THE

ACTS AND PROCEEDINGS

OF THE

FORTY-FIRST GENERAL ASSEMBLY

OF THE

Presbyterian Church in Canada

KINGSTON, ONTARIO, JUNE 2-10, 1915

TORONTO
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1915

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1912	Edmonton,	D. G. McQueen, D.D., Edmonton.
1913	Toronto,	Murdoch Mackenzie, D.D., Honan, China.
1914	Woodstock,	Wm. T. Herridge, D.D., Ottawa.

MATTERS TO WHICH ATTENTION IS DIRECTED BY THE GENERAL ASSEMBLY

PRESBYTERIES:

1. Remit *re* Subscription to Standards. (Appendix to Minutes, 1914, pp. 400 401), p. 24.
2. Remit on Union with other Churches, p. 43.
3. Report on Publicity, pp. 59, 60.

KIRK-SESSIONS AND CONGREGATIONS:

1. Remit *re* Union with other Churches, pp. 43, 58, 59.

THE

ACTS AND PROCEEDINGS

OF THE

Forty-First General Assembly

OF THE

Presbyterian Church in Canada

FIRST SEDERUNT

At Kingston, and within Grant Hall of Queen's University, there, the second day of June in the year of our Lord, one thousand nine hundred and fifteen years, at eight of the clock in the evening.

Which time and place, ministers and ruling elders, commissioners from the several Presbyteries of the Presbyterian Church in Canada, convened pursuant to appointment by the General Assembly held in the City of Woodstock, Ontario, on the tenth day of June, one thousand nine hundred and fourteen years.

The Right Reverend William T. Herridge, D.D., Moderator of the last General Assembly, conducted public worship and preached a sermon from the words: Mark 12:17, "And Jesus answering said unto them render to Caesar the things that are Caesar's, and to God the things that are God's," and then, by prayer, constituted the General Assembly in the name of the Lord Jesus Christ, the only King and Head of the Church.

Roll Call

The names of the commissioners appointed twenty-one days before this date having been presented in a printed list, the Assembly, on the recommendation of the Committee on Business, agreed to accept the same as the Roll of the Assembly, subject to any corrections subsequently to be made, when the same is scrutinized.

The Roll is as follows:

*(Those marked with an * were absent)*

SYNOD OF THE MARITIME PROVINCES

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J. A. McGlashan, B.D., Bridgeport, C.B.	*James J. McDonald, Birch Grove, C.B.
Hugh Miller, M.A., Glace Bay, C.B.	Alex. Matheson

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J. A. McLellan, B.A., Orangedale, Inv. Co., N.S.	*Donald Urquhart, West Bay, N.S.

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G. Ernest Forbes, New Glasgow, N.S.	J. S. Good

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*A. F. MacGregor, Niagara, Ont.	Geo. H. Richardson, 109 Pearl St. N., Hamilton, Ont.
Dr. J. H. Ratcliffe, 67 Church St., St. Catharines, Ont.	W. W. Brown, Caledonia, Ont.
Walter Nichol, M.A., Dundas, Ont.	D. Fraser, 132 Herkimer St., Hamilton, Ont.

PRESBYTERY OF PARIS

Ministers	*Elders*
Dr. John Thomson, Ayr, Ont.	Wm. Edmiston, Princeton, Ont.
J. H. Barnett, Ph.D., Norwich, Ont.	J. L. Paterson, LL.B., Ingersoll, Ont.
J. J. Brown, B.A., Tillsonburg, Ont.	John Scott, Innerkip, Ont.
G. A. Woodside, M.A., Brantford, Ont.	W. J. McKay

PRESBYTERY OF LONDON

A. U. Campbell, B.A., Appin, Ont.
Dr. Gustavus Munro, 3 Belgrave Ave., London, Ont.
S. H. Eastman, B.A., Port Stanley, Ont.
N. H. McGillivray, St. Thomas, Ont.
A. R. McRae, B.A., Rodney, R.R. 1, Ont.
W. A. Bremner, St. Thomas, Ont.
J. P. Falconer, B.A., Rodney, Ont.
Donald McKay, Iona Station, Ont.
James Law, Dutton, Ont.
D. McMillan, Dutton, Ont.
Hugh L. Walker, Walker's P.O., R.R. 2, Ont.
Edward McMillan, Rodney, R.R. 1, Ont.
R. Weir, Ilderton, R.R. 1, Ont.
*John Bloyo, 88 Locust St., St. Thomas, Ont.
Alex. Grant, Ilderton, R.R. 4, Ont.
*Wm. Hedley, Ilderton, R.R. 1, Ont.

PRESBYTERY OF CHATHAM

Dr. J. R. Battisby, Chatham, Ont.
Norman Lindsay, B.A., Dresden, Ont.
J. Roy Van Wyck, B.A., Chatham, Ont.
James Annesley, Thamesville, Ont.
Geo. McGregor, Harrow, Ont.
Henry C. Cuilver, Walkerville, Ont.
*James Herron, R.R. 2, Dresden, Ont.
Alex. McArthur, R.R., Thamesville, Ont.
Capt. Geo. Cheyne, Windsor, Ont.
Robert Hamil

PRESBYTERY OF SARNIA

Jas. Foote, B.A., Thedford, Ont.
P. M. McEachern, B.A., Oil Springs, Ont.
J. J. Paterson, B.A., Sarnia, Ont.
J. C. Forster, Watford, Ont.
Jas. C. Brown, Parkhill, R.R., Ont.
John D. Grieves, Wyoming, Ont.
Jas. White, Alvinston, Ont.
R. T. Ball

PRESBYTERY OF STRATFORD

James Abery, Granton, Ont.
A. E. Hannahson, B.A., Thorndale, Ont.
Samuel McLean, B.A., St. Mary's, Ont.
D. N. McRae, Ph.D., Mitchell, Ont.
Geo. H. Lamb, Carlingford, R.R. 4, Ont.
Wm. Shearer, Poole, Ont.
John S. Park, Lucan, Ont.
James Keith, Granton, Ont.

PRESBYTERY OF HURON

Alfred McFarlane, B.D., Bayfield, Ont.
F. H. Larkin, B.A., Seaforth, Ont.
*I. Hall Woods, B.A., Brucefield, Ont.
Wm. Anderson, Auburn, Ont.
Wm. Dougall, Hensall, Ont.
J. B. McLean, Kippen, Ont.

PRESBYTERY OF MAITLAND

Ministers	*Elders*
A. M. Boyle, B.A., Belgrave, Ont.	*Peter Torrence, Lucknow, Ont.
D. A. McLean, Ripley, Ont.	*Wm. Martin, Whitechurch, Ont.
C. Tate, Bluevale, Ont.	Alexander Campbell, Wingham, Ont.
T. M. Wesley, B.A., Wroxeter, Ont.	John Farrish, Lane's P.O., Ont.

PRESBYTERY OF BRUCE

J. E. Hogg, Southampton, Ont.
W. J. Watt, B.D., Port Elgin, R.R. 2, Ont.
J. A. Hilts, Chesley, Ont.
Thos. Birrell
J. B. Muir, Port Elgin, Ont.
Geo. Haverson

SYNOD OF MANITOBA

PRESBYTERY OF SUPERIOR

J. A. Cranston, M.A., Fort William, Ont.
J. R. Harris, B.A., Fort Francis, Ont.
James Scott, Schreiber, Ont.
*Andrew Park, Rainy River, Ont.

PRESBYTERY OF WINNIPEG

Dr. A. B. Baird, 247 Colony St., Winnipeg.
W. L. Findlay, Selkirk, Man.
Dr. David Christie, The Manse, Maryland St., Winnipeg.
Dr. Alex. Hamilton, Keewatin, Ont.
James Whillans, Balmoral, Man.
Dr. A. G. Sinclair, 429 Elgin Ave., Winnipeg.
Dr. George Bryce, 7 Assiniboine Court, Winnipeg.
F. H. Russell (of India) Walkerton, Ont.
*H. P. Davidson, Transcona, Man.
*John Sutherland, 482 Aikins St., Winnipeg.
Capt. C. N. Mitchell, 310 Furby St., Winnipeg.
*J. P. Matheson, Stonewall, Man.
Arch Macdonald, 73 Carlton St., Winnipeg.
*K. J. Johnston, 481 Sargent Ave., Winnipeg.
D. Caithness, 1645 Arlington St., Winnipeg.
*G. R. Crowe, Grain Exchange, Winnipeg.
John Fleming, Grain Exchange, Winnipeg.
E. F. Stephenson.

PRESBYTERY OF ROCK LAKE

J. B. Hunter, Belmont, Man.
Dr. M. C. Rumball, Morden, Man.
J. A. McConnell, B.D., Killarney, Man.
T. McNaughton, Morden, Man.
John Weiner, Miami, Man.
Alex. Scott, Minto, Man.

PRESBYTERY OF GLENBORO

D. D. Millar, Sperling, Man.
G. R. Irwin, Holland, Man.
Geo. Gray, Graysville, Man.
Henry Graham, Culross, Man.

PRESBYTERY OF PORTAGE LA PRAIRIE

Ministers	*Elders*
G. Watt Smith, M.A., Portage la Prairie, Man.	Hugh McDiarmid, Berton, Man.
H. G. Crozier, Neepawa, Man.	D. G. Adamson, Gladstone, Man.
E. E. Annand, Berton, Man.	Wm. P. Ritchie, Portage la Prairie, Man.

PRESBYTERY OF DAUPHIN

E. W. Johnson, Gilbert Plains, Man.	*J. W. Skinner
David Flemming, Dauphin, Man.	*R. H. Riddell, Dauphin, Man.

PRESBYTERY OF MINNEDOSA

J. F. Douglas, Silverton, Man.	*Geo. Burgess, Murchison, Man.
R. Ashcroft, Vista, Man.	*Geo. H. Pattison, Newdale, Man.
T. F. Heeney, B.A., Basswood, Man.	J. Sinclair, Rossburn, Man.
J. B. McLaren, Shoal Lake, Man.	*Wm. Gillies, Assessippi, Man.

PRESBYTERY OF BRANDON

J. Knox Clark, B.A., Brandon, Man.	Geo. Craig, Brookdale, Man.
Fred Miller, B.A., McAuley, Man.	John Davidson, Brandon, Man.
P. E. Scott, B.A., Virden, Man.	John Spenser, Harding, Man.
Geo. Lockhart, B.A., Alexander, Man.	Dr. J. A. Procter, Elkhorn, Man.
Geo. W. Faryon, B.A., Elva, Man.	D. J. Brownlee

SYNOD OF SASKATCHEWAN

PRESBYTERY OF YORKTON

G. B. McLennan, B.A., Yorkton, Sask.	J. B. McLaughlin, Saltcoats, Sask.
William McCloy, Wynyard, Sask.	*John Young, Yorkton, Sask.
C. C. Strachan, Stornoway Station, Sask.	B. D. Branscombe, Wynyard, Sask.

PRESBYTERY OF ABERNETHY

T. A. Kennedy, Fort Qu'Appelle, Sask.	*E. T. Mitchell, Esterhazy, Sask.
C. B. Ross, B.D., Varna, Sask.	W. J. Scott, Rocanville, Sask.
D. J. Scott, Rocanville, Sask.	*Norman McLeod, Hyde, Sask.

PRESBYTERY OF QU'APPELLE

Dr. H. McKay, Whitewood, Sask.	His Honor, Judge Farrell, Moosomin, Sask.
R. H. Gilmour, B.D., Whitewood, Sask.	J. H. Ellis, Ellisboro, Sask.
A. Henderson, M.A., Kipling, Sask.	*W. H. Macdonald, B.L., Broadview, Sask.

PRESBYTERY OF ARCOLA

Ministers	*Elders*
J. G. Anderson, Manor, Sask.	W. H. Zeigler, Kisby, Sask.
Alexander MacLean, Redvers, Sask.	James Pryce, Wawota, Sask.

PRESYBTERY OF ALAMEDA

John Jackson, Glenboro, Sask.	E. Crossly, Oxbow, Sask.
John Russell, Oxbow, Sask	Robert Dunbar, North Portal, Sask.

PRESBYTERY OF WEYBURN

J. G. Stephens, B.A., Assiniboia, Sask.	*Dr. R. M. Mitchell, M.L.A., Weyburn, Sask.
D. McKeen Reid, B.D., Khedive, Sask.	C. S. Kinter, Lang, Sask.

PRESBYTERY OF REGINA

Peter Fisher, Davidson, Sask.	Alex. Colven, Disley, Sask.
Wm. A. Guy, B.D., Dewdney Ave., Regina, Sask.	J. R. Dillon, Craik, Sask.
M. A. MacKinnon, M.A., 1839 Lorne St., Regina, Sask.	*W. T. Balfour, Lumsden, Sask.

PRESBYTERY OF MOOSE JAW

Principal A. A. Graham, Moose Jaw, Sask.	W. G. Turner, Tugaske, Sask.
Geo. T. Bayne, Moose Jaw, Sask.	Neil Matheson, Caron, Sask.
D. J. Townley, Marquis, Sask.	*B. Longmore, Elbow, Sask.
R. M. Hanna, Moose Jaw, Sask.	*Jas. G. Bayne, Tuxford, Sask.

PRESBYTERY OF SASKATOON

M. F. Munro, B.D., 216 31st St., Saskatoon, Sask.	*J. H. Johnston, Bladworth, Sask.
A. Young, Outlook, Sask.	*T. J. Anderson, Broderick, Sask.
Prin. Oliver, Ph.D., Theo. Coll., Saskatoon, Sask.	*Alexander Smith, 622 University Drive, Saskatoon.
W. C. Clark, B.D., 305 South Street, Saskatoon, Sask.	*E. Garrett, Watrous, Sask.

PRESBYTERY OF PRINCE ALBERT

Colin G. Young, B.A., Saskatoon Sask.	J. B. Kernaghan, Prince Albert, Sask.
Lennox Fraser, Melfort, Sask.	Peter Aikenhead, Melfort, Sask.
J. M. Fisher, B.A., Shellbrook, Sask.	*John McIntosh, Rosthern, Sask.

PRESBYTERY OF BATTLEFORD

J. W. Robinson, Radisson, Sask.	*Jas. Geddie, Ruddell, Sask.
F. R. G. Dredge, M.A., Wilkie, Sask.	Principal Murray, LL.D.

PRESBYTERY OF KINDERSLEY

H. D. Leitch, Kindersley, Sask.	Andrew Wilson, Rosetown, Sask.

PRESBYTERY OF SWIFT CURRENT

Ministers	*Elders*
John L. Nichol, Ph.D., Swift Current, Sask.	J. T. Dodds, Swift Current, Sask.
W. W. McRae, B.A., Maple Creek, Sask.	*S. Colquhoun, Maple Creek, Sask.

SYNOD OF ALBERTA

PRESBYTERY OF VERMILION

G. R. Lang, Vegreville, Alta.	Joseph Alton
A. Stewart, Tofield, Alta.	*W. G. Roebuck
*A. M. McLennan, New Lindsay, Alta.	*T. F. Farley

PRESBYTERY OF EDMONTON

Prin. Dyde, LL.D., Roberston College, Edmonton South, Alta.	D. Cameron
Prof. J. M. Millar, B.D., Robertson College, Edmonton South, Alta.	H. McKay, 1097 Carey St., Edmonton, Alta.
T. T. Reekie, B.A., General Delivery, Edmonton, Alta.	W. Caldwell
C. H. McClellan, Ardrossan	S. Bready

PRESBYTERY OF LACOMBE

Wm. Hamilton, Provost, Alta.	W. M. Gibson, Lacombe, Alta.
D. C. Ramsay, M.A., Camrose, Alta.	W. W. McGregor, Daysland, Alta.

PRESBYTERY OF RED DEER

N. D. Keith, M.A., Red Deer, Alta.	*A. B. McGorman, Innisfail, Alta.
F. B. Wilson, Trochu, Alta.	G. McIntosh, Willowdale, Red Deer Alta.

PRESBYTERY OF CASTOR

W. M. Cruickshank, Drumheller, Alta.	J. Hanna, Erskine, Alta.
*J. H. Douglas, Youngstown, Alta.	D. A. Volume, Erskine, Alta.

PRESBYTERY OF CALGARY

P. A. Walker, B.A., Hillhurst, Calgary, Alta.	J. P. Ross, 611 14th Ave. W., Calgary, Alta.
Wm. Shearer, B.A., 924 6th Ave. W., Calgary, Alta.	*W. D. Anderson, North Hill, Calgary, Alta.
A. D. Archibald, B.A., Banff, Alta.	*John Ritchie, 1926, 8th Ave. E., Calgary, Alta.
J. M. Beaton, North-East Calgary, Alta.	R. J. Hutchings, 328 4th Ave. W., Calgary, Alta.

PRESBYTERY OF MEDICINE HAT

Ministers	*Elders*
J. A. Claxton, Bassano, Alta.	J. T. Bell, Medicine Hat, Alta.

PRESBYTERY OF HIGH RIVER

J. D. McKenzie, Chalmers' Church, High River, Alta.	J. A. Clark
C. B. Kerr, Okotoks, Alta.	F. R. Brown

PRESBYTERY OF MACLEOD

F. W. Mahaffy, B.A., Taber, Alta.	*D. W. Henry, Grassy Lake, Alta.
*T. Smith, B.A., Magrath, Alta.	*Robt. Holmes, Coleman, Alta.

SYNOD OF BRITISH COLUMBIA

PRESBYTERY OF KOOTENAY

Geo. S. Wood, Kaslo, B.C.	J. J. Bell, Ottawa, Ont.
W. J. MacQuarrie, Fernie, B.C.	*D. C. McMorris, Nelson, B.C.
J. G. Shearer, D.D., Toronto, Ont.	Neil McKinnon, Fort Steele, B.C.

PRESBYTERY OF KAMLOOPS

J. A. Dow, B.A., Enderby, B.C.	*Allan Thomson, Revelstoke, B.C.
C. A. Mitchell, North Bend, B.C.	Albert Bedford, Salmon Arm, B.C.
*W. W. Peck, LL.B., Kamloops, B.C.	H. Ramsay, Vernon, B.C.

PRESBYTERY OF CARIBOO

A. C. Justice, B.A., Fort George, B.C.	*S. L. Hilborn, Quesnel, B.C.

PRESBYTERY OF WESTMINSTER

G. A. Wilson, Vancouver, B.C.	*Hugh Steel, 4487 James St., Vancouver, B.C.
J. L. Campbell, B.A., Abbotsford, B.C.	*Edward Ross, North Vancouver, B.C.
F. W. Kerr, B.A., New Westminster, B.C.	T. M. Henderson, 920 Bidwell St., Vancouver, B.C.
A. L. Burch, 1600 Barclay St., Vancouver, B.C.	*Malcolm McSween, 1584 Charles St., Vancouver, B.C.
*Dr. J. Knox Wright, 1626 11th St., Vancouver, B.C.	*Jas. McQueen, City Hall, Vancouver, B.C.
D. R. McLean, New Hazelton, B.C.	*W. M. Logan, 4566 6th Ave. W., Vancouver, B.C.
Prin. J. MacKay, D.D., Westminster Hall, Vancouver, B.C.	*John Burns, S. Vancouver, B.C.
R. J. Douglas, B.A., Kerrisdale, B.C.	A. J. C. Robertson
J. S. Henderson, Kerrisdale, B.C.	A. A. Murphy
A. C. Cameron, M.A., Jubilee, B.C.	
A. S. Grant, Toronto, Ont.	

PRESBYTERY OF VICTORIA

Ministers	*Elders*
C. E. Kidd, B.D., Union Bay, B.C.	*Geo. McCandless, Queen's Ave., Victoria, B.C.
A. K. McLennan, D.D., Nanaimo, B.C.	*W. Duncan, Sandwick, B.C.
*H. N. MacLean, Ph.D., Selkirk St., Victoria, B.C.	W. M. Rochester, D.D., Toronto, Ont.
*J. Campbell, Ph.D., Fort St., Victoria, B.C.	J. A. Murray

PRESBYTERY OF HONAN, CHINA

J. Griffith, B.A., Changte Ho, China.	*J. A. Macdonald, LL.D., Toronto, Ont.
J. H. Bruce, B.A., Wuan, Honan, China.	*R. G. Struthers, Galt, Ont.
	W. S. Leslie, Montreal, Que.
	Jas. Dunlop, Woodstock, Ont.

DELEGATES FROM INDIA—A SISTER CHURCH

J. R. Harcourt
F. H. Russell

Dr. Herridge addressed the Assembly, reviewing the events of the year of his Moderatorship. His congregation had generously complied with the Assembly's request and had released him from the duties of his pastorate during the period of his office; and he had given the best service he could render, visiting the church East and West, wherever in the judgment of the Board of Finance it was thought such visit would be helpful to the cause of the church. He believed the church throughout its entire extent was in a state of earnest activity, and although there was a slight falling off in the offerings of the people for missions, this was ascribable to the stress of war conditions, when there were so many claims upon the people's generosity. He concluded with a reference to the fine service done at the front especially by Major Beattie of Cobourg and Captain Gordon of Ottawa, two of our ministers, from whom he read a touching communication, and then called upon the Assembly to choose his successor in the chair.

Mr. Wylie C. Clark moved, seconded by Dr. W. J. Clark, that Principal Scrimger, D.D., of the Presbyterian College, Montreal, be elected Moderator.

To this it was moved in amendment by Principal Dyde, seconded by Dr. Henry Gracey, that the name of Dr. Malcolm MacGillivray of Chalmers' Church, Kingston, be inserted in the motion in place of that of Dr. Scrimger.

It was then moved in amendment to the amendment by Mr. J. K. Macdonald, seconded by Principal Oliver, that the name of Dr. John Neil replace that of Principal Scrimger in the motion.

A vote being taken between the first and second amendments, the former prevailed and the amendment was declared lost.

It was then moved in amendment to the amendment by Dr. George Bryce,

seconded by Dr. David Christie that the name of Professor Baird, D.D., replace that of Principal Scrimger in the motion.

Dr. Baird asked that, with the leave of the house and of the mover and seconder, his name be withdrawn, which was granted.

It was further moved in amendment to the amendment by Mr. F. H. Larkin, seconded by Mr. F. W. Anderson, that Dr. D. D. McLeod's name be inserted in the motion in the place of that of Principal Scrimger.

A vote being taken between the amendment and the original amendment, the latter again prevailed and the former was declared lost.

A vote being taken between the motion and the amendment, the latter was carried, and Dr. MacGillivray was declared duly elected. He was escorted to the platform by by his mover and seconder, was welcomed to the chair by Dr. Herridge, made graceful acknowledgment of the confidence in him shown by his brethren in electing him to the high office of Moderator, and took his seat.

Ex-Moderator's Report

Dr. Herridge reported that, as instructed by last General Assembly, he had signed and forwarded the Loyal addresses to His Majesty the King and to His Royal Highness, the Governor General, and he laid upon the table the reply received.

The following motion was submitted by Dr. John Neil, seconded by Mr. S. H. Eastman:

That the thanks of the Assembly be tendered to Dr. Herridge for the very efficient and dignified manner in which he presided over the Assembly of last year, the great service he rendered to the church and country during the year of his Moderatorship and for the timely, practical, and spiritual sermon he preached this evening.

The motion was carried by a standing vote and the Moderator accordingly conveyed to Dr. Herridge the grateful acknowledgment of the Assembly.

Report of the Committee on Business

The Assembly called for the report of the Business Committee which was presented by Dr. Somerville, and, on motion duly made and seconded, was adopted as follows:

1. That with a view to have the attendance accurately recorded each member be requested to write upon a card, which has been provided for the purpose, his name, home address, and the Presbytery which he represents, and to hand it in at the Registration Office, receiving in return therefor a copy of the stitched reports to be submitted to this Assembly.

2. That the sederunts of the Assembly be from ten in the morning until half past twelve; from half past two to half past five in the afternoon, and from eight to ten in the evening, and that the first hour in the morning to-morrow be spent in devotional exercises.

3. That the Committee on Bills and Overtures be composed as follows: Clerks of Assembly, Clerks of Synods and Presbyteries who are commissioners, members who have been nominated by Presbyteries and others as follows:

Dr. W. P. Archibald, Dr. J. Forrest, Messieurs A. A. Scott, W. A. McIlroy, T. D McCullough, Dr. H. Gracey, T. A. Rodger, W. Cooper, F. W. Anderson, J. A. Hilts, J. J. Patterson, J. Roy Van Wyck, Walter Nichol, Alfred McFarlane, A. M. Boyle, S. McLean, J. A. Cranston, A. G. Sinclair, C. B. Ross, H. D. Leitch, William Hamilton, F. W. Mahaffy, J. S. Henderson, W. W. Peck, *Ministers;* and Charles McArthur, James Ross, Judge Forbes, A. M. Nairn, W. Lyle Reid, Dr. R. Haddow, Captain George Cheyne, Alexander McArthur, John Fleming, J. B. Kernaghan, Judge Farrell, H. McKay, T. M. Henderson, *Elders.*

4. That the following be a Committee on the Roll of Assembly:

Dr. J. H. Ratcliffe, Dr. John MacMillan and James Muir, with instructions to report as soon as possible.

5. That the following be the Committees to examine Records of Assembly and Synods, the first named on each Committee to be the Convener thereof:

General Assembly—Messrs. G. Colborne Heine and F. W. Mahaffy, *Ministers;* Joseph Henderson, *Elder.*

Synod of Maritime Province—Messrs. J. R. Dobson and A. A. Scott, *Ministers;* James Rodger, *Elder.*

Synod of Montreal and Ottawa—Messrs. T. D. McCullogh and W. M. Morris, *Ministers;* Lieutenant Colonel McCrae, *Elder.*

Synod of Toronto and Kingston—Messrs. G. A. Woodside and W. A. Bremner, *Ministers;* John Logan, *Elder.*

Synod of Hamilton and London—Messrs. M. C. Rumball, D.D., and H. G. Crozier, *Ministers;* Dr. J. A. Proctor, *Elder.*

Synod of Manitoba—Messrs. W. C. Clark and G. B. McLennan, *Ministers;* W. T. Balfour, *Elder.*

Synod of Saskatchewan—Messrs. John McInnis and T. T. Reekie, *Ministers;* R. J. Hutchings, *Elder.*

Synod of Alberta—Messrs. J. Knox Wright, D.D. and J. A. Dow, *Ministers;* Dr. W. M. Rochester, *Elder.*

Synod of British Columbia—Messrs. G. A. Sutherland and G. W. Miller, *Ministers;* W. C. Whittaker, *Elder.*

Synod of Honan—Messrs. Andrew Henderson and A. K. McClennan, *Ministers;* Dr. R. Haddow, *Elder.*

6. That the following be the Judicial Committee:

Dr. Sedgwick, Judge Farrell, Dr. Hamilton Cassels, J. K. Macdonald, Dr. D. R. Drummond, Dr. Gracey, Dr. Gustavus Munro.

7. That the following be the Business Committee of Assembly:

The Moderator and Clerks of Assembly, Dr. J. McMillan, Professor George Bryce, Dr. W. G. Wallace, President Murray and Walter Paul.

8. That the Church Praise Committee of the General Assembly be appointed to have charge of the service of praise in connection with the different sederunts of Assembly.

9. That the General Assembly assign a definite section of the auditorium of the hall for the exclusive use of the commissioners of Assembly.

10. *Twelve o'clock To-morrow (Thursday).*

Dr. Dykes Shaw, General Secretary of Alliance of Reformed Churches and representative of the United Free Church of Scotland, to be heard.

Friday Afternoon:

Report of Sabbath Schools and Young People's Societies first item of business.

The Clerk called for the Records of the several Synods and asked that they be at once placed for examination in the hands of the committees just appointed.

The Assembly adjourned to meet again in this place to-morrow morning at ten o'clock, the first hour after constituting to be employed in devotional exercises, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

SECOND SEDERUNT

At Kingston, and within Grant Hall, of the University, there, the third day of June, one thousand nine hundred and fifteen, at ten o'clock in the forenoon.

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted with prayer by the Moderator.

The Minutes of the first sederunt were read and confirmed.

As arranged at the last sederunt, the first hour was set apart for devotional exercises, Dr. R. P. MacKay, Mr. G. Colborne Heine and Professor McClement leading in prayer at the request of the Moderator.

Report of the Committee on Business

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. George Bryce, Convener of the Committee, on whose motion, duly seconded, the report was received and adopted. It is as follows:

1. Report of the Committee on Bills and Overtures.
2. King's Birthday.
3. Applications of Ministers to be received.
4. Applications *re* students, special courses.
5. Applications *re* Minister-evangelists, that they be referred to a Committee appointed by the Moderator.
6. Applications *re* special license and ordination, to be referred to a Committee appointed by the Moderator.
7. Applications for leave to place names on Roll of Presbytery, to be referred to a Committee appointed by the Moderator.
8. Report *re* Returns to Remits.
9. Appointment of Committee to arrange for Sabbath services.

Twelve o'clock:

Rev. Dr. R. Dykes Shaw to represent Presbyterian Alliance and United Free Church of Scotland.

2.30 p.m.:

Home Missions, East.
Home Missions, West.

Augmentation, East.
Report *re* James Robertson Memorial.
Report of Committee on Church Praise.
Public Worship and Aids to Devotion.
Protection of church property.
Correspondence with other churches.
Colleges, with relevant papers. Recommend that they be referred to a Committee to make a conjunct report.

Thursday Evening:

Home Missions, East and West.

Friday Afternoon:

Report of Sabbath Schools and Young People's Societies.

Friday Evening:

Foreign Missions.

Dr. Bryce having moved the adoption of the report, seconded by Dr. Sinclair.

It was moved in amendment by Dr. Forrest, seconded by Lieut. Col. McCrae:

That the papers in the case of Mr. Irvine be returned to the Presbytery of Superior in order that the matters referred to be considered, and a recommendation be made by it. The amendment was carried, and was affirmed as the judgment of the House.

The rest of the applications on behalf of minister-evangelists were duly received and sent to the Committee on such applications, to be appointed by the Moderator.

On motion of Dr. Bryce, duly seconded, the report as amended was adopted as a whole.

Report of Committee on Bills and Overtures

Your Committee on Bills and Overtures beg leave to report as follows:

1. It was agreed that the applications for the reception of ministers (No. 3 on printed form) be transmitted to the Assembly and referred to a special committee.

2. It was agreed that No. 4 on printed list, being applications for special leave to license or ordain, be transmitted to the Assembly and referred to a special committee, except that of Mr. J. W. Meek, which is laid over.

3. It is recommended that applications for minister-evangelists to receive full status as ministers, being No. 5 on printed list, be transmitted to the Assembly, and referred to a special committee.

4. It was agreed that applications *re* students' courses be transmitted to the Assembly, and referred to a special committee.

5. It was agreed that No. 7 on printed list, being applications of ministers for leave to retire, be transmitted to the Assembly and referred to the Committee on the Aged and Infirm Ministers' Fund.

6. It was agreed that applications for leave to place names on Rolls of Presbyteries, being No. 8 on printed list, be transmitted to the Assembly, except the name of Rev. Ed. Smith, D.D., which is withdrawn and referred to a special committee,

and that the application of Rev. A. F. Thomson be included, and transferred from No. 9 on printed list.

7. It was agreed that all items on printed list No. 9, and all Overtures on list No. 10 be transmitted to Assembly, and also all miscellaneous matters, and referred to committees.

8. It is recommended that the Business Committee find a place on the Docket for fraternal greetings from Bishop Bidwell, of St. George's Cathedral, Kingston, and also for a reference *re* Mormons.

The order of the day for receiving and hearing the Reverend Dr. Dykes Shaw, General Secretary of the World Presbyterian Alliance, who is also delegated from the United Free Church of Scotland, having arrived, he was introduced to the Moderator, who welcomed him to Canada, and invited him to address the Assembly, which he did, giving full information of the aims and achievements of the Alliance of the Reformed Churches, of the Presbyterian order, and conveying the hearty greetings of the United Free Church of Scotland to the brethren in Canada.

The Moderator in fitting terms replied to Dr. Shaw's address, thanking him in the name of the Assembly for the encouraging words he had spoken, and wishing him God speed in the important work committed to his hands.

Committee on Applications of Minister-Evangelists

As requested, the Moderator named a committee to report on the applications of Presbyteries on behalf of minister-evangelists, requesting for them the full status of ministers, as follows: Dr. Bryce, *Convener;* Professor Baird, Dr. Neil, Dr. Ratcliffe, Dr. Dugald Currie, Dr. Rumball, Lieut.-Col. McCrae, Judge Farrell and Walter Paul.

The nomination was approved of.

The Assembly adjourned to meet again, in this place, at half past two o'clock this afternoon, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

THIRD SEDERUNT

At the same place, on the same day, at half past two o'clock in the afternoon,

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. A. Henderson leading in prayer at the request of the Moderator.

The minutes of the forenoon sederunt were read and sustained.

The applications of Presbyteries for leave to receive ministers from other churches, and applications regarding students, asking for special courses were sent to be dealt with by the Board of Education.

The applications of Presbyteries for leave to accord special license and ordination were referred to a committee, to be named by the Moderator.

The same course was followed regarding the applications for leave to place names on Rolls of Presbyteries.

Report on Remits

The Assembly called for the report on the remits sent down to Presbyteries by last Assembly, which was presented by Dr. R. Campbell, Clerk.

1. The returns on the Overture *re* the reduction from one in six to one in eight in the representation of Presbyteries in the General Assembly, sent down to Presbyteries under the Barrier Act, show that it failed to command the assent of a majority of Presbyteries, and, on motion of Dr. Campbell, duly seconded, it was resolved to drop any further efforts to decrease the representation at present.

2. Regarding the remit *re* questions at ordination and induction, which had not been duly brought to the notice of the Presbyteries in the decision on the subject reached by last General Assembly, the Assembly, on motion of Dr. R. Campbell, duly seconded, adopted the memorial from the Presbytery of Montreal on the subject to the following effect:

That the report on the Standards submitted to last General Assembly be sent down again to Presbyteries, under the Barrier Act, with the request that they report their views thereon to the General Assembly of nineteen hundred and sixteen.

Re Sabbath Services

It was moved by Mr. S. H. Eastman, seconded by Mr. J. C. Robertson, and agreed, that no special Assembly services be held this year on Sabbath, but that the Lord's supper be observed by the Assembly in this hall at 4.15 on Sabbath afternoon.

The Moderator, being requested to nominate a Committee on the afternoon Sabbath services, named the following:

The Moderator, Messieurs S. J. M. Compton, Professor Matheson, D. A. Shaw, Dr. R. Douglas Fraser and Mr. W. T. Minnes.

The nomination was approved.

Home Missions, East

The Assembly called for the Report on Home Missions, East, which was presented by Mr. James Ross, Superintendent of Missions for the Maritime Provinces, on whose motion, seconded by Mr. J. A. McKeigan, it was received and adopted.

Home Missions, West

The Assembly called for the report of the Home Mission Board, West, which was presented tby Mr. J. H. Edmison, Secretary to the Board, and to which, as printed and in the hands of members, he directed the Assembly's attention in his address to the House. He concluded with reading the resolutions recommended by the Board of Home Missions, as follows:

1. That the Constitution of the Home Mission Board, paragraph 4, be amended to read, "The conveners of the Home Mission Committees of the different Synods and two others from each Synod."

2. That, to the first sentence of the second last paragraph of the printed Regulations, the following words be added "And the grant shall be withheld until the convener is satisfied that the terms of the contract have been complied with."

3. That, in case the General Asesmbly should alter its decision to amalgamate the Home Mission Board and the Board of Social Service, the respective spheres of these Boards be defined by the Assembly.

Mr. W. H. Sedgwick moved the reception of the report and the consideration of its recommendations. The motion was seconded by Judge Farrell, and agreed to.

On motion of Mr. Sedgwick, seconded by Mr. A. Henderson, the first recommendation was adopted.

On motion of Mr. Sedgwick, seconded by Mr. G. A. Sutherland, the second recommendation was also adopted, and the report, with these two recommendations, was adopted, on motion of Mr. Sedgwick, seconded by Judge Farrell.

Augmentation Fund, Report

The Assembly called for the report of the Augmentation Fund, which was presented by Mr. W. H. Spencer, and which, as printed and in the hands of members, he called attention to in addressing the House. He concluded with moving the reception of the report and the consideration of its recommendations. The motion was seconded by Mr. J. H. A. Anderson and agreed to. Being considered, the recommendations were adopted as follows:

1. That sessions and congregations be urged to appropriate to Augmentation its percentage of the total amount given to the Schemes of the Church.

2. That Presbyteries, sessions, and congregations be again requested to take full cognizance of the regulation requiring the use of the weekly envelop system.

3. That Presbyteries be instructed to fulfil the requirement that aid-receiving congregations be annually visited, and also aim at the adoption of the every-member canvass in all such congregations.

Moved by Mr. W. H. Spencer, seconded by Dr. Archibald, that the report as a whole be adopted. The motion was carried.

James Robertson Memorial

The Assembly called for the report of the Committee on the James Robertson Memorial, which was presented by Dr. George Bryce, Convener, on whose motion, seconded by Dr. J. A. Proctor, the following resolution was carried:

That the Report of the James Robertson Memorial Lectureship be received and adopted.

Committee on Special License and Ordination

As requested, the Moderator named the following as a Committee on Special License and Ordination:

Dr. Forrest, *Convener*, Dr. Torrance, Dr. Gracey, Professor Millar, Dr. Hamilton Cassels and Mr. James Ross (New Glasgow).

The nomination was approved of,

Overture *re* Removing Expenses of Ministers

An Overture from the Synod of the Maritime Provinces *re* bearing part of the moving expenses of ministers of Augmented congregations, when settled in self-

sustaining congregations paying the minimum stipend, was presented by Mr. W. H. Spencer, who moved, seconded by Dr. W. P. Archibald, as follows:

That the Overture be received and a Committee appointed by the Moderator of Assembly to consider the request of the overture, and devise ways and means for carrying out the same, and report at a future sederunt.

The motion was agreed to.

As requested, the Moderator named a Committee to deal with the overture *re* expenses of ministers in augmented congregations as follows:

Mr. W. H. Spencer, *Convener*; Dr. Archibald, Dr. John McMillan, Messrs. T. C. James and W. C. Whittaker.

Report of Committee on Church Praise

The Assembly called for the report of the Committee on Church Praise, which was presented by Dr. Dey, Convener, and which, as printed and in the hands of members, he referred to in speaking on the subject to the House. He concluded with moving, seconded by Dr. W. T. Herridge, that the report be received and its recommendations adopted, as follows:

1. That the revised edition be not published at once, as was intended a year ago, but that the Committee perfect its work on the revision, and make arrangements to have the revised book published by June nineteen hundred and seventeen.

2. That, although the contract for the publication of the present Book of Praise expires this year, arrangements be made with the Oxford Press, with a view to furnishing copies of the present book to meet the needs of the church in the meantime.

While the motion was under discussion, the hour of adjournment arrived, and the further consideration of the subject was postponed.

The Assembly adjourned to meet again in this place, this evening at eight o'clock, of which public intimation was given ,and this sederunt was closed with the benediction by the Moderator.

FOURTH SEDERUNT

At the same place, on the same day, at eight o'clock in the evening,

The General Assembly of the Presbyterian Church in Canada met as per adjournment, and was constituted, Dr. H. Gracey leading in prayers at the request of the Moderator.

The Minutes of the afternoon sederunt were held over to be read to-morrow morning.

Report on the Roll

The Assembly called for the report of the Committee on the Assembly Roll, which was given in by Dr. Ratcliffe, Convener, as an interim report, as follows:

That the following changes be made:

Presbytery of Sydney—For Rev. Dr. Pringle substitute Rev. George A. Gardner. For Mr. D. McLennan, elder, substitute Mr. Joseph Wood.

Presbytery of Wallace—For Mr. D. Allan, elder, substitute Mr. P. A. McGregor.

Presbytery of Montreal—For Mr. J. W. Richardson substitute Mr. John Matheson.

Presbytery of Glengarry—For Rev. Allan Morison substitute Rev. J. J. L. Gourlay.

Presbytery of Barrie—For Rev. F. W. Gilmour substitute Rev. Alexander Shepherd. For Mr. William Clark substitute Mr. David J. Irving.

Presbytery of North Bay—For Rev. J. McClung substitute Rev. J. D. Byrnes, B. D. For Mr. Charles Kandell, *elder*, substitute Dr. James Applebee.

Presbytery of Algoma—For Rev. J. A. McConnell substitute Rev. John J. Ferguson.

Presbytery of Sudbury—For Rev. William McDonald substitute Rev. W. Munro.

Presbytery of Saugeen—For Rev. W. Cooper substitute Rev. C. Perrin, B.A.

Presbytery of Guelph—For Rev. Dr. A. Blair substitute Dr. A. J. McGillivray; also for Mr. J. A. McCrae, *elder*, substitute Mr. R. G. Johnston.

Presbytery of Chatham—For Rev. A. W. Shepherd substitute Rev. George McGregor, B.D.; also for William Saddington, *elder*, substitute Mr. Robert Hamil.

Presbytery of Glenboro'—For Rev. William Fee substitute Rev. D. Millar, B.D.

Presbytery of Brandon—For Mr. John Ready, *elder*, substitute Mr. D. J. Brownlee.

Presbytery of Westminster—Add the name of Mr. A. J. C. Robertson, North Vancouver, to the list of elders.

Presbytery of Victoria—For Mr. E. G. Taylor, *elder*, substitute Mr. J. A. Murray, Victoria.

Presbytery of Toronto—For A. S. Grant, *elder*, substitute Major Grant, Georgetown.

Presbytery of Westminster—Substitute the name of Dr. A. S. Grant instead of Mr. M. G. Melvin. The report was received and adopted.

Home Missions

The sederunt being set apart for a discussion of the situation of the Home Missions of the church, from the point of view of geographical and other considerations, addresses were delivered by Mr. S. B. Rohold, missionary to the Jews in Toronto, who gave a most encouraging statement regarding the work in which he is engaged; by Mr. J. D. Byrnes, Superintendent of Missions in Northern Ontario, who set forth the conditions and claims of the church in that vast district; by Mr. J. U. Tanner, Superintendent of Missions within the bounds of the Synod of Montreal and Ottawa, who spoke effectively of the special problems presented for solution in that part of the church, and by Mr. Colin S. Young, Superintendent of Missions in Saskatchewan, who afforded most interesting information especially regarding the work carried on among the Ruthenian and other European races, so largely represented in that province.

The Assembly adjourned to meet again in this place, to-morrow morning at ten o'clock, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

FIFTH SEDERUNT

At Kingston, and within Grant Hall of Queen's University, there, the fourth day of June one thousand nine hundred and fifteen at ten o'clock in the morning,

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted with prayer by the Moderator.

The minutes of the afternoon and evening sederunts of yesterday were read and sustained.

Report of Committee on Business

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. George Bryce, Convener, on whose motion, duly seconded, it was received and adopted, and the Business of the day was ordered accordingly.

It is as follows:

Report of Business Committee

Order of Business:

Twelve o'clock—Hear Bishop Bidwell.

Afternoon:—

Report on Sabbath Schools, Young People's Societies and Sabbath School Publications.

Evening:—

Foreign Missions and Overture Number 16.
Church Praise and relevant Overtures.
Public Worship and Aids to Devotion, and relevant Overtures from Ottawa and Quebec.
Protection of Church Property.
Correspondence with other Churches.
Colleges, with relevant papers from Presbyteries.
Recommendation that be they referred to the Board of Education, to bring in joint report on Colleges, Ottawa Ladies' College and Point-aux-Trembles School.
Aged and Infirm Ministers' Fund. Memorial Presbytery of Montreal *re* W. C. McLeod and Overture Number 17, and ministers retiring from active service.
Widows' and Orphans' Fund, with Overture Number 9.
Missionary and Deaconess Training Home.

Saturday Morning:—

Church Union.
Finance Committee, Eastern Section.
Agent's Report, Western Section, and Auditors' report.
Report, Board of Trustees.

Monday Forenoon:—

Foreign Mission business, East and West.
3.30 p.m.—Finance Board, with relevant Overtures Numbers 10, 11, 14, and 20.

Evening:—

Agent, British and Foreign Bible Society.
Finance Board.

Tuesday Morning:—

Amalgamation Home Mission and Social Service.

The Assembly called for a further report of the Committee on the Assembly Roll, which was given in and read by Dr. Ratcliffe, Convener, and is as follows:

Committee on the Roll

Second Report:—

Presbytery of Paris—For Mr. George Boxall, *elder*, substitute Mr. W. J. McKay.

Presbytery of Portage la Prairie—For Rev. John McAskill, substitute Rev. Edward E. Annand; for D. G. Donaldson read D. G. Adamson.

Presbytery of Sydney—For William P. Mitchell read William R. Ritchie; for Duncan McLennan, *elder*, substitute Alexander Matheson.

Presbytery of Glengarry—For P. R. Munro substitute J. R. McLeod.

Presbytery of Bruce—For John Watson substitute George Haverson.

Presbytery of Lindsay—Malcolm McLean, Eldon, Ont., replaces D. F. McEachren.

Presbytery of Saugeen—W. S. Whaley, *elder*, Harrison, replaces J. A. MacAulay.

The following changes have been sent in too late, and they cannot be dealt with by the committee, but only by the Assembly itself:—

Presbytery of Pictou—For H. H. Dickinson, *elder*, substitute Mr. J. S. Goode, Westville.

Presbytery of Prince Edward Island—For Hon. John Agnew, *elder*, substitute Mr. John A. Lawson, Charlottetown.

Presbytery of Guelph—For Mr. J. A. McCrae, *elder*, substitute Mr. R. G. Johnston.

Presbytery of Lanark and Renfrew—For Mr. George H. Allan, *elder*, substitute Mr. Samuel Wilson, Allan's Mills.

Presbytery of Algoma—For Mr. J. A. McConnell, *minister*, substitute Mr. John J. Ferguson.

Presbytery of Winnipeg—For Mr. Alexander Baird, *elder*, substitute Mr. E. F. Stephenson.

Presbytery of Edmonton—For Rev. R. G. Stewart, substitute Rev. C. H. McClellan; for Mr. John Paul substitute Mr. S. Bradey; for Mr. J. Mair substitute Mr. Caldwell, Edmonton; for Mr. A. Fullerton substitute Mr. D. Cameron.

Presbytery of Kootenay—For Mr. Richard Braden, *elder*, substitute Mr. J. J. Bell, Ottawa.

Presbytery of Alameda—For Rev. S. O. Nixon substitute Rev. John Russell; Mr. A. A. Murphy, Cloverdale, B.C., *elder*, is substituted for Mr. John Armstrong.

On motion of Dr. Ratcliffe, duly seconded, the report was received and the Assembly proceeded to the consideration of its recommendations. After full discussion these changes were agreed to, the report was amended and was then adopted as a whole, as follows, on motion of Dr. Ratcliffe, seconded by Dr. Campbell.

A request from the Foreign Mission Board (E.D.) to have the name of Dr. F. J. Coffin added to the commissioners from Trinidad has been received. As the appointment was not made by a Presbytery, we recommend that it be not granted.

It was resolved, by a standing vote, to invite Dr. Coffin to a seat in the Assembly as a corresponding member.

Resolution *re* the War

Principal Gordon, who, on his appearance on the platform, was greeted by the Assembly standing up to receive him as a mark of appreciation of the honours bestowed upon him by his Sovereign, offered the following resolution:

The General Assembly would recognize that, in the great conflict in which our Empire is engaged, God is calling us to the confession of national sins, to humble reliance on Divine guidance and help, to the strenuous pursuit of the things of the Spirit and to more faithful endeavour to secure and maintain for ourselves and for others righteousness and liberty as the sure foundation of peace and goodwill among men.

We consider that the provocation of this conflict has been a crime against humanity and that the force which is arrayed against us, in ruthless and savage warfare, threatens the progress of Christianity and the very existence of civilization.

We appreciate the noble response already made by our Canadian people, in common with the rest of the Empire and with our Allies, to contend against this aggression upon the sacred rights of nations. We gratefully recognize the heroism and self-sacrifice of our soldiers who have maintained in battle the best traditions of our race.

We urgently appeal to the members of the church and to all our fellow citizens to count no service too difficult nor any sacrifice too great that may be necessary to secure final victory to our arms.

We commend to God's constant and loving protection all those who, on land or sea, are exposed to danger and to death on our behalf, all those that are sick or wounded and all who minister to those that suffer.

We pray that the councils of the nations may be so directed and the movements of their armed forces may be so controlled that the cause of righteousness may be speedily triumphant; that He who makes the wrath of man to praise Him may overrule this most destructive conflict for the advancement of His Kingdom; and that the nations now at war may become united for the peace and progress of the world.

The resolution was seconded by Dr. Herridge and carried.

Report on Church Praise

The Assembly resumed the discussion on the Revised Edition of the Book of Praise.

The further consideration of the report had to be interrupted on account of the arrival of the order of the day, for the reception of the Right Reverend Dr. Bidwell, coadjutor Bishop of Kingston.

Bishop Bidwell, who was accompanied by Dean Starr and his chaplain, Canon FitzGerald, was welcomed by the Moderator in a few well chosen words, and asked to address the Assembly.

He first requested his chaplain to read an address from the Incorporated Synod of the Diocese of Ontario, Kingston, which is as follows:

The Incorporated Synod of the Diocese of Ontario, Kingston, Ont.: To the Moderator and Delegates of the General Assembly of the Presbyterian Church in session assembled at Kingston:

In the name and on behalf of the Anglican Church in this city and Diocese, we desire to tender to your honourable Assembly a most hearty greeting and welcome to this historic city. Kingston is rich in ecclesiastical associations, many of which group themselves around your church. The dogged persistence and unshaken faith which, from the smallest beginnings, have given to Canada what is now the illustrious National University of Queen's, alone would constitute a benefit that can never be over estimated. In your untiring zeal for providing educational facilities for all, based on the conviction that the fear of the Lord is ever the beginning of wisdom, your church has shown itself in thorough accord with the best traditions of our own church, and has won our unstinted admiration, while the solid learning and devoted lives of your clergy have contributed largely to the spiritual uplift of the people, both here and throughout the Dominion of Canada. We pray that in your deliberations over the weighty and important matters that are being submitted to you for consideration, you may be guided and governed by the Holy Spirit so that God's work may be furthered in this present world, and the coming of His Kingdom hastened.

We invoke the blessing of Almighty God upon your labours.

Signed on behalf of the Synod and Diocese,

William Lennox Mills, D.D., LL.D., D.C.L., (Bishop of Ontario),

Edward John Bidwell, D.D., D.C.L. (Bishop of Kingston and Coadjutor Bishop of Ontario).

Signed on behalf of the Clergy,

George Lothrop Starr, D.D. (Dean of Ontario and Rector of St. George's Cathedral, Kingston),

W. F. FitzGerald, M. A. (Canon of St. George's Cathedral, Vicar of St. Paul's Church, and Chaplain to the Bishop of Kingston).

Dated this 4th day of June, in the year of our Lord one thousand nine hundred and fifteen.

Thereafter Bishop Bidwell addressed the Assembly in words of courteous appreciation of the Presbyterian Church in Canada as one of the great forces in the Dominion making for righteousness, and wished the Assembly all success in the prosecution of its undertakings for Jesus Christ at home and abroad.

The Moderator replied in the name of the Assembly, thanking the Bishop for the greeting from the Synod extended to the Assembly as well as for the kind terms in which he made recognition of the place occupied and the work accomplished by our church in this land.

The hour of adjournment having arrived, the further consideration of the report on Church Praise had to be deferred.

The assembly adjourned to meet again in this place, this afternoon, at half past two o'clock, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

SIXTH SEDERUNT

At the same place, on the same day, at half past two o'clock in the afternoon,

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. Walter Paul leading in prayer at the request of the Moderator.

The Minutes of the forenoon sederunt were read and confirmed.

Addition to the Publicity Committee

There was submitted a request from the Publicity Committee to have an addition made to its number. The Assembly agreed to add the following to said Committee:

Messieurs W. H. Studd, J. R. Dobson, Professor Matheson, W. H. Sedgwick, Dr. Bryce, Principal Oliver, J. P. Ross, W. Lyle Reid and C. S. McDonald.

Committee on Request of Presbyteries for Leave to Place Names on their Rolls

As requested, the Moderator nominated a Committee to take into consideration and report on the applications of Presbyteries to be allowed to place names on their rolls as follows:

Dr. J. McMillan, *Convener*, Dr. Rumball, Principal Oliver, Lieut.-Col. McCrae and Mr. J. K. Macdonald.

The nomination was approved.

Report on Sabbath Schools and Young People's Societies

The Assembly called for the report of the Committee on Sabbath Schools and Young People's Societies, which was presented by Mr. J. C. Robertson, Secretary on Sabbath Schools and Young People's Societies, and which, as printed and in the hands of members, he directed attention to on speaking on the same. He concluded with a motion that the report be received and considered. The motion was seconded by Mr. H. D. Leitch. The motion was spoken to by Mr. W. J. Rothney, Mr. John Fleming, Mr. George S. Wood, Lieut.-Col. McCrae, Mr. J. Chisholm, and Mr. James Weir.

Mr. J. C. Robertson moved, seconded by Mr. H. D. Leitch, that the recommendations of the report be adopted. The motion was agreed to.

Report on Sabbath School Publications

The Assembly called for the report of the Committee on Sabbath School Publications, which was presented by Mr. John Lowden, Convener, the salient points in which, as printed and in the hands of members, he called attention to, and, in concluding, requested that Dr. R. D. Fraser, Editor and Manager of the Publications, be heard on the subject, which was agreed to.

Dr. John Neil then moved the reception and adoption of the Report with the following resolution:

Express gratification with the successful operations of the Committee for the year, notwithstanding the disturbed conditions incident to the war, as indicated by the increased circulation of the various periodicals and the larger volume of business in Church, Sunday School and Young People's Societies' supplies;

Note with special satisfaction the inauguration of the series of Departmental Graded Lessons for the Beginners, Primary and Junior Departments, authorized by last General Assembly, by the issue of nine suitable periodicals which have been received with warm appreciation throughout the Church;

Hereby instruct the Committee to continue its efforts, up to the present time unsuccessful, to obtain for the new Quarterlies, Bible Stories and Lesson Stories admission to second class postal rates, as now enjoyed by the other similar periodicals published by this Committee of the Church.

Again heartily commend to the Church the various publications, issued by the Committee for use in the Sunday Schools, Young People's Societies and families; as also the varied and useful Church, Sunday School and Y.P.S. supplies furnished from the Committee's publishing offices; and draw attention to the fact that every increase in the Committee's income from its periodicals and supplies makes more possible the expansion of the Committee's business, and the issuing of such periodicals as may be from time to time required.

The motion was seconded by Mr. J. H. Turnbull and carried.

Report on Church Praise

The Assembly resumed consideration of the Report on Church Praise. Dr. Dey moved, seconded by Dr. Herridge, that the recommendations of the report be adopted. The motion was carried.

Dr. Gustavus Munro moved, seconded by Mr. J. Fleming, that the second Psalm be retained. The motion was carried.

It was resolved on motion of Mr. F. H. Larkin, seconded by Mr. McLennan, to pass on to the Committee, with a view to receiving consideration at the hands of the Committee, the suggestions now offered on the subject.

It was resolved on the motion of the Clerk, duly seconded, to embrace in the Appendix to the Minutes the Committee's report on the Book of Praise.

Judge Farrell moved, seconded by Mr. Andrew Henderson:

That it be a direction to the Hymnal Committee that instead of the present system of numbering the Psalms in the Psalter, all Psalms bear the number they have in the the Bible.

It was moved in amendment that the Assembly do not pass on the subject, but

send it with other suggestions for the consideration of the Committee. The amendment carried, and the Assembly ordered accordingly.

The following resolution was adopted.

Recommendations *re* Church Praise

On the motion of Mr. J. C. Robertson, seconded by Dr. R. Haddow, it was resolved that suggestions on the subject of Church Praise be sent to the Committee for their consideration, before they present their next report to the Assembly.

On motion of Dr. Dey, seconded by Mr. J. C. Robertson, the report as a whole was adopted.

Greetings of Methodist Conference

The following telegraphic message was received by the Moderator from the Methodist Conference, in session at Gananoque:

The Moderator and Members of the General Assembly, Kingston, Ont.

Montreal Methodist Conference in session at Gananoque tenders to the General Assembly of the Presbyterian Church cordial greetings. We rejoice in the splendid results manifest in your Church activity, and heartily wish you continued prosperity.

W. S. Jamieson, President,

E. W. S. Coates, Secretary.

The message was cordially received and Dr. Gordon, Dr. Herridge and Dr. Hamilton Cassels were appointed a Committee to prepare a reply to the same, and report.

The General Assembly adjourned to meet again in this place, this evening at eight o'clock, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

SEVENTH SEDERUNT

At the same place, on the same day, at eight o'clock in the evening,

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Dr. E. F. Torrance leading in prayer at the request of the Moderator.

The Minutes of the afternoon session were held over to be read to-morrow morning.

Dr. Ratcliffe submitted a supplemental report from the Committee on the Roll,

recommending that the name of Mr. G. M. Macdonnell, K.C., be inserted in the list of commissioners, as appointed by the Presbytery of Red Deer, in room of Mr. A. B. McGorman, resigned.

On motion of Dr. Ratcliffe, duly seconded, the recommendation was adopted.

Foreign Missions

Dr. R. P. MacKay and Mr. George A. Sutherland introduced to the Assembly the following missionaries and retired missionaries, home on furlough, in addition to those who addressed the house: Dr. Annand, the veteran retired missionary from the New Hebrides, Dr. Coffin and Mr. Green from Trinidad, Dr. Nugent and Mr. Harcourt from India, Mr. Bruce from Honan, and they were accorded seats on the platform.

Resolutions

Dr. R. P. MacKay, Foreign Mission Secretary, submitted and read a series of resolutions bearing on the Foreign Mission situation, as follows:

1. The General Assembly records its thanks to Almighty God for the protection granted to our missionaries and their work in all our fields during a year of unparalleled unrest amongst the nations of the earth,and prays that this gracious protection may be continued and that all things may be so overruled as to hasten the day when all shall know and recognize Jesus Christ as King of Kings and Lord of Lords.

2. The General Assembly expresses appreciation of the valuable work done by the Women's Missionary Society in both the Eastern and Western sections of the Church in cultivating an intelligent interest in missions and in the generous contributions they have been enabled to make to the work under the care of the Home and Foreign Mission Committees of the Church. The Assembly expresses special satisfaction that the amalgamation of the three Societies in the Western Section has been accomplished so harmoniously and gives promise of increased power and usefulness.

3. The General Assembly expresses sympathy with the steps being taken to commemorate the centenary year of the birth of Dr. John Geddie, our first missionary, and to impress upon the youth of the church the lessons and inspiration of a life and work so signally owned of God; that the Assembly conveys to Mrs Geddie, now far advanced in life, congratulations and appreciation of the great work she and her sainted husband were permitted to accomplish and express the hope that in the evening time it shall be light; that she may experience much of her Master's presence and, in the end, have an abundant entrance into the joy of her Lord.

Further, the Assembly instructs the Business Committee to arrange for an hour when the Assembly can hear from our venerable missionary Dr. Annand and others a statement of the wonderful work of grace in the New Hebrides Islands, wrought through Dr. Geddie and through others who were associated with him or succeeded him.

4. The General Assembly expresses gratitude to God for open doors in all lands, for rapid ingatherings into the Church of Jesus Christ, and indications of yet greater ingatherings in the near future; expresses sympathy with the urgent appeals

of missionaries that their hands might be strengthened by the appointment of many spirit-filled men who can adequately minister to the multitudes who are accessible and who are responsive to the Gospel invitation as never before.

Further, the General Assembly appeals to the Church for such a spirit of intercession as will thrust forth many more labourers into the fields white unto harvest, and will endow all misssionaries with that divine energy and power that will make their ministry abundantly fruitful in the enlargement and enrichment of the Kingdom of our Lord.

5. The General Assembly instructs the Business Committee to arrange for an hour when the Assembly can receive the Foreign Mission Committee's report and take necessary action *re* the proposed amalgamation of the Foreign mission work of the Eastern and Western sections of the Church.

Mr. George A. Sutherland moved the adoption of these Resolutions. Principal Gandier seconded the motion.

The Resolutions were spoken to at the invitation of the Moderator, by Mr. Russell, at home on furlough, who briefly referred to the General work in Central India, but confined his address chiefly to the Mission in Rasalpura, which was the encouraging centre of his own labours; by Mrs. Morton, who reviewed in the most effective way the mission work in Trinidad during the forty-seven years of her connection with it; by Dr. W. J. Jamieson, who gave an interesting view of the inside of Hinduism in Trinidad; by Mr. T. A. Broadfoot, who described mission operations among the 1,500,000 Chinese in South China from which the Chinamen in Canada all come, and by Mr. John Griffith, who referred to the situation under the new form of Government, as to the progress of education and industry and even the influence of the invasion of its territory by other nations, along with other influences operating to bind the people of China together more closely than ever before.

The Resolutions were adopted.

The General Assembly adjourned to meet again in this place, at ten o'clock tomorrow morning, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

EIGHTH SEDERUNT

At Kingston, and within Grant Hall, Queen's University, there, the fifth day of June one thousand nine hundred and fifteen, at ten o'clock in the forenoon.

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted with prayer by the Moderator.

The Minutes of the afternoon and évening sederunts of yesterday were read, amended and sustained.

Report of Committee on Business

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. Bryce, Convener, who moved that it be received and adopted.

As it contained, as an item "Church Union," at this point, a Protest signed by Dr. D. D. McLeod, Dr. Thomas Sedgwick, Messieurs P. Fisher, A. Gray Farrell, C. N. Mitchell and Samuel Wilson, was served upon the Assembly through the Moderator and Clerk, bearing that, for reasons given, it is not competent for the Assembly to entertain the proposals of the majority report of the Union Committee, as looking to the setting aside of the constitution of the Church, and declaring that if they the protestors and others who favour with them the maintaining and defending of the doctrine, polity, government and property of the Presbyterian Church in Canada, take part in a discussion of the matter of said report, they are not to be held as assenting to the competency of this Assembly, under its constitution, to receive or consider said report.

Dr. Bryce's motion was seconded and adopted, and the business of the day was ordered accordingly, as follows:

Report of Business Committee

Moderator to name Committee on College reports.

Memorials *re* Robertson College and cognate papers. Recommended to be remitted to the Board of Education.

Church Union, 11.30.

Finance Committeee, Eastern Section.

Agent's Report, Western Section and Auditors' Report.

Report Board of Trustees.

Aged and Infirm Ministers' Fund, Overtures Nos. 3, 17 and Memorial *re* W. C. McLeod, and Ministers retiring from active service.

Widows' and Orphans' Funds:

Eastern Section.

Church of Scotland,

Western Section.

Overture No. 9.

Public Worship and Aids to Devotion, with Overture on Public Worship.

Report on Statistics.

Report on Deaconess Training Home.

Afternoon, 3.30:—

Finance Board, and Overtures Nos. 10, 11, 14, 1 8, 20 and *re* Girls' School, Alberta

Monday Evening:—

Agent, British and Foreign Bible Society.

Finance Board.

Tuesday Morning, 11.30:—

Amalgamation Home Missions and Social Service.

Tuesday Evening:—

Social Service and Evangelism and Lord's Day Alliance.

Mr. Wylie C. Clark, seconded by Dr. Shearer, moved as follows:

Resolved that a telegram of congratulation be sent to the Government of Saskatchewan for their action in banishing the bar from the Province.

The resolution was carried.

Time and Place of next Meeting of Assembly

The Moderator asked if invitations were extended from any places desirous of entertaining the Assembly of 1916. Dr. Baird, on behalf of the Presbytery of Winnipeg, extended a cordial invitation to the Assembly to meet in the City of Winnipeg, but they were not prepared to name any particular Church. It was agreed unanimously to accept the invitation from Winnipeg, and, on motion of Dr. Forrest, duly seconded, the commissioners from Winnipeg were asked to confer together and recommend some particular Church in which the meeting shall be held, and report at an early sederunt.

Mr. John Weiner, of Miami, Manitoba, was granted leave to withdraw from the Assembly by reason of sickness.

Committee on Loyal Addresses

As requested, the Moderator named a Committee to draft the usual Loyal addresses, as follows:

Dr. Law, *Convener*, Principal Dyde, Dr. A. J. McGillivray and Mr. George Keith.

The nomination was approved of.

Report of Union Committee

Dr. W. J. Clark, Convener of the Committee on Union with other Churches, submitted the report of the majority of the Committee, and explained that there were two or three mistakes in printed documents in the stitched reports, which he pointed out and asked to be corrected, which was agreed to. He further requested that the resolution of the minority of the General Union Committee, copies of which were supplied to members, who can insert it in its proper place, should be printed with the other documents of the Union Committee. The request was complied with.

In moving the reception and adoption of the majority report, Dr. Clark asked that, as President Falconer who seconds the motion, is called to Toronto and has to leave at noon, he be allowed to be heard first while he himself would continue his remarks on the subject after him. This was agreed to and President Falconer accordingly addressed the house, seconding Dr. Clark's motion.

Thereafter Dr. Clark resumed the discussion of his motion for the adoption of the report. While he was so engaged, the hour of adjournment arrived, and the further consideration of the subject was adjourned, Dr. Clark in possession of the floor.

The Assembly adjourned, to meet again in this place, on Monday morning, June 7th at ten o'clock, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

NINTH SEDERUNT

At Kingston, and within Grant Hall, Queen's University, there, the seventh day of June, one thousand nine hundred and fifteen, at ten o'clock in the forenoon.

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted with prayer by the Moderator.

The Minutes of the eighth sederunt were read and sustained.

Report of Business Committee

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. George Bryce, Convener, on whose motion, duly seconded, it was received and adopted. It is as follows:

Moderator to name Committee on College reports, Point-aux-Trembles Schools, and Ottawa Ladies' College.

Memorials *re* Robertson College and cognate papers. Recommended to be remitted to the Board of Education.

Church Union, 11.30.

Finance Committee, Eastern Section.

Agent's Report, Western Section and Auditors' Report.

Report Board of Trustees.

Aged and Infirm Ministers' Fund, Overtures Nos. 3, 17 and Memorial *re* W. C. McLeod, and Ministers retiring from active work.

Widows' and Orphans' Funds, Eastern Section, Church of Scotland, Western Section, Overture No. 9.

Report of Committee in reply to telegram of greeting from the Methodist Conference at Gananoque.

Public Worship and Aids to Devotion, with Overture from Quebec Presbytery on Public Worship.

Report on Statistics.

Report, Deaconess Training Home.

Afternoon, 3.30:—

Finance Board, and Overtures Nos. 10, 11, 14, 18, 20 and *re* Girls' School, Alberta.

Monday Evening:—

Mr. Cooper, agent, British and Foreign Bible Society.

Finance Board.

Tuesday Morning, 11.30:—

Amalgamation Home Missions and Social Service.

Tuesday Evening:—

Social Service and Evangelism and Lord's Day Alliance.

The following were allowed to withdraw from the Assembly owing to sickness or other urgent reasons: Messieurs M. F. Boudreau, James MacKay and John Sharp.

Committee on College Reports

The Moderator, as requested, named a Committee to consider and report on the College reports, as follows:

Committee to bring in conjoint report on Colleges, Pointe-aux-Trembles Schools, and Ottawa Ladies' College:

Dr. J. B. Fraser, *Convener*, Dr. Archibald, Dr. A. G. Sinclair, Messieurs J. H. Turnbull, J. C. Robertson, W. H. Sedgwick, Andrew Henderson, W. Shearer and J. S. Henderson, *Ministers*.

Messrs James Ross, Dr. Robert Haddow, A. C. Hutchison, Alexander Smith, John Fleming and Lieut.-Col. McCrae, *Elders*.

Memorials *re* Robertson College

The Memorials *re* Robertson College and cognate papers, on the recommendation of the Committee on Business, were remitted to be dealt with by the Board of Education.

Finance Committee, Eastern Section

The Assembly called for the report of the Finance Committee, Eastern Section, which was presented by Dr. Forrest, and to which, as printed and in the hands of members, he called attention briefly, concluding with moving that it be received and adopted. The motion was seconded and agreed to.

Agent's Report, Western Section

The Assembly called for the report of the Agent, Western Section, and the Auditors' report, which was given in and read by Dr. Somerville, who called attention to its salient features.

Mr. J. K. Macdonald moved as follows, seconded by Dr. Hamilton Cassels: That every department of the Church which involves the expenditure of money, be, and is hereby instructed to so arrange its work for the year that the Agent may be able to show in each year a complete statement of Receipts and Expenditure for the year ending December 31st, and that the Agent be, and is hereby instructed in his accounts to show a complete statement of Receipts and Expenditure for the several departments, for the year ending December 31st.

The motion was agreed to.

Report of Board of Trustees

The Assembly called for the report of the Board of Trustees, which, in the absence of Sir William Mortimer Clark, was presented by Dr. Hamilton Cassels, a member of the Board, who called attention to its contents, as printed and in the hands

of members, and concluded with moving that it be received and adopted. The motion was seconded by Mr. A. Henderson, and agreed to.

Message to the Methodist Conference

The Assembly called for the report of the Committee to prepare a reply to the message of the Methodist Conference, which was given in and read by the Convener, on whose motion, duly seconded, it was adopted, and the Moderator was requested to sign the same and forward it:-

The President of the Methodist Conference, Gananoque:

The General Assembly cordially reciprocates the greetings of the Methodist Conference in session assembled at Gananoque. The Assembly gratefully appreciates the work wrought by the Methodist Church for the welfare of our country and earnestly desires the closer co-operation of the various branches of the Church of Christ for the promotion of the spiritual life of the nation.

M. MACGILLIVRAY,
Moderator General Assembly of
the Presbyterian Church, Kingston.

The Union Question Resumed

Dr. W. J. Clark resumed the discussion of the question of union with other Churches, and concluded with the following motion:

1. Whereas the action of the General Assembly with regard to Union with the Congregational and Methodist Churches has been as follows:—

2. In 1904 the Assembly unanimously accepted the invitation given in 1902 by the General Conference of the Methodist Church to enter on negotiations for the Organic Union of said Church with the Congregational and Presbyterian Churches, and to this end appointed a committee to confer with similar committees of the other Churches. Subsequent Assemblies approved the results of the labours of the Joint Committtee thus constituted until 1910 when the General Assembly approved the completed basis of Union prepared by the Joint Committee and transmitted it to Presbyteries for their judgment under the Barrier Act. The Assembly of 1911, finding that said basis had been approved by a majority of Presbyteries, sent down the whole question to Sessions and Congregations.

The action of the Assembly in 1912 was—

"The Assembly rejoices at the large measure of agreement among the negotiating churches which the proceedings of these recent years disclose and which, it believes will prepare the way for a larger measure of union among Christ's people in this land than at present exists.

"The Assembly believes that the fact that a large majority of those voting have declared themselves in favour of the organic union of the Congregational, Methodist and Presbyterian Churches is a strong indication that the ultimate result of the present movement will be the consummation of such a union and pledges itself to do all in its power to maintain and deepen the unity of spirit which has marked the course of the negotiations, and to continue to promote the fraternal intercourse and conference with the other Churches which have made the present vote possible.

"In view, however, of the extent of the minority which is not yet convinced that organic union is the best method of expressing the unity sincerely desired by all, the Assembly deems it unwise to immediately proceed to consummate the union, but believes that by further conference and discussion practically unanimous action can be secured within a reasonable time." . . . .

"That all suggestions made by Presbyteries, Sessions or individuals, or that may be made before the first of November, one thousand nine hundred and twelve (1912) be referred to the Union Committee for their consideration, in the hope of removing objections and with a view to further conference with the committees of the other negotiating Churches."

In 1913 the Assembly resolved that amendments to the Basis of Union and alternative proposals be again invited and referred to its Union Committee in order that after considering them it might again enter into conference with the Committees of the other Churches with a view of putting before our people a final presentation of the question for their judgment. In 1914 the Assembly invited the Congregational and Methodist Churches to meet with the Presbyterian Union Committee in order to prepare an amended Basis of Union.

3. Whereas also in 1911 the membership of the Methodist and Congregational Churches approved of Union on the proposed basis by very large majorities, and these Churches since that date have by the action of their Conference Committee and General Council reaffirmed this approval and expressed themselves as ready and waiting to comsummate the union.

4. Whereas, also, the reasons which have consistently been put forward in favour of Church Union still hold, viz.:

(*a*) The teaching of this Church regarding the nature of the Church and the Communion of Saints implies that Union is a duty wherever it is not forbidden by conscience.

(*b*) The relations of the negotiating Churches to one another, the conditions of Christian progress in Canada, and Canada's due share in the evangelization of the world, seem to require the Union of these Churches.

(*c*) The multiplication of local "Union Churches" without direct relationship to existing denominations threatens disintegration and injuryto the cause of Christ in many parts of our Westland if a United Church does not gather them into its fellowship.

(*d*) There is a reasonable hope that such a Union will prove the precursor of a wider Union.

5. Whereas, further , by the outbreak of war, a new situation has been created, among the elements of which are the following:—

(*a*) A changed judgment of values, so that matters which formerly distracted and divided men are now accounted trivial in the presence of the vast issues involved.

(*b*) A weakening of class distinctions, which renders possible a degree of united action hitherto impracticable.

(*c*) A new spirit of self-sacrifice which is impressively illustrated by our soldiers and by our King, and which the Church, in the name of her crucified Lord is called upon to exhibit by the subordinaton of every other consideration to the supreme purpose of bringing men to recognize Jesus Christ as the Hope of the World.

(*d*) An expected increase in the volume of immigration into Canada after the

close of the war, demanding the greatest concentration of moral and religious forces.

(*e*) The world's financial exhaustion, requiring the utmost possible economy of resources, in order that the inevitable and extraordinary demands of the immediate future may be met.

6. Whereas, lastly, the Joint Committee has adopted the amendments to the original Basis of Union embodied in the documents submitted to this Assembly by its Union Committee;

7. Therefore, this Assembly hereby declares its approval of the "Basis of Union," now submitted, as a Basis on which this Church may unite with the Methodist and Congregational Churches, and directs that the said basis be transmitted to Presbyteries for their judgment under the Barrier Act, and that the appendix on law be also transmitted to Presbyteries for their judgment, and that this resolution be sent therewith:

The Assembly also directs:—

1. That the question of Union be submitted to Sessions and also to Communicants and Adherents of the Church in the following form: "Are you in favour of Union with the Methodist and Congregational Churches of Canda on the Basis of Union approved by the General Assembly of 1915? Yes. No." The people are reminded that the decision on this question must be reached on the basis of the votes cast.

2. That the vote be taken in Mission Fields before October 1st, 1915, and in Pastoral Charges before December 1st, 1915, and returns made through Presbytery Clerks to the Clerks of Assembly so that the results may be reported to the Presbytery Clerks before January 1st, 1916.

That the vote be not taken in Presbyteries before January 1st, 1916, and that returns be made by Presbytery Clerks to the Clerks of Assembly not later than the first day of March, 1916.

3. That the Clerks of Assembly through Presbytery Clerks, and, when necessary, through Home Mission Conveners, furnish Sessions for themselves and for Communicants and Adherents the necessary voting papers and printed copies of the Basis of Union, the appendix on law, and the foregoing resolutions together with a short statement representing both sides of the Union queston, not to exceed 500 words each.

4. That in the printed copies of the Appendix on Law to be sent to Presbyteries, Sessions, Communicants and Adherents, there be inserted a footnote to Par, 2. (a) (*b*) the following words:—

At a meeting of the Presbyterian Union Committee held on December 15th, 1914, it was resolved that "it is expected that in the proposed legislation proper provision will be made to guard the rights or privileges of any minority which may be opposed to Union."

5. That Sessions and Presbyteries in reporting their respective votes on the Basis of Union report at the same time the number of the vote.

6. That the Union Committee be continued, and the Clerks of Assembly prepare a statement of the result of the vote in Presbyteries and Congregations and furnish the same to the Secretaries of the Union Committee, in order that the said Committee may have opportunity to meet and prepare a deliverance to be submitted to the Assembly of 1916.

Dr. Thomas Sedgwick submitted the report of the minority of the members of the Union Committee; and Dr. D. D. McLeod rose to move the adoption of the recommendation of said minority report, when the hour of adjournment arrived, and the debate was adjourned, Dr. McLeod having the floor.

The Assembly adjourned to meet again in this place, this afternoon, at half past two o'clock, of which public intimation was given, and this sederunt was closed with with the benediction by the Moderator.

TENTH SEDERUNT

At the same place, on the same day, at half past two o'clock in the afternoon,

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. George R. Lang leading in prayer at the request of the Moderator.

The Minutes of the forenoon sederunt were read and confirmed.

Aged and Infirm Ministers' Fund

In the absence of Dr. McLeod, who was to continue the disscusion on Church Union, the Assembly called for the report of the Aged and Infirm Ministers' Fund, which, with a brief supplement was submitted by Mr. J. K. Macdonald, Convener, and, which, as printed and in the hands of members, he referred to in his remarks to the house.

It was moved by Mr. Macdonald, seconded by Mr. G. C. Heine, that the report be received and its recommendations considered seriatim. This was agreed to.

The several recommendations of the report being considered, and before their adoption as a whole, there was presentee an Overture from the Presbytery of Pictou, bearing on the case of Mr. Robert Cumming. Mr. W. W. McNairn and Mr. A. W. Thomson were heard in support of the Overture. Mr. McNairn moved, seconded by Mr. Thomspon, in amendment to the motion of Mr. Macdonald, that the annuity be continued to Dr. R. Cumming.

A vote being taken, the motion prevailed over the amendment and became the judgment of the house.

Regarding the case of Mr. W. C. McLeod, Principal Scrimger moved seconded by Dr. W. J. Clark as follows:

That a grant of One hundred dollars per annum be made to the Rev. W. C. McLeod from the Aged and Infirm Ministers' Fund so long as he is laid aside from the active duties of the ministry.

The resolution was carried.

There was presented an Overture, forwarded by the Presbytery of Montreal, suggesting changes in the administration of the Aged and Infirm Ministers' Fund.

It was agreed on motion of Mr. J. K. Macdonald, seconded by the Clerk, to refer the Overture to the Committee on the fund,for consideration.

It was then moved by Dr. D. D. McLeod, seconded by Dr. Bryce that the report, as a whole, be adopted. The motion was carried.

Place of Meeting of Next Assembly

The Assembly called for the report of the Committee appointed to consider in what Church in Winnipeg the next General Assembly shall be held, which was given in by Dr. Baird. The Committee reported in favour of Westminster Church; and it was accordingly agreed, on motion of Dr. Baird, duly seconded, that the next meeting of Assembly be held in Westminster Church, Winnipeg, on the first Wednesday of June, one thousand nine hundred and sixteen, at eight o'clock in the evening.

Report of Finance Board

The order of the day having arrived, the Assembly called for the report of the Finance Board, which was presented by Mr. R. Laird, Secretary to the Board.

Dr. A. S. Grant moved that before the report be dealt with further, the report of the Laymen's Missionary Movement be considered, as these two schemes are very nearly allied, some items in this report being referred to in the Report of the Finance Board.

The motion was seconded and agreed to.

Accordingly Mr. R. M. Hamilton, Secretary to the Layman's Missionary Movement, submitted the report of that organization.

The Hon W. A. Charlton moved the reception and adoption of the report. The motion was seconded by Dr. A. S. Grant and agreed to.

Overtures Bearing on Church Finances

There were submitted Overtures from several Presbyteries, bearing upon the financial operations of the Church.

On motion of Dr. D. Christie, seconded by Dr. Dey, these Overtures were all sent to be reported on by a Committee to be named by the Moderator.

Those who had been appointed to support these several Overtures were asked to appear before the Committee and plead their several causes.

On motion of Dr. A. S. Grant, duly seconded, the further consideration of the recommendations of the Finance Board were deferred until these Overtures are disposed of.

Committee on Dr. Herridge's Services

The Moderator named the following a committee to frame a resolution expressive of the Church's appreciation of the services rendered to it during the past year by the ex-Moderator, Dr. Herridge.

Dr. Baird, *Convener*, Messieurs G. A. Woodside, W. W. McNairn and W. M. Morris.

It was now moved by Dr. Herridge, seconded by Dr. W. J. Clark,—that the discussion of Church Union be the first order of business to-morrow morning, and be

continued with as little interruption as possible till a vote is reached, it being understood that Dr. McLeod has the floor.

The Assembly adjourned to meet again, in this place, this evening at eight o'clock, of which public intimation was given and this sederunt was closed with the benediction by the Moderator.

ELEVENTH SEDERUNT

At the same place, on the same day, at eight o'clock in the evening,

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. F. H. Larkin leading in prayer at the request of the Moderator.

The Minutes of the afternoon sederunt were read and confirmed.

Committee on Overtures

As requested, the Moderator named a committee to take into consideration the Overtures submitted this afternoon, bearing on the financial operations of the Church, as follows:

Committee on Overtures Nos. 10, 11, 14, 19, 21:

Professor Davidson, *Convener*, Messieurs F. W. Anderson, H. G. Crozier, D. M. McRae, A. G. Sinclair, *Ministers*; Dr. Applebee, John Lowden, C. S. Macdonald, W. M. Morris, *Elders*.

Representative of Bible Society

The Reverend W. B. Cooper, representative of the British and Foreign Bible Society, was introduced to the Moderator and by him asked to address the Assembly, which he did, giving an interesting account of the vast operations carried on by that great organization throughout the world, and advocating its claims.

Dr. Bryce offered the following resolution, which was seconded by Mr. A. Henderson and carried:

The General Assembly expresses its great satisfaction in receiving Rev. W. B. Cooper as the Canadian Agent of the British and Foreign Bible Society; thanks the Society for its unbounded generosity in supplying throughout the whole world millions of copies of the Holy Scriptures, and commends the Bible Society to the liberal support of all the people of the Presbyterian Church in Canada.

The Assembly then resumed the discussion of the operations of the Finance Board, Dr. W. G. Wallace and Mr. Robert Laird dwelling on the several features of that great scheme of the Church, until the hour of adjournment arrived.

Leave to withdraw from the Assembly for urgent reasons was granted to Messieurs W. S. Fraser and H. R. Wilson.

The General Assembly adjourned to meet again, in this place, to-morrow morning at ten o'clock, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

TWELFTH SEDERUNT

At Kingston, and within Grant Hall, Queen's University, there, the eighth day of June, one thousand nine hundred and fifteen, at ten o'clock in the forenoon,

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Dr. D. R. Drummond leading in prayer at the request of the Moderator.

The Minutes of the evening sederunt were read and sustained.

The following were allowed to withdraw from the Assembly, for urgent reasons: Messrs J. D. McKenzie and W. S. Leslie.

Report of the Committee on Business

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. Bryce, Convener, who moved that it be received and adopted. The motion was duly seconded.

Dr. R. Campbell took exception to the item fixing the time for closing the debate on the Union question.

It was moved in amendment to the report, by Dr. J. B. Fraser, seconded by Mr. F. H. Larkin, that the time limit be half past five o'clock instead of half past three, for taking a vote on Union.

It was moved by Dr. Sedgwick, duly seconded, in amendment to the amendment that there be no time limit to the discussion.

A vote being taken, the amendment to the amendment prevailed over the amendment, and thus became the amendment. When the vote was taken upon the amendment, it was voted down, and the motion was carried and affirmed as the judgment of the house.

Thereupon Dr. R. Campbell asked leave to have his dissent recorded, for reasons to be given in at the next sederunt. This was granted. Dr. Sedgwick asked leave to adhere to the dissent, which was granted.

Report of Business Committee

Tuesday:—

Report of Business Committee:—

Church Union. Recommend that the vote be taken not later then 3.30 to-day.
Amalgamation Home Missions and Social Service.
Lord's Day Alliance and Social Service.
Geddie Centenary.
Reports Widows' and Orphans' Funds, Maritime Provinces.
Church of Scotland, Western Section, with Overture No. 9.
Public Worship and Aids to Devotion, with Overtures from Quebec and Ottawa Presbyteries *re* Public Worship.
Report on Statistics.

Unfinished Business, Finance Board.
Report of Committee in charge of Overtures on Budget matters.
Report, Deaconess Training Home.
Report, Board of Education, and status of assistant ministers.
Report, Publicity Committee.
Report on Record, with Memorial of Presbytery of Calgary.
Report, Committee to Strike Standing Committees.
Report, Church and Manse Building Fund, with Overture from Kamloops.
Report, Presbyterian Alliance, and representative from the Waldensian Church.
Correspondence with other Churches.
Protection of Church property.
Travelling expenses of Commissioners to Assembly.
Remaining Overtures.
Committee on Emergencies.
Reports *re* examination of Records.
Almagamation of Foreign Missions.

Resolution *re* the Aged and Infirm Ministers' Fund

Moved by Mr. J. K. Macdonald, seconded by Dr. D. R. Drummond, as follows:

Whereas, on motion presented on behalf of the Board of Finance the Assembly has repealed the ordinance passed by the General Assembly in the year 1895, under which ministers ordained subsequent to that date were precluded from all benefits from the Aged and Infirm Ministers' Fund;

And whereas the said resolution admits to the one-third benefit all non-rate paying ministers;

And whereas such substantial benefit to non-rate paying ministers implies the propriety of an additional benefit to those ministers now on the annuity list, as well as those who will come upon it hereafter;

And whereas it is the judgment of the members of the Standing Committee on the Aged and Infirm Ministers' Fund that ministers who have paid rates and will pay rates in the future should be entitled to a further benefit, equal to twenty-five per cent. of present annuity;

Therefore be it resolved that annuitants now upon the Fund and those coming upon it shall be allowed out of the Fund an additional sum equal to twenty-five per cent. of present annuities.

The resolution was carried.

Union Discussion Continued

As agreed upon yesterday, Dr. D. D. McLeod continued the debate on the Union question, and offered an amendment to the motion of Dr. Clark, as follows:

Whereas in the year 1904, the Assembly accepted the invitation of the Methodist Church to confer on union;

Whereas when, in 1911, a vote was taken to ascertain the mind of the Church on the question of organic union, only about one-third of the membership of the Church voted in favour of it, and only about one-fourth of the membership voted for union on the proposed basis;

Whereas the proposed union involves the giving up of the standards of our Church, and an entire change in our system of government, and would bring to an end our present relationship with the Presbyterian Churches of the world;

Whereas we can better accomplish our work by harmonious co-operation with the negotiating Churches;

Whereas a large part of the Presbyterian Church has definitely resolved that it is their duty to remain in and continue the existence of the Presbyterian Church and that further efforts to press organic union is injurious to the peace and prosperity of our Church and to the cause of religion;

And whereas the present crisis in our country makes it especially unfitting to introduce contentious matters into our congregations and the courts of the Church, during this year,

The Assembly Therefore Resolves as follows:

Motion

That this Assembly reaffirm its belief in the essential unity of all true Christians; its sympathy with all Church organizations that bear Christ's name and likeness; its readiness to co-operate with other evangelical Churches in whatever may advance the interests of His Kingdom, but is of opinion that our Church is not yet ready for organic union on the basis proposed, and resolve to take no further steps in this direction at the present time, and to respectfully inform the other Churches accordingly.

The motion was seconded by Dr. T. F. Fullerton.

The discussion of the subject was continued by Dr. Neil and Dr. R. Campbell, the latter not having completed his statement when the hour of adjournment arrived. The debate was adjourned to be continued in the afternoon, Dr. Campbell having the floor.

A telegram was read from Dr. John Pringle, dated Folkstone, June 7th, as follows: "Christ and Canada needs, demand Union. I daily pray for it."

The Assembly adjourned to meet again in this place, at half past two o'clock in the afternoon, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

THIRTEENTH SEDERUNT

At the same place, on the same day, at half past two o'clock in the afternoon,

The General Assembly of the Presbyterian Church in Canda met, as per adjournment, and was constituted, Mr. H. Carmichael leading in prayer at the request of the Moderator.

The Minutes of the morning sederunt were read and confirmed.

Reasons of Dissent By Dr. R. Campbell

1. That the motion carried assumes that the subject before the house shall have been satisfactorily discussed before the hour set for closing the debate, of which there is no assurance.

2. That there should be the freest and fullest consideration given to a matter of such transcendant importance, and no limit should be set in advance whereby such free and full consideration may be hindered.

Union Debate Continued

The discussion on Union was continued by Dr. R. Campbell, Mr. F. Miller, Dr. Herridge, Dr. Bryce, Judge Farrell, Mr. F. H. Larkin, Mr. John Fleming, Mr. G. M. Macdonnell, Mr. J. J. L. Gourlay, Mr. P. Fisher, Mr. P. W. Walker, Dr. D. N. McRae, Mr. James C. Brown and Mr. F. R. Wilson.

Dr. W. J. Clark closed the discussion, when a vote was taken on the amendment of Dr. McLeod, which was lost by eighty-four (84) for and three hundred and sixty-six (366) against.

At this juncture Dr. E. Scott offered the following amendment:

Whereas our homes and country are in sore distress on account of the war;

Whereas throughout the Empire, contentious matters in Church and State are laid aside till the war ends;

Whereas no true interest can suffer by such delay;

The Assembly resolves to defer the matter of a vote of the people to the next Assembly.

It was voted on and was lost. The vote on the main motion which was then taken, stood three hundred and sixty eight (368) for and seventy-four (74) against, and it became the deliverance of the Assembly.

Thereupon Dr. Sedgwick entered his dissent, on his own behalf and on behalf of as many as choose to adhere to it, for the reasons set forth in the preamble to the amendment of Dr. McLeod.

The following signified their adhesion to the Dissent: Dr. Sedgwick, Dr. D. D. McLeod, Dr. R. Campbell, Messieurs T. C. James, W. Paul, James Ross, P. A. McGregor, A. J. Sinclair, C. N. Mitchell, G. C. Heine, A. G. Farrell, G. M. Macdonnell, J. R. Battisby, James Muir, C. Blackett Robinson, H. McKellar, P. Fisher, M. M. Smith, J. A. Clark, M. McLeod, D. A. Murray, A. C. Lockhart, T. F. Fullerton, C. S. McDonald, J. W. S. Lowry, E. Scott, James Rodger, J. A. Lawson, J. K. Henry, S. J. M. Compton, A. M. Nairn.

The Assembly adjourned to meet again, in this place, this evening at eight o'clock, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

FOURTEENTH SEDERUNT

At the same place, on the same day, at eight o'clock in the evening,

The General Assembly of the Presbyterian Church in Canada met, as per ad-

journment, and was constituted, Principal Gandier leading in prayer at the request of the Moderator.

The Minutes of the last sederunt were held over to be read at the next sederunt.

Report of Judicial Committee

The Assembly called for the report of the Judicial Committee which was given in and read by Dr. Sedgwick, Convener, and is as follows:

The Judicial Committee to whom was referred the appeal of the Reverend E. Scott against a certain motion carried by the Presbytery of Montreal regarding a proposed Charter for the Interdenominational Committee of Montreal, having read and considered the papers relating thereto, and having heard Dr. Scott in support of his appeal, and Principal Scrimger and the Reverend W. R. Cruikshank on behalf of the Presbytery, beg leave to report:

That the finding of the Committee is that the appeal be dismissed; at the same time your Committee would suggest to the Presbytery of Montreal that they revise the said Charter so as to more effectually secure the ends for which it was approved.

The parties in the case being notified of the finding of the Committee, acquiesced in the same.

On motion of Dr. Sedgwick, seconded by Dr. Bryce, the report was received and adopted.

Report on Records

The Assembly called for the reports of the Committees appointed to examine the Records of the General Assembly and of the several Synods, which were handed in by the Conveners. On motion of the Clerk, duly seconded, the Reports were received and adopted, and the order given to have them attested in terms of these Reports.

Report on Social Service and Evangelism

The Assembly called for the report of the Board of Social Service and Evangelism, which was presented by Mr. Geo. A. Woodside, and is as follows:

Supplementary Report—Resolutions

1.—Evangelism

The Assembly rejoice in the results of special efforts during the past year to quicken the life of the Church and to extend the Kingdom, on the part of Presbyteries, pastors and people; the Assembly urge the continuance of this effort during the coming year recognizing that the great war with the sacrifices it entails gives to the Church an exceptional opportunity of appeal to heart and conscience in the name of Christ; the Assembly hope that for the most part the special help needed may be supplied by pastors and professors assisting their brethren, and where this is necessary that congregations will exercise self denial in the interests of the general work in setting their pastors free for this purpose.

2.—Temperance

The Assembly express their gratification because of the progress made in the temperance reform since last Assembly and the hopeful movements now afoot to close all bar-rooms in the prairie provinces and British Columbia; regret that the Governments of Ontario, New Brunswick and Nova Scotia have not seen their way to go much farther in this direction; and urge all ministers and people to give themselves with enthusiasm to the forwarding of the movement for the complete suppression of the traffic in strong drink.

3.—Purity and Rescue Work

The Assembly record their gratitude to God for the noteworthy progress made in suppressing Social Vice, reclaiming and restoring its victims, and in the great preventive work done under the Board's direction, especially through the distribution of its literature among our people, and trust that this work will be encouraged by all ministers and sessions.

4.—Brotherhoods

The Assembly are glad to learn of the growing number of organizations of men in Brotherhoods, Bible Classes, etc., and hope that an effort will be made throughout the Church to band together the men of the congregations for Bible study, Social Service, Evangelism, missionary endeavour, and community and national betterment.

5.—Finances

Whereas the Board of Finance has directed the Board of Social Service and Evangelism to keep its expenditure for 1915 within $50,000.00 unless and until the revenue exceeds this sum, plus $36,800.00 the amount of its accumulated deficits at the close of last year.

And whereas this order was only received in the middle of the fifth month and could not therefore in any event have been obeyed until half the year had passed;

And whereas to obey it literally would involve the closing down for the second half of the year of all our Redemptive Homes for Girls and our institutions for special work among the poor of the down-town congested areas in cities;

And whereas this in our judgment would be doubly deplorable at a time when the need for the work is greater than ever before;

Therefore resolved that the Assembly

1. Direct the Board of Social Service to do all in its power to keep expenditure down to the lowest possible amount.

2. Commend to other wealthy laymen of the Church the example of Mr. John T. Ross in giving generously for special objects within the Department's work,

3. Ask the Women's Missionary Societies, West and East, to assist the Board of Social Service and Evangelism in its special work for women and children and if necessary to amend their constitutions for this purpose.

6.—Trusteeship

The General Assembly hereby authorize the Church and Manse Board, and the Board of Trustees, Eastern Division, to accept and hold property used by the Church in its work of social service and evangelism and to carry or issue mortgages thereon where necessary, provided these do not in any case exceed 50 per cent. of their value. This matter is referred to Drs. Grant and Shearer.

7.—Unemployment

The Assembly call attention to the very serious condition of unemployment existing in our country due to unhealthy industrial conditions and accentuated by the dislocation of industry caused by the War; commend the increasing interest of our people in the solution of what is one of the most pressing social problems of our modern civilization—an interest evidenced by the recent conference of mayors of Canadian cities at Ottawa; commend also the unusual liberality of our people to relief and patriotic funds, but believe that our social energies should be chiefly directed towards the immediate end of maintaining the volume of employment and the rate of wages as nearly normal as possible and the ultimate end of ensuring every citizen the opportunity of an honest livehood; and that it is the duty of our Municipal, Provincial and Dominion authorities to provide work where it is needed instead of relief doles.

8.—Philanthropy

That Church members be urged to the most generous charity at this time; and that, because of the destruction of character caused by many well-meant but ill-advised attempts to relieve distress, they be reminded that where possible work should be found or made for the unemployed; that charity, organization societies, where established, should be consulted and trusted; that co-operation of relief-giving agencies in any community is imperative; and that the uptown churches might distribute their charity to great advantage through our downtown institutes and settlements.

9.—Land Question

The Assembly lament the reckless grants by Dominion and Provincial authorities to individuals and companies, of agricultural, timber and coal lands, thus discouraging settlement, and imposing for all time a toll on the legitimate industry of the country; believe that speculation in farm lands has contributed directly and indirectly to the demoralization of rural life, and that land speculation in our cities has contributed to the unhealthy congestion of population, the evil of high rents and the high cost of living which presses sorely on the working classes of our country; and express the conviction that vast values created by the community ought not to go into the pockets of individuals thus stimulating the gambling propensity in human nature and discounting honest work.

The Assembly are of the opinion that while the land question has become a serious ethical and religious question it is not the function of the Church to outline a system of land reform but that it is nevertheless the duty of a Christian people to

set itself resolutely to find methods to alleviate and if possible entirely to abolish such evils and injustices associated with our land system.

10.—Political Purity

That in view of the disclosures as to the deplorable condition of political life in Canada showing that the sinister influences of greed and ignoble lust of power have attained alarming strength and that the degradation of public life has gone so far that the moral sense of the electorate is slow to rebuke and assail the prevalent corruption so that even the purity of the membership and office-holding classes of the Church is menaced,

The Assembly recommend,

(*a*) That voters be urged to hold their party affiliations lightly, in the interests of their loyalty to the State,

(*b*) That the patronage system be and is hereby denounced as the fruitful parent of the greatest evils in the political life of Canada.

Mr. G. A. Woodside moved seconded by Dr. Shearer, that the report be received, that the resolutions be taken as read, the speakers heard and the resolutions considered seriatim. The motion was carried.

Messieurs A. W. Thomson, J. S. Watson, Dr. A. G. Sinclair, Miss M. C. Ratte and Principal Mackay addressed the Assembly on the several aspects of the work of the Board.

Resolutions numbered 1, 2, 3, 4 were adopted. On motion of Mr. Geo. A. Woodside, duly seconded, No. 5 *re* finances was moved by Dr. Shearer, seconded by Mr. R. J. Hutchings.

Discussion was at this stage interrupted by adjournment.

It was moved by the Clerk:

That a small committee representing both sides of the question be appointed to co-operate with the Clerks in preparing the statement which is to be sent down to Presbyteries, sessions and congregations on the subject of Union.

The motion was seconded and agreed to, and the following were appointed such Committee:

Committee on Voting Papers on Union

Dr. Bryce, *Convener*, Clerks of Assembly, Dr. Drummond, Mr. James Muir, Dr. W. J. Clark.

The Assembly adjourned to meet again, in this place, at ten o'clock to-morrow morning, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

FIFTEENTH SEDERUNT

At Kingston, and within Grant Hall, Queen's University, there, the ninth day of June one thousand nine hundred and fifteen,

The General Assembly of the Presbyterian Church in Canada met, as per ad-

journment, and was constituted, Mr. J. H. Turnbull leading in prayer at the request of the Moderator.

The Minutes of the afternoon and evening sederunts of yesterday were read and confirmed.

Report of Committee on Business

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. Bryce, *Convener*, on whose motion, duly seconded, it was received and adopted, as follows:

Civic Deputation

His Worship, the Mayor, having signified to the Moderator his wish to visit the Assembly and convey to it the greetings of the City, it was resolved to make his reception, with any of the Council who accompany him, an order of the day for three o'clock this afternoon.

Wednesday:—

Amalgamation Home Mission and Social Service, and unfinished business Home Missions, Overture co-operation Social Service and Evangelism, unfinished business.
Report, Board of Education, Status of Assistant Ministers Special Ordination.
Report, Publicity Committee.
Reports on Widows' and Orphans' Funds, Overture No. 9.
Report, Public Worship, Overtures Ottawa and Quebec on Church Service.
Report, Committee on Budget Overtures.
Finance Board, unfinished business.
Report Record, with Memorial from the Presbytery of Calgary.
Report, Statistics, Overture Synod of Alberta *re* Communion Rolls.
Report, Church and Manse Building Fund, Overture from Presbytery of Kamloops.
Report, Deaconess Training Home.
Report, Committee on Travelling Expenses of Commissioners to Assembly.
Report, Alliance of Reformed Churches.
Report, Waldensian Church.
Report, Protection of Church Property.
Report, National Reform Association and Memorial Indian Affairs.
Recommend to refer to Home Mission Board.
Report, Correspondence with other Churches.
Remaining Overtures. Resolution *re* Foreign Mission.

Order of the Day

Report *re* Standing Committees at 2.30 p.m.
Geddie Centenary, 8.00 to 8.45 to-night.

Report on Loyal Addresses

The Assembly called for the report of the Committee on Loyal Addresses, which was given in by Dr. Law, *Convener*, on whose motion, seconded by Dr. R. Campbell, it was received and adopted.

Address to His Majesty The King

May it please your Majesty:

We, the members of the General Assembly of the Presbyterian Church in Canada, convened in the City of Kingston, Ontario, for ourselves and those whom we represent, desire Your Majesty to accept the renewed assurance, which we respectfully offer, of unalterable attachment to Your Majesty's person and loyalty to the Throne. We do this the more fervently because of the magnitude of the crisis through which the Empire is now passing, and because of the profound anxieties, as well as far reaching hopes, which it creates for Your Majesty and Your Majesty's advisers, and for Your Majesty's subjects in every part of the Empire. Humbling ourselves before Almighty God, Who has permitted the scourge of desolating war to come upon us, we also declare before Him our absolute conviction of the righteousness of the cause for which Your Majesty's forces and their allies are so valiantly and self-sacrificingly contending.

To His Royal Highness, the Duke of Connaught,
Governor General of Canada.

The General Assembly of the Presbyterian Church in Canada desires to express to Your Royal Highness the grateful sense it has of the benefits which the people of Canada have derived from your continued occupancy of your exalted office.

We respectfully assure Your Royal Highness that the sympathetic interest you have never failed to shew in the public movements and institutions which aim at the betterment of Canadian life, and your self-denying labours on their behalf have much endeared you to the people of this Dominion. We hold it especially fortunate that in these troublous times we have as Governor General such an one as Your Royal Highness. We congratulate you upon the unanimity which, under your administration, has pervaded our councils and policy, and upon the proof which has been given, and will continue to be given, of the devoted loyalty of the Canadian people.

The Assembly called for the report of the Committee on the services to the Church of Dr. Herridge during the past year, as also a consideration of the obligation under which the Church lies to St. Andrew's congregation, Ottawa, for their kind generosity in releasing him from his duties to them during the time he was asked to serve the Church, which was given in by Dr. Baird, on whose motion, duly seconded, the following resolutions were received and adopted by the Assembly:

Resolutions *re* Dr. Herridge's Services

The General Assembly expresses its appreciation of the services rendered to the Church at large by Dr. Herridge during his term as Moderator. At the cost of no

little inconvenience to a man of his quiet tastes, he has made repeated and prolonged tours throughout the Church, and has conducted services which, by their eloquence, by the high ideals they have inculcated and by the fire and force with which they have been delivered have laid, not merely Presbyterian congregations, but whole cities and towns under a lasting debt of gratitude, by virtue of their spiritual power and their patriotic fervour.

Resolution *re* St. Andrew's Church, Ottawa

The General Assembly thanks the session and congregation of St. Andrew's Church, Ottawa, for their generosity in surrendering to the work of the Assembly the services of their pastor for the past twelve months, and recognizes that the congregation has made, at the request of the General Assembly, an unusual and by no means small gift to the larger work of the Church in Canada.

Re H. C. Ritter

On motion of Dr. Bryce, duly seconded, the application of the Home Mission Board *re* the employment of Mr. H. C. Ritter, was granted.

It is as follows:

That the Synod of Toronto and Kingston, at its next meeting, be authorized to deal with the matter of Mr. Ritter's licensure and ordination, with a view to his becoming a minister of this Church.

The Assembly called for the report of the Committee on the Overture of the Presbytery of Winnipeg *re* Assistant Ministers, with the other documents bearing upon it, appointed by last General Assembly, which was given in and read by Dr. R. Campbell, *Convener*, on whose motion, seconded by Dr. Baird, it was received and adopted. It is as follows:

Report of Committee on the Subject of Assistant Ministers

Your Committee on the Overture of the Presbytery of Winnipeg, *re* Assistant Ministers, along with the returns to the Remit on the subject, beg leave to report that they have given the subject full consideration. The views of the members of the Committee were first elicited by correspondence. Then they were asked to offer suggestions with a view to obviating objections raised. These were finally considered by the Committee when it met on the 2nd inst. The opinion prevails in the Committee that there is no general demand for legislation on the subject, and they do not recommend further dealing with the question at present.

The Committee, however, were almost unanimously of opinion that something requires to be done to preserve an equality between the number of elders on Presbytery rolls with that of ministers, this matter being brought before the Committee by by the returns of some of the Presbyteries. The Presbytery of Alameda also overtured the last Assembly on the subject.

Your Committee would suggest their reappointment, with a view to their maturing a plan by which this object may be obtained, to report to next General Assembly, the Committee to be enlarged by addition of the following names: Messieurs

G. Watt Smith, Dr. A. G. Sinclair, G. A. Little, Dr. G. B. Wilson, and Dr. J. A. Morison.

The motion was carried.

Congratulations to Senior Clerk

The following resolution was received and adopted by the General Assembly by a standing vote:

Moved by Mr. G. Watt Smith, seconded by Judge Farrell,

That we, the commissioners of the General Assembly, congratulate the Reverend Robert Campbell, D.D., Senior Clerk, that he has attained the great age of well nigh eighty years, in the enjoyment of health and strength; that we assure him of our affection and esteem as a brother and as an honoured official of the Church, and that we trust he will be long spared to serve all the interests of the Kingdom of God in which he is so deeply interested.

Re the Vote to be Taken on Union

The following resolution *re* the taking of the vote on Union were passed on motion of Dr. W. J. Clark, duly seconded:

That the Clerks of Assembly be instructed to prepare forms for the returns to be sent in by Clerks of Presbyteries to the Clerks of Assembly;

That the General Assembly authorize Presbyteries to place on the appendix of the Roll the names of Presbyterian ministers who accept pastorates in Union Churches within their bounds, and authorize the Committees in charge of Benevolent Funds to allow to such ministers the most sympathetic treatment possible so that their rights may be conserved.

The following regulations *re* submitting the question of Union to the several parties, as agreed upon yesterday, were adopted on motion of Dr. Bryce, duly seconded.

Voting Paper for Elder (Blue)

Are you in favour of Union with the Methodist and Congregational Churches of Canada on the Basis of Union approved by the General Assembly of 1915?

Yes

Mark with a cross, which you prefer.

No

Signature.....Elder

Note: All entitled to vote are reminded that the decision on this question must be reached on the basis of the votes cast.

2. Elders shall vote only as elders and not as communicants.

Voting Paper for Communicants (White)

Are you in favour of Union with the Methodist and Congregational Churches of Canada on the Basis of Union approved by the General Assembly of 1915?

Yes

Mark with a cross which you prefer.

No

Signature.....

Note: Elders shall not vote as communicants.

Voting Paper for Adherents (Buff)

Are you in favour of Union with the Methodist and Congregational Churches of Canada on the Basis of Union approved by the General Assembly of 1915?

Yes

Mark with a cross which you prefer.

No

Signature.....

Recommend that the number of voting papers sent for adherents be one-third of the number sent for communicants. If more are required, they may be obtained on application to Dr. Somerville, Toronto offices.

Clerks of Assembly will send out blanks to be filled up by Presbytery Clerks. Vote en masse. Vote by Congregation.

Resolution *re* the Men at the Front

On motion of Dr. Herridge, duly seconded, the Assembly passed the following resolution *re* the men from our Country who are serving at the front:

This Assembly desires to place on record its sincere appreciation of the service which is being rendered by those of its ministers who have offered themselves and been appointed as Chaplains of the Canadian troops engaged in the war. It recognizes with joy the spirit of loyalty and self-sacrifice which has animated them, and earnestly prays that, whether on the firing line or elsewhere, they may be enabled to discharge their duties with Christian courage and tenderness, and, if God wills, may be spared to return, with new power, to their former places, when the blessing of peace is given back.

Report of Committee on Publicity

The Assembly called for the report of the Committee on Publicity, which was given in and read by Mr. J. H. Turnbull, *Convener*, on whose motion, duly seconded, it was received and its recommendations considered:

Findings of Assembly's Committee on Publicity

1. That there is general agreement as to the desirability of
   (*a*) Combining the present publications of the Church under one Board.
   (*b*) Providing such other periodicals in English, in the interests of the work

of the Church as may from time to time appear desirable and feasible.

(*c*) Making convenient and economical provision for the editing and publishing of such periodicals in foreign tongues as the needs of the Church may from time to time require; also the issuing and handling of necessary books, pamphlets, maps, charts and the like.

2. That the following recommendations are presented for consideration by the Assembly:

(*a*) The publications and business now carried on under the committees of the Record and Presbyterian Publications to be combined under one Board to care for the whole publishing interests of the Church and to report each year to the General Assembly with recommendations as to its policy.

(*b*) Said Board of Publication to continue the publications and other present business of the two above named committees, and to provide from time to time such additional periodicals in English, as may be judged to be necessary and feasible.

(*c*) The Board of Publication also to provide such periodicals in foreign tongues as the work of the various Departments may require, and to issue and handle books, pamphlets, maps, charts and the like, necessary to the work of such Departments; this to be done on equitable terms to be arranged between the Board of Publication and the several Departments, it being distinctly provided that the whole cost of such publications and service shall be fully covered without impinging on the receipts of the Board from other sources.

(*d*) The Board of Publication to consist of eighteen members, which number shall include a Representative to be nominated by each Department whose periodicals or sale of books or other supplies is assumed by the Board; the Board of Publication to be entitled to nominate one of its members to each of the Boards above designated, the nomination in both cases to be confirmed by the General Assembly.

(*e*) The Board of Publication shall rank in Group B of the Boards and Committees of the General Assembly.

When Mr. Turnbull moved the adoption of recommendation (*a*) it was moved in amendment by Dr. R. Campbell, seconded by Dr. Hamilton Cassels: That the report with its proposals be sent down to Presbyteries for their consideration, to report to next General Assembly.

The amendment was carried.

Report of Board of Social Service and Evangelism

The Assembly resumed consideration of the report of the Board of Social Service and Evangelism.

Re the Amalgamation of Home Mission and Social Service Boards

It was moved by Mr. J. Fleming, seconded by Mr. H. D. Leitch and carried: That the matter before the Assembly *re* the difficulty of carrying out the in-

structions of last Assembly to amalgamate the Committee of Home Missions and Social Service and Evangelism be referred to an independent committee representative of the entire Church, and that this committee report either to-night or to-morrow morning.

The following were accordingly appointed a Committee *re* amalgamation of Home Missions and Social Service and Evangelism.

Dr. D. R. Drummond, *Convener*, President Forrest, Messieurs J. R. Dobson, Dr. Ratcliffe, Dr. George Bryce, Dr. Dyde, A. K. McLennan;

W. C. Whittaker, W. W. Brown, Professor J. Matheson, John Logan, John Davidson (Brandon), President Murray, R. J. Hutchings, R. J. Douglas, Principal Oliver.

The Assembly adjourned to meet again, in this place, at half past two o'clock this afternoon, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

SIXTEENTH SEDERUNT

At the same place, on the same day, at half past two o'clock in the afternoon,

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. J. Fleming leading in prayer at the request of the Moderator.

The Minutes of the forenoon sederunt were read and sustained.

Report *re* Moving Expenses of Ministers

The Assembly called for the report of the Committee on the moving expenses of ministers in the Maritime Provinces, which was given in and read by Mr. W. H. Spencer, *Convener*, on whose motion, duly seconded, it was received and adopted. It is as follows:

The Committee appointed to consider the Overture of the Synod of the Maritime Provinces *re* Moving Expenses of Ministers, called to congregations giving the minimum stipend, recommend that the Overture be re-committed to that Synod with power to issue.

Report *Re* Unification of the Foreign Mission Work of the Church

Principal Gandier submitted a resolution *re* the unification of the Foreign Mission work of the Church, as follows:

Whereas the Foreign Mission Board presented to last Assembly a recommendation that the whole Church, East and West, assume equal responsibility for all its Foreign fields, and that the Foreign Mission income, East and West, be placed under the control of one Foreign Mission Board, and also suggested that this recommendation be referred to the Synod of the Maritime Provinces for their consideration before final action by the Assembly;

And whereas the Synod of the Maritime Provinces have approved of the recommendation, the Assembly now adopt the recommendation and appoint one Foreign Mission Board of forty (40) members to administer the entire Foreign Mission work of the Church.

The Assembly concur in the assurance given by the Maritime Synod to the Woman's Missionary Society of the Maritime Provinces that it shall be entitled to carry on its work under its present constitution, and bear the same relation to the united Board that it has had to the Eastern Committee. He concluded with moving its adoption.

The resolution was seconded by Mr. George A. Sutherland and carried.

Report of the Board of Education

The Assembly called for the report of the Board of Education, which was presented by Dr. D. M. Ramsay. On motion of President Murray, seconded by Mr. M. MacKinnon, it was agreed to receive the report and consider its recommendations seriatim.

Being so considered they were adopted as a whole as follows:

Recommendations of the Board of Education

Re the Colleges in the Prairie Provinces:—

1. That the Assembly congratulate Manitoba College on the fact that the Provincial University having recently made itself much more fully responsible than ever before for the subjects of the Arts course, the College is set correspondingly free to devote its resources to the promotion of the special work of the Church.

2. That the Assembly learn with great pleasure of the confidence which Robertson College has already won in its own constituency and in particular of the successful efforts of the ladies of Alberta to assist the Board of Management of the College in connection with its equipment, and express the hope that they may be able, in the near future, to carry out their purpose to endow a College lectureship.

3. That the Assembly extend its cordial sympathy to the Board of Management of Saskatoon Presbyterian College in its temporary inability to complete its College building, on account of the present financial depression, but confidently hope that they will soon rejoice in the possession of a building worthy of the Province which the College represents and of the University on whose grounds it is to stand.

4. That the Assembly learn with special interest of the close and cordial relations sustained by the authorities of our Colleges in the Prairie Provinces to the Provincial Universities with which they are associated, and urge all concerned to be solicitous to increase the mutual influence of these Universities and Colleges.

5. That the Assembly grant the request of the Senate of Manitoba College to admit no new students to the Minister-Evangelist course, and to substitute for that course a special three years' Arts' course, with the regular three years' course in Theology. In this special Arts' course, at least twelve University classes shall be required, of which three shall be in English composition and literature, amd two in Greek.

Recommendations *re* the Maintenance of the Newer Colleges in the Western Provinces

The Board of Education, having had under consideration representations from the Boards of the Colleges at Vancouver, Edmonton and Saskatoon, as well as from the Synod of Alberta and the Board of Finance, and these representations having directed attention to the difficulties experienced by these Colleges in meeting current expenses promptly, and to the necessity of reducing expenses to a minimum during the present financial stringency, the Board resolves as follows:

Whereas the Church has established these three Colleges and they have attained positions in their respective communities of prestige and influence;

Whereas they have not only proved an important factor in the Home Mission work of the Church, but in large measure have made that work possible, by the discovery of men and by supplying fields that otherwise would be vacant;

Whereas it is very important for the efficiency of the Church that the men who are to work in any community shall be trained in touch with the conditions amid which their life's work is to be done.

Whereas, in these formative years of our country, it is imperative that foundations should be wisely and broadly laid for the institutions which will give themselves to the sympathetic study and solution of the peculiar problems which each section of the country has to face, and these problems both in their religious and national bearing are becoming increasingly urgent and intricate;

And Whereas there already exists a growing University, and a student body of from four to six hundred in each Province, and these Universities cordially encourage the affiliation and development of the Associated Theological Colleges in order that the phase of work which these alone can do, may not be lacking in the life of the University;

And Whereas the cost of maintenance of these Theological Colleges is more than counterbalanced by the contribution which they make to all phases of the work of the Church, in the Home Mission work alone making a saving in travelling expenses and supply work of $20,000 per year, half the entire cost of maintenance of the three Western Colleges.

I. We are convinced that it is essential not only to the intersests of the Church but also to the higher education and the future citizenship of Western Canada that the three Western Colleges shall be maintained.

II. We recognize that this is a time of great financial stringency and that it is the part of wisdom not to expand, but, where possible, to reduce expenses until more favourable financial circumstances permit of a forward movement.

III. The Board looks forward with hope to the possibility of arranging a scheme of co-operation whereby the newer Colleges shall be able to maintain their efficiency through mutual assistance in teaching.

IV. The Board, therefore, respectfully requests the Board of Finance to confer with us as to their recommendation with regard to the continued existence and maintenance of these Colleges.

Thereafter, the Board in conference with the Board of Finance agreed to recommend as follows:

1. That the Boards of the Colleges at Vancouver, Edmonton and Saskatoon endeavour to curtail their expenses by a system of co-operation or otherwise and ask for no additional permanent appointments meanwhile.

2. That, inasmuch as no provision has been made by endowment for the salaries of the Principals and Professors appointed to the staffs of the aforesaid Colleges, the Board of Finance be instructed to arrange for the payment of such salaries monthly, as in the case of other officials appointed by the Assembly, and to charge such payments to the Colleges concerned that they may be repaid out of the Budget appropriations and receipts assigned to that College.

3. That in the case of Westminster Hall, where temporary lectureships have been utilized instead of permanent appointments for the purpose of curtailing expenses, the Board of Finance be instructed to arrange for the payment of such sums at such times as may be agreed upon between the Board of Finance and the College Board.

4. That the Boards of these Colleges submit to the Board of Finance the names and salaries of the Principals and Professors affected by the foregoing recommendations.

5. That, if arrangements be made to put agents of these Colleges in the field to collect funds for endowment or equipment, the expenses incurred in this connection be not made a charge on the Budget.

Recommendations *re* Special Courses for Students

1. That Mr. E. J. Shaw, for whom application is made by the Presbytery of Sydney, be required to take a four years' course, to be arranged by the Senate of Pine Hill College, Halifax, and that the Senate be asked to report to the Board at its next meeting concerning his course.

2. That Mr. George Scott, for whom application is made by the Presbytery of Halifax, be required to take two more years in the regular Theological course.

3. That Mr. S. R. Prince, for whom application is made by the Presbytery of Halifax, be admitted to the third year in Theology at Pine Hill College, Halifax.

4. That Mr. John Milligan, for whom application is made by the Presbytery of Pictou, be required to take a further course of four years, to be arranged by the Senate of Pine Hill College, Halifax, and that the Senate be asked to report to the Board at its next meeting concerning his course.

5. That Mr. Murdo Mackay, for whom application is made by the Presbytery of Quebec, be required to take one year's intra-mural work under the direction of the Senate of the Presbyterian College, Montreal, and that the Senate be asked to report to the Board at its next meeting, with a view to a further course, to be arranged for him.

6. That William Swan, for whom application is made by the Presbytery of Montreal, be required to take a four years' course, to be arranged by one of our College Senates, and that a report be made to the Board at its next meeting concerning his course.

7. That Mr. David Gardiner, for whom application is made by the Presbytery of Montreal, be required to take a four years' course, to be arranged by one of our

College Senates, and that a report be made to this Board at its next meeting concerning his course.

8. That the application of the Presbytery of Montreal on behalf of Mr. J. J. Graham be not granted.

9. That in the case of Mr. James B. Gray, for whom application is made by the Presbytery of Montreal, decision be deferred for one year, that he be recommended to take another session in Montreal Presbyterian College in the meantime, and that both the College Senate and the Presbytery under which he may be labouring this summer be requested to report upon his work to the Board at its next meeting.

10. That Mr. Herbert C. Brown, for whom application is made by the Presbytery of Ottawa, be required to take one year of extra-mural work under the direction of the Senate of Queen's Theological College and the personal supervision of Rev. J. H. Turnbull, Convener of the Presbytery's Home Mission Committee, and that report be made upon his work to the Board at its next meeting with a view to a further course to be arranged for him.

11. That, Mr. G. A. Woods, having satisfactorily completed the two years' course prescribed for him by the Assembly of 1913, leave be given to the Presbytery of Ottawa to license him.

12. That Mr. J. A. Trask, for whom application is made by the Presbytery of Lindsay, be required to complete a three years' Arts' course in Queen's University, and thereafter to take one intra-mural year in Theology, together with a course equivalent to two years' intra-mural work, which may be taken extra-murally.

13. That Mr. J. Stuart Ferguson, a special student, whose case is reported by the Presbytery of Toronto, be advised not to continue his course any farther.

14. That Mr. James McLaughlin, for whom application is made by the Presbytery of North Bay, be required to take a course of one year under the direction of the Senate of Robertson College, Edmonton, and that the Senate be asked to report to the Board at its next meeting, with a view to a further course to be arranged for him.

15. That Mr. R. W. Rumley, for whom application is made by the Presbytery of Temiskaming, be required to take, under the direction of the Senate of Knox College, either, (1) a four years' course leading to the standing of a minister-evangelist, or, (2) a five years' course leading to the full status of a minister, and that the Senate be asked to report concerning his course to the Board at its next meeting.

16. That Mr. B. W. Haynes, for whom application is made by the Presbytery of Algoma, be required to take one year's course in Knox College under the direction of the College Senate, and that the Senate be requested to report a further course of four years for him to the Board at its next meeting.

17. That Mr. J. W. Meek, for whom application is made by the Presbytery of Dauphin, be required to take an additional year of extra-mural work under the direction of Robertson College, Edmonton, and that the Presbytery be given leave to license him upon the report of the College Senate that he has satisfactorily completed this year.

18. That in the case of Mr. G. W. Abernethy, on whose behalf application is made by the Presbytery of Algoma, for a modification of the course prescribed to him by the Assembly of 1914, the Senate of Knox College be empowered to permit him to take the second year of his course extra-murally in whole or in part.

19. That Mr. C. M. Bater, for whom application is made by the Presbytery of

Alameda, be required to take a three years' mixed literary and Theological course intra-murally, under the direction and to the satisfaction of the Senate of Saskatoon College.

20. That Mr. Archibald Blue, on whose behalf application is made by the Presbytery of Regina for a modification of the course prescribed by the Assembly of 1914, be required to take a two years' additional course intra-murally, under the direction of the Senate of Saskatoon College, and that the Presbytery be authorized to give him the full status of a minister of this Church upon a report by the Senate that he has completed this course satisfactorily.

21. That Mr. Hill Hamilton, for whom application is made by the Presbytery of Saskatoon, be required to take a further course of four years, under the direction and to the satisfaction of the Senate of Saskatoon College.

22. That in respect to Mr. R. J. Smith, for whom application is made by the Presbytery of Saskatoon, the Senate of Saskatoon College be requested to arrange a three years' course and to report year by year to the Board on his whole case, with a view to his admission to ministerial status, should there be a reasonable prospect, in the judgment of the Assembly, that he will be able to give the Church effective service.

23. That the case of Mr. J. S. Nicholls, for whom application is made by the Presbytery of Kindersley, be deferred, inasmuch as he has enlisted and gone abroad in the service of the Empire.

24. That Mr. James Grant, for whom application is made by the Presbytery of Kindersley, be required to take a course of three years, the first of which shall be intra-mural, under the direction and to the satisfaction of the Senate of Saskatoon College.

25. That Mr. Duncan McGregor, for whom application is made by the Presbytery of Edmonton, be required to take a course of four years, two of which shall be intra-mural, under the direction of and to the satisfaction of the Senate of Robertson College, Edmonton.

26. That Mr. Duncan Macaulay, for whom application is made by the Presbytery of Vermilion, be required to take a four years' course under the direction of the Senate of Robertson College, Edmonton, and that the Senate be asked to report to the Board at its next meeting concerning his course.

27. That Mr. James Hagen, for whom application is made by the Presbytery of Kootenay, be required to take one year's work under the direction of the Senate of Westminster Hall, and that the Senate be requested to report to the Board at its next meeting, with a view to a further course to be arranged for him.

Recommendations *re* the Reception of Ministers From Other Churches

1. That the application of the Presbytery of St. John for leave to receive as a minister of this Church the Rev. Kenneth C. MacLennan, a minister of the Baptist Church in the Province of New Brunswick, be granted on condition that he first take two years' extra-mural work in Arts and two years' intra-mural work in Theology under the direction of and to the satisfaction of Pine Hill College, Halifax.

2. That the application of the Presbytery of Montreal for leave to receive as a minister of this Church the Rev. J. Keir G. Fraser, D.D., a minister of the Presby-

terian Church in the United States, be granted on condition that he produce his Presbyterial certificate.

3. That the application of the Presbytery of Montreal for leave to receive as a minister of this Church the Rev. Elias Newman, a minister of the Baptist Church in the United States, be deferred, that Mr. Newman be required to take at least one year's course of study under the direction of the Senate of the Presbyterian College, Montreal, and that the Senate be asked to report to the Board at its next meeting.

4. That the application of the Presbytery of Ottawa for leave to receive as a minister of this Church the Rev. W. Stanley Owen, a minister of the Calvinistic Methodist Church of North Wales, be granted.

5. That the application of the Presbytery of Lanark and Renfrew for leave to receive as a minister of this Church the Rev. Haydn N. Morgan who has satisfactorily completed the course of study prescribed to him by the Assembly of 1914, be granted.

6. That the application of the Presbytery of Whitby for leave to receive as a minister of this Church the Rev. James W. Rae, a minister of the Presbyterian Church in the United States of America, be granted.

7. That the application of the Presbytery of Barrie for leave to receive as a minister of this Church the Rev. J. A. Dodds, Ph.D., a minister of the Presbyterian Church in the United States of America, be granted.

8. That the application of the Presbytery of North Bay for leave to receive as a minister of this Church the Rev. W. J. Copsey, a minister of the Baptist Church in Canada, be granted on condition that he first take under the direction and to the satisfaction of a College Senate or Senates, a two years' course in theology, one of which may be taken extra-murally under the direction of the Senate of Robertson College, and that meanwhile he be given the status of Minister-Evangelist.

9. That the application of the Presbytery of Algoma for leave to receive as a minister of this Church the Rev. Walter Cannon, a minister of the Congregational Church in Canda, be granted on condition that he first take a year's course of study, which may be extra-mural, under the direction and to the satisfaction of one of our College Senates, and that meanwhile he be given the status of a Minister-Evangelist.

10. That the application of the Presbytery of Algoma for leave to receive as a minister of this Church the Rev. Felix Cingolani, formerly a priest of the Church of Rome, but at present a Missionary to the Italians at Saulte Ste. Marie under this Church, be deferred for one year, that the Presbytery be encouraged to continue his work meanwhile and be instructed to report to the Board at its next meeting.

11. That the application of the Presbytery of Chatham for leave to receive as a minister of this Church the Rev. R. D. Dodge, B.A., a minister of the Baptist Church in Canada, be granted.

12. That the application of the Presbytery of Brandon for leave to receive as a minister of this Church the Rev. G. W. Baldwin Linton, a minister of the Baptist Church in Canada, be granted.

13. That the application of the Presbytery of Brandon for leave to receive as a minister of this Church the Rev. S. A. Martin, a minister of the Presbyterian Church in the United States of America, be granted.

14. That the application of the Presbytery of Moose Jaw for leave to receive as a minister of this Church, the Rev. Chas. F. Jack, a minister of the Church of Scotland, be not granted, inasmuch as, in the judgment of the Board, the best in-

terests of the Church will be served by the continuation of the present method of using his services.

15. That the application of the Presbytery of Battleford for leave to receive as a minister of this Church, the Rev. C. Armstrong Sales, a minister of the Congregational Church in England, be granted.

16. That the application of the Presbytery of Calgary for leave to receive the Rev. Thos. T. Edmunds, M.A., a minister of the Presbyterian Church in the United States of America, be deferred, that he be required to take a year's course of theological study in Robertson College, Edmonton, and that the Senate be requested to report to the Board at its next meeting.

17. That the application of the Presbytery of Calgary for leave to receive as a minister of this Church the Rev. A. R. Schrag, B.D., a minister of the Congregational Church in Canada, be granted.

18. That the application of the Presbytery of Calgary for leave to receive as a minister of this Church, the Rev. W. J. Hamilton, B.D., a minister of the Congregational Church in Canada be granted.

19. That the Presbytery of Vermilion, which makes request for the status of a minister on behalf of the Rev. Maxime Zalizniak, one of our Ruthenian missionaries, be directed to inquire of the Presbytery of Edmonton whether its application on behalf of Mr. Zalizniak, which was granted by the Assembly of 1911, was a request for the standing of a Minister-Evangelist, or that of a Minister in full status and what accordingly, is his present standing, and that, if his present standing be that of aMinister-Evangelist, the Presbytery of Vermilion be authorized to give him the standing of a minister in full status, inasmuch as he has now given four years of service since the application of the Presbytery of Edmonton on his behalf was granted by the Assembly.

20. That the application of the Presbytery of Lacombe for leave to receive as a minister of this Church the Rev. D. Whyte Smith, a minister of the Congregational Church in England, be deferred, that he be required to take a course of one year under the direction of the Senate of Robertson College, Edmonton, and that the Senate be asked to report to the Board at its next meeting with a view to a further course to be arranged for him.

21. That the application of the Presbytery of Lacombe for leave to receive as a minister of this Church the Rev. John Stewart, a minister of the United Presbyterian Church of the United States, be deferred, that he be required to take a year's course of study, under the direction of Robertson College, Edmonton, and that the Senate be ask to report to the Board at its next meeting.

22. That the application of the Presbytery of Westminister for leave to receive as a minister of this Church the Rev. P. Gray Evans, a minister of the Calvinistic Methodist Church in the United States, be referred to the Senate of Westminster Hall, to report to Presbytery concerning his Arts' course, and that the leave craved be granted on condition that the Senate is satisfied.

Recommendaton *re* Future Applications for Ministers and Students

That the Assembly instruct Presbytery Clerks to forward to the Convener of the Board all documents in connection with applications for special courses for students and for the reception of ministers from other churches, and that he be authorized to attend to the printing of these documents.

Recommendation *re* School Question in Saskatchewan

That Rev. M. A. MacKinnon, M.A., be given an opportunity of presenting a resolution to this Assembly on the School question in Saskatchewan.

Civic Deputation

The order of the day having arrived for the reception of the Mayor and Members of the Council of Kingston, Mayor Sutherland and the Members of the delegation were introduced to the Moderator, who invited His Worship to address the Assembly, which he did in happy terms, cordially welcoming the Members of Assembly to the old Limestone City, and wishing them a pleasant stay until their business is concluded. He enlarged upon the attractive qualities of the City and upon items in its ancient history.

The Moderator replied to the greetings of the City in a felicitous manner, thanking His Worship for his words of welcome and reciprocating the good wishes he had expressed, asking him to convey to the Council as representing the City, the acknowledgment by the Assembly of the hospitality extended to the Members

Report of Committee on Standing Committees

The Assembly called for the report of the Committee on Standing Committees which was presented by Mr. S. H. Eastman, *Convener*, on whose motion, duly seconded, it was agreed to receive the report and consider its recommendations seriatim.

Being so considered, they were adopted as a whole as follows:

GROUP A.

I.—Finance Board.

Dr. A. S. Grant, *Convener*.

1916	1917	1918
S. T. Martin, Quebec	J. Machado, Ottawa	M. A. Halliday, Chesley
J. A. Patterson, Toronto	D. R. Drummond, D.D., Hamilton	Jas. Balfour, Regina
Hon. Ed. Brown, Winnipeg	E. Leslie Pidgeon, Vancouver	J. T. Ross, Edmonton
W. G. Wilson, Moose Jaw	W. G. Wallace, D.D., Toronto	Alex. Laird, Toronto
W. A. Charlton, Toronto	J. W. Woodside, Toronto	Thos. Findley, Toronto
E. P. Miller, Vancouver	R. S. Laidlaw, Brandon	James Rodger, Montreal
Robt. Laird, Toronto	Dr. A. S. Grant, Toronto	J. A. Clark, D.D., Calgary
A. S. Barnstead, Halifax		J. W. A. Nicholson, Dartmouth

II.—Board of Home Missions

Western Section.

E. D. McLaren, D.D., *Honorary Convener.*

Dr. A. S. Grant, *Convener and General Superintendent.*

J. H. Edmison, *General Secretary.*

Dr. John Somerville, *Treasurer.*

1916	1917	1918
H. J. Robertson	J. A. Cormie	D. G. McQueen, D.D.
M. H. Wilson	W. H. Sedgwick	R. S. Scott
J. Neil, D.D.	Prof. R. Davidson	Henri Joliat
J. A. Cranston	T. J. S. Ferguson	W. R. Cruikshank
D. M. Ramsay, D.D.	Dugald Currie, D.D.	G. B. Wilson, D.D.
J. R. Hall	Wm. MacMillan	Judge Farrell, Mossomin
J. H. Ratcliffe, D.D.	R. W. Dickie, D.D.	John Fleming, Winnipeg
J. Binnie	E. Scruton, Calgary	J. J. Monds
F. Yeigh, Toronto	A. W. McIntosh	Geo. Forbes, Hespeler
J. H. Turnbull	Judge Swanson, Kamloops	A. L. Burch

Synodical Conveners and Superintendents of Districts: Dr. R. Johnston, Montreal, *Associate Member.*

III.—*Eastern Section.*

Robt. Johnston, *Convener.*[1]

1916	1917	1918
J. S. Sutherland	G. P. Tattrie	Prin. McKinnon
J. A. McLellan	R. J. Power	T. C. Jack, D.D.
J. A. Forbes	W. W. McNairn	J. A. Ramsay
E. B. Wyllie	J. F. Dustan	J. A. McLean
W. M. Matthews	Gordon Dickie	S. R. Jack, St. John, N.B.
T. F. Fullerton, D.D.	W. P. Grant	H. J. Fraser
R. Johnston	F. M. Milligan	A. McMillan
Hon. J. A. Murray	D. McGillivray	Frank Baird

Together with Superintendents.

IV.—Augmentation.

Eastern Section.

W. H. Spencer, *Convener.*

1916	1917	1918
John Pringle, D.D.	G. C. Taylor	Hugh Miller
A. V. Morash	E. S. Bayne	L. H. McLean
A. Rettie	E. H. Ramsay	W. P. Archibald, D.D.
A. M. Hill, Ph.D.	J. H. A. Anderson	W. H. Spencer
Geo. R. Grant	A. J. McNeill	J. W. McLean
J. A. Bayne, Moncton	J. A. MacKenzie	P. A. McGregor, New Glasgow

V.—Board of Foreign Missions.

Principal Gandier and G. A. Sutherland, *Joint Conveners*, and the following:

1916	1917	1918
D. B. Sinclair, Belleville	Dr. J. B. Fraser	Principal Mackay
Hamilton Cassels, LL.D., Toronto	J. McNeillie, Lindsay	J. R. Dobson
R. P. Mackay, D.D.	Professor Baird	Dr. J. F. Smith
J. McP. Scott, D.D.	E. Scott, D.D.	D. McTavish, D.Sc.
R. N. Matheson	D. McOdrum	Neil M. Leckie
Dr. A. L. Alguire, Cornwall	Henry J. Keith	Thos. Wilson
W. S. Leslie, Montreal	F. A. Clare	T. McAfee
R. G. Struthers, Galt	Thurlow Fraser, D.D.	K. J. Johnston, Winnipeg
Thos. Humphries, Calgary	A. B. Winchester	A. Robertson, D.D.
T. L. Wood, Brantford	W. M. Morris	E. A. Henry
G. E. Ross	D. T. L. McKerrol	H. G. Crozier
J. D. MacKay	G. E. Forbes	J. A. McKeigan
	J. A. MacGlashen	T. Stewart, D.D.

Ex-officio, the Associate Secretary; Associate, W. M. Birks, Montreal.

VI.—The Board of Sabbath Schools and Young People's Societies.

A. MacGillivray, D.D., and W. R. McIntosh, *Joint Conveners.*

1916	1917	1918
W. A. MacTaggart	A. MacGillivray, D.D.	J. W. Little
G. W. Birks, Montreal	A. L. Patterson, Montreal	W. A. Bremner
W. W. Peck	W. R. McIntosh	A. D. Archibald
W. M. Kannawin	C. J. Crowdis	W. Nichol
A. J. W. Myers, Ph.D.	F. W. Merchant, Toronto	J. Lowden, Toronto
R. J. M. Glassford	W. J. Knox	F. W. Moffat, Weston
W. O. Rothney	H. D. Leitch	J. A. MacKean
Prin. D. B. MacDonald, Toronto	Henry Dickie, D.D.	D. Nicholson

Secretary and Associate Secretary.

Ex-officio members:—Editors S.S. Pub.; Home Mission Sec.; Asst. F. M. Sec.; Asst. Sec. of Evangelism; H. M. Superintendents as corresponding members.

VII.—Social Service and Evangelism.

G. C. Pidgeon, D.D., *Convener.*

1916	1917	1918
C. W. Gordon, D.D.	J. G. Shearer, D.D.	R. W. Ross
E. B. Horne	Jas. Gowanlock, Ft. William	G. C. Pidgeon, D.D.
G. A. Woodside	W. H. Smith, Ph.D.	Prof. Kilpatrick
W. E. Raney, K.C.	J. Dinwoody	Prin. Cumming, Truro
R. J. Wilson	M. A. MacKinnon	Jas. Wilson
Jas. G. Potter	A. G. Sinclair, Ph.D.	J. S. Henderson
D. C. MacGregor	J. C. Siemon, Toronto	D. J. Fraser, D.D.
T. H. Mitchell	A. S. Ross	D. N. McLachlan
E. McGougan	John Penman, Paris	F. A. Robinson
J. McClelland	R. Pogue	John Wanless, Jr.

Associate Members:—W. M. Birks, Dr. Robt. Johnson, Farquhar Robertson.

Ex-officio:—The executive heads of the Departments of Home Missions, Foreign Missions, Sabbath Schools and Young People's Societies, Board of Publications, Conveners of the Synod of Toronto and Kingston, and of the Presbytery of Toronto.

GROUP B.

I.—Committee on Travelling Expenses of Commissioners to the Assembly.

Mr. J. Rollins, *Convener*, and Mr. W. T. Wilkins.

II.—Board of Management, Point-Aux-Trembles School.

Principal Scrimger, *Convener.*

1916	1917	1918
W. J. Clark, D.D.	Prof. Bieler	Prof. J. L. Morin
Principal Brandt	L. B. Gibson, Ph.D.	Geo. Peck, Montreal
J. U. Tanner	F. W. Kelley, LL.D., Montreal	H. Joliat
Dr. Rondeau	Clarence V. Christie, Montreal	S. Rondeau
J. W. Kilgour, Beauharnois	R. S. Clendenning, Montreal	Principal Scrimger

Representing the Women's Missionary Society:—Mrs. W. Paul, Miss Christina Davidson.

III.—Presbyterian College, Halifax.

Board of Management.

Dr. John McMillan, *Chairman.*

1916	1917	1918
Principal Mackinnon	J. McMillan, D.D.	Allan Pollok, D.D.
D. MacGillivray, Halifax	Prof. Falconer	Prof. J. M. Shaw
C. Munro	R. W. Ross	John Forrest, D.D.
A. Watson, St. John	T. C. Jack, D.D.	R. Johnston
Prof. Kent	T. Sedgwick, D.D.	A. H. Foster
S. J. McArthur	W. H. Smith, Ph.D.	J. H. Stewart
Judge Forbes	George Millar	Lieut-Gov. MacGregor
Hon. B. Rogers, Alberton	Senator McKeen, Halifax	Chas. Hill
R. Baxter, Halifax	J. A. McLellan	Jas. Ross
A. Firth	Dr. J. Stewart, Halifax	J. S. Sutherland
J. C. Gass, Shubenacadie	Hugh Ross, Sydney	A. Matheson, Sydney

And the members of the Finance Board Eastern Section.

Senate.

Principal Mackinnon, *Chairman.*

Professors of the College and the following:

1916	1917	1918
John Forrest, D.D.	J. P. McIntosh	Gordon Dickie
J. J. McCaskill	G. P. Tattrie	G. S. Carson, D.D.
W. P. Archibald, D.D.	G. A. Christie	J. A. MacGlashen
R. W. Anglin	Anderson Rogers, D.D.	John Stirling
E. H. Ramsay	A. M. Hill, Ph.D.	A. H. MacKay, LL.D.
A. MacMechan, Ph.D.	T. F. Fullerton, D.D.	A. W. Thomson
W. M. Fraser	C. C. MacIntosh	W. P. Grant

IV.—Presbyterian College, Montreal.

Board of Management.

Principal Scrimger, *Acting Chairman.*

1916	1917	1918
Prof. Fraser	F. Robertson	Principal Scrimger
G. B. Fraser, Montreal	John Fair	J. R. Cowans
J. R. McLeod	John Baillie	W. S. Leslie
L. B. Gibson, Ph.D.	I. A. Montgomery	Dr. Berwick
R. S. Logan	A. C. Hutchison	W. Yuile
D. W. Morison, D.D.	C. J. Fleet	Walter Paul
Col. Geo. Cantlie, Montreal	Wm. Dysdale	George Hyde
W. J. Morrice	Gerald Birks	S. P. Stearns
W. A. Kneeland	John Ogilvy	A. D. Anderson
J. W. Ross	John Lochhead	R. C. Holden
W. M. Birks	F. H. Wilson	N. A. McLeod
	A. D. McKenzie	R. W. Dickie, D.D.

Senate.

Principal Scrimger, *Chairman.*

Professors of the College and the following:

1916	1917	1918
R. Campbell, D.D.	M. A. Campbell	A. T. Love, D.D.
C. E. Amaron, D.D.	Robt. Harkness, Ph.D.	A. S. Ross
I. A. Montgomery	Geo. Hanson, D.D.	A. G. Mackinnon
R. W. Dickie, D.D.	S. J. Taylor	Wm. Munro
J. G. Potter	J. B. McLean	Jas. Barclay, D.D.
S. T. Martin	James MacKay	G. A. MacLennan
F. W. Kelley, Ph.D.	R. T. Ballantyne	Prof. A. McGoun
Prof. John McNaughton	D. A. Murray, Montreal	A. Pelletier

Representatives of the Alumni Association

1916	1917	1918
R. Johnston, D.D.	N. A. McLeod	J. R. Dobson

V.—Board of Management, Queen's Theological College, Kingston.

G. M. Macdonnell, Esq., K.C., *Chairman*

Retire 1916.

Lieut.-Col. D. McCrae, Guelph; J. W. McIntosh, T. W. Gibson, Toronto; W. T. Minnes, Esq., Kingston; Principal D. Ross.

Retire 1917.

Prof. W. J. Paterson, London; J. G. Stuart, R. Bruce Taylor, D.D.; J. H. Turnbull, J. R. Fraser.

Retire 1918.

T. Crawford Brown, Hamilton Cassels, Esq., K.C., Toronto; S. J. M. Compton, P. C. McGregor, LL.D., J. H. Edmison.

Retire 1919

S. H. Gray, J. M. Gill, Esq., Brockville; Principal D. M. Gordon, C.M.G.; W. G. Back, W. T. Herridge, D.D.

Retire 1920

D. G. Laidlaw, Esq., Kingston; N. M. Leckie, G. M. Macdonnell, Esq., K.C., Kingston; M. Macgillivray, D.D.; D. Strachan, D.D., Toronto.

VI.—Knox College, Toronto.

Board of Management.

Sir William Mortimer Clark, *Chairman.*

1916	1917	1918
Prof. Kilpatrick	Sir W. Mortimer Clark	Principal Gandier
D. Strachan, D.D.	Sir John W. Gibson, Hamilton	Prof. Ballantyne
Dr. A. S. Grant	Prof. Davidson	N. H. McGillivray
A. H. McGillivray	M. B. Davidson	D. C. MacGregor
J. Somerville, D.D.	John Neil, D.D.	J. A. Stewart
J. J. Patterson	D. T. L. McKerrol	R. B. Cochrane
J. C. Siemon, Toronto	Hon. R. F. Sutherland	T. D. McCullough
J. K. MacDonald, Toronto	J. A. Macdonald, LL.D.	Jas. Murray, D.D.
J. J. Gibson, Toronto	G. A. Woodside	Thos. Bradshaw, Toronto
G. M. Milligan, D.D.	W. H. Sedgwick	W. A. Copeland, Collingwood
John Currie	J. W. Woods, Toronto	C. S. McDonald, Toronto

Representing Alumni:

1917	1918
J. M. Duncan, D.D.	J. B. Paulin

Senate.

Principal Gandier, *Chairman.*

Professors of the College and the following:

1916	1917	1918
R. P. McKay, D.D.	H. E. Abraham	D. W. S. Urquhart
J. A. Turnbull, D.D.	T. R. Robinson, Ph.D.	W. Nichol
J. G. Miller	R. Martin	J. M. Duncan, D.D.
R. C. Tibb	A. MacMillan	J. McP. Scott, D.D.
J. W. Stephen	F. C. Harper	Walter W. Bryden
E. Cockburn	J. A. Paterson	F. W. Anderson
R. W. Murray	L. E. Embree	J. D. Cunningham
W. G. Hanna	J. W. Crawford	G. C. Pidgeon, D.D.

VII.—Manitoba College, Winnipeg.

Board of Management.

G. R. Crowe, *Chairman.*

1916	1917	1918
Prof. Baird	J. A. Cranston	The Principal
J. H. G. Russell	Geo. Bryce, D.D.	A. McPherson
D. Christie, D.D.	Hugh Hamilton	Dr. Beath, Winnipeg
G. R. Crowe	A. C. Strachan	C. G. Paterson
F. B. Duval, D.D.	Judge Dawson	D. M. Duncan
J. Fleming	C. W. Gordon, D.D.	James Fisher
D. D. Millar	G. E. Davidson, Manitou	K. J. Johnston
Judge McKay, Pt. Arthur	Sir D. H. McMillan, Winnipeg	J. A. Grant, Forest
D. McIntyre, Winnipeg	G. H. Greig, Winnipeg	W. R. Ross
Judge Myers, Winnipeg	H. Feir	John McEachern
G. H. Ross, Winnipeg	H. H. Saunderson, Winnipeg	W. A. McLean
A. Shewan, Brandon	P. E. Scott	A. G. Sinclair, Ph.D.
S. C. Murray, D.D.	R. Paterson	M. C. Rumball, D.D.

VIII.—Presbyterian Theological College, Saskatoon.

Board of Management.

Hon. W. C. Sutherland, *Chairman.*

1916	1917	1918
J. M. Wallace	Hon. W. C. Sutherland	A. D. McIntyre
President W. C. Murray	Peter Strang, D.D.	Hon. W. R. Motherwell
Prof. A. R. Greig	M. A. McKinnon	H. R. Read
R. J. McDonald	H. D. Leitch	G. B. MacLennan
J. R. Wilson	A. F. Mantle	M. F. Munro
F. A. Blain	A. M. Gibb	W. F. Heal
Fred Engen	O. B. Manville	D. Munro
P. Summerfeldt	C. G. Young	G. H. Clare
A. Rutherford	Prin. Oliver	J. H. Auld
T. McAfee	C. A. Dunning	R. A. Wilson, Ph.D.
J. A. Allan	J. H. Urie	A. Young

The Senate.

Principal Oliver, *Chairman.*

Professors of the College and the following:

1916	1917	1918
W. C. Clark	A. A. Graham	A. W. McIntosh
W. A. Cameron	A. S. Morton	Principal J. A. Snell
M. H. Wilson	H. H. Smith	Fred Dredge
A. Henderson	D. S. Dix, Ph.D.	A. E. Mitchell
Professor J. L. Hogg	J. L. Nichol	H. K. Pendlebury

IX.—Robertson College, Edmonton.

Board of Management.

John A. McDougall, *Chairman.*

1916	1917	1918
D. G. McQueen, D.D.	J. A. McDougall	J. O. Miller
W. G. Brown	J. R. McIntosh	H. W. Chambers
A. C. Wishart	Muir Edwards	Prof. J. M. McEachern
A. Mahaffy	D. H. McKinnon	D. C. Ramsay
F. D. Roxburgh	R. J. Hutchings	H. Anderson
Wm. Short	A. M. Terrill	F. M. Black
A. Calhoun	D. S. McKenzie	Dr. Francis
A. C. Bryan	A. Davies	T. B. Miller
Principal Dyde	H. A. Calder	R. B. Douglas
P. T. Butchart	R. T. Williamson	C. S. Noble
Dr. R. B. Wells	W. Simons	E. McGougan
R. Lee	H. W. Toombs	W. Connacher
A. F. Ewing	W. J. Morrow	R. G. Stewart
Arch. McTier	Hy. Young	Prof. J. M. Millar
Dr. Wright	J. D. McKenzie	A. H. Denoon

President H. M. Tory, Hon. A. C. Rutherford, *Associate Members.*

Senate.

Principal Dyde, *Chairman.*

Members of the Staff and the following:

1916	1917	1918
J. E. Duclos	J. R. Brown	A. Rannie
F. W. Mahaffy	J. W. Morrow	J. O. Watts
D. G. McQueen, D.D.	D. C. Ramsay	P. A. Walker
C. D. Campbell	John T. Ross	Dr. J. T. Ferguson
J. A. Clark, D.D.	A. M. Dallas	N. D. Keith
J. S. Shortt	A. Fullerton	K. W. McKenzie
Wm. Simons	C. E. A. Pocock	W. B. Smith
G. R. Lang	W. H. Muncaster	E. McGowan
W. G. Brown	H. J. Keith	A. McTaggart

X.—Westminster Hall, Vancouver.

Board of Management.

Wm. McNeil, *Chairman.*

1916	1917	1918
R. J. Wilson, D.D.	W. H. Fraser	Principal Mackay
J. K. Wright, D.D.	G. M. Melvin	E. A. Henry
J. A. Logan, D.D.	J. H. White	J. S. Henderson
D. Campbell	W. L. Clay, D.D.	G. A. Wilson
H. C. Fraser	F. W. Kerr	John Campbell, Ph.D.
Robert McNair	A. D. MacKinnon	J. S. Muldrew
T. G. McBride	G. F. Gibson	J. S. Gordon
R. A. Mather	J. R. Gray	J. J. Logan
Dr. W. McKechnie	C. N. Haney	R. P. -McLennan
Principal Wm. Burns	Dr. A. P. Proctor	J. A. Thomson
W. H. Leckie	C. H. Cowan	Prin. G. E. Robinson
Judge Grant	J. K. Henry	Justice Morrison
Geo. Hay	D. S. Nixon	R. B. McMicking
E. G. Taylor	James Forman	Judge J. D. Swanson
G. D. Ireland	G. W. Cross	A. L. Burch
E. Leslie Pidgeon	F. McLeery	John McKee
J. G. Inkster	J. McQueen	James Beveridge
W. McNeil	Lemuel Robertson	T. M. Henderson
F. Burridge	George McCuaig	G. A. McBain
M. Des Brisay	S. J. Castleman	H. Davidson

XI.—Widows' and Orphans' Fund.

1.—*Western Section.*

Joseph Henderson, *Convener.*

1916	1917	1918
Joseph Henderson, Toronto	H. D. McCuaig	R. Campbell, D.D.
J. W. Stephen	T. D. McCullough	Orr Bennett
J. Buchanan	James Murray, D.D.	J. M. Gill
A. D. Reid	J. A. Black	R. Barbour
Dugald Currie, D.D.	J. Penman, Paris	Jas. Barber
C. R. Somerville, London	Justice Middleton, Toronto	Geo. Gilmour
A. G. Browning, North Bay	A. T. Reid, Toronto	Walter Davidson, Toronto

2.—*Eastern Section, Appointed by Synod of Maritime Provinces.*

R. Laing, *Chairman.*

T. Sedgwick, Dr. A. McLean Sinclair, Dr. Dickie, D. MacDonald, Prof. Falconer, *Ministers;* Dr. A. H. McKay, R. Baxter, G. MacG. Mitchell, Lieut-Col. MacGregor, Lieut-Gov. Rogers, Horace Flemming.

XII.—Aged and Infirm Ministers' Fund.

J. K. Macdonald, *Convener.*

1916	1917	1918
J. K. MacDonald	A. T. Love, D.D.	D. R. Drummond, D.D.
A. Robertson, D.D.	D. E. Hughes	Anderson Rogers, D.D.
D. B. Hanna, Toronto	N. H. McGillivray	A. H. Scott
M. H. McIntosh, Halifax	J. W. Kilgour, Beauharnois	Thos. West
D. D. McLeod, D.D.	H. E. Abraham	Judge Forbes, St. John
J. Agnew, Alberton, P.E.I.	Wm. Yuile, Montreal	M. McArthur
C. S. McDonald, Toronto	F. J. Maxwell	J. A. Wilson
D. C. Tennant, Lachine	D. J. Ross, Brandon	A. Auld

XIII.—Committee on Church Praise.

W. J. Dey, D.D., *Convener.*

1916	1917	1918
W. J. Dey, D.D.	Principal Scrimger	J. Somerville, D.D.
W. T. Herridge, D.D.	M. Macgillivray, D.D.	Prof. R. Davidson
Alex. MacMillan	J. W. McNamara	G. C. Heine
F. A. Robinson	P. M. McDonald	Professor Welsh
A. T. Cringan	R. J. M. Glassford	Alex. Hamilton
S. H. Gray	Hugh Matheson	W. J. Knox
J. Thomson	J. McCartney Wilson	Prof. H. A. Kent, Halifax

Members in Toronto with Convener to be an Executive Committee.

XIV.—Presbyterian Publications.

John Lowden, *Convener.*

1916	1917	1918
John Lowden	R. D. Fraser, D.D.	A. W. Wright
J. D. Cunningham	F. W. Anderson	Frank Yeigh
A. T. Reid	J. M. Duncan, D.D.	W. R. Cruikshank
D. L. McCrae, Ph.D.	G. R. Patullo	Geo. Keith, Jr.

Together with the Joint Conveners of the S.S. and Y.P.S. Committee, and two others to be named by the said Committee. Members in Toronto to be an executive committee.

GROUP C.

I.—Morrin College.

Governors appointed by the General Assembly:—R. Campbell, D.D., and S. T. Martin, Quebec.

II.—Queen's Theological College.

Bursary and Scholarship Committee.

J. McIntyre, *Convener.*

1916	1917	1918
Donald Ross, D.D.	J. McIntyre	Principal Gordon, C.M.G.
James Farrell, Kingston	John Watson, LL.D.	J. W. MacIntosh
George Gillies, Toronto	J. D. Boyd	W. T. Minnes, Kingston

III.—Ottawa Ladies' College.

J. W. H. Milne, D.D., *President.*

1916	1917	1918
Jas. Lowden, Montreal	J. W. H. Milne, D.D.	C. C. Ray, Ottawa
David Findlay, Carelton Pl.	J. H. Turnbull	P. W. Anderson
Prof. J. Robertson	W. B. Northrup, Ottawa	C. W. Shelley
John Fraser	W. Lyle Reid	Walter Paul, Montreal
J. A. Machada	George L. Orme	John McKinley

IV.—Finance.

Eastern Section.

E. Kaulbach, *Convener.*

1916	1917	1918
E. Kaulbach	T. Stewart, D.D.	J. C. Mackintosh
George Faulkner	W. H. Chase	John McKeen, Halifax
Wm. Robertson	A. D. Morris	Charles Mitchell

V.—Statistics.

J. Somerville, D.D., *Convener.*

1916	1918	1918
J. Somerville, D.D.	W. T. Wilkins	R. T. Cockburn
D. W. Best	R. C. Tibb	R. Laird
T. Stewart, D.D.	J. H. Ratcliffe, D.D.	R. C. Jennings

VI.—Protection of Church Property.

Hon. Justice Sutherland, *Convener.*

1916	1917	1918
Sir T. W. Taylor	Sir J. M. Gibson	Judge McTavish, Ottawa
Judge Farrell	Judge Grant	Judge Finlayson
Hon. Justice Archibald	Hon. Justice Sutherland	Justice Hutchinson, Sherbrooke
Judge Forin	J. H. Black, Morden	Hamilton Cassels, Toronto
Col. Ponton	W. F. Nickle, M.P.	Wm. H. Wardrope, Hamilton
A. MacMurchy	Judge Lamont	Judge Winchester, Toronto
Judge Swanson	Ross Sutherland	Prof. A. McGoun, Montreal
A. G. Browning, North Bay	D. B. MacLennan	T. H. Purdon, K. C., London
D. McNaught, Rapid City, Man.	Judge Cumberland	Wm Yuile, Montreal
A. R. Creelmann	Judge McCorkle	John Pitblado, Montreal
Judge Roger		G. M. Macdonnell, K.C., Kingston

VII.—Church and Manse Building Fund.

The Executive of the Board of Finance.

VIII.—Presbyterian Record.

R. Campbell, D.D., *Convener.*

1916	1917	1918
R. Campell, D.D.	E. Scott, D.D.	L. B. Gibson, Ph.D.
W. T. Morison	J. G. Potter	Prof. Brandt
W. S. Cuthbert	W. D. Reid	Isaac Gammell
G. C. Heine	Prof. D. C. Murray	Prof. Bieler

Corresponding members:—Principal MacKinnon, D. McTavish, D.D.; W. H. Sedgwick, S. T. Martin, Professor Baird, Wylie C. Clark, D. G. McQueen, D.D.; J. R. Robertson. The members in Montreal to form the executive.

IX.—Public Worship and Aids to Devotion.

William Farquharson, D.D., *Convener.*

1916	1917	1918
W. Farquharson, D.D.	Prin. Gordon, C.M.G.	W. T. Herridge, D.D.
A. Robertson, D.D.	T. B. McCorkindale	Prof. R. E. Welsh
R. Martin	Principal Scrimger	Hugh Matheson
W. L. H. Rowland	Prof. Ballantyne	Sir Sanford Fleming
Prof. Robertson	Prof. J. M. Millar, Edmonton	J. McCartney Wilson
A. MacMillan	W. D. Lee	John Lochhead
J. B. MacLean	T. C. Brown	S. G. Gray
P. E. Scott	G. S. Carson	D. Strachan, D.D.
J. H. Barnett, Ph.D.	J. R. Fraser	Frank Rae
		J. W. H. Milne, D.D.

X.—Board of Trustees.

Sir Wm. Mortimer Clark, James Rodger, Hamilton Cassels, LL.D., John Somerville, D.D., J. K. Macdonald, Joseph Henderson, G. Tower Fergusson.

XI.—Committee on Correspondence with other Churches.

R. Campbell, D.D. (*Convener*), D. G. McQueen, D.D.; John Forrest, D.D.; John Currie, G. M. Milligan, D.D.; J. McMillan, D.D.; E. D. McLaren, D.D.; President Falconer, Professor R. Law, Professor Jordan, Professor Gordon, J. S. Sutherland (Newfoundland), J. R. McNeillie, Principal E. H. Oliver (Saskatoon, Sask.), Colin Fletcher, D.D.

XII.—Committee on Emergencies.

The Moderator, *Convener*; Clerks of the Assembly, ex-officio; F. B. Duval, D.D.; T. Sedgwick, D.D.; Dr. A. S. Grant; Principal Gordon, C.M.G.; Principal Mackinnon, D. M. Ramsay, D.D.; G. H. Smith, D.D.; T. C. Jack, D.D.; Sir W. M. Clark, Toronto; M. Parkinson, Toronto; Sir T. W. Taylor, Hamilton; Samuel Lyle, D.D.; Judge McIntyre, Whitby; A. T. Love, D.D., Theron Gibson, Toronto; A. C. Hutchison, Jas. Wilson, President Falconer.

XIII.—Presbyterian Missionary and Deaconess Training School.

C. S. McDonald, *Convener*.

1916	1917	1918
C. S. McDonald	John Somerville, D.D.	R. P. Mackay, D.D.
J. Gordon Cheyne	R. D. Fraser, D.D.	J. C. Robertson
Hamilton Cassels, LL.D.	W. H. Sedgwick	Jno. Lowden, Toronto
Jas. MacKenzie, Toronto	J. A. Millar	D. Wallace Christy

Together with the following:

Mrs. W. Cochrane	Mrs. J. Somerville	Mrs. Shortreed
Mrs. G. H. Robinson	Mrs. D. B. Hanna	Dr. Margaret Patterson
Miss H. E. G. Buchanan	Mrs. McBride	Mrs. J. J. Steele
Mrs. David McLaren	Miss Elizabeth Burns	Miss M. A. Crombie

XIV.—Board to Strike Standing Committees for 1916.

S. H. Eastman, *Convener*.

1916	1917	1918
Thos. Stewart, D.D.	Jas. Rollins	M. C. Rumball, D.D.
T. C. James, Charlottetown, P.E.I.	G. H. Greig, Winnipeg	J. A. Miller
	S. H. Eastman	W. A. Guy
W. R. Cruikshank	A. S. McGregor, London	P. A. Walker
P. C. McGregor, LL.D.	Judge Farrell, Moosomin	A. L. Burch
J. S. Shortt	Clerks of Assembly, *ex-officio*	J. S. Henderson

XV.—Board of Education.

D. M. Ramsay, D.D., *Convener*.

1916	1917	1918
W. T. Herridge, D.D.	W. H. Smith, D.D.	C. W. Gordon, D.D.
J. M. Duncan, D.D.	M. Macgillivray, D.D.	R. Bruce Taylor, D.D.
M. A. Mackinnon	Geo. E. Ross	Henry Dickie, D.D.
Prof. MacClement	A. H. MacKay, LL.D., Halifax	Pres. Murray, Saskatoon

Together with one to be appointed by the Senate of each Theological College.

Note.—The attention of Conveners is called to the regulation instructing them to report to the Convener of the Board to Strike Standing Committees the attendance at the meetings of their respective committees, as failure to attend, unless satisfactorily explained, forfeits membership.

Suggestions by Conveners, accompanying such reports, will be carefully considered by the Committee.

Your Committee also recommend that Synods make nominations for Standing Committees.

S. H. EASTMAN, Convener,
M. C. Rumball, Secretary.

Certified Correct.

Re Devotional Exercises of Assembly

The Committee appointed to consider and report upon the question of increasing the time given to devotional exercises in the Assembly, reported as follows:

The Members of Assembly giving attendance at meetings for prayer held at stated periods during the days of the Assembly beg to report,

1. That these moments of intercession were found to be in accord with the desires of many in the Assembly who because of other duties were not themselves frequently in attendance and that to those who were present and shared in this fellowship the meetings proved enjoyable and helpful.

2. That in their judgment it would be advantageous to the life and work of the Assembly and Church if such arrangements were made as would facilitate and promote the spirit of intercession, individually and collectively, during the meetings of the Assembly and thereby quicken the Church as a whole.

3. That such recognition and emphasis of the prayer-life would be appreciated by the entire membership of the Church; and would favourably impress the world outside the Church; would be in line with the practice of other Christian Assemblies and would be appropriate whilst engaged in a conflict in which our sole reliance is upon that divine aid promised to all who seek.

4. That it be an instruction of the Assembly that in future arrangements for the accommodation of the Assembly the convenience for devotional meetings be held in view.

Mr. A. A. Scott moved the adoption of the report. This was seconded by Prof. Baird. The motion carried.

Report on Travelling Expenses

The Assembly called for the report of the Committee on Travelling Expenses of Commissioners, which was given in and read by Mr. James Rollins, Convener. It was moved by Dr. Bryce, seconded by John Chisholm, that the report be received and adopted. The motion was agreed to. The following are the items of the report,

There were 596 Commissioners entitled to expenses. 483 were present.

The total expenses were $10,872.55. Of this amount $1,275.75 went to the East and $9,596.80 to the West.

Moose Jaw College for Boys

It was moved by Mr. M. A. MacKinnon and seconded by Mr. Angus A. Graham,

That the Assembly hears with gratification of the founding of Moose Jaw College for Boys and Young Men, under the direction of the Synod of Saskatchewan, and cordially commends it to the confidence and patronage of the Church and country.

The resolution was carried.

Education in Saskatchewan

It was moved by Mr. M. A. MacKinnon, and seconded by Mr. A. A. Graham,

That the General Assembly view with apprehension the infringement upon civil liberties in the matter of taxation for educational purposes in the Province of Saskatchewan, and the danger threatening the public schools of that Province arising from certain legislation recently enacted by the Legislature, whereby the minority who were granted the privilege of supporting separate schools by the Dominion Act establishing the Province, are now precluded from the support of public schools and are by law coerced into the support of separate schools.

The resolution was carried.

Application for Special License Etc.

The Assembly called for the report of the Committee on Special License and Ordination, which was given in and read by Dr. Henry Gracey, on whose motion, duly seconded, it was received, considered, and adopted as follows:

Report of Committee on Application for Special Leave to License or Ordain

The Committee recommend as follows:

1. That the request of the Presbytery of Ottawa for permission to license and ordain Mr. T. A. Wood, be granted, he having completed the course prescribed by Assembly.

2. That the request of the Presbytery of North Bay for permission to license and ordain Mr. A. B. Keyes be granted.

3. That the request of the Presbytery of Temiskaming for permission to ordain Mr. E. A. Hart, Finnish Missionary, as a Minister-Evangelist, be granted.

4. That in connection with the petition of the Presbytery of Yorkton on behalf of Mr. H. Joyce, he be recommended to continue the course prescribed by last Assembly.

5. The case of Mr. T. A. Blockey was transferred to the Committee on Applications for Full Status, as being the more suitable Committee to deal with it.

6. That the request of the Presbytery of Yorkton that it be permitted to ordain Mr. R. C. Acheson, be granted.

7. That the request of the Presbytery of Abernethy for permission to license and ordain Mr. R. Stevenson, be granted.

8. That the petition of the Presbytery of Weyburn for permission to ordain M. A. M. S. Martin, be granted.

9. That the case of Mr. M. Zalizniak be transferred to the Committee on Applications for Full Status.

10. That the request of the Presbytery of Lacombe for permission to ordain Mr. D. Whyte Smith be referred to the Board of Education.

11. The case of Mr. J. W. Meek was handed over to the Board of Education.

Placing Names on Rolls

The Assembly called for the report of the Committee apointed to consider applications for being placed on Presbytery Rolls. In the absence of the Convener, Dr. J. McMillan, the Clerk submitted the report and moved the reception thereof and the considering of its recommendations:

1. That the name of Dr. J. H. McVicar be placed on the Appendix to the Roll of the Presbytery of St. John.

2. That the name of Rev. J. A. Scrimgeour, M.A., be placed on the Appendix to the Roll of the Presbytery of St. John.

3. That the name of Dr. J. W. H. Milne be placed on the Roll of the Presbytery of Ottawa as a constituent Member.

4. That the name of Dr. John Mackie be placed on the Roll of the Presbytery of Kingston as a constituent Member.

5. That the name of Rev. A. F. Thompson be placed on the Appendix to the Roll of the Presbytery of Sydney.

They being considered were finally adopted on the motion of Dr. R. Campbell, duly seconded.

The Assembly adjourned to meet again in this place at eight o'clock this evening, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

SEVENTEENTH SEDERUNT

At the same place, on the same day at Eight o'clock in the evening,

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Judge Farrell leading in prayer at the request of the Moderator.

The Minutes of the afternoon Sederunt were read and sustained.

Centennial of Dr. John Geddie's Birth

By way of noting its sense of the value to the Church and the world of the great work wrought by Dr. John Geddie, in the Island of Aneityum, the Assembly devoted a portion of the Sederunt to hearing an address on his life and labours by Dr. Annand, our veteran retired missionary to the Hebrides, who emphasized the salient points in Dr. Geddie's character and career, showing how the triumph of the Gospel under him had proved an inspiration for all succeeding efforts in those distant islands.

Principal Gandier moved the following resolution, seconded by Mr. Geo. A. Sutherland,

The Assembly recommends that classes be formed throughout the Church to study the book entitled "John Geddie, Hero of the New Hebrides," so ably written by Professor Falconer, and that every effort be made to circulate among the homes of our people this brief and interesting sketch of the life and work of our first foreign missionary, the centenary of whose birth we are commemorating this year.

The resolution was adopted.

Widows' and Orphans' Funds

The Assembly called for the reports of the several Widows' and Orphans' Funds of the Church.

Western Section:—

The first to be presented was that of the Western Section, which was submitted by Mr. T. D. McCullough, in the absence of the Convener. After calling attention to the salient points in the report, he moved that it be received and its recommendation considered. The motion was seconded and agreed to.

Being considered, it was, on motion of Mr. McCullough, duly seconded, adopted. It is as follows,

That this report be adopted, and that the request of the Committee that this Assembly authorize the transfer of $10,000, from the Ordinary Fund to the Capital Account, and also the payment of a bonus of $25.00 for the year 1915 to each Annuitant, be granted; that this Assembly record its appreciation of the long and faithful services to the Fund of the honoured Convener, Mr. Joseph Henderson, express its deepest sympathy with him in his present illness, and its fervent hope for his speedy recovery.

On motion of Mr. T. D. McCullough, seconded by Mr. J. J. L. Gourlay, it was resolved to refer Overture 9 from the Presbytery of Peterborough *re* the Ministers' Widows' and Orphans' Fund, to the Committee on the Widows' and Orphans' Fund, Western Section, and the Finance Board, to consider and report to next Assembly.

Eastern Section:—

The next to be presented was the Fund of the Synod of the Maritime Provinces, which was submitted by Mr. G. A. Sutherland, on whose motion, duly seconded, it was received and adopted.

Church of Scotland Fund:—

Dr. R. Campbell, Chairman of the Board of Management of the Church of Scotland Fund, presented the report of that Fund, and moved, duly seconded, that it be received and adopted. The motion was agreed to.

Report of Committee on the Colleges

The Assembly called for the report of the Committee on the Colleges, which was given in and read by Dr. J. B. Fraser, on whose motion, duly seconded, it was received and considered. Being considered, its several recommendations were adopted as follows:

Your Committee on the Reports of the Colleges, begs leave to report as follows,

1. *Halifax:—*

The large number of Students of this College that have enlisted in the service of King and Country is noted with satisfaction in its report. The vacant Chair of Church History has been filled by an eminent Scottish scholar, Rev. J. M. Shaw, M.A.

While the liberality of the Church is on the increase, it is not yet equal to the requirements of the College. The Bursary Fund is in a satisfactory condition, and has contributed in no small degree to the progress and prosperity of the College. Great improvements have been effected by enlargement in the accommodation and conveniences of the Residence. An appeal made to the Church for special subscriptions to meet the indebtedness has received a most generours response.

Altogether, the College is in a satisfactory condition, and the outlook is most hopeful.

2. *Morrin:—*

The Assembly notes with grateful satisfaction that the Board of Morrin College, in recognition of the relation of the College to the Church, has contributed scholarships to Montreal College and given a grant in aid to the James Robertson Memorial Fund.

3. *Montreal:—*

The report of the College notices with deep regret the death of Mr. David Morrice, who had been Chairman of the Board for nearly forty years, and had rendered the most valuable services to the institution. He was its largest benefactor, and took a deep interest in its welfare.

The teaching work of the College was conducted in co-operation with the Congregational, Diocesan and Wesleyan Colleges, with entire satisfaction to all parties, and the co-operation will be continued. There was a slight deficit on the year's operations and the Board asks for a more liberal support from the Budget.

4. *Queen's:—*

The Assembly expresses its satisfaction that an increased number of Students is taking up Theology; congratulates the College on the good balance shown for its

funds, and on the careful investment of its funds from which a revenue of nearly seven per cent. was received during the year, thus helping well to supplement the liberality of Congregations in support of the College; and is thankful to learn that about eighty of the Students in Arts at Queen's University purpose taking up Theology at the close of their Arts course.

5. *Knox:*—

The College is to be congratulated on large classes in the first and second years, on a revenue from Congregations and Endowment sufficient to meet all expenses and reduce the accumulated deficit; on the response of the Church to its appeal for a Building and Furnishing Fund, and on the prospect of having its splendid new buildings on the Toronto University Campus ready for the public opening this autumn.

The Assembly is respectfully requested to now appoint its Moderator to represent it on the occasion of the dedication and public opening of the new College buildings in October next.

6. *Manitoba:*—

The General Assembly approves the resolution of the Manitoba College Board to transfer the greater part of its Arts' teaching to the University, and regards the change as beneficial alike to the Provincial University and to the interests of Theological education in the Province.

The Assembly is pleased to learn that for the Minister-Evangelist course there is to be substituted an improved course, planned by the Board of Education, open to all the Colleges and specially adapted to the needs of those Students who, after reaching mature years, resolve to study for the Ministry.

The Assembly accepts the recommendations of the College Board and appoints the Reverend J. W. Macmillan, D.D., to the Chair of Social Ethics and Practical Training, and directs the Presbytery of Winnipeg to induct him.

The Assembly accords to the Board of Management of the College the authority to appoint a Principal when the Board finds itself in a position to make such an appointment.

7. *Saskatoon:*—

The Assembly rejoices in the auspicious beginning of this College last October, and earnestly hopes that it may soon be possible to erect suitable buildings for its work.

The Assembly congratulates the Principal and staff upon the number of Students attending its first Session, being thirty in the regular courses and seven extra-mural.

It is recommended that the request of the College Board for a more generous support for the maintenance of the College be submitted to the Assembly's Board of Finance and that permission be given to make temporary arrangements for the Theological instruction of next Session.

The Assembly is gratified to know that the College expects to give to the Church its first graduate in 1916, the jubilee year of the arrival on Saskatchewan River of our pioneer home missionary, the Reverend James Nisbet.

8. *Robertson:*—

The Assembly notes with gratitude the continued growth of the College. The total enrolment of Students during the year was sixty-two, at various stages of their courses. It has been found so far impracticable, owing to general financial stringency, to erect a College building. The Assembly is recommended to grant the request of the College Board for leave to make temporary arrangements for carrying on the work of next Session, and the College is commended to the more liberal support of the Church.

9. *Westminster:*—

Attention is called to the large number of Students in Theology; twenty regular and two special Students.

The failure of the Dominion Trust, while embarrassing at present, will, it is hoped, not cause very large loss to the College funds.

Dr. Pidgeon's return to Toronto is felt to be a serious loss to the College as he has made a large place for himself in British Columbia, but he has long felt that his place is in the pulpit, rather than the Chair, and the Board follows him with its best wishes for continued success and blessing.

It is recommended that the request of the Board of Management of Westminster Hall for full powers to deal with all matters affecting the interests of the Board, in regard to the will of the late A. C. Henderson, of Chilliwack, B.C., made on or about the twenty-third day of December, 1914, be granted by the General Assembly. Also that, in consequence of the intimation by Professor Pidgeon of his intention to accept the call to Bloor Street Church, Toronto, the Assembly release him from his Chair in Westminster Hall, the date of such release to be determined by the Presbytery of Westminster.

STATISTICAL SUMMARY

	In Theology			Minister-Evangelist	Extra-Mural.	Total.
	3rd Year.	2nd Year.	1st Year.			
Halifax	7	16	19	..	..	42
Montreal	6	11	9	..	..	26
Queen's	8	12	14	..	2	36
Knox	10	25	22	..	..	57
Manitoba	1	1	3	27	4	36
Saskatoon	(In all	years—	31)	..	6	37
Robertson	4	1	4	..	20	29
Westminster	6	5	9	..	..	20
Total						283

NOTE:—Lectures were, also, given in Knox College on the Bible, Church History Evangelism, Christian Doctrine, Missions and Preparation of Addresses, which were attended by 34 lady students from the Deaconess Training Home.

Pointe-Aux-Trembles Schools:—

The continued prosperity of the Schools as shown in the large attendance, (289 pupils on the Roll, 86 girls and 203 boys) is noted with satisfaction. Of the total number, 125 were from Roman Catholic homes. During the year, 35 pupils were received into the full communion of the Church. The Schools, which have now completed their sixty-ninth session, are an important factor in the work of French Canadian Evangelization.

Ottawa Ladies' College:—

The General Assembly notes with gratification the completion of the fine, new building of the Ottawa Ladies' College; congratulates the College on its continued success, and refers to the Finance Board the request of the Board of the College that permission be given to the Synod of Montreal and Ottawa to include in its Budget allocation contributions to the College.

RECOMMENDATIONS

1. Your Committee renews the recommendation of last year as to the desirability of a uniform plan of reporting the work of the Colleges so as to facilitate the collection and collation of Statistical information, and suggests that the Board of Education be instructed to report such a plan for submission to next meeting of Assembly.

2. Recommends that the Colleges be commended to the more liberal support of the Congregations in the allocation of their contributions.

REPORT OF COMMITTEE ON OVERTURES

The Assembly called for the report of the Committee appointed to consider the several Overtures sent up to the Assembly, which was given in and read by Dr. Davidson, Convener, on whose motion, duly seconded, it was received, and its recommendations were considered seriatim.

Regarding Overture 21, relating to the moneys of the Women's Missionary Society, the Committee recommend that its prayer be not granted. This was agreed to.

On Overture 14, regarding retrenchment in administration, the Committee's recommendation was still under consideration when the hour of adjournment arrived and further dealing with it had to be postponed for the present.

The Assembly adjourned to meet again in this place to-morrow morning at ten o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

EIGHTEENTH SEDERUNT

At Kingston, and within Grant Hall, Queen's University, there, June tenth, one thousand nine hundred and fifteen, at ten o'clock in the forenoon,

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. C. G. Young leading in prayer at the request of the Moderator.

The Minutes of the last sederunt were read and confirmed.

REPORT ON AMALGAMATION OF HOME MISSIONS AND SOCIAL SERVICE AND EVANGELISM

The Assembly called for the report of the Special Committee to consider the amalgamaiton of the Home Mission Board and the Board of Social Service and Evangelism, which had been formally effected by last General Assembly, which was given in and read by Dr. D. R. Drummond, who moved that it be received and its recommendations considered.

The motion was seconded and agreed to.

Being so considered, they were adopted as a whole on motion of Dr. Drummond, seconded by Dr. Bryce, as follows:

To the Venerable the General Assembly:

Your Committee find that the matter of amalgamation was introduced to last Assembly on motion of Dr. Grant, seconded by Dr. Shearer; that it has the assent of their respective Boards; that it was approved by last Assembly; that your Committee are perfectly unanimous in their judgment that amalgamation is desirable. They therefore recommend:

1. That the Assembly re-affirm its judgment of a year ago that the Boards of Home Missions (Western Section) and Social Service and Evangelism be amalgamated under one Board, named Home Missions and Social Service.

2. That the new Board for this year consist of the persons named in the body of the Committees on Home Missions and Social Service and Evangelism, adopted yesterday, together with six Conveners of Synods, three from Home Missions and three from Social Service and Evangelism, and the Convener for Social Service and Evangelism of the Maritime Synod, and the district Superintendents and Field Secretary, these latter as corresponding members.

That for next year the Committee be nominated by the Committee on Striking Standing Committees, the number of Members to be fixed by next Assembly.

3. That in Synods and Presbyteries the present Committees be united, if not so already, and under Joint Conveners do the work for this year.

4. That there be one General Superintendent, who shall be also Convener, and a Superintendent of Social Service and Evangelism, and that Dr. A. S. Grant be appointed to the first and Dr. J. G. Shearer to the second position.

That Rev. J. H. Edmison be appointed Secretary of the Board of Home Missions and Social Service, and Rev. F. A. Robinson, Secretary for Evangelism.

5. That all general powers and especially all powers in regard to the tenure and

administration of property and funds now held by and inuring to the benefit of the individual Boards shall, subject to provisions attaching to such property and funds, be possessed and exercised by the Joint Board of Home Missions and Social Service.

6. That questions relating to property in the use or at the service of either Board and any other matters remaining unadjusted between the two Boards, shall be referred to the next Assembly.

7. That the Treasurer be instructed to keep for this year separate accounts for Home Missions and Social Service as in past years.

Report on the Applications *re* Minister-Evangelists

The Assembly called for the report of the Committee on the applications of Presbyteries on behalf of Minister-Evangelists, which was given in and read by Dr. Bryce, on whose motion, duly seconded, it was received and adopted. It is as follows:

Name	*Date of Ordin.*	*Home Mission Service.*
J. M. Beill.....	Mar. 31, 1911	Saskatoon. *Approved.*
C. L. Cowan.....	Mar. 31, 1912	Kootenay (Waldo). Applicant has served three years. Refused till 1916. *Approved.*
S. W. Crouch.....	Mar. 31, 1911	Portage la Prairie (Glenella) Moose Jaw. *Approved.*
David Harper....	Mar. 31, 1911	Winnipeg (Eriksdale); Abernethy (Semans); Alameda (Macoun). *Approved.*
John S. Patterson.	Mar. 31, 1911	Saskatoon (Zealandia); Castor. *Approved.*
R. Crocket.....	Mar. 31, 1911	Winnipeg (Dominion City); Calgary. *Approved.*
R. A. Birnie.....	Mar. 31, 1910	Winnipeg (8 months, 2¼ years; Weyburn, 1 year; Whitby, 10 months. May be granted after 6 months, i.e., Dec. 31, 1916.
T. B. Smith.....	.....	Not granted. (Gone to Australia.)
W. G. Blake.....	.....	Assigned course in 1910 of one year under Dr. Ferguson. Has completed that and four years' probation. *Approved.*
T. A. Blockey.....	Mar. 31, 1911	Served four years in Yorkton Presbytery. *Approved.*
R. J. Spratt.....	.....	Minutes, 1911, Page 64. To have status of Minister-Evangelist after examination by Manitoba College. Refused till passed by next Assembly.

Overture of Synod of Alberta

There was presented and read an Overture from the Synod of Alberta, craving the assistance of the General Assembly in the matter of the indebtedness of Alberta Ladies' College, suggesting that help might be accorded to it through the operation of the Budget within the bounds of the Synod.

Mr. W. G. Brown, Red Deer, was heard in support of the Overture and asked

that, when the Synod's Budget is sent down to it, they be allowed to add $10,000 to the amount, and that, when individuals in congregations, in addition to their Budget contributions, give a subscription to the College, that subscription be credited in the Budget of the congregations giving, forwarded, ear marked to the Treasurer of the Church, and credited in a special column as the Pointe-Aux-Trembles Schools now is, and that for the purpose the column headed "Pointe-Aux-Trembles School" be made to read, "Pointe-Aux-Trembles and other Schools". And that it shall be a condition of this agreement that the Board of the Alberta Ladies' College of Red Deer hand over the property to the Presbyterian Church in Canada as soon as the Presbyterian Church in Canada is ready to receive it.

This reply to the Overture was adopted.

Against the adoption of this finding the following asked leave to record their dissent, which was allowed: Judge Farrell, W. H. Sedgwick, President Murray, Dr. R. Davidson.

Report of the Committee on Overtures

The Assembly resumed consideration of the report of the Committee on Overtures.

Section III was referred to the Finance Board to report to next Assembly.

Re Section V on retrenchment, the following resolution was adopted on motion of Principal Gandier, duly seconded:

That this report be forwarded to the Board of Finance, and that this Board be instructed to prepare a statement as to the cost of administration of the work of the Church, making a clear distinction between what is strictly administration and what is educational work and work for the promotion of systematic giving, and that this statement be published for the information of the Church as soon as possible.

That the Board of Finance be requested to consider the whole question of efficiency and economy in administering and developing the work of the Church.

The report as amended is as follows:

To the Venerable the General Assembly of the Presbyterian Church in Canada:

The Committee appointed to consider Overtures Nos. 10, 11, 14, 19, 21, etc., begs to report as follows:

I. *Re* inclusion of Women's Missionary Society moneys in the Budget, No. 21 (Page 381):

The Committee recommends that the decision of the Board of Finance be accepted (P. 282, No. 3). Adopted.

II. *Re* Ottawa Ladies' College (No. 19, P. 380).

Whereas it is not possible for the Committee to investigate all the relevant facts within the time at its disposal:

It is recommended that the Overture be referred to the Board of Finance with power to issue. Adopted.

III. *Re* Printing and Distribution of Assembly Minutes (No. 11, P. 373).

The Committee recommends:

(1) That copies of the minutes be not mailed to ministers in advance of the general distribution.

(2) That the Clerks be instructed to proceed with all reasonable speed to have the minutes printed and distributed.

(3) That the number of copies printed be limited as follows: Two copies for every minister and missionary; and, in addition, as many as may be ordered at the Clerk's office before July 1st, these latter to be sold at cost. See page 93 for Assembly's action.

IV. *Re* Alberta Ladies College. Withdrawn.

V. *Re* Retrenchment in the Administration (Nos. 10, 14; Pages 372 and 376).

The Committee recommends:

(1) That no honorariums be paid to the Conveners of Committees.

(2) That the salaries and office and other expenses of officials of the Church who are not directly responsible to any standing Committee be paid by order of the Board of Finance.

(3) That, whereas the travelling expenses of Secretaries and others in the service of the Church seem to your Committee to be very high, this matter be referred to the Board of Finance for investigation and reasonable curtailment.

(4) That the work of the Laymen's Missionary Movement be united in one office with the Board of Finance and that every possible retrenchment in staff and office expenses be enjoined. *Approved separately.*

(5) That the Conveners of Assembly's Boards be instructed as far as possible to fix on a common time for the meeting of their Boards in order that convention rates may be secured on the railways.

(6) That railway fares and no other expenses of Members of Assembly's Committees be paid.

(7) That the Board of Finance be instructed to name a Committee of five to investigate the administration of the Church, and to engage for that purpose, if they see fit, the services of an efficient expert, and to take such action as they believe will best secure economy and efficiency in the administration of the Church's business, and further to report to next Assembly.

See Page 93 for Assembly's action

Board of Finance

The Assembly resumed consideration of the report of the Board of Finance, Recommendation No. 6 was adopted with the following addition:

The Board of Finance requests the General Assembly to interpret the resolution presented by Mr. J. K. Macdonald, and passed by the General Assembly at the morning sederunt in relation to the date fixed by the Assembly for the closing of the Treasurer's books. Recommendation No. 8 was also adopted.

Add to No. 4, Page 259:

The Gwalior Committee have communicated their acceptance of this suggestion and the Foreign Mission Board will consider it at their Autumn meeting this year.

Add to No. 6, Page 259:

After conference with the Board of Education it was agreed to join with that Board in the following recommendations:

See page 64, Report of Board of Education.

Estimates Proposed for 1916

At the Annual Meeting of the Board, estimates were received for all the funds included in the Budget, and it was agreed to recommend to the General Assembly that the Budget for 1916 for the Western Section be $1,500,000, divided as follows.

The Committee on Systematic Giving for the Synod of the Maritime Provinces recommend that the Budget for 1916 for the Eastern Section be $131,000, divided as follows.

	Western Section	*Eastern Section*
Home Missions	$750,000 00	$18,500 00
Social Service and Evangelism	107,000 00	8,000 00
Foreign Missions	400,000 00	65,000 00
Halifax College		14,000 00
Montreal College	17,000 00	.....
Queen's College	8,000 00	.....
Knox College	200,000 00	.....
Manitoba College	14,500 00	.....
Saskatoon College	15,000 00	.....
Robertson College	15,500 00	.....
Westminster Hall	20,000 00	.....
Missionary and Deaconess Training Home	7,000 00	.....
Pointe-aux-Trembles School	25,000 00	1,500 00
Sabbath Schools and Young People's Societies	25,000 00	3,000 00
Aged and Infirm Ministers' Fund	25,000 00	3,500 00
Ministers' Widows' and Orphans' Fund	25,000 00	500 00
Assembly Fund and Contingencies	26,000 00	1,000 00
Augmentation (Eastern Section)		14,000 00
Bursary (Eastern Section)		2,000 00
	$1,500,000 00	$131,000 00

Change Recommendation No. 5, Page 263, to read:

5. That the Estimates for the 1916 Budget be fixed by the General Assembly at $1,631,000, and be apportioned to the different funds as indicated above, and that the allocations to the Synods of the Western Section be the same as last year, and for the Synod of the Maritime Provinces, $131,000.

Additional Recommendations of the Board of Finance

7. That, pursuant to the resolution of Assembly passed last year and after conference with representatives of the Committee on Systematic Giving for the Synod of the Maritime Provinces, two (2) representatives of the Maritime Synod be appointed on the Board of Finance; that Rev. J. W. A. Nicholson and A. S. Barnstead, Esq.,

be now appointed by the Assembly as these representatives, subject to the endorsation of the Maritime Synod in October; that the Estimates of the Eastern Section of the Church be hereafter included in the Budget that there may be one Budget for the whole Church, and that Section 1 of the constitution of the Board of Finance be amended to read:

"There shall be constituted a Board of Finance (hereinafter called "The Board") composed of twenty-three (23) Members to be appointed by the General Assembly. At least two of such Members (one a Minister, the other a layman) shall be chosen from each Synod of the Church. The remaining Members shall be chosen as the General Assembly may decide."

8. That in order to relate the activities of the Laymen's Missionary Council more closely to the Board of Finance, the Assembly resolve as follows:

(a) That the Secretary of the Presbyterian Laymen's Missionary Council be placed in such relation to the Board of Finance that in the work of raising the Budget throughout the Church he shall represent the Board wherever he is appointed to render service.

(b) That Presbyteries be requested to add to their Committees on Systematic Giving a larger number of active laymen than heretofore, and that regard be paid to the large body of laymen at present appointed to the Laymen's Committees.

(c) That in arranging campaigns for raising the Budget, the Board of Finance be advised to seek the co-operation of the Laymen's Missionary Council.

(d) That the appropriation from the General Assembly for the maintenance of the Laymen's office be discontinued and that the support of the Laymen's Secretary and his work be included in the expenses of the Board of Finance.

9. That the General Assembly give effect to the recommendation of the Board of Finance presented to the Assembly in 1914, rescinding the Act of the Assembly of 1895 requiring that every minister inducted after that date should connect himself with the Aged and Infirm Minister's Fund and pay the fixed rate or lose all benefit in the Fund, and requiring that regulation No. 9 should read,

"A minister who has not paid the annual rate into the Fund shall receive only one-third the amount to which he would otherwise have been entitled on the present basis of the Fund."

Recommendation No. 7 on Page 264 will now be No. 10.

Then, on motion of Dr. A. S. Grant, duly seconded, the report was adopted as a whole.

Home Mission Board

All matters embraced in the report of the Home Mission Board, having been dealt with, on motion of Dr. A. S. Grant, duly seconded, the report as a whole was adopted.

Report on Public Worship and Aids to Devotion

The Assembly called for the report of the Committee on Public Worship and Aids to Devotion, which was given in by Mr. Hugh Matheson in the absence of the Convener, and to the salient points in which as printed and in the hands of members, he directed attention. Along with the report was considered an Overture from the Synod

of Montreal and Ottawa on the subject, the principle of which had been already adopted in the report.

It was moved by Dr. Neil, seconded by Professor Millar, that the report be received and adopted. The motion was agreed to.

Church and Manse Scheme

The Assembly called for the report of the Church and Manse Scheme, which was presented by Dr. James Farquharson.

On motion of Dr. Baird, seconded by Dr. Hamilton, the report was received and considered. Being considered, it was on Dr. Baird's motion, duly seconded, adopted, and all matters requiring special adjustment are referred to the Church and Manse Board with power to issue them.

The Presbyterian Alliance

There was presented a communication from Rev. W. H. Roberts, D.D., intimating that the proportion of expenses of the Alliance allocated to this Church is $420. On motion of Dr. Bryce, seconded by Dr. R. Campbell, the Treasurer was directed to transmit this sum to the Treasurer of the Western Section of the Alliance.

Report on Presbyterian Record

The Assembly called for the report of the Committee on the Presbyterian Record, which was submitted by Dr. E. Scott, Secretary of the Committee. It being printed and in the hands of members, Dr. Scott contented himself with presenting it, and moved, duly seconded, that it be received and adopted. The motion was agreed to.

The Overture of the Presbytery of Calgary regarding the Record was referred to the Committee on Publicity.

Executive of Amalgamated Home Mission and Social Service Boards

The following were named a Committee to select a provisional executive of the amalgamated Board of Home Missions and Social Service and Evangelism, to act until the Board shall meet and select its own Executive: Dr. D. R. Drummond, Dr. A. S. Grant and Dr. Shearer. The nomination was approved of.

The Committee subsequently reported the following as said temporary Executive: Dr. Grant, Mr. J. H. Edmison, Dr. J. Somerville, Dr. J. Neil, Dr. D. G. McQueen, Dr. D. M. Ramsay, Prof. Davidson, Messrs. W. R. Cruickshank, J. H. Turnbull, W. H. Sedgwick, H. J. Robertson, Geo. Forbes, Frank Yeigh, and Home Mission Conveners of the Synods of Montreal and Ottawa, Hamilton and London, Manitoba and Alberta, and Dr. J. G. Shearer, John Penman, Dr. G. C. Pidgeon, James Wilson, F. A. Robinson, G. A. Woodside, D. C. MacGregor, A. S. Ross, John Wanless, Prof. Kilpatrick, D. N. McLachlan, and Social Service Conveners of the Synods of the Maritime Provinces, Toronto and Kingston, Saskatchewan and British Columbia.

Sub-Executive: Dr. Grant, Mr. J. H. Edmison, Dr. John Neil, Dr. D. M. Ramsay, Prof. Davidson, Messrs. Frank Yeigh, W. H. Sedgwick, J. H. Turnbull, W. R. Cruik-

shank, Dr. Shearer, F. A. Robinson, Prof. Kilpatrick, D. C. MacGregor, G. A. Woodside, G. C. Pidgeon, James Wilson, John Wanless.

The report was received and adopted, on motion of Dr. Drummond, duly seconded.

Re Alberta Ladies' College

The following resolution was offered by Mr. N. H. McGillivray, seconded by Mr. J. D. McKenzie:

The Assembly having heard a report regarding Alberta Ladies' College, Red Deer, records its gratification at the progress made, expresses its satisfaction that the work of Christian education so fundamental to the development of our great heritage in the West is receiving due emphasis and cordially commends the College and its work to the confidence and patronage of the Church. The resolution was adopted.

First Church, Vancouver, Debt

On motion of Dr. Shearer, duly seconded, the Assembly resolved as follows:

That the Assembly authorize the Board of Social Service and Evangelism to accept the offer of the Congregation of First Church, Vancouver, to donate their property to the Board, and assume responsibility for the maintenance of the work in co-operation with the Congregation.

Re Overture 17

On motion of Mr. C. E. Kidd, duly seconded, Overture No. 17 was referred to the following Committee for consideration, report to be made to the next General Assembly:

Principal Dyde, Convener; Mr. W. J. Kidd, Mr. R. S. Sinclair, Principal MacKinnon, Professor McClement and Mr. C. E. Kidd.

Overture *re* Communion Rolls

There was presented an Overture from the Presbytery of Red Deer, endorsed and transmitted by the Synod of Alberta, craving the General Assembly to sanction an Appendix to the Communion Rolls of Congregations, in which may be inserted the names of Members who neglect to ask for Certificates when removing to another place, or who may long absent themselves from the Lord's table of the Church to which they belong.

The Overture was received and the Assembly on motion of Dr. Bryce, duly seconded, referred its prayer to a Committee consisting of Dr. R. Campbell, Convener, Dr. Sedgwick, Dr. Ratcliffe and Dr. Christie, to report on the subject to next Assembly.

Greetings from the Waldensian Church

There was presented a commission from Rev. B. Leger, Moderator of the Waldensian Church of Italy, appointing Rev. R. De Pierro, of Montreal, a delegate to this General Assembly. There was also presented a letter from Mr. Pierro regretting his inability to be present in person to convey the greetings of the Waldensian Church to the Presbyterian Church in Canada, but declaring how sincere are the wishes of

the oldes Protestant Church in the world, for the success of this Church in all its undertakings, the message being specially cordial in view of the participation by Italy with Great Britain and her Allies, in the struggle to maintain the liberties of the world. The Clerk was instructed to ask Mr. Pierro to convey to the Waldensian Church the cordial greetings of this Assembly, reciprocating the warm sentiments contained in the communication from the Church, laid before the Assembly.

Resolution *re* Trusteeship of Social Service Property

The matter of the Trusteeship of property held for Social Service and Evangelistic work in resolution No. 6, of the supplemental report of Social Service and Evangelism, was referred to Drs. Grant and Shearer.

Votes of Thanks

It was moved by Dr. Bryce, seconded by Principal MacKay:

That votes of thanks be given to the Trustees of Queen's University, for the commodious and comfortable premises supplied to the General Assembly for its work; to the Board of Queen's Theological College for putting their spacious Hall and classrooms at the disposal of the Assembly; to the Convener and Secretary of the local Committee as representing the people of Kingston, for the warm reception and entertainment of Commissioners to the Assembly; for the delightful sail on the beautiful St. Lawrence, provided by Queen's University; to the representatives of the Press for their excellent reports of the business of the Assembly, and to the railway companies for the suitable accommodation and reduced rates and special privileges supplied to the Commissioners; to Rev. James Rollins for his efficient services in managing the arrangements regarding transportation; and to the choir for its valuable aid.

The Assembly recognizes with deep satisfaction that the change of legal connection between Queen's University and the Church has not weakened their cordial relations, and that the University continues to render to the Church and to the nation most efficient and ever increasing service. The Assembly fervently hopes that the progress of past years may be but an indication of the more abundant prosperity awaiting Queen's in the years to come.

Further, the hearty congratulations of this Assembly are extended to the Very Reverend Principal Gordon, upon the well deserved honour conferred upon him by our gracious Sovereign, the King.

Stated Collections

On motion of Dr. Campbell, seconded by Judge Farrell, the Assembly resolved that the stated collections for the Schemes of the Church in Congregations in which there are no Missionary Associations, be made as follows:

1. Social Service and Evangelism—Last Sabbath of June, "Patriotic Sunday."
2. Assembly Fund—Third Sabbath of August.
3. Colleges—Fourth Sabbath of September.
4. Sabbath Schools—On Children's Day.
5. Home Missions—Thanksgiving Service on Third Sabbath of October.
6. Ministers' Widows' and Orphans' Fund—Fourth Sabbath of November.

7. Augmentation Fund (E. S.)—Third Sabbath of December.
8. Aged and Infirm Ministers' Fund—Third Sabbath of January, 1916.
9. Foreign Missions—Second Sabbath of March, 1916.

Minutes

It was agreed to hold the Minutes of this sederunt as read and sustained.

Closes

The business being finished, the Moderator addressed the Assembly, reviewing the proceedings and congratulating the brethren upon the harmony which had characterized the Assembly, and asked them to unite in singing the 122nd Psalm, which having been sung, he said:

In the name of the Lord Jesus Christ, only King and Head of the Church, and by authority of the General Assembly, I now dissolve this Assembly and order another General Assembly of the Presbyterian Church in Canada to meet in the City of Winnipeg, Manitoba, and within Westminster Church there, on the first Wednesday in June, one thousand nine hundred and sixteen years, at eight o'clock in the evening.

The Moderator then closed the sessions with the Apostolic benediction.

APPENDICES

REPORT OF THE BOARD OF HOME MISSIONS, (WESTERN SECTION), 1914

To the Venerable, the General Assembly:

The Board of Home Missions (Western Section) beg leave to report for the year ending December 31st, 1914.

The conditions under which the Board was called upon to do its work during the year were most unusual. Financial depression, accentuated by the war, brought about many changes. Not a few who, in other years contributed large sums to the work, were not able to give as heretofore. Thousands of wage-earners were thrown out of employment. Heavy demands were made upon the people for relief work at home and for the equipment of the soldiers called to enlist for the defence of the Empire. Subscriptions to patriotic funds and to Red Cross work, in money and in kind, drew heavily upon the resources of the church. Complete failure of crops in certain districts of the West added to the burden. The question of self-support, even in many of the larger congregations, became a serious one. These, and other causes, gave rise to much anxiety as to the support, for mission purposes, that might be expected from congregations. That the amount actually received for 1914 was nearly as much as in the previous year gives good reason for gratitude.

STATE OF THE FUND

Although the Board received nearly as much as in 1913, there is a heavy deficit to report. Because of the rapid development of the country, and the consequent heavy demands of Presbyteries, the Board was committed to work on a much larger scale in 1914. The expenditure for the year exceeded the receipts by $137,631.20. The Reserve Fund was drawn upon to the extent of $50,000. The difference, ($87,631.20) is carried as a deficit into the present year.

RETRENCHMENT NECESSARY

At its annual meeting in March, the Board was compelled, under the existing circumstances, to face the question of retrenchment. Curtailment was felt to be necessary. This was brought about, (1) by refusing to open up new work; (2) by closing of old fields or the giving of fortnightly services; (3) by the reduction of grants, with the expectation that the fields will assume responsibility for the reductions made.

During the present year the whole Home Mission organization is being used to bring aid-receiving fields up to the highest possible point of self-support.

FIELDS

AUGMENTED.—During the year thirty-two congregations were given Augmentation status. Of these, eleven heretofore have been self-sustaining. Twenty-one advanced from the Home Mission list. Seventeen augmented congregations became self-sustaining. Twelve were reduced to the status of Home Mission fields and four were closed.

HOME MISSION.—Thirty-two new fields were added during the twelve months.

Twelve were reduced from Augmentation, two became self-sustaining, while seventy-one were merged or dropped. Twenty-one passed up to Augmentation.

The following are the Augmented charges and Home Mission fields now receiving assistance:

	AUG.	H. M.
Synod of Montreal and Ottawa	34	83
" Toronto and Kingston	50	129
" Hamilton and London	38	12
" Manitoba	31	97
" Saskatchewan	67	242
" Alberta	34	162
" British Columbia	35	104
	289	829

Total number of Augmented charges and Home Mission fields.....1,118

STATEMENT OF PRESBYTERIAN IMMIGRATION FOR YEAR 1914

Total number of individuals reported to the Home Mission Office during the year 1914	7,968
Number of *satisfactory* returns received back from ministers and chaplains	4,872
Number of *unsatisfactory* returns received back, i.e., wrong or insufficient addresses	1,252

Leaving 1,844 unreported by anybody.

Of above 7,968 immigrants, 3,236 went to the cities of Montreal, Toronto, and Winnipeg, in the following proportion:

Montreal: 790. Of this number, 700 are reported as satisfactory.

Toronto: 1,601. Of this number, 685 are reported as satisfactory; 220 unsatisfactory, and 296 are not yet reported on.

Winnipeg: 845. Of this number, 459 are reported as satisfactory; 201 unsatisfactory, and 185 are not yet reported on.

The figures quoted show that there has been a great falling off in immigration. As compared with the year 1913, Presbyterian Immigration has shown a decrease of 74 per cent.

The 7,968 strangers that reached Canada during the year received a hearty welcome from the Chaplains at the ports of entry and afterwards by our ministers to whom they were reported. The Board has reason to feel satisfied that every effort was made to minister to the newcomers.

The record of "migrants reported" is not quite so satisfactory. Only 250 removals were reported to the office during the year. Doubtless scores of our ministers are in the habit of reporting removals direct to the ministers of the congregations to which the strangers go. It is to be feared, however, that not a few sessions are remiss in reporting anywhere the names of those leaving the bounds of their congregations.

As Immigration has practically ceased, the Board has planned that for the meantime, the Immigration Chaplains in the various centres shall be responsible for ministering to some of the mission charges.

MISSION TO THE JEWS

As a field for Christian work amongst the Jews, Canada offers an attractive and important opportunity. The year has been signalized by opening work in Montreal, the city of the largest Jewish population in Canada. Inviting openings offered for needed extension of work, but could not, in the meantime, be entered because of the financial stringency.

Toronto: Jewish population, 35,000. The work here is well organized, and of high quality. As at present developed, it is understaffed. The gospel services in the mission hall and in the open air have been well attended. The meetings of Christian Jews for prayer and for public testimony have been very striking and evidence the successful nature of the work. Fourteen Jews during the year confessed Christ for the first time and have been publicly baptized. In the Hebrew Christian congregations there are now 32 members in full communion. The destitution of poor Jews during the winter has been distressing and burdensome. The medical dispensary has been a busy department. The voluntary services of five doctors have been greatly appreciated. The trained nurse on the staff has had more work than she could overtake. Fully 2,400 cases have been treated during the year.

Winnipeg: Jewish population, 13,500. A busy year has been recorded. Because of the limited and inadequate equipment, our mission in this city has done less efficient work than it otherwise would do. Certain features of service essential in a well-organized mission are wanting in Winnipeg because of insufficient room and equipment.

Montreal: Jewish population, 55,000. In November last, work was definitely opened in Montreal by the appointment of Rev. E. Newman, who had received training and experience in connection with the Mildmay Mission, London.

A somewhat exhaustive survey of conditions, religious and social, in the city was made by the missionary. For the nearly three-score thousand Jews here, the total seating capacity of all synagogues in the city is a little more than 8,000. Scarcely more than one-third of this capacity is occupied on the Jewish Sabbath. This means that fully 50,000 of the Jewish population do not attend the Synagogue.

The local committee has secured a commodious building. Meanwhile the rent for this and the necessary equipment are being locally provided. The work is in progress. The Presbyterian public are becoming interested and prospects are bright.

THE FUTURE

A perusal of the reports of the District Superintendents will give in detail an account of the work that has been overtaken in the different provinces during the year. These reports also point to the future and show the need for expansion. Presbyteries east and west have urged for the opening up of new missions, more especially amongst the non-English speaking in city and country. Dauphin Presbytery for the third time has asked in vain for five or six more Ruthenian missionaries. The Board fully recognizes the need for work on a larger scale and regards the problem of ministering to the immigrant one of the most serious that the country and the church is facing. But the cost of maintaining these missions is great, as the people can contribute little. Owing to the condition of the funds, adequate buildings cannot be provided.

When the congregations of the church are seized of the great need, and the urgency of it, and contribute more liberally for the support of Home Missions, the Board will gladly adopt the more aggressive policy for which Presbyteries are calling. In the meantime a Committee is at work quietly studying methods, and the whole question of reaching with the gospel, English-speaking and non-Anglo-Saxons alike, especially the neglected living in city centres from which the churches are receding.

Signs are not wanting that the trying experiences through which the nation is passing, are creating an interest in the Message, and turning the thoughts of the people to the things that count for most. It must be manifest that the present is no time for the church to sound a retreat, when retirement may spell disaster for the nation.

The Board is hopeful that in 1915, notwithstanding all the adverse circumstances, it may receive a much larger support than in the year just closed. A church with a high sense of stewardship will not withhold this, even in a time of stress.

MISSIONARIES

The returns from Presbyteries indicate that the missionaries are serving with rare fidelity. The church is making heavy demands upon the men in the mission fields. Usually there are three, often four and five, preaching stations involving long drives and exposure. The salary in too many cases is inadequate. No furlough is provided. The forces of evil are ever present and indifference chills. While a few have proven too weak for their great task, it would be difficult to find a band of men anywhere who have shown more courage and self-forgetfulness or who have been more zealous for the good name of the church and the extension of the Kingdom.

The past year has been particularly trying in some districts, due to crop failure, non-employment and consequent destitution and sorrow.

It is most encouraging to see so many student missionaries offering their services to the Mission Board. This spring over 500 made application for work. Fields were assigned to 364. It would appear that, were the money forthcoming, men would volunteer in sufficient numbers to overtake the work awaiting.

WOMEN'S MISSIONARY SOCIETY

The amalgamation of the Women's Missionary Societies has proved a notable success. Notwithstanding the difficulties of readjustment and the burden of the war, the accompanying report shows advancement in every department. The work has been carried on with a devotion and thoroughness of which it would be difficult to speak too highly.

HOME MISSION CONVENERS

Much praise is due the Home Mission Conveners, especially those who have many fields under their oversight. Without fee, sometimes without thanks, often at great inconvenience, they seek to guide the inexperienced workers and build up the struggling mission charges. Their only motive can be the desire to serve the Church and further the cause of righteousness in the land.

CONTRIBUTIONS FROM BRITAIN

Notwithstanding the financial pressure in the Mother Land and the many demands upon the churches there, the churches of Scotland and Ireland contributed to the Home Mission work in Canada quite as liberally as in other years. The Board gratefully acknowledges the following gifts:

The United Free Church of Scotland	$3,714 38
Presbyterian Church in Ireland	989 40

AMERICAN PRESBYTERIAN CHURCH, MONTREAL

It is fitting that special mention should be made of the American Presbyterian Church, Montreal. The contributions of this congregation last year to the Home Mission fund totalled $4,800.

RECOMMENDATIONS

Your Committee recommend:

1. That the Constitution of the Home Mission Board, paragraph 4, be amended to read, "The conveners of the Home Mission Committees of the different Synods, and two others from each Synod."

2. That, to the first sentence of the second last paragraph of the printed "Regulations," the following words be added: "And the grant shall be withheld until the convener is satisfied that the terms of the contract have been complied with."

3. That in case the General Assembly should alter its decision to amalgamate the Home Mission Board and the Board of Social Service, the respective spheres of these Boards be defined by Assembly.

All of which is respectfully submitted,

J. H. EDMISON, Secretary.

ANDREW S. GRANT, Convener.

REPORT OF THE WORK DONE IN CANADA BY THE WOMEN'S MISSIONARY SOCIETY

In presenting this, the first annual report of the Women's Missionary Society of the Presbyterian Church in Canada (Western Division), we would give praise and thanksgiving to the Master Whom we serve, Who has brought us so safely through all the difficulties and filled us with hope and courage for the future. Being the first year of the union of the Women's Missionary Society, Montreal, the Woman's Foreign Missionary Society and the Women's Home Missionary Society, we entered on the work with trepidation and fear, feeling the great responsibility of the larger work of the three Societies and of the complete reconstruction called for in the new constitution, the forming of the Council of Provincial and Presbyterial Boards and of new by-laws requiring much thought and many active workers. Added to this we have had the burden of the war and all that it has meant to the women of Canada. Notwithstanding these many perplexities, the following reports show advancement, both spiritually and materially in every department, and show also that the women of the church from Quebec to British Columbia have realized the vision and joined hand and heart in its fulfilment.

As we go forward day by day, step by step, an ever increasing force recognizing with gratitude God's guiding and sustaining hand during the past, may we be ever incessant in prayer, faithful in work, trusting wholly in Him, then only may we dare to hope for the realization of our dream "Canada for Christ," "The World for Christ."

HOME MISSION HOSPITALS

During the past year the work carried on in our hospitals has been most gratifying in every way. Two new hospitals were opened in June, 1914, the "Hugh Waddell Memorial" at Canora, Sask., and the "Katherine H. Prittie" in Grande Prairie, Peace River District, Alberta. Each will meet a long felt want in these communities.

In Atlin, B.C., the work has gone on much as usual. Early in the autumn a fire swept over the place and burnt down a large area, but fortunately the hospital escaped. Mrs. Emes, who has been engaged as nurse in the hospital for seven years, withdrew from the work, and Miss Annie Moore took her place.

Telegraph Creek remains closed for lack of a medical missionary.

The Pacific Coast Mission was last year placed in charge of Rev. Jas. Wallace and Mr. Truesdale, the latter being a medical student of Queen's. Good work was accomplished, but owing to the closing down of lumbering activities at the outbreak of the war, the boat was beached and work suspended for the present.

The "Roland M. Boswell" Hospital at Vegreville, Alberta, has been completely renovated both inside and out. In April Rev. Geo. Arthur, M.D., the medical missionary, resigned, and the work of administration was placed in the hands of Rev. G. R. Lang, who acts in the capacity of secretary-treasurer. Miss Agnes Clinkscale was appointed lady superintendent, and has brought the standard of work up to a most gratifying state of efficiency.

The new hospital at Grande Prairie, the "Katherine H. Prittie," was opened in June and placed under the superintendency of Miss Alice Ross, who is the only nurse in the institution. Good work is being done.

The work in the "Anna Turnbull Hospital" at Wakaw, Sask., under the Rev. R. G. Scott, M.D., is keeping up its record of good deeds and proving beyond a doubt the value of such work as an assimilating factor in a foreign colony.

The "Hugh Waddell Memorial Hospital" at Canora was opened in June, 1914, under the superintendency of Rev. Edwin H. Gray, M.D. The first year of any work is more or less experimental. Judging from the amount and character of the work done here during its short period of existence, there is every reason to feel assured that this hospital, in such a strategic centre for missionary effort, has a great future before

Since the work in the Dauphin Colony, where our Mission Houses at Ethelbert and Sifton are located, has been placed under the supervision of Dr. F. O. Gilbart, it is expanding and developing very satisfactorily.

At Teulon, where Dr. A. J. Hunter has labored so faithfully for years, the work is all that could be desired from a missionary standpoint. From the last report made to the Government, the work in this hospital shews an increase over that of last year.

EDUCATIONAL REPORT

The Educational Committee report the same number of homes as last year. Owing to the financial depression and the difficulty of securing public school accommodation for our pupils, it was deemed unwise to erect any more homes.

There are one hundred children under our care, attending public schools and receiving religious and domestic instruction in our homes.

Encouraging reports have come from teachers and matrons showing that our pupils are not only holding their own with the Canadian pupils in the public school but in many instances surpassing them. They also have a better knowledge of the scriptures and there seems to be a decided improvement in the religious atmosphere of the homes, which is perhaps the most encouraging feature of our work.

At Vegreville, Alberta, under the care of Rev. Mr. Lang, we have four homes capable of accommodating forty children. There are at present forty-six children in the homes and the missionaries' homes and these all attend the public school daily. Under Dr. Hunter's oversight there are thirty boys in the Teulon home, four girls living in the hospital, and two girls and a boy in Dr. Hunter's home. These all attend

either the public or high school. In both Vegreville and Teulon there are good public and high schools.

In Ethelbert there has been little change during the year, owing to lack of school accommodation. We were not able to take in more than six children.

At Sifton we have eight children in the mission house. Their progress at school has been good. We are very hopeful that as Ethelbert and Sifton are in the midst of a very large colony of foreigners, we will be able to enlarge our work here and that proper school accommodation will be provided. The work at these two points is under the supervision of Dr. Gilbart.

REPORT OF FRENCH WORK

In response to an appeal made by Rev. Mr. Tanner, Superintendent of Home Missions in the Province of Quebec, work was commenced in the rural districts in the Province much in the same way as has been found so beneficial in the West. Two "School Homes" have been opened.

Namur, Quebec, in the Presbytery of Ottawa, opened in May. Mrs. Lemesurier, the matron, in charge. A grant of $600.00 was made; rent, matron's salary, furnishings, as well as some maintenance were provided. The Auxiliaries of the Province provided the blankets, sheets, towels, etc., both for this home and almost enough for three other homes. That the people may be encouraged in the way of independence, a small fee of $3.00 a month is charged, this to be paid either in money or in kind.

This year two sessions have been held. One from May till October, and a winter session. It is the intention to hold only a winter session in future. The children attend the Protestant School at Namur. This school is mostly kept up by the taxes of the community, but these are supplemented by the Home Mission Boar d. Rev. Mr. Lapointe, the missionary in charge, gives an oversight as well as religious instruction to the pupils in the Home. The health of the thirteen pupil-boarders has been excellent. Mrs. Lemesurier has a good Christian influence and makes the children happy and useful.

St. Philippe de Chester, Quebec, in the Presbytery of Quebec. The problem here is quite different as there is no school or church near. The missionary, Mr. Dubois, however, teaches during the week, taking the scholars into the Manse. Work here only commenced in January but already the pupils are much interested in their work and are making up for lost time. Mrs. Grosgean, the matron, has charge of the girls and lives with them in a house nearby, while the boys are in the Manse with Mr. and Mrs. Dubois. All take their meals in the Manse. There are nine boarders and two day scholars. Here, too, payment is required, but in some cases pupils are paid for by different churches. There are a few Roman Catholics here. All are French, while at Namur we have both French and English speaking children. The property at St. Philippe de Chester belongs to the Presbyterian Church, but many repairs were necessary before the children could occupy the building so the W. M. S. paid for repairs, but pays no rent. Matron's salary and some maintenance are also provided by the W. M. S.

Pointe-aux-Trembles.—The 24 pupils formerly supported by the Montreal W. M. S. have been retained. The pupils appreciate what is being done for them. Many letters have been received, all expressing gratitude and shewing careful training. In addition two bursaries of $150.00 each have been offered to girls wishing to take an elementary teacher's diploma at McDonald College, St. Anne's, with a view to teaching in the French Protestant Schools.

W. M. S. DEACONESS' WORK

The Women's Missionary Society supported nine Deaconesses during the past year, 1913-14. Two of these worked in Toronto. Miss Daisy Billings in Ol

Congregation and surrounding territory, and Miss Annie Maitland in the district of which St. Giles' Church is the centre. The respective pastors of these congregations testify to the invaluable services rendered by our Deaconesses. It is theirs, day by day, to administer the cup of cold water.

Miss Sophia Mitchell works under the direction of the session of the Laidlaw Memorial Church in Hamilton. Rev. J. R. Watts, the pastor of the church, says, "I do not know how the work in East Hamilton could be done without Miss Mitchell's services."

Miss M. Cameron continues her work in Winnipeg as Deaconess at large in connection with the Associated Charities. Although the work at times is difficult, Miss Cameron usually finds a way out for those who require help, and has much to encourage her in her oft-times arduous duties.

Miss Agnes Coutie is Deaconess at large in Edmonton, Alberta's northern city. She has meetings for mothers in three or four sections of the city, and goes to the Rest Room of the various churches, to meet with the working girls at the noon hour. In January of this year she writes, "There are so many out of work and needing assistance who have never needed it before, and so many enlisting that it makes everything very sad, but through it all there is a wonderful spirit of self-denial manifested in places where one least expects it."

Miss A. Sutherland was transferred from Cranbrook to Fernie last October. The work in Fernie is of much the same character as in Cranbrook—meetings for mothers; teaching a Chinese class; visiting the sick of the varying nationalities; administering relief to the poor; and addressing meetings, make up a busy life.

Miss Bessie Craig rendered splendid service in Nanaimo, B.C., during the summer of 1914.

Miss M. Smith works in Winnipeg among the Jews, and Miss King in Montreal among the Strangers. Reports of the work they have done appear in the reports of these departments.

INDIAN WORK

The Indians are increasing in Canada owing to better sanitary conditions in the schools and on the reserves. There are in the Dominion altogether 110,000 Indians, thirty-four tribes being in the western country. The W. M. S. have eight boarding schools, six day schools, and do mission work on twelve reserves. More schools are urgently needed, especially one at Qu'Appelle, where there are some four hundred Indians.

We have about 500 children receiving instructions in our schools. Experience teaches that best results are obtained in the Boarding Schools, chiefly owing to the nomadic life of the Indians. Our hope is in the children and already we have had promising results from many of our graduates. Dr. H. McKay, Round Lake, in his report, gives a vivid contrast between conditions now and those existing twenty years ago.

At Alberni, B.C., the pupils of the Boarding School in competition with the whole white population at the Fall Fair, took in all some twenty-five prizes for poultry-stock, vegetables, bread, sewing, etc. The great need in the Indian work to-day for better spiritual results, is educated native workers, who can speak in their own language directly to the hearts of the people, instead of through an interpreter. Several reports emphasize this fact and we would recommend that some of our brightest graduates have a chance to qualify as missionaries. The health of the children in almost every school has been good and consumption is on the decrease.

The two greatest detriments to successful work among the Indians are drink, the white man's evil; and a system of gambling called potlatching. These cause misery and poverty.

Rev. Mr. Ross has fought the latter evil for many years and has been instrumental in keeping it before the Indian Department of the Government, which recently passed a law against inter-tribal potlaching and is having it enforced.

The W. M. S. has sent to the Indian Schools and Reserves 290 bales of clothing, valued at $18,000, during the past year. The freight charges on these supplies, amounting to $429.39, have been refunded by the Government.

MISSION FIELDS

The Home Mission Fields partially supported by the Women's Missionary Society were: North Thompson, Terrance, Warren, Standoff, Dauphin Plains, Bowell, Invermay, Dummer, Forres, Milk River N., DeRoche, Kelvinhurst, Loreburn, Endiang, Hosmer, Barkerville, Notch Hill, Cochrane, Lashburn, Kelliher, Kippewa and Roblin.

SUPPLIES

Supplies are a very important factor in the success of the work of our Society. They bear a very close relationship to the other branches of the work.

Hospital Department.—In this department, bedding, linen, bandages, and garments of all kinds required for patients, together with the entire equipment for the hospitals are supplied.

Educational Work.—In this branch of our work the Homes are furnished and about one hundred foreign children clothed. Then we have our Indian work with five hundred children for whom we provide clothing.

Mission Fields.—Bales of second-hand clothing are sent for distribution in the new and poorer parts of our provinces, thus enabling our missionaries to relieve much suffering and to demonstrate the love of Christ in a very practical way. Especially is this clothing appreciated by our Ruthenian missionaries who labour among their own people where a great deal of poverty exists. In fact we are prepared to help any whose needs are made known, as in the special appeal which came from the superintendents of the provinces this year where crops were a complete failure owing to the drought. A very hearty response came from our Auxiliaries enabling us to send about one hundred bales, in addition to our regular supplies, bringing cheer and comfort to a great many families, and in appreciation many of the recipients have expressed their desire, if their crops are good next year, to contribute to the Missionary Society to enable them to help others, who through no fault of their own, find themselves in similar circumstances.

ORGANIZATION REPORT

The first year of the work of the Women's Missionary Society of the Presbyterian Church in Canada, (Western Division) has been one of transition, filled with a certain amount of anxiety over details of completing the amalgamation process throughout every branch of the organization. In many congregations where two or more have previously held meetings, the problem of uniting these has been faced and carried out to a wonderfully harmonious issue, so that the work has prospered far beyond what might have been expected in a year of such difficulties within, in addition to those brought about by conditions caused by an appalling war.

The work of re-organization will soon be complete. Most Presbyterials and Provincial Societies have held their first Annual Meeting, Ontario and Alberta holding theirs in April and May.

At the end of these months work we find the Women's Missionary Society consists of six Provincial Societies, fifty-nine Presbyterials, thirteen hundred and twenty-seven Auxiliaries, and six hundred and fifty-six Mission Bands, with a total membership of 47,923.

The circulation of the "Messenger" has been encouraging as 32,354 copies are subscribed for in the constituency. Five hundred and fifteen have become life members.

All the reports speak of life, activity and hopefulness, facing difficult problems cheerfully, and it is most encouraging to note the sense of responsibility felt by the new organizations. The Provincials of the West have undertaken work in a fine spirit and Quebec is a source of real strength.

Although some of the undertakings estimated for this year have had to be curtailed on account of the war stringency, we are looking forward to another year's work of greater opportunity and progress.

JEWISH WORK—TORONTO

For work done in the Christian Synagogue in Toronto, in whole or in part, our Society is responsible for the salaries of three workers, and contributes a definite sum towards other work undertaken.

In Toronto these missionaries, including one nurse, give all their time. Another nurse, and a band of fifty workers give voluntary services, as do also six doctors. The schedules for each member of the staff are arranged by the busy and energetic superintendent, Rev. S. B. Rohold. Reports are rendered monthly by each worker.

House to house visitation is shared in by all the members of the staff. Special duties come to the nurse in dispensing medicines, stores of linen, and in otherwise assisting the doctors, while Mrs. Kandel, the Hebrew Bible-Woman, through her knowledge of Yiddish, gives much help as an interpreter as well as in classes and evangelistic services.

Mr. Rohold reports very encouraging features in evangelistic work. There have been over twenty accessions to the membership of the congregation and at meetings for testimony an unusual number of Jewesses, have confessed their faith in Christ.

A free lunch for the unemployed, chiefly Russian refugees, has been started and steady efforts are made to secure work for both men and women and to relieve distress.

A committee of ladies in connection with Toronto W. M. S. Presbyterial meets monthly in the building and has charge of supplies for the Mothers' Sewing Meetings, and also makes arrangements for any social functions.

Our work in Winnipeg is still earnestly prosecuted by our deaconess, Miss Martha Smith. She reports a growing appreciation of her work, and strengthening of influence. A source of great gladness and encouragement is the welcome she receives into Jewish homes, doors once closed.

It is a time of patient and prayerful seed-sowing both in Toronto and Winnipeg. The growth and the harvest are in the Master's hands.

THE DEPARTMENT OF THE STRANGER

The year has been one of instruction and organization following the union of the three societies. There are now elected Strangers' secretaries in the six Provincial societies, all the Presbyterials, and upwards of one thousand of the Auxiliaries. These, with their respective societies behind them, are ready to co-operate with one another and the Assembly's Board, the Home Mission Committees of Presbyteries, and our ministers and missionaries, in overtaking the work for strangers, especially Presbyterians, among us, unattached to any congregation.

Printed instructions as to duties have been sent out. Most of the secretaries were elected in December or January last. Since their appointment there has been

an increase in the number of removals reported. Where requested, secretaries have visited incoming strangers.

Two special lines of work have been adopted.

There are hospitals, subsidized by the government, in about 300 places in the Western Division. This year the Society is visiting Presbyterians in these institutions, and also when they return to their homes. The majority of the patients are strangers, and, practically, out of membership in the church. Each patient leads to the discovery of at least one other nominal Presbyterian.

Special lines of service have been provided for young women employed as domestics. There are some hundreds of girls in special Bible classes under Strangers' Secretaries. The social life of the girls is studied. The hospital visiting and the work among domestics has been encouraging and there have been additions to the membership of the church.

Salaried workers of the department are: Miss King, who assists Mr. Chisholm at Montreal; Miss Isobel Coutie, Strangers' Secretary at large in Edmonton; Miss Murray, hospital visitor in Toronto. In all three cities the elected secretaries co-operate with the salaried workers.

The W. M. S. seeks to win the stranger individually to Christ, restore her when drifting, and retain her in His service. It has therefore in its work the only essential element in the solution of the "problems of immigration and migration."

FINANCIAL STATEMENT

W. H. M. S. RESERVE FUND

Receipts	$6,529 58
Expenditure	4,827 24
Balance	$1,702 34

W. F. M. S. RESERVE FUND

Receipts	$68,356 80
Expenditure	56,338 80
Balance	$12,018 00

W. M. S.

Receipts	$74,060 97
Expenditure	72,831 41
Balance	$1,229 56

REPORTS OF DISTRICT SUPERINTENDENTS

SYNOD OF MONTREAL AND OTTAWA

In the Synod of Montreal and Ottawa the condition of our work on the whole gives us reason for profound gratitude. Though we share with other parts of the Dominion the stress and strain incident to the financial depression which has fallen upon our times, we are thankful that the loyalty of our people has done much to mitigate its baneful effects. They have generously responded to the claims of the Patriotic Fund. They have been untiring in their labours in connection with the Red Cross Societies, and have systematically laboured for the relief of poverty and distress in our cities. Notwithstanding the drain of these unprecedented claims on the generosity of Christian men and women, the claims of the missionary budget of our church have not been forgotten. Contributions to the Schemes of the Church from the Synod as a whole were considerably in excess of the amount contributed in 1913.

English Fields.—Of the 35 augmented charges and 74 mission stations in our Synod 89 are English. The mission fields are served by 34 ordained ministers, 4 catechists and 26 students. We lack the encouragement of frequent additions to church membership enjoyed by the growing parts of our country. Generally the reverse is the case with us and year by year we have reluctantly to close a church here or there, find sale for the property and make some provision for the few families that remain. What we suffer in this, however, is atoned for in so far as such is possible, by the loyal support and sympathy of the church at large. On the other hand, 3 congregations on the augmented list have become self-sustaining at a saving of $500.00 a year to our funds, Chesterville, Apple Hill and Rockburn. The last mentioned, in a canvass with the Duplex Envelope, at once subscribed the $200.00 to stipend necessary to self-sustaining status and at the same time increased their contributions to budget from $93.00 to $196.00.

In general our mission fields, though decreasing in numbers, have done better financially than last year.

French Fields

We have no augmented congregations among our French fields, but of the 74 mission stations in the Synod, 20 are French, and 3 are bi-lingual. These are served by 14 ordained men, 2 catechists and 4 students, some of whom are graduates of Pointe-aux-Trembles school and Presbyterian College, Montreal. They are engaged in a work that is of a discouraging nature. They work in communities where the citizens generally do not understand them. They are looked upon by the great mass of the people as the enemies of the cross, turning the world upside down and destroying religion.

It is of paramount necessity that the men secured for this work be men who in their lives and utterance can accurately present the spirit of love and grace with which the Protestant Church is actuated in spreading the Gospel in Quebec. We are not sent to destroy the law, but to reveal Him in whom the law is fulfilled.

We have not always been true to our commission. Some have descended to the level of their traducers, have met prejudice with appeals to prejudice; met false accusations with recrimination, while pleading for religious freedom we have not sufficiently emphasized the place of sacrifice in the Christian life, and sometimes our denunciations of priestcraft and error so beclouded the atmosphere that the spiritual nature of our message was obscured. These were some of our weaknesses. We are convinced that if our message is to be properly understood and accepted in Quebec it must be positive rather than negative, constructive rather than destructive, and

sympathetic and kind rather than offensive. Ours is to make known to men who have a soul to save, the way that leads to life. It is a message of love and the men whom we choose to bear it must be men of whom others can take knowledge and see that they have been with the Lord.

We cannot hope that Protestantism will commend itself to the people of Quebec unless the converts to that faith prove themselves superior in moral character to the product of Roman Catholicism. To this end we must entrust our work to them only who can so reveal Christ that He becomes a transforming Power in the lives of His people. We thank God that among our missionaries we can count such men, and the influence of their lives reaches far beyond the bounds of their congregation. In the cities of Montreal and Quebec we have made substantial advances, receiving a number of additions to our membership from among the new-comers from the Protestant Churches of Switzerland, France and Belgium. A number, also, were received as converts from Romanism, one small congregation reported having received nine from that source during the year.

Italian Mission

In our Synod we are sorry to say we have but one Italian Mission. It is situated in Montreal. In this city there are 15,000 Italians for whose religious needs there are but two Roman Catholic Churches, one Methodist and one Presbyterian Mission.

In connection with the Presbyterian Mission we have a membership in full communion of eighty-five. The character of our work is evangelistic. Our minister, Mr. DePierro, visits the hospitals regularly to see the sick Italians. He gives some time also to work of immigration in touch with the Waldensian Church of Italy, giving assistance and direction to Italians going to and coming from Italy. He also gives much time in these days of stress to social and relief work.

Associated with this mission we have an Italian Y. M. C. A. and Y. W. C. A. The former has a membership of 175. In answer to an appeal they raised, in two days, $700.00 for the Patriotic Fund, and were the dominant factor in deciding the Italians of Montreal to declare, by public resolution, their loyalty to Britain, and to appeal to their fellow countrymen in the old land to stand by the Empire that gives to Italy's sons untrammeled liberty in all her Dominions.

This association teaches its fellow countrymen English, they have a reading-room, an employment bureau, orchestra, band, and Boy Scouts. They provide also lectures on educational, social and religious subjects. This Y. M. C. A. work is done entirely by volunteers. We have an Italian school also associated with this mission. Our teacher, Miss Marie Richard, does good work in three languages, Italian, French and English, is organist in our mission and in the Sunday School and does mission work out of school hours. In what was hitherto a coal shed this young woman teaches thirty-two children. Our school will hold no more. Our accommodation is so inadequate that last summer one of the Sunady School classes had to be conducted in the open courtyard, without any shelter from a blazing sun which they said was as hot as in Italy. There are over sixty enrolled in the Sunday School and never less than fifty in attendance. We are seriously handicapped through the lack of equipment. We have no church or meeting hall for our religious services. The congregation worships in St. John's French church. That this mission has made such progress with such inadequate accommodation is evidence that the Italians welcome the gospel as interpreted by the Protestant Churches. There are in Canada about 90,000 Italians among whom there are but five or six Protestant missions. We should do more to give the gospel to these people. They are more open to our message than most foreigners. Many have turned away in disappointment from the Church of Rome feeling that its Popes have taken away their Lord and they know not where they have laid Him, and in their search they know not where to go. That they are ready for the gospel message is evident from the fact that in Italy, fifty years ago, before they had liberty to preach the gospel freely, there were only seventeen Waldensian

parishes, while since the removal of that restriction, Protestantism has made such progress that there are now two hundred and fifty. In the United States, forty years ago, there was no mission among the Italians, to-day there are about three hundred Italian Protestant churches as compared with one hundred and fifty Roman Catholic Churches. We think this department of our work should receive more attention and earnestly hope that they to whom God has entrusted the stewardship of his gold will give us adequate building equipment for this work in Montreal.

Ruthenian Mission

Two years ago your committee opened work among the Ruthenians in Montreal. A hall has been rented for conduct of our work. At first the mission was in charge of Rev. Mr. Bodrug, who did excellent work in organizing the mission and breaking new ground. He has been succeeded by Mr. Backzynski. Our missionary conducts school for his people, teaching them English during the week and gathers them together on Sundays for religious instruction and worship. It is too soon for us to say much concerning this work, but in view of the fact that there are about 5,000 Ruthenians in Montreal, we cannot doubt the importance of having one of their own kin labouring as missionary among them, teaching them the character of Canadian citizenship and the religious principles upon which that citizenship is based.

Syrian Mission

In Ottawa we have during last year begun a mission among the Syrians and kindred people. Rev. H. T. Kalem, who is himself an Armenian and who has been for many years a minister of our church serving as minister in an English congregation, has been appointed to this work. So far Mr. Kalem has spent his time visiting the Syrians in Ottawa and Montreal. Mr. Kalem speaks several languages and is admirably qualified to do a work among this people. So far we have no building nor centre to which he may gather them and we feel that before we can expect satisfactory results there must be some provision of this kind made for this mission.

Jewish Mission

This is the newest of our missions. The Rev. Elias Newman has been placed in charge of the mission, now being organized in Montreal. We have rented a large house in the east end of the city. Like most large cities, Montreal has its dark spots. The house we have secured is in a spot where the shadows are deep. Mr. Newman is a young man full of enthusiasm and gives evidence of sincere consecration to the service of Jesus Whom he believes beyond doubt to be the Messiah. We hope for good results in this work. There are 55,000 Jews in Montreal. Their synagogues are not usually well attended. In fact many of the Jews there seem to have become unchurched, and as they wander as sheep without a shepherd our duty is to reach out a hand to them and say, "Come with us and we will do you good."

Schools—Homes

As we referred at length to the school question in Quebec in last year's report, we need not refer again to this now. We wish, however, to acknowledge our gratitude to the Women's Missionary Society for its valuable contribution to the solution of one of our difficult problems. The difficulty of getting the children of our scattered Protestant families within reach of educational facilities under Protestant auspices has been a constant trouble. The W. M. S. has sought to lessen the difficulty by opening school homes. Each home is placed in charge of a matron. The parents from a distance are enabled to leave their children there during the week in charge of this matron—under her supervision they attend the local school. The parents pay the bare cost of fuel and food either in cash or in farm produce. Two such homes with about twelve children each have been opened this winter with good results. Similar action is promised for the Gatineau district next year.

Literature

Recent events and modern conditions in our own country teach us that we must sound the Protestant note more clearly than we have been doing. We need not Protestant jingoism nor screeching polemic controversies, but a sane presentation of the teachings of Protestantism in such a form that men who want to know may have an opportunity to inform themselves of these teachings without having their feelings outraged. This need is not applicable to Quebec alone, but to the whole of Canada and to English speaking as well as to French speaking Roman Catholics. There is a host of Protestants also who need to be better informed on the reasons for the faith which they avow. We have frequent applications for this kind of literature which Protestants can use to inform themselves and which they can give or lend to their Roman Catholic friends without offence. A young man some time ago asked us for such a treatise on Protestantism. He told us he was married to a Roman Catholic and that when religion became the subject of discussion between them his wife always had the last word, not because she was a woman, but because her priest instructed her while he received no instruction of the kind from his minister.

Last year we reported that through the generosity of a gentleman in Quebec we were enabled to call for the writing of such a tractate. The product of that first appeal did not commend itself to the judgment of the committee appointed to receive it. We have since renewed the appeal; the same man having put us in position to offer $200.00 in premiums for the five best tractates written along these lines. We announced a competition requiring that the booklet be a statement of Protestant teaching so contrasted with that of the Church of Rome and so worded in a spirit of courtesy and brotherhood as may be best suited to give Roman Catholics a true and clear knowledge of our faith, and that it be positive, constructive and sympathetic, rather than negative, destructive and offensive. By the terms of this competition the manuscripts accepted become the property of the Presbyterian Church in Canada. We have received twenty-one manuscripts in reply to this call. They have been submitted to the Home Mission Committee of the Presbytery of Quebec. The most promising ones have been selected and that Presbytery asks that the Assembly's Home Mission Board take steps to secure final judgment and award the premiums.

We cannot close this report without recording that the shadow that war has cast over our whole country has shed its gloom in our midst as elsewhere. Many of our students have joined the ranks. Some of our missionaries have been called to the colours by France and Switzerland. Some of our ministers have sent their sons, and already the occupants of the manse bathe with tears the place in their family circle that a German bullet has made empty for all time.

Men pray more earnestly than ever that sacrifices so great may contribute to results worthy of so great a cost. This result, however, shall not be reached if we depend on the work of the soldier. He removes barriers. He breaks down the walls. The church must go in and possess the land. If ever that opportunity came to our church, it is now. Nations that have depended on the sword for safety will now recognize its limits and will turn to the church as never before and ask us for the Christian solution of the problems that vex society. Our opportunity has come. Nothing can excuse this war unless the Christ be exalted and so enthroned in the hearts of men that an ideal condition of human society will no longer be made to depend on kingdoms that are shaken, but on a Kingdom that cannot be moved.

This is our opportunity.

It has come while it is yet day.

J. U. TANNER.

NEW ONTARIO

At the Assembly in 1885 the Presbytery of Bruce presented a report of the Districts of Manitoulin and Algoma. The report conclude: "How shall we best attend to the needs of this destitute portion of our land? By sending a sufficient number of ordained men to form a Presbytery who shall come into contact with its wants seems the only hope of these outlying districts." This district is no longer considered destitute and forsaken, but rather is it recognized as one of the rich sections of our Dominion.

In 1892 the dream of the men of Bruce came true and the Presbytery of Algoma was organized. In 1898 the Presbytery of North Bay was erected from territory originally connected with the Presbyteries of Barrie and Lanark and Renfrew, then followed Timiskaming in 1909 and Sudbury in 1914. These Presbyteries, though not strong in self-supporting congregations, are "fighting the good fight" and establishing righteousness in a new land.

True the war has interfered with construction work and the development of our natural resources, yet despite the general depression, we are pleased to present a very favourable and optimistic report. Our fields have been manned by a splendid staff of workers while almost everywhere the people have measured up to new standards. The increase of salaries was a blessing to New Ontario and a comparison of figures will prove that by guaranteeing these salaries, we have lessened rather than increased the burdens of the church. Each little congregation is beginning to realize that it forms part of the great army of God and that if the lines are to be held or advances made, each must be true to its trust.

The following is an outline by Presbyteries with the exception of work among the foreigners, which will be treated separately.

BARRIE

Barrie is one of the important rural Presbyteries of the Church, having 30 self-supporting congregations and 17 augmented charges and mission fields. In the south there are many beautiful farms and pleasant country congregations, in the north there is Muskoka, one of America's great play-grounds. In this northern or tourist section most of our mission fields are found. These fields are difficult to supply because of the different types of mind to be served. Very often the summer student was chosen for the tourist; the winter for the resident, but this lack of continuity made it impossible to do permanent work. Consequently we are attempting to reorganize our forces by putting an ordained man in charge of a large district. For example, this summer we hope to have a man in charge of our eight mission stations and a dozen or more tourist centres in the Lake of Bays country. During the summer he will be assisted by a student and the tourist ministers, in the winter he will conduct as many services as possible, but especially will he visit the sick, care for the dying and in many other ways maintain the work on his far-flung battle line.

NORTH BAY

North Bay has four self-supporting congregations and 29 augmented charges and mission fields with 74 preaching places. Conditions in Parry Sound district are much the same as Muskoka. At one time the whole country was humming with activity, but the passing of the lumbering industry left many towns and villages stranded until the small farms began to feed the community's commercial life.

With the introduction of mixed farming, there is no reason why this well-watered and good grazing country should not provide for a considerable population. Real

progress in church work, however, must be looked for in co-operation, consolidation, etc., rather than in the development of the country. In this respect North Bay has made splendid progress for by co-operation with the Methodist friends and consolidating the work in the territories assigned us, this Presbytery is saving our missionary funds over $2,500 a year. Moreover, a number of fields have measured up to new requirements or cut down their grants. For example, Burk's Falls, on the night that they burned their mortgage, decided to become self-supporting, thus at one stroke cutting off a $400.00 grant. Add to this the fact that during the last four years the Presbytery's givings to Budget has increased over one hundred per cent., and we see that North Bay has made progress even in the sparsely settled districts of Parry Sound and Southern Nipissing.

TIMISKAMING

On the east, this Presbytery runs into the Province of Quebec, on the west it touches the Synod of Manitoba and stretches from the northern boundaries of North Bay, Sudbury and Algoma to the Arctic Sea. At present there are 3 self-supporting congregations and 20 mission fields with 50 preaching places.

Hitherto silver and gold have been the great magnets drawing people to this comparatively new district. Yet despite the fact that Timiskaming has produced over $130,000,000 worth of these precious metals and paid over $60,000,000 in dividends, the future of the country depends more upon the tremendous hydro-electric energy hidden away in its many rivers and streams and still more upon the agricultural possibilities of its great clay plains. Already the New Liskeard-Englehart country is being favourably compared with the most fertile sections of Old Ontario, while settlers in the newer parts from Matheson to Cochrane and beyond are doing nicely and will soon be "out of the bush" in more ways than one. There was more land brought under cultivation in this district during 1914 than in any five years previous. One man cleared 250 acres, 100 of which he has sown in fall wheat. With a market for their pulp, the farmers can pay for the clearing of the land, and there will be no falling away when the lumbering industry is done, for the sooner these forests can be turned into fertile fields, the sooner will Timiskaming become one of the strong Presbyteries of the church. In the meantime by co-operating, overlapping is practically eliminated. By careful calculation we believe $2,800 per year is a conservative estimate of the money thus saved the mission funds of the Church. At the same time givings to Budget have increased more than 400 per cent. during the last four years.

SUDBURY

Sudbury, the baby Presbytery of the North, was formed out of the eastern part of the original Presbytery of Algoma together with Manitoulin Island. There is one self-supporting congregation and 21 augmented charges and mission fields with 52 preaching places.

On the Manitoulin our progress must be along the line of consolidation and better business methods. During one of our trips last summer, we visited the fourth appointment of an island field and preached to 44 people, 12 of whom sat at the Lord's Table. At the close of the service, a congregational conference was held. They had neither elders nor managers. We asked when the last Board was appointed. "There has been no one appointed since I came to the island," said a lady. "How long is it since you came to the island?" was the next question. "It will be 33 years this coming September," was the reply, whereupon the District Superintendent had a Board of Management appointed, duplex envelopes introduced and an "every person" canvass arranged for. True, there are not many situations like the above, yet there are a few places in our church (and they are not all in new Ontario) where sane business methods will produce favourable results.

On the shore Sudbury contains within its bounds the world's greatest nickel

deposit and other valuable minerals as well as wealth of wooded hill and fertile valley. In this part of the Presbytery we may look for much growth as the resources of the district are developed and "the wilderness made to blossom as the rose." Here, too, co-operation and amalgamation have been productive of much good; by the former we save over $1,800 and by the latter nearly $1,000 per year. As this is a new Presbytery we have not separate Budget figures, but, taking Sudbury and Algoma together, the increase in the last four years has been nearly 200 per cent.

ALGOMA

The Presbytery, as now constituted, consists of the western part, including St. Joseph and Cockburn Islands, of the original Presbytery of Algoma. It is made up of 2 self-supporting congregations and 18 augmented charges and mission fields with 51 preaching places. This is one of the most compact and best organized Presbyteries in the North, and is one missionary Presbytery whose givings to Budget almost equal the grants received for the salaries of its men. Here, too, we have our only city, Sault Ste. Marie, which, with the adjoining town of Steelton, has a population of about 20,000. During the year three church sites were secured, one for our Italian Mission, one in a suburb of Steelton, the other in a growing residential section of the city of Sault Ste. Marie.

While the settled part of the Presbytery is compact, yet it has within its bounds approximately 25,000 square miles much of which is new and undeveloped, a territory rich in mineral, timber and agricultural possibilities.

CO-OPERATION AND AMALGAMATION

There were six meetings held during the year with representatives of the Methodist Church at centres such as Huntsville, North Bay, New Liskeard and Sudbury. No adjustments can be made without the unanimous consent of the joint committee. When adjustments are agreed upon and the people acquiesce, no charges can be made until the matter is laid before the co-operating committee by the Superintendent of the denominations desiring the change. We have made a careful estimate of the saving to our church by co-operating and amalgamation and find that in the five northern Presbyteries we are now saving twelve men and approximately $10,000 per year. If the ideal were attainable, and that is if not only mission fields, but augmented charges and weak congregations could be adjusted, another dozen men and an additional $10,000 might be saved.

FRENCH WORK

We are sorry not to be able to report progress in this department. It is one of the clouds in the otherwise clear sky of New Ontario church work. We advertised in the French paper and called in the assistance of Head Office and our Superintendent for Quebec, but despite our united efforts failed to secure a qualified French Protestant teacher. Consequently, Madame Rivard, wife of our missionary, who taught for a while, was forced to give place to a qualified teacher but of the Catholic faith. However, we are trying to readjust matters and hope for better results next year.

LUMBER CAMPS

There was very little activity in this industry during the winter of 1914-15. Nearly all the camps operating were visited by some of our missionaries, Mr. Wellerman of Kippewa doing the most aggressive work.

NON-ENGLISH SPEAKING

There are approximately 60,000 foreigners in our four northern Presbyteries. In a number of centres these foreigners are being taught English by our missionaries

or their helpers. In the Presbytery of North Bay, we have no regular foreign worker, but a number of English classes are being conducted among the Chinese, Bulgarians, Russians, etc. The laymen, too, are becoming quite interested. For example, the manager of one of the banks in our home town has a class of over 20 Russians. In this way the local churches are helping to solve the foreign problem.

Our first regular mission to the foreigners was opened in Copper Cliff (Presbytery of Sudbury) in 1913, when our General Superintendent sent us the Rev. Arvi I. Heinonen. Mr. Heinonen has been doing a very aggressive work among his fellow-countrymen, a work that has won the approval not only of the district, but of the Canada Copper Company. This year a new public school was erected, whereupon the Company leased the old building to us for twenty years at the nominal rental of $1.00 per year. Dr. Grant arranged a loan with which, under the careful oversight of Mr. Prittie and the energetic support of Mr. Heinonen and the Finnish friends, who contributed much free labor, the first floor has been beautifully fitted up as a church or chapel, the second equipped for institutional work, general recreation and coffee room. In November we had the privilege of dedicating the first Finnish Presbyterian Church in the district. At morning worship, Dr. Herridge, Moderator of the General Assembly, was present for a short time and brought greetings from the whole church. In the afternoon, many English speaking friends heard bright addresses from Messrs. Prittie, Kenney (Methodist) and McDonald. In the evening, the District Superintendent preached, Mr. Heinonen interpreting. After special music by the Sunday School choir and an address by Mr. Hart of Cobalt, these interesting and unique services were brought to a close by singing "God save the King," first in Finnish, then in English. Under the direct oversight of the Presbytery, some institutional work is being attempted toward the support of which the Canada Copper Company make monthly cash contributions. Mrs. Heinonen is well qualified to take charge of the domestic science and handiwork departments. Indeed it is worthy of mention that the national picture of Finland, woven in tapestry by Mrs. Heinonen, is said to form part of the decoration of the Czar's palace at Petrograd.

We sincerely trust that our mission will have an influence for good upon the 572 Finnish families, who reside in Copper Cliff and surrounding townships.

ITALIAN

In January, 1914, Mr. Felix Cingolani was appointed to labour among the 3,000 or 4,000 Italians living in the vigorous young city of Sault Ste. Marie (Presbytery of Algoma). The mission is conducted under the direct oversight of an interim session composed of three elders from St. Andrew's, and three from St. Paul's and from the very beginning has been encouraging. We spent Sabbath, February 28th, evening service at the mission and spoke to the congregation. Mr. Cingolani interpreting. The building was crowded and the interest intense. The city has provided a good public school for the Italian children and in addition a night school for adults, consequently Mr. Cingolani can devote all his time to the regular work of the mission. He preaches three times on Sunday, twice in Sault Ste. Marie and afternoon in Steelton. He has divided his territory into 15 districts and selected a worker for each. These 15 men meet with the missionary every Tuesday night to compare notes and for further Bible study. Thus each week they are being better equipped to tell the old, old story of Infinite Love. There is also a regular prayer meeting on Thursday evening with an average attendance of 20. Mr. Cingolani reports 83 communicants and 40 Sunday scholars. It is interesting to note that while public worship is conducted in Italian, the Sabbath School is in English and carried on by devoted workers from St. Andrew's. The Sunday School, our missionary says, is the hope of the Italian people. That the Presbyterians of the Soo raised $300 for this work, in addition to their Budget, is proof that something of the kind is needed in the Italian quarter. If further proof of the Christian national character of the work is required, it may be found in the statement of a city alderman to me a few weeks ago, when he said, "There has never yet

been one of the Italians from the Presbyterian Mission before the police court in Sault Ste. Marie."

SCANDINAVIAN AND FINNISH

In June, 1914, Mr. A. E. Hart was appointed to look after the Finns and Scandinavians in the Cobalt-Cochrane country (Presbytery of Timiskaming). The work among the Finns in Cobalt has been greatly hampered owing to lack of accommodation. We had a building in view which could have been purchased and put in shape for $1,000, but as a loan could not be secured, we were forced to let the opportunity pass by.

The courtesy of the Timiskaming & Northern Ontario in granting transportation enabled Mr. Hart to visit many Scandinavian settlements in his 150 mile field. He found some splendid groups located on the land, some of the 15 and 20 miles from the railway; a number of these he visits regularly. But the most outstanding feature of the work is at Haileybury, where the Scandinavians, mostly farmers, built a small church. Being unable to finance the proposition, the building was handed over to us, but a few days later it was destroyed by fire. Fortunately Mr. Gordon of Cobalt had placed insurance. This enabled the people to proceed at once with a new building, which is deeded to the Church and Manse Board, and worth about $1,800. At 3 p.m. October 18th, assisted by members of Presbytery, we dedicated this beautiful little sanctuary. The building was tastefully decorated with evergreens, Swedish and Norwegian flags, crowned by the Maple Leaf and Union Jack. At the close of the service, refreshments were served and evening worship opened at 6 o'clock. The services lasted over two hours each and reminded us of the old Scottish gatherings that our Highland mother was accustomed to tell us of as she sang us to sleep with Gaelic lullabys. A few Sabbaths later we dispensed the sacrament of the Lord's Supper and organized the congregation, appointing six managers, three of whom were Swedes and three Norwegians. That the people are very grateful for the service given is seen by the many expressions of appreciation, which have come to us from all along the line. We quote the words of a mother. "O, sir," she said, "how can we ever thank you and the Presbyterian Church for sending a man of God to preach to us the Gospel, and now we are to have the Sabbath School and my children will have the same chance as the children of Canada." Yes, that is it, she may not care for herself, but she wants a chance for her children.

The child is ever in the midst, "Forasmuch as ye have done it unto the least of these, my brethren, ye have done it unto me." We doubt if the church has any more important work in Canada or the world than giving the Gospel message to the million strangers living within our gates, who,

"Though sundered far by faith may meet
Beneath one common mercy-seat."

In closing may we express our personal appreciation of the courtesies of Head Office, the sympathetic co-operation of the ministers of the north and the men on the field. To this sympathetic co-operation in these days of stress, we must in great measure attribute our optimistic report.

May the tremendous sacrifice of the war, the stress and strain through which many are passing, enable us to look beyond the narrow limits of our personal comforts and with the unclouded vision be strong to face the realities of life.

"Be strong:

We are not here to play, to dream, to drift;
We have hard work to do, and loads to lift;
Shun not the struggle, face it; 'tis God's gift."

J. D. BYRNES,
District Superintendent.

SYNOD OF MANITOBA

Home mission work in this Synod is making reasonable progress. Our fields were all occupied last summer except three. These were supplied half the summer term.

Eleven fields were supplied from college through the winter—two others were vacant part of the winter, and fourteen all winter. On the whole, the supply was good, many of the young men giving exceptional promise of efficiency. By process of readjustment weaker missions have disappeared. Others have been strengthened, warranting more permanent supply.

West Hall, in Brandon Presbytery, advanced to augmented status, and became settled without increasing grant. Knox Church, Fort William, requested $8.00 per week a year ago. During summer, they called Rev. D. T. Ellison and passed at once to the self-sustaining list. This congregation is comfortably housed in old St. Andrew's Church, which was moved, renovated and deeded to the Trustees of Knox Church free of debt. During the summer the Presbyterians of Le Pas organized and called Rev. J. A. Connie, B.A., of Oak Lake, beginning life as a self-sustaining congregation. They expect to build this year. While we rejoice in this accession we face the added responsibility of caring for this new north-land, whose need is already pressing. Several other fields have been much revived, still others await the reviving process, while the majority have witnessed normal development.

AUGMENTATION

We began the year with 31 augmented charges. One of these has been made self-sustaining. West Hall was added in autumn. Glenella now seeks augmented status, while Transcona, placed last year on the augmented list, failed to call, and is numbered this year among mission fields. The total is thus unchanged.

FINANCIAL CONDITIONS

The city of Winnipeg, and other urban centres have suffered from financial depression. Some rural districts suffered from drought and hail, and were unable to meet their obligations, though the areas where crops could be counted failures were not large. Rural Manitoba has had a normal year and has responded reasonably for local and Budget support.

INDIAN WORK

Work among Indians has its drawbacks. The population on the Swan Lake, Pipestone, Okanase, Beulah and Rolling River reserves is small. These reserves are too far apart for one missionary to serve two of them.

Two years ago we united Rolling River and the adjoining white settlements under Mr. A. Matthews. The work on the reserve was never more encouraging, and the English communities are satisfied. Last autumn Mr. Murdock, of Beulah, began ministering to the Indians on the near-by reserve, and this spring we are uniting Okanase with Elphinstone and Sandy Lake. If the occupants of small reserves could be united, they could be cared for more efficiently and economically. Not least among Indian problems is that of securing missionaries adapted to the work.

Our Indian School at Portage La Prairie has long done good work under Mr. and Mrs. Hendry. The Government has purchased a farm and has erected a magnificent plant. The new home will be ready this spring, and our work will be conducted under entirely new conditions. The Cecelia Jeffery School continues to do well under the faithful and efficient administration of Mr. Dodds. At Birtle, finances have caused

worry. The building had to be reconstructed. During the period of reconstruction the work suffered. Almost the entire staff was changed. Indians are slow in yielding confidence to strangers. The enlarged building was more expensive to heat and light. The situation was disheartening. Mr. Iverach is working hard. He has an efficient and interested staff. The sky is clearing and although we are not off the shoals, we believe we can see safe water in the distance. It would seem reasonable that if the Government insists on enlarging the plant, thus increasing the cost of maintenance, the grant should be increased correspondingly.

RUTHENIAN WORK

The Ruthenian colony at Rossburn erected a neat church last summer, with the aid of $400 from the Board. Worship is conducted in Presbyterian form. Interest is deepening. Services were reopened in the Stuartburn colony last summer, but discontinued in winter owing to illness of the missionary. In the Teulon district Mr. Perich claims over 80 families. He has administered the Sacrament to about 200. He conducts services at about six different points. Further north at Broad Valley Mr. Urinuk works. His monthly reports indicate an active ministry. The missionaries in the Ethelbert-Sifton district are handicapped in having no suitable meeting places. They visit a large territory, conduct services in the homes, and find that the work is progressing.

At Portage La Prairie we have placed the work under the care of an English-speaking student, who gives half his time to the assistance of the work in Knox Church. This change has enlisted the co-operation of the Session of Knox Church, and the results have been satisfactory beyond our most sanguine expectations. Night school has been conducted two nights each week, with an attendance of 14. A children's meeting attended by 36. A Sunday School has been organized. An elder of Knox Church superintends and teaches an adult Bible class. There are about five lady teachers and an average attendance of 50. The Sunday Service has had an average of 45, mostly adults. A Congregational meeting was held, managers were appointed and arrangements made for dispensing the Lord's Supper three times a year.

The student, Mr. Buchanan, has been cordially received into the homes. The people are anxious to understand the doctrines of the Presbyterian Church, and the children manifest great delight in the opportunity afforded to become acquainted with the Scripture.

Rev. D. McIvor, of Souris, has visited the Ruthenian homes within his field, has distributed the Scriptures in Ruthenian, and met with a warm reception. He established a night school which was well attended. The interest became so great that the teachers of the public school took over the work, and it has been recognized as a Government night school, receiving a grant.

The Church Extension Committee of the city of Brandon have decided to further test the value of an English speaking missionary among the Ruthenians, and are requesting the appointment of a suitable missionary. We realize that such a step is radical, and can only succeed in colonies where the English language is fairly understood and where the efforts of the missionary are reinforced by Christian people of the community.

At Fort William the mission church in which Knox Congregation began life was removed to a suitable locality, and renovated at a cost of $461, of which Ruthenians contributed $57. This church is free from debt. Attendance is increasing but our work must take on more definite organization.

The hospital at Teulon is doing good work. Dr. Hunter takes a deep interest in the Ruthenian colony. Of special interest here is the Boy's Home. Here we have domiciled about 30 bright young fellows. Miss Beveridge, matron, maintains good discipline. The home is well kept. Dr. Hunter takes a deep interest in all that pertains to the physical, intellectual and spiritual welfare of the boys. They attend the public and high schools of the town. These schools are among the most efficient in the whole province. From this Home will come young men who must occupy posts of influence in many departments of life, and we have good reason to expect that a fair percentage will find their way into the ministry. The medical work at Ethelbert and Sifton for the past year has been under the direction of Rev. F. O. Gilbart, M.D.

The following figures indicate the splendid grip he is getting:

	Ethelbert	Sifton
Patients in hospital	83	12
Dispensary and out-patients	1,350	1,100
Children vaccinated	350	....
Paid by patients (fees and medicine)	$1,050	$350

A number of children have been kept in each of the mission homes. They attend public school. In addition to the medical work, Dr. Gilbart conducts services at Ethelbert and Sifton, reaching also once a fortnight an English speaking settlement 8 miles east of Sifton. Another missionary is greatly needed. The nurses at both these points are efficient and thoroughly devoted to the work. The plant is entirely inadequate. If we could inaugurate the educational policy here that is in operation at Teulon we could have all the boys and girls that we could accommodate. A great opportunity awaits our church at these points. This field contributed $200 last year towards the Budget.

At Winnipeg Ruthenian work has been prosecuted a long time. The opposition here is keen, and the energy of the missionary has been divided between the mission work proper and "The Ranok." "The Ranok" itself has been enlarged to an eight-page weekly. This enlargement has increased the circulation. This paper is a strong evangelizing agency, and is worthy of support. Steps have been taken recently to organize a joint-stock company that will do general job printing. The plan has appealed to the Ruthenians and many of them are taking stock. It will require time to develop the business but more and more we must get these people to support financially the agencies employed for their uplift. The foreign problem in Winnipeg is growing apace.

HUNGARIAN MISSION

Hungarians are scattered over the whole city and it has not been easy to secure a convenient centre. Services are held in Point Douglas Church. A small but devout audience assembles Sunday afternoons. The mother tongue attracts many not Protestant. Catholic Hungarians are present at practically every service. The Hungarian population is not large, and while we rejoice that they can hear the gospel in their own tongue on Canadian soil, we cannot hope to develop a strong congregation.

MISSION TO THE JEWS

Continuous progress has marked the three years' history of this mission. It is now counted worthy of vigorous opposition. The Rabbis have opened a night school and medical dispensary. "The Canadian Israelite" resorts to denunciation. Petty persecution stimulates interest and increases attendance. A Jewish doctor, noting the effect of opposition, has recently taken the position of Gamaliel, saying, "Refrain from these men and let them alone." The following statistics are interesting.

Reading Room, average attendance	10
Night School, average attendance	12
Week night gospel meetings	25
Sunday gospel meetings	35
Girls' sewing class	35
Mothers' sewing class	7
Sunday school	15
Medical dispensary (40 days)	11

There have been 2,062 house visits and 1,229 personal interviews during the year. Employment found for 35 persons. Literature, including the Scriptures, has been distributed and the spirit of enquiry deepened. Several have found Jesus to be their long-looked-for Messiah. Our plant here is wholly inadequate. In view of the interest awakened, and results attained under the earnest leadership of Mr. and Mrs. Spitzer, we can appreciate the possibilities in a constituency already numbering from 12,000 to 15,000.

RUSSIAN MISSION

During 1911 and 1912 about 1,000 Russians came to Winnipeg, mostly labourers. Religiously they were supposed to belong to the Russian Orthodox Church, but were strongly disaffected by revolutionary Socialism. In May, 1913, Mr. John Schmidt began mission work—visiting and personally interviewing individuals. In November a reading room was opened. Opposition was encountered and attempts made to break up meetings. At the Saturday night and Sunday meetings attendance has steadily increased. Night classes have had an attendance from 29 to 30. The Reading Room is popular. On its tables are standard Russian papers and magazines and the Bible. The thinking element dissatisfied with the formal services of their church, had lost confidence in anything under the name of the church. We were under strong suspicion. Canadian liberty afforded special opportunity for the promulgation of revolutionary ideas. Our work in such an environment consists in so presenting the truth as to give liberty to those who have been in bondage to a dead ecclesiasticism, establish confidence in the minds of those who had lost faith in the church because of her corruptions, and to stem the tide of revolutionary socialism. The task is a difficult one requiring tact and patience. We are fortunate in having one so efficient as Mr. Schmidt. Our work has created alarm. An opposition reading room was opened, supplied with the Catechism and other orthodox papers. The people were forbidden to enter the Presbyterian reading room. In January, however, about fifty persons revolted and came despite the prohibition. Time is telling in our favour. Our motives are beginning to be understood. A new conception of the church is forming in many minds while some have seen the King in His beauty and have sworn allegiance.

ITALIAN MISSION

Some years ago a mission to the Italians was undertaken. The Italian student in charge left the city and the work collapsed. One of the laymen, however, endeavoured to keep the light burning among his compatriots. He was discovered by the Convener and encouraged.

Mr. Robertson devoted considerable time in assisting Mr. and Mrs. D'Augustino to clearer knowledge of the Scripture and the doctrines of the Protestant Church. He gathered his people about him. Services were conducted in his own house, then in the Sunday School rooms of St. Giles' Church. A year ago Mr. Thomas Ryan of the Methodist Church gave free use of a store for six months, and Mr. D'Augustino gave all his time to the work. There has been a fine development. During winter a night school has been conducted four nights each week with an attendance of thirty. The Gospel meeting Saturday night brought out sixty, and on Sunday afternoon an average of eighty came to a gospel meeting. On February 28th Mr. Bowman conducted a communion service and received 18 Italians into full communion on profession of faith, and baptized the child of the missionary. Mr. D'Augustino has followed the communion by a season of special services for the benefit of the converts. His wife is giving herself with fine earnestness to the work. Not less than 20 others have accepted Christ. Some of these have gone from the city but keep in touch with Mr. D'Augustino by correspondence. Such a beginning in a constituency of 2,500 is full of interest and rich in promise.

BUILDINGS ERECTED

Churches have been erected at Sioux Lookout, Weston, Greenaway, Rossburn (Ruthenian). A manse was erected at Emo, and a student's shack at McNutt.

Knox Church, Fort William, removed to new site and renovated. Ruthenian Church at Fort William removed to new site and renovated. The value of the new buildings and improvements on old will amount to about $12,000.

SPIRITUAL RESULTS

It has often been said that we cannot tabulate spiritual results, perhaps most frequently by those who have no such results to tabulate. On a few of our fields we had no communion services. I failed to get reports from a few others. On the English speaking aid-receiving congregations that have reported, 320 persons were received into full communion on profession of their faith. There has been manifest during the past few months a thoughtfulness on the part of our people, such as we have not observed hitherto, due, we may well believe, to the solemnizing effects of the war.

All of which is respectfully submitted.

S. C. MURRAY,

District Superintendent for Synod of Manitoba.

SOUTHERN SASKATCHEWAN

The Province of Saskatchewan made very rapid progress for ten years prior to 1914. During this period, the farmers increased their crop acreage from 1,250,000 to 9,500,000 acres. Four thousand miles of railway lines, and 10,000 miles of telephone lines were built. About 2,400 additional public schools were erected. The population increased from 200,000 to 600,000. Villages, towns and cities increased rapidly in population. All this rapid advancement cost large sums of money, most of which had to be borrowed. The commission appointed by Government to investigate conditions amongst the farmers reported last summer that their indebtedness alone amounted to $150,000,000.

Towards the close of 1913, the banks and loan companies became alarmed, and began to reduce the amounts of their loans and in August, 1914, when the war began, they ceased loaning almost altogether. As a consequence nearly all building operations were stopped and large numbers of men were thrown out of employment and they are still without work.

Conditions were rendered very much worse in the south western portion of the province during the summer of 1914 by a great drought, accompanied by intense heat which ruined most of the crop. In a tract of country extending 200 miles from north to south and 150 miles from east to west, the farmers harvested very little grain. Most of them were beginners and had started their homesteading with very little capital. Immediate action had to be taken to prevent suffering during the winter. The Provincial Government came to their assistance and expended $750,000 on road-building, thus giving the farmers an opportunity to earn some money with their teams, to help them to provide for the necessities of the winter. The Dominion Government supplied them with coal and groceries through the local merchants, and will furnish them with seed grain and are giving them until April, 1916, to repay these advances without interest. Tons of clothing were sent in by missionary societies, home-makers' clubs, Sunday Schools and private individuals. From information secured through about 50 of our missionaries working in this district, large quantities were forwarded by our own societies and Sunday Schools.

These are some of the conditions under which our missionary work has been done during the past year.

At the end of December, 1914, there were in

	Self Supporting Charges	Augmented Charges	Mission fields
Alameda Presbytery.....	3	3	11
Weyburn "	3	7	19
Regina "	10	2	13
Moosejaw "	8	4	28
Swift Current "	2	2	36
Totals.....	26	18	107

Compared with last year, there are one less self-supporting charge, two more augmented charges and eight more mission fields, a total increase of nine.

Of these, 107 mission fields, the following were supplied during the winter:

9 in Alameda Presbytery, supplied by.....	6 men
10 in Weyburn " "	8 men
8 in Regina " "	8 men
18 in Moosejaw " "	17 men
20 in Swift Current " "	11 men
65 fields.—Total supplied by.....	50 men

Thus 42 fields were left entirely without supply during the winter.

SUNDAY SCHOOLS

In these 151 self-supporting and augmented charges and mission fields there are 372 preaching places and in these there were 279 Sunday Schools in operation last summer. That is, there were 93 mission stations in which there were no Sunday Schools, 7 of these were in Alameda, 17 in Weyburn, 3 in Regina, 30 in Moosejaw and 40 in Swift Current Presbytery. Although our students made an earnest effort to organize Sunday Schools in all their stations, we have not yet reached the last boy and the last girl. They did no succeed in a good many of their evening appointments to organize schools, owing to the difficulty of getting the children to school in the afternoons where the parents attended evening services. In other stations, no one could be gotten to superintend and in a few there were no children to teach. Our students were furnished by the assembly's Sunday School secretary with lesson helps and papers free for a month last spring, so that they could immediately organize at all their stations and get the scholars to work.

CHURCHES AND MANSES

Owing to existing conditions only four churches and three manses were erected during the year. Churches were built in the two Roman Catholic towns of Meyronne and La Fleche in the Presbytery of Weyburn and in Petrolia and Pasqua in the Presbytery of Moosejaw. The Meyronne church was opened free of debt and Pasqua was almost in the same position. Manses were erected in Sceptre and in Abbey in Swift Current Presbytery, and in Keddleston in Regina Presbytery.

Loans advanced by the Church and Manse Board have been repaid during the year as follows:

From Alameda Presbytery.....	$893 03
" Weyburn "	569 62
" Regina "	432 00
" Moosejaw "	1,938 00
" Swift Current "	62 00
Total.....	$3,895 48

Congregations in debt to the Church and Manse Board should make a more earnest effort than they do in many cases to repay these loans. Many congregations are in great need of churches and manses which they are unable to build because the Church and Manse Board is unable to assist them. This they would be able to do if congregations would meet their obligations promptly.

We have 86 churches and 56 manses in southern Saskatchewan. This is a long way short of having a church for every one of the 372 congregations and a manse for every one of the 151 ministers and missionaries. The public school buildings answer very well for church services in the rural districts in the meantime, but there are 35 additional towns and villages that should have churches soon, if we are going to successfully cope with the work that lies before us. We are in still greater need of more manses. There are 27 congregations that should have manses for married men and 18 that should have two roomed manses for their students. These student manses can be built at a cost of $200.00 each.

Our church at Caron, in Moosejaw Presbytery, and our manse at Gainsboro, in Alameda Presbytery, were destroyed by fire during the year. Neither congregation has yet rebuilt. The losses in both cases were partially covered by insurance, but in the case of the Gainsboro manse, the risk was held by a company which became insolvent about the time of the fire and the congregation will have a long wait for their money and will probably only finally get a part of it.

OUR WORK

About one fourth of our population in southern Saskatchewan are non-Anglo-Saxons. They are grouped mostly in settlements and the work of assimilation is going to be slow. The language spoken and the literature read in these settlements for several generations is likely to be the language of the homeland. It will not be necessary in very many cases for these peoples to learn English to do their business, for the business men of the towns in the vicinity will speak the language of the community round about. The public school will help to improve conditions, if the teachers obey the school law and teach their pupils in the English language. There should be a common language of inter-communication if these various nationalities are going to become acquainted with our ideals and institutions and that language should be English. We are of opinion that this work of assimilation would be hastened if our naturalization regulations were so amended that only those who speak, read and write the English language were granted the franchise in these Western Provinces.

The French, Scandinavians, Germans and German-Russians have services in their own languages conducted by Roman Catholic, Lutheran and Mennonite ministers. The missionary work among the Anglo-Saxons is carried on almost entirely by the Presbyterian, Methodist and Anglican Churches. There are also a few Baptist missionaries. The Presbyterian and Methodist work overlap very little. There are only 13 of our mission stations and 7 of our augmented stations where the Methodists are also at work and these are mostly in old settlements where each denomination has church property, that is, there are only twenty of the three hundred and thirty-two preaching places in our augmented charges and mission fields where both Presbyterian and Methodist services are held.

In the mission fields of our five Presbyteries we had twenty-one ordained men, twenty catechists and sixty-four students at work last summer. These men rendered the church and the nation invaluable services in establishing righteousness in our midst and thus helping to make our country a safe place to live in and a safe place to do business in. Six of the twenty catechists are taking extra mural work and they are making good progress towards the completion of their theological courses, four of them under the direction of the Assembly. The sixty-four students, at work last summer, came from every Presbyterian theological college in Canada, from two of the Methodist colleges of Canada, from three of the Scottish colleges and from two

of the Presbyterian colleges in the United States. With very few exceptions these men did satisfactory work. Most of them delighted the hearts of their hearers with their fine preaching. They were active in their pastoral and Sunday School work. A number of them proved to be quite successful soul winners. A few ought to have taken some lessons in horsemanship; there would have been fewer runaway and smashed rigs, and more of our horses would have been in good condition in the fall if they had. Thirty-eight of these men laboured in fields remote from a railway. The nearest railway station to some of them was thirty miles. The average length of the Sunday drives our missionaries had to make to reach their three preaching places was about twenty-five miles.

VISITATION

We visited, during the year, seventy-one mission fields and augmented charges and twelve self supporting charges. We attended two hundred and seventeen meetings and delivered addresses at them. During the winter we visited fields that are open for the whole year, and in the summer, those which are closed for the winter. We received a warm welcome from both the congregations and missionaries. During the summer in the remote districts the people gathered on the week afternoons and evenings in large numbers as well as on the Sundays to hear our addresses of which the missionaries had been able to make previous announcements. The presentation of the work of the church gave a new vision and a wider interest to many of our people and when new comers learned what our church is doing at home and abroad they were delighted to belong to such an organization. Many of our people are finding a new interest in contributing to congregational support and the Budget when they learn how our work is financed. There has been a decided improvement in the attendance at church services since the war began. People are taking a deeper interest in the preaching of the gospel and are asking themselves what are the chief things in life and are learning as never before that the great principles which Christ taught are indispensable to the well being of men and nations.

EVANGELISM

Our Assembly evangelist, Rev. D. J. Craig, has laboured for a good part of the winter in the south end of the province. He reports that he is meeting with encouraging success, that leading men in congregations, they have visited, have been deeply interested and that some of them have taken an open stand for Christ. That some men never seen in church before have attended regularly, and at one town that the Roman Catholic priest came to one of his meetings and was pleased, and told his people to come, that it would do them good. When the campaign in that town was at an end, among those who signed decision cards there were five Roman Catholics.

One of our missionaries in his monthly report gave us the names of eleven of his people who had decided one after another for Christ during the year. We baptized five adults and received them as members in full communion on a week afternoon in one of our mission fields as the result of the faithful presentation of God's great plan of salvation through Christ by one of our missionaries. In another mission field where the missionary was a successful personal worker we received five on profession of faith and so the work goes on.

RUTHENIANS

We have two Ruthenians missionaries, Rev. John Gregroash who works among 850 of his fellow countrymen in Moosejaw, and D. D. Perch among 250 in Regina. Both men are doing faithful and efficient work, but are meeting with many discouragements. A great many of their people are out of employment. The Roman Catholic Church is active in both cities. In Moose Jaw the Independent Greek Church is erecting a church.

The progress of our work is in consequence slow. Our men are very much handicapped for want of church buildings. The services at present are held in the homes of the missionaries.

THE LORD'S DAY

The battle for the Sabbath as a day of rest and worship still goes on, our ministers and missionaries are steadily cultivating a strong sentiment in favour of the quiet Sabbath. We are slowly gaining ground against those whose chief end in life is to get rich quick, and who wish to buy and sell and work seven days in the week in order to do it. There was less disposition on the part of harvesters and threshers to desecrate the day this year owing to the harvest being early and the weather fine.

PETER STRANG.

CENTRAL SASKATCHEWAN

The district of Central Saskatchewan has had a good year in mission work, in spite of poor crops and the war. The eastern part of this district had, on the whole, fair crops; but the two western Presbyteries, Kindersley and Saskatoon, were badly effected by the drought, especially Kindersley, where many of the people are receiving government aid. To give some idea of crop conditions, one needs but mention that oats stood three inches high in the month of September, and that one farmer cut one hundred acres of wheat with the mower, in order to provide feed for his stock, and all the one hundred acres produced was two loads. Many of these farmers had to go from twenty to thirty miles to cut prairie grass for their stock, because in the spring the fire swept the prairie clean, and, since there was no growth during the summer, there was no food for the cattle to pick up during the winter even if there would be little snow. In the northern part of this Presbytery a few summer-fallows produced from ten to twelve bushels per acre; but in the southern part, where the people have not been long enough settled to have summer-fallow, the crops were a total failure. Yet, with such conditions prevailing the mission fields have done well. There are only four special grants asked for owing to crop failure, and one of these will be lowered if not paid up in full. Saskatoon, the other Presbytery having crop failure, has two specials.

The reason why such good work was done in these two Presbyteries, in such a hard year, is that, in the month of May these Presbyteries called in all the students to a Presbytery meeting. The Presbytery paid the railway fare. At this meeting the Superintendent of Missions and the Home Mission Convener laid out the plan of work. The students were instructed as to their duties; how to organize a Board of Managers, Mission Boards and the duties of each; the use of the Duplex Envelopes; the necessity of keeping the missionary idea of the Gospel before the people in all their preaching; the organization of Sunday Schools, and how to be of the most effective use to the Sunday School superintendent and teachers. The mission fields were then divided among the ordained ministers and elders for supervision. It was agreed that every mission should be visited before July, and an individual canvass made and the Duplex Envelopes introduced. To cover all the missions in the time given, it would be necessary to visit most of them during the week, and as it is almost impossible to get people out during the week, it was decided that the Presbytery buy a lantern, and that this be passed from man to man as he visited his field. The lantern slides and a lecture were obtained and the work began early in May. The week night meetings were well attended. At these meetings, besides the lecture, the people were told of the Presbytery's work, and what their share would be, and a canvass made of all present. The next day the canvass would be completed by the visiting minister

and the managers. Of course, as may be expected, one or two failed owing to bad weather or other causes, but wherever this was done the results were good. The best part of the money for current revenue and the Budget was raised before the people realized that the crops were a failure. This accounts for the fact that Kindersley raised eight hundred dollars for the Budget, and has so few specials. The same can be said of Saskatoon Presbytery, but the Budget here falls down badly owing to the conditions prevailing in the city as most of the Budget is levied from the city churches.

At the September meeting of Presbytery, to which all the students come, there was held a students' night. This is a public meeting where each student gives a short address on the most interesting incidents that happened on his mission. The addresses were most instructive and the people who attended saw things from the student's viewpoint. There were addresses from old country students, to whom everything was new, and from Canadians, to whom there was life, real life in the worst conditions. This gave the Presbytery a chance of hearing these young men, and the Presbytery was delighted with the class of young men entering the ministery, men of whom we may well be proud, and rejoice that God is guiding such into the ministry.

We regret not to have the pleasure of reporting one mission in this Presbytery as self-supporting for the summer. The Mission of Wiggins refunded $95.00 out of $130.00 of the grant given; but under the conditions the showing is very favourable. Alsask has been reduced from augmentation to student mission owing to total crop failure.

In Saskatoon Presbytery two missions, Perdue and Tessier, were self-supporting for the summer. Your superintendent visited Perdue last fall and introduced the Duplex Envelopes, and they will be self-supporting at $800.00 for a catechist. This mission also bought a manse for $1,100.00 paying $800.00 cash, and have notes subscribed to meet the balance next fall. They met their share of the Budget for 1914. Zelma was raised from a student mission to the augmentation status, and is now settled.

Six mission fields in the Presbytery of Saskatoon and two in Kindersley have been worked by the students from the Presbyterian College this winter. The method adopted is that each field is given in charge of one student who goes twice a month, and the other students on the other Sundays. This is working out very satisfactorily. It was done to please the people on the fields, who wanted some special student to whom they could look as their own. Principal Oliver has been out preaching every Sunday, setting a good example to our students. In the college, lectures were given to all Presbyterian students attending the university, in the following: "Content of the Christian Message," by Dr. Dix; "Organization of Missions," by Dr. Strang; "Conduct of Public Worship," by Rev. C. G. Young; "Preaching and Sermonizing," by Rev. A. W. McIntosh; "Pastoral Work," by Rev. W. C. Clark, and "Sunday School and Young People's Work," by Dr. Myers.

In Abernethy Presbytery good work has been done. The students were of a high standard and carried on the work most satisfactorily. Every field had been visited in the interest of the Budget. The Rev. Wm. Bell has done a splendid work in this connection. The Budget shows one hundred per cent. increase over that of 1913. Considerable reductions have been made in the loans to the Church and Manse Board. All the missions but one have been supplied this winter.

Qu'Appelle Presbytery has now five mission fields. Maryfield going back to the mission status from augmentation, and Golden Plains being taken over from the union congregation of Kennedy. During the summer good work was done by able students. One appointment of the Sunnysouth Mission, where a few Protestants live among Roman Catholics and were chased from pillar to post until at last the only building available was the curling rink, built for themselves a church. They raised

the necessary money and they themselves built the building in their spare hours, and thus kept out of debt. Good progressive work was done at Windthorst this summer. The whole field and Boards were reorganized and things put on a more satisfactory basis. The Ladies' Aid paid over $400.00 on the church debt. Ellisboro goes up from the agumentation status to self-support, besides raising more than their allotment to the Budget. The Rev. D. B. Millard is to be congratulated on this good work.

Arcola Presbytery has done better this year than ever before. The students were all first class men. The crop conditions were good. Griffin goes up to augmentation from a student mission. The other missions have all reduced the Home Mission Grant for 1915. Two churches were built on the High View Mission. The obligations to the Church and Manse Board have been met by most of the congregations.

The Sunday School work is now getting its fair share of attention in the Presbytery. The Sunday School conveners are awake to the fact that they must look after the work. There is yet much to be done. New schools are being organized wherever possible. Kindersley Presbytery shows an increase of twenty new schools. In this Presbytery the Sunday School raised one sixth of the money raised for the Budget in 1914.

The Co-operative Committee is finding its work more difficult as time goes on. The union question now in abeyance seems to hold the people back. They don't mind going union, but neither side wants to become members of the other, especially is this true of the Presbyterians. But if all that has been done remains, much overlapping has been stopped, and if careful consideration of new territory is taken it can be avoided in the future.

The Budget is gaining ground slowly, but it is gaining. If the same educative process is kept up, it will yet bring good success. The Presbyteries of the West responded well to the appeal of our General Superintendent, Dr. A. S. Grant, and the Moderator of the General Assembly, Dr. Herridge. They visited three of the Presbyteries in Central Saskatchewan and held public meetings. These meetings were well attended by men and women from all parts of the Presbyteries. Kindersley Presbytery regretted very much that Dr. Grant was not able to be present, but at a banquet, Dr. Herridge in an eloquent and inspiring address stirred his audience deeply to a sense of their privilege and responsibility. The Rev. Mr. Hamilton also spoke at this meeting along with representatives from the other churches. Perhaps it would be well to mention one result of this meeting. The managers of the Presbyterian Church, Kindersley, shortly after this meeting, made an individual canvass of the congregation for the current revenue and Budget, with the result that they increased the current revenue one third and trebled the amount to the Budget. The managers are very enthusiastic over their work, especially so, since Kindersley had little or no crop this summer.

The foreign problem still remains unsolved. No doubt in time our schools shall help in its solution. In the meantime our Ruthenian ministers are doing the work to the best of their ability. There is a Ruthenian Mission in Saskatoon. They hold their services in the basement of St. Thomas Church from 9 to 11 a.m. and 4 to 6 p.m. every Sunday. These hours are awkward for the best results and as soon as possible a building should be obtained to carry on this work. It is a common occurrence for the congregation of St. Thomas, to hear, while waiting for the opening hymn, the Ruthenian congregation singing their closing hymn. We have not yet been able to get a minister for our Bohemian congregation near Broderick.

In reviewing the work for the closing year, it is to be observed that progress has been made in every department of our mission work. In some quarters there have been many hardships and much suffering owing to these hard times, but it is bringing our

people back to the realities of life. There is much searching of heart, and the time is ripe for a great spiritual awakening. What is needed is deeper consecration and more men for the ministry, "for the harvest is truly great but the labourers are few; pray ye therefore the Lord of the harvest that He would send forth labourers into His harvest."

M. F. MUNRO.

NORTHERN SASKATCHEWAN

In ages long gone by, time was measured from a great event, especially from a great catastrophe. Isaiah counted time from "the earthquake." The past year in Saskatchewan will long be remembered as the year of the drought, which spread its withering desolution over a large area. To Canadians, and the British Empire, however, it will always be the year of the great war, the war which has taken from us so many of our own sons, and our own brethren, and already many of these have made their sacrifice to overthrow the mad lust of power and to keep burning the lamp of liberty.

But for all its grief and heart breaking agony, or better perhaps because of these, it will be a year memorable in the church's history. The war has arrested the worldly spirit. The standard of values is being revised—a renewing of life is manifesting itself. Everywhere the pleasure loving man and the society woman are learning to work. The sacrificial spirit, the real Christian spirit is becoming contagious. The crucifixion of humanity on the battlefield is bringing to light again "life and immortality." All this gives a new day of opportunity to the Christian Church. An opportunity, to which in some degree at least, the Church is rising.

THE NEW CANADIANS

The problem of making new Canadians out of the peoples of non-Anglo-Saxon speech and ideals is becoming more acute each year. They are now an active force in the life of the country and are forcing themselves upon the attention of the social and religious leaders in a way they have not done heretofore. Each passing year finds them a greater factor in determining the standard of life in the communities in which they are found and indeed the standard of life in the whole land.

Too much credit cannot be given those who through the church or through other institutions have taken an active interest in these peoples. Saskatchewan is greatly indebted to the leaders in education in the province, to principals and teachers in Normal schools, to public school inspectors and teachers in public schools, for the great service they are rendering among these new Canadians. Many of our best young men and women are being urged by these leaders to devote their lives to this work, as missionary teachers, with the result that a large number of our brightest teachers are willing to live among these peoples and give them their best effort. What this will mean for our social life and for our new citizenship cannot be overestimated.

One of the public school inspectors in speaking of these missionary teachers working in his own district mentioned particularly the case of two highly cultured young married women who are using their splendid equipment to render the most patriotic service to this country. One case is that of a young woman who has third year standing in the University of St. Andrew's, Scotland, now serving as teacher in a Scandinavian settlement. So completely has she won the good will and confidence of all in the community, that the trustees are not only paying her the highest salary paid anywhere in rural schools but they have also erected a most comfortable house for herself and her husband on the school grounds.

The other instance spoken of is that of a young woman with third year standing in one of our own Canadian universities now teaching in a large Icelandic community and winning completely the affection and confidence of the people. The testimony of the inspector is that nowhere is more efficient work being done in either town or country. He also states that the most expressive reading of the English language he has ever heard in a school was by the pupils in these two schools.

During the past winter an entertainment of an unusual and unique character was held in one of the large towns in Northern Saskatchewan. This entertainment was held under the auspices of the students in training in the Normal School, the pupils in the night schools also lending their assistance. The most striking feature on the programme was called "a gathering of the nations", in which the cosmopolitan character of our citizenship was exemplified. One after another to the number of thirteen, there came on the platform a young man dressed in garb of his native people and sang the national anthem of his fatherland. When the last of the thirteen had taken his place, they were all now standing under the Union Jack and all joined in singing, "O Canada" and "God Save Our King." This not only shows the remarkable advance that those of non-British birth are making in acquiring the English language, for all these national anthems were rendered in English, but it more especially shows what great progress these young people are making in acquiring the Canadian British spirit under the fostering care of our public institutions. It is the duty of the Christian Church to encourage and strengthen the efforts of all institutions that are rendering such national service.

Our own work among the Ruthenians has made good progress during the year. At Wakaw, where Dr. Scott is missionary and medical superintendent of the hospital the influence of the mission is being increasingly felt. Dr. Scott is now known far and wide and he has made himself indispensable to the whole colony. He is the wise counsellor on all kinds of matters and in every sense a real leader to the people. The extent to which the medical work has grown is shown in his report in which he states that more than two thousand patients, inside and outside the hospital, have been treated during the past year. On the advice of our missionary public schools are established and gradually all the privileges of the free institutions of Canadian life are being opened up to this people and their children.

During the year the "Hugh Waddell" Memorial Hospital has been opened and dedicated at the town of Canora, Saskatchewan. This hospital was made possible through the magnanimous gift of $25,000 from Mrs. Waddell, of Peterboro, Ont., to the W.H.M.S. to be used in the erection of an hospital in memory of her late husband. The W.H.M.S. supplemented this gift by a goodly amount with the result that under the direction of Dr. Grant a building has been completed and equipped, equal if not superior to any hospital of its size in Canada. This building was dedicated on June 18th, 1914.

Besides these two mission centres there are four Ruthenian ministers engaged in direct evangelistic work among their own people. Most of these men seem to be real missionaries genuinely interested in the people and meeting with a ready response from the great majority to whom they minister. But instead of four there is urgent need of three times that number.

The attention of this Board is again called to the growing necessity of an educational institution controlled by the church at each of our mission centres to supplement the excellent work already being done. The Ruthenians themselves are asking for this. One of our missionaries, during the summer circulated a subscription list among his people having this object in view. While the individual amounts were

not large still the aggregate reached a very respectable sum and clearly shows the attitude of mind of this people toward such an institution. The same missionary gives the assurance that he could secure at least two hundred boys whose parents would gladly send them and provide as far as they could for the expense of their education.

A start on a small scale has also been made at work among the Doukhobors. Mr. Geo. Eccelston, who has acquired the language, has been located at Buchanan a town largely surrounded by non-community Doukhobors. While Mr. Eccleston still ministers to the English speaking people, he is devoting a good deal of his time to the Doukhobors. A large number of children have already been brought into the Sunday School and all the older people are getting much more sympathetic toward our church. Mr. Eccleston has also opened a night school which is attended by people of many nationalities. Our missionary ought to be ordained and as soon as funds permit set apart entirely for this work for which he has shown real aptitude.

INDIAN MISSIONS

At Mistawasis the Rev. C. W. Bryden has been succeeded by the Rev. J. E. Smith. After long and faithful service Mr. Bryden has now retired from active work. Wherever he has been he has left behind him a band of workers trained by himself in Christian service. The rest he is now enjoying is well earned.

In Mr. Smith the church has found a man splendidly equipped to do the kind of work necessary on a reserve and in an Indian School. He has already taken hold of the work with great vigour and reports improvements in many respects. The attendance at church services is good while nearly every child on the reserve is in Sunday School. An Adult Bible Class has been formed with an average attendance of about fifteen. The weekly envelope has been adopted and the Indians are responding, if not enthusiastically, in rather a satisfactory manner, and are thus taught some measure of self-support. The attendance at the day school is also reported as very good and the progress of the children equal to that of children of the same age in our public schools.

At Crowstand our faithful missionary, Rev. W. McWhinney, was laid aside for several months during the summer with a very severe illness. He has returned to his post, however, and seems to have regained his usual strength. The new buildings promised by the government have not been started and consequently the work is still carried on under very adverse conditions. To continue much longer in the present buildings is not only to hamper the work, but to menace the health of the staff and the school children. In face of all this the mission and school have had a good year. A new church built entirely by the Indians themselves was opened for worship about the first of December. Certain political influences which have been at work for some time have a detrimental effect on the progress of the mission, but in spite of this the year's work shows encouraging advance. The staff associated with Mr. McWhinney deserves every commendation as some of them have given years of most efficient service to this mission.

INCREASE IN POPULATION

The increase in population throughout the province has not been as large as in former years. However, a new movement "Back to the Land" is beginning. A large number of people who left their farms a few years ago, and crowded into the cities are now returning to the country. This will reduce the urban population which is very much too large in Canada especially in our Western provinces. The return to the land will bring about a much more permanent condition of life and the church in our country districts will make much more stable progress.

CHURCHES AND MANSES

During the year five new churches have been opened and one new manse erected. The need of a large number of manses is very urgent. Our aim ought to be a manse in every mission field as very often no suitable place can be provided by anyone on the field for a home for the missionary, and many of our men are living under the most embarrassing circumstances.

An honest effort has been made in most congregations to make some payment of debt owing the "Church and Manse Fund."

THE PRESBYTERIES

Battleford

In this Presbytery advance has been made in almost every department. In the spring of 1914, supply was secured for every field. One student, however, remained only about one month on his field leaving these appointments without service for the greater part of the year.

The quality of the supply with two or three exceptions was excellent. Special grants were required in a few instances, in nearly every case due to inefficiency of the missionary. Two fields have been raised to the status of ordained missions and one to augmentation standing. In the latter the congregation will proceed to call as soon as the present missionary has been received by the General Assembly. Four new fields will be added.

All the fields are being organized in all branches of the church's work. There are few preaching stations where Sunday Schools have not been started, and the care of these schools is being looked upon by the missionary as his most important work. As was expected on account of partial crop failure the givings to the Budget did not increase. There was an increase, however, in total contributions, and it is fully expected that the country districts will give much more generously to our missionary enterprises in the future. There is an increase of 60 per cent. in attendance at Sunday School.

Prince Albert Presbytery

All the fields in this Presbytery were occupied during the summer and a number during the winter as well. The efficiency of the supply was good and consequently no special grants were needed. The contributions toward the Budget were about the same as in previous year, the country congregations giving more while the towns gave less. This is to be expected in present conditions. The country fields have not begun to do their best along missionary lines.

By re-arrangement of fields and reductions in grants much less will be needed during the coming year. The Sunday School report for this Presbytery was also most encouraginging.

Yorkton Presbytery

Yorkton has had the best year in its history. Specials for small amounts have been required, but two of these were on account of inefficiency of men supplying, and in the other cases it is hoped the causes may be removed by readjustment of the fields.

Two new fields are being added, one of them ready at once for ordained supply the other requiring only a grant of $4.00 per week. This Presbytery has undergone a wonderful transformation in a few years. Not many years ago there were only three or four ordained ministers in all this great area of country. Now there are

eighteen and the number will soon be increased. This permanent supply has changed the whole outlook of the work of the Presbytery.

During the year some fields have made unusual advance. One in particular might be mentioned. On account of incapable supply and other difficulties this field was regarded as almost hopeless. An excellent missionary was sent in, and in nine months, five hundred dollars debt was removed and the grant for salary reduced to about one half. So much does it depend on the man who ministers.

WOMEN'S MISSIONARY SOCIETY

Mention must be made of the rapid growth in these Presbyteries of the Women's Missionary Society. Through the energy of the organizer, and through the willing help of several capable women in the larger centres, a great many Auxiliaries have been formed during the year. Presbyterials have been formed in all the Presbyteries and the women are showing splendid interest and zeal in their new undertaking. All this cannot but have the most stimulating effect on all the church's work.

IN GENERAL

All the Presbyteries and many of the centres have felt the inspiration of the visit of the Moderator of the Assembly and the General Superintendent in their journey confirming the whole church. Their addresses brought new vision and hew hope to the church's active workers. Their presence in many places at this time of stress and anxiety was of special significance, and helped everyone to a better understanding of the signs of the times.

The stress and strain of the past year have been our greatest blessing. Can we but accept and use aright the chastening of the Lord, which for the present seemeth not joyous but so grievous, there shall surely be wrought out in the whole land an eternal weight of glory.

All of which is respectfully submitted.

COLIN G. YOUNG.

NORTHERN ALBERTA

The experiences of the past year have revealed to us some important aspects of the strength and weakness of our work; some of the encouragements and discouragements which our men have to face on the mission field; and the apparent need of more strenuous and aggressive effort, if our church would effectively do the work that lies before her and which she is trying to undertake in the newer settlements of the West. And while we are painfully conscious of having come far short of the ideal of achievement with which we began the year, at the same time, as we review the work of the year, we have abundant reason for echoing the sentiments of the pioneer of Christian missions viz:—"To thank God and take courage."

During the summer term we were fortunate in securing a sufficient number of capable and conscientious students to man our Anglo-Saxon missions. Nearly all of these men have given excellent account of themselves, and are worthy of all the honour and praise that we can bestow upon them. For when we consider the dearth of sympathy, and the blighting indifference shown toward things spiritual and religious, by many of our "Most desirable settlers"? so called; and the difficulty often experienced by the student in securing suitable lodgings in a congenial and

uplifting environment; and the hardships which he has to undergo from climatic conditions and untravelled trails; the wonder is that so small a percentage of these young and untried men fail to make good. During the six weeks "rainy season" last summer in a considerable part of this district the train service on branch lines had to be suspended for days at a time; most of the bridges and culverts had been washed out, and the trail was a sea of mud; yet it is surprising how few Sabbath appointments failed to be kept by the missionary. In some cases he was the only person present, but he was generally there. In one case the student—a first year man—so overcame the prejudice and apathy of the people, that on Communion Sabbath some of these people without means of conveyance, walked over three miles through a downpour of rain in order to be present at the Table. Another student who has already earned a record for faithfulness, tried the unusual experience of preaching four times each Sabbath, so that all parts of his field might enjoy the privilege of a weekly service. And when his people at one of his stations yielded to the temptation of Sabbath afternoon bathing and boating on the lake, he immediately changed the place of meeting for the afternoon service from the school house to the lake shore.

During the winter term we were not so successful in the matter of student supply for the mission fields. In the autumn we started the term with thirty-two vacancies on our hands out of a total of sixty-four mission fields. Later in the term by combining some of the fields and giving them only partial supply, and by using the Robertson College students where railway facilities would permit, we managed to reduce the total list of vacancies to twenty-four. Or about forty per cent. of all our missions were without supply during the winter. Intermittent supply and six month vacancies constitute an insurmountable barrier to progressive work and promising results on a mission field. On the average mission it requires about six months to effect congregational and Sabbath school organization, and to get the people interested in the work of the mission. The missionary is the leader and the central influence in keeping these organizations at work, and as soon as he withdraws from the field there is a rapid decline in all organized work. But if you withdraw him for six months out of the year it simply means that reopening the field in the spring is almost as bad as starting new work in untried territory. The class of people among whom we labour are for the most part very apathetic towards things spiritual and religious, and not unfrequently the students encounter decided opposition from some of the settlers. Our only hope of breaking down this opposition, and of exerting a saving influence on the rising generation, is in a continuous supply of the mission, and in a Sabbath school operating for twelve months in the year. Where we have been able to give this continuity of service, we are pleased to be able to report some measure of progress. The attendance and interest have increased, the people are assuming a larger measure of responsibility for the support of their local missionary, and for the missionary enterprise of the church.

During the year four of our mission fields have asked to be raised to augmented status. Two of these are happily settled, while one has been obliged to continue on stated supply owing to the financial straits brought about by the war and by other causes; the fourth one will be settled as soon as their status is granted them. Two student fields were raised to ordained missions last summer, and three others are asking for ordained supply this spring.

Little progress has been made during the year in developing the missions of the Peace River country. Two ordained missionaries and one catechist have continued to labour there throughout the year, and the reports of their work have been of a most satisfactory nature. Last spring the Rev. R. F. Thompson left his former mission at Spirit River and followed the advance guards of settlements as far west as Pouce Coupe in British Columbia. Here he continued to labour all summer, and established three preaching stations, and later he secured three sites for churches in that section. In the autumn he returned east and we have been without supply for these stations all winter. During the year the new Edmonton and Dunvegan

Railway has been completed to within thirty miles of Peace River Crossing which gives us easy access into the north country, and brings our remote mission fields within measurable distance of the cities of the east. The opening of this country will necessitate our sending two or three missionaries into that country this summer; to minister to those already settled there, and to keep abreast of the emigration which still continues to pour in through this new channel of communication.

The financial returns from the mission fields while they have been better than in previous years, have not been entirely satisfactory. In the western part of the district, a superabundance of rain during the summer months so completely drowned out the crops, that many of the homesteaders did not have sufficient produce to keep their families during the winter. In the suburban missions of the cities many of the people have been out of work since the beginning of the war, and have been unable to keep up their contributions for the support of ordinances. Add to this the numerous appeals which have been made to the patriotic sentiments of the people on behalf of the various war funds, and the generous response given to all such appeals, and we have at least one cause of the shrinkage in our revenue.

The past year has also brought with it considerable loss of property by fire. The old historic church manse of Spirit River was destroyed early in the spring. About the same time the memorial church at Manville, with all its contents, was burnt after the close of a Sabbath evening service. And during the summer the Ruthenian church at Snyatin was also burnt with all its equipment. With characteristic energy the people in each case have set themselves to the task of rebuilding and in a very short time new and better buildings will replace those that have been destroyed. Sympathetic friends in the east sent assistance to help in rebuilding at Spirit River; and for some months the missionary has been comfortably housed in his new building, and the people once more have a suitable place where they can assemble for worship. The churches at Manville and Snyatin are now under construction and will be ready for dedication in a few weeks time.

During the year we have also completed the new mission hospital at Grand Prairie. Two nurses are now in attendance at this hospital, and already the institution is justifying its existence, and is proving an incalculable blessing to this frontier community, where many of the settlers are so far removed from the services of a physician. In the Grand Prairie Mission, one new church was completed last autumn, and three others are now in course of construction. These buildings are small, but they are centrally located so that they will become a centre of influence to the surrounding settlement. Two new churches have also been erected in the suburbs of Edmonton during the year.

Our non-Anglo-Saxon work has been pushed forward with all the energy that our inadequate force could command, but the problem is by no means solved. In fact it is even greater now than it was a year ago, because of the insistent appeal which is coming to us for the light of the gospel from so many awakened lives and yearning hearts. Nothing has been done during the year for the negro and Scandinavian settlements. The former have any number of evangelical exhorters in their own ranks; the latter are ministered to by a number of Lutheran and Reform clergyman, each covering a large area and giving occasional services to the people in their own language. The French-Canadian and the French speaking settlers from France, Belgium and Switzerland are not so well provided for. It is true they are ministered to by a large number of priests and nuns of the Roman Catholic Church, who claim that the spiritual needs of these people are being well provided for by that church. This is only partially true; in the more remote rural settlements, the visits of the priest are very occasional, and then mostly for the purpose of dispensing the sacrament and collecting the dues of the church. But besides this, a large percentage of the settlers from France, Belgium and Switzerland, and many of the younger generation of repatriated French-Canadians absolutely reject the ministrations of the Roman Catholic church. Hitherto none of the evangelical Protestant bodies have

sought to do anything for these people who have broken away from the faith of their ancestors, and who would welcome the hand that would guide them to a better faith in the truths of the gospel of salvation. But that guidance having been withheld, many of then are lapsing into infidelity, or are seeking light in the haverings of the street corner and the socialist demagogue. And those which now might easily be won for the kingdom of God, and become a nucleus of a strong French work in the province, are gradually becoming a menace to the institutions of the country, and a force in the community which in time will openly defy the missionary activities of the Christian church. Quite recently, one of the ministers of Edmonton (who has a knowledge of the French language) started a service for French Protestants in his own church. The results have been so gratifying that the Presbytery of Edmonton has undertaken to help him with his English work so that he may continue these French services during the summer.

At the present time the most pressing problem in our non-Anglo-Saxon work (if we can make a comparison in matters of such vital importance) is the work among the Ruthenians. These people are colonized in vast numbers both in the country and in the cities. They have an imperfect knowledge of our language, of our ideals and of our institutions, but they are intensely anxious to learn. For this reason, they are turning from the Orthodox Greek Church and from the church of the Uniats and are looking to Protestantism for light and instruction. For about eleven years our church has been fostering this movement among these people, first under the old Greek Independent Church and later, by receiving their ministers and congregations into the Presbyterian Church. But we have always said and felt that we could not do very much with the older generation of these people who came to us from Austria, because of their traditions and the difficulties which they experienced in adapting themselves to the new conditions of this country. We have hoped, however, for better things from the next generation, and we have been directing our attention to influencing the boys and girls through our mission homes and hospitals. But the next generation is now upon us without our knowledge of its coming. The boys and girls who came out with their parents twelve or fifteen years ago are now the young men and women, and in many cases the heads of the homes and families of to-day. Some of them have been to our public schools, most of them have been employed in the homes and on the farms of the English people, and they are now reproducing in their own homes what they have seen and learned in the homes of their former employers. Many of these young men are occupying official positions in the country, and they are the political and religious leaders of the community. The writer has recently spent considerable time in visiting our missions to these people. I have lived in their homes, partaken of their hospitality, and watched the trend of the thought and the activities of the people, and the experience has been a revelation to me. It has shown me that strenuous action is required on the part of our church if we would adequately respond to the needs and the appeals of these people, and embrace the opportunity that is now placed within her reach. The conspicuous factor in our congregations is the number of young men and women who attend and who take an active part in the service. Some of the older people have left their former churches largely for the sake of the younger people. And for the sake of these, the new Ritual is still used by some of our ministers, but when you see the intense earnestness and the simple devotion of these people, you can easily condone the use of a liturgical service. Some of the people come from a distance of from six to ten miles to attend service; and in one case a family living eleven miles from the church only missed two services in the year. By our itinerary we were to have had a meeting at Snyatin on Monday forenoon, but on that day the people had arranged to haul lumber for their new church from the railroad station thirty miles distant. A phone message was therefore sent to us asking us to change the time of our meeting to nine o'clock on Sabbath evening, and the congregation would wait for us. Through the failure of a motorist to carry out his part of the programme, it was ten-thirty o'clock before we reached the place of meeting, but the congregation was still waiting for us, After an interesting service we reached the benediction shortly before midnight.

The missionary at Zwale has an adult Bible Class of fifteen young men who have not yet left the church of their fathers but who are meeting every week for the study of Scripture and in search of light on Protestant doctrine. At Lanuke we saw ten or twelve young men hard at work erecting a public library and reading room for themselves where they can spend their evenings profitably in fitting themselves for the opportunities that life brings to them. Two days later we visited an Anglo-Saxon mission (composed largely of American settlers) where the church has nurtured a mission for the past six years; and while there the chief subject of conversation among the young people whom we met was the erection of a dance hall, and the great time expected at the opening of it, in spite of it being located in an unlicensed area. We can judge for ourselves which of these two missions is likely to be the more profitable mission field of the church, and which is likely to yield the best results in citizenship and in Christian service.

At Soda Lake, a district composed of at least fifty per cent. Anglo-Saxons, the postmaster is a Ruthenian and is apparently discharging the duties of his office to the satisfaction of all the settlers. In this post office I saw fully a bushel of catalogues from the mail order houses of Toronto and Winnipeg, addressed to people whose names are unpronounceable to the English tongue. But in spite of this drawback, the alert commercial agencies of the country see their opportunity and are not slow to endeavour to take advantage of it, while the church with her message of Light and Salvation and Life is so handicapped by the lack of men and means that she can only supply about one missionary to every five thousand of these people.

From these and other observations I am convinced that the Presbyterian Church has the opportunity of a generation within her reach, if she can only find the right men to go in and possess the land, and respond to the appeal which these people are making to us for assistance. We need four additional missionaries at once to supply the places that are now asking us for help. We also need a small church building at Mundare to enable us to start effective work at that centre. Mundare is the cathedral town of the Orthodox Greek Church, and from the reports we have heard of the last celebration of a national Ruthenian holiday, it is the centre of an influence which does not make for sobriety, purity and holiness. We tried to open work there last year, but the school house was closed against our missionary, and the house he had secured for his family was rented over his head by order "of the powers that be". We must attack this citadel and that can only be done through having buildings of our own.

We should also have the Christian home system at present in operation at Vegreville extended as quickly and as widely as possible. Great results can be secured through this means of reaching the children in the family and the homes.

The Presbytery of Vermilion is arranging for a Ruthenian Convention to be held in Vegreville during the coming summer, for the purpose of rallying the people and for unifying our system of work, and for seeking to show the people their responsibilty in the work of the mission.

Another way our work might be helped is through increasing the usefulness of the "Ranok." These people are reading the "Ranok"; they are looking for light, but they are very ignorant of many vital questions. Much might also be said of the system from which these people are endeavouring to free themselves and their children, but this narrative of the few impressions and incidents I gathered during my sojourn in their midst, will I trust at least show us the urgent need for the church doing more effective and aggressive work among the non-Anglo-Saxon settlers of the West.

All of which is respectfully submitted.

WM. SIMONS.

CENTRAL ALBERTA

In reviewing the work done in my district during the past year we will commence with the Presbytery of

MEDICINE HAT

This Presbytery has twelve mission fields, including thirty-eight preaching stations, one mission having only one preaching station and another eight. It has two augmented charges and two self-sustaining charges. The average Sunday attendance on a mission field runs from forty to one hundred and fifty. Taking the whole Presbytery the average Sunday attendance at each field is eighty nine. There are five hundred and seventy families, and the total number attending service on Medicine Hat mission fields averages nine hundred and seventy-seven per Sabbath. There are sixteen mission Sunday Schools with an average attendance of from seven to ninety. During the past year special emphasis was laid in my district on Sunday School work, with the result that the number of Sabbath Schools has nearly doubled. There would have been an even larger number of schools, had there been men and women sufficiently interested to conduct them.

CALGARY PRESBYTERY

This Presbytery has twelve mission fields, including twenty-four preaching stations. None of the fields are as extensive as some in other presbyteries. The number of preaching stations to a mission runs from one to three. The average Sunday attendance on a field runs from twenty-five to one hundred and nine. In the whole Presbytery the average Sunday attendance for each field is sixty-seven. There are five hundred and seventeen families and the total number attending services averages seven hundred and thirty-six per Sabbath. There are nineteen mission Sunday Schools with an average attendance of from twelve to one hundred and two.

At Acme our church is rented to the School Board for school purposes, whilst we rent the Methodist church for our services. This is a point where co-operation has failed to mend a state of affairs which is no credit to either denomination.

W. S. Brooker, a married catechist, has done heroic work on Airdrie field for over two years. His is one of several cases which might well be considered for special ordination, as it would greatly enhance his usefulness.

At Belfast subdivision, a new church has been erected at a cost of $600.00, exclusive of the property on which it is built. The debt of $200.00 will be more than met by the rental for public school purposes.

At Albert Park subdivision, Col. Walker, who has always been a good friend of our church, has donated three lots for church purposes.

Times have been very dull at the C.P.R. shops during the past year. Nearly every store and even the hotel has been closed. Consequently we are weaker numerically and financially than a year ago. Under the faithful leadership of Mr. K. Crockett good work is being done. In order to keep down expenses it is proposed during the coming year to divide the Belfast field placing Belfast with N. Calgary and Albert Park with Ogden.

Owing to a marked decrease in the coloured population of Calgary it has been considered advisable to close this mission for the present. Special mention should be made of the quiet yet effective work done during the past two summers by Mr. F. H. Bell, a coloured student of Montreal College.

RED DEER PRESBYTERY

This Presbytery has eighteen mission fields, including sixty one preaching stations, running from two to five for each field. There are six hundred and seventy-three families and the total average attendance in all fields is 1557 per Sabbath. The smallest average attendance on any field is 45 per Sabbath, and the largest one hundred and twenty-five. The average for each field including the whole Presbytery is eight hundred and sixty-five. There are twenty-eight Sunday Schools with an average attendance of from six to twenty-five. Only two fields report no Sunday Schools.

The latest field to be added to the Red Deer Presbytery is Nordegg, or the Brazeau coal mines in the Rocky Mountains, one hundred and twenty miles west of Red Deer. At present the population is only six hundred, about seventy-five per cent. being non-Anglo-Saxon. We are the only denomination having a resident missionary.

Last May I dedicated a new church at Valley Centre, thirty by twenty-four, seating about one hundred people, fully equipped, and costing about $600.00. It was built by the people and is clear of debt.

Our Finnish Mission, under Rev. A. A. Harju and his talented wife, has made marked progress. Last December a congregation was organized with a membership of twenty-three, much to the disgust of the socialists who make up the bulk of the population. We are at present negotiating for the purchase of an empty house which, if we secure it, can be used as a meeting house as well as a manse.

We have been fortunate in securing the services of an ex-Salvation Army officer for our Rocky Mountain House Mission. Mr. and Mrs. H. J. Bevan were both with the Salvation Army for eight years. Mr. Bevan has been giving monthly service to the Leslieville field during the winter, his wife taking the Rocky Mountain House work during his absence. To keep down expenses Mr. Bevan bought a deserted shack twelve by sixteen for $20.00. This is made of one layer of rough boards covered on the outside with paper. A more cramped and less weather proof abode one can scarcely imagine, yet our missionary with his wife and baby seem quite content.

At Three Hills, Rev. Peter MacNabb, not only looks after his own field, but takes a fatherly interest in the student fields east and west of him. Last January a new church thirty-six by twenty-eight was formally dedicated to the worship of God. It cost $1300.00, $500.00 of which was borrowed from the Church and Manse Board.

CASTOR PRESBYTERY

This Presbytery has eighteen fields, including seventy-six preaching stations, running from one to six for each field. There are seven hundred and sixty-one families and the total average attendance on all fields is 1696 per sabbath. The smallest average attendance on a field is fifty and the largest one hundred and fifty. The average for each field in the whole presbytery is eighty-nine per Sabbath. Only one field reports no school. The average attendance runs from eight to one hundred and five.

The efficiency of the work done in Castor Presbytery is largely due to its late convener of Home Missions, Rev. F.J. Hartley, who has been called to another Presbytery. The Presbytery is fortunate in securing as his successor Rev. W. M. Cruikshank, a man of energy and experience.

The field which has, during the past year come most into the limelight is Drumhellar, a mining town beautifully situated in the valley of the Red Deer River, eighty five miles north-east of Calgary. There are five other coal mines operating

on each side of Drumhellar, the most remote being eight miles apart. An almost new school, which cost $1,200.00 was bought for $650.00 and moved to two lots on which we hold a pre-emption.

At the town of Big Valley, a C.N.R. divisional point, two lots have been secured and money subscribed for a new church. It will be thirty-two by twenty-four feet, and will have two dwelling rooms in the rear.

Five miles north of Delia, Mr. Skelton of Edmonton has built a brick church at his own expense which is to be deeded to the Presbyterian Church. At Delia a fight took place between the temperance party and the liquor party over the granting of a license to a bar not many yards from the shack in which we hold service, and which belonged to us. We were defeated on the ground that it was used for other purposes, we having allowed the town band to practice in it on Saturday nights.

One or two organs have been donated to Missions by private individuals, which were very much appreciated.

The sympathy of our Board will no doubt be extended to our aged and faithful missionary Rev. E. E. Rose of Steveville, who about a year ago lost his only son, and last winter was bereaved of his wife. She was buried at Listowel, Ont. Mr. Rose has returned to his field to take up his lonely task once more. The nature of his field may be judged from a sentence taken from his July report: "The whole district is in the deepest gloom. It looks like we were going to have a fourth year of harvest failure." And so it proved to be.

LACOMBE

This Presbytery has fifteen Mission fields, including forty-eight preaching stations running from two to five for each field. There are six hundred and seventeen families and the total average attendance is 1115 per Sabbath. The smallest average attendance each Sunday on a field being forty-two and the largest one hundred and twenty-five. The average for each field in the whole presbytery is 74.3. There are are twenty-nine Sunday Schools, each field having at least one. The average attendance runs from eight to seventy.

At Wood River, a Welsh Presbyterian Church was organized and a handsome new church, forty-four by twenty-four feet dedicated on Nov. 29th. Ponaka being vacant, Mr. Samuel of Penhold, a Welsh speaking minister, was asked to take charge of both, thus making one strong Welsh and English field.

At Lougheed, an up-to-date new church was dedicated on July 19th. It is valued at $4,000.00.

At Erskine our people have purchased the Methodist Church and paid for it in full, the title being held by local trustees in trust for the congregation.

In the five Presbyteries of my district there are seventy-five Mission fields and thirteen augmented charges, or a total of eighty-eight aid-receiving fields, including two hundred and sixty-nine preaching stations. There are only sixteen self-sustaining charges, including twenty-three preaching points. 3138 families are being ministered to on my mission fields, and six hundred and forty-three in augmented charges, making a total of 3781 families. 6091 is the average number of persons who gather to hear the Gospel and worship God each Sunday on all the mission fields of my district, being eighty-one for each field.

Several things have to be contended with in our work.

(1) Decreasing population in certain districts. Mr. Claxton, of Bassano, reports a decrease of twenty-five per cent. necessitating an increase of the weekly grant from $5.00 to $8.00. Mr. Gordon, of Red Cliff, reports that sixty per cent. of the popu-

lation left during last August and September. Mr. Young, of Seven Persons, says, "we have lost more families than we have gained. Section after section has been vacated, or left with but one family or a bachelor. All we raised last year for salary was $500.00 and I gave $45.00 of that myself. I cancelled last year's deficit and took trade in part on this year's salary."

2. Weather conditions. In the Southern part of the province during July the thermometer registered from one hundred degrees to one hundred and four in the shade. About the same period heavy rains and bad trails kept people at home on Sundays in the northern part of my district. Heavily drifted trails and lack of shelter for horses during the winter months are frequent excuses for non-attendance at our services.

3. Lack of employment. At Coleridge and Medicine Hat many railroad men were idle nearly all summer. Eighteen young men left the Thompson field to seek work elsewhere. In 1913, about four hundred and fifty men were employed in the factories of Red Cliff. To-day there are only twenty-seven, and these are paid, not in cash, but by orders on the company's store.

4. Crop failures and destructive fires. The wail that runs through our monthly reports because of crop failures is pitiful. From Township 30 down to the International boundary scarcely a farmer reaped an average crop. At Cluny the congregation captained by our missionary spent most of a Sunday fighting a prairie fire which threatened to destroy the village. Two different blazes ravaged the business section of Bow Island, and the same thing happened to the town of Carbon.

5. Indifference. When one missionary offered to conduct family worship, the father refused permission saying, "I don't want any of your religion." Another missionary says, "It is difficult to create an interest in church affairs. Many from Ontario and the other side of the line have never gone to church since they came. Some of them will talk to the minister through the screen door when he calls on them." We are safe in saying fifty per cent. of the people who might go to church do not go. Sunday picnics, Sunday games and Sunday freighting by teams are altogether too common.

And yet there are many things to encourage us.

1. The zeal and self-denying efforts of many of our missionaries. To keep down expenses one man with the assistance of some of his people built a two room shack twelve by eighteen feet, which cost only $145.00. Another with a wife and baby bought a discarded two-room shack for $20.00 and got permission to move it on to the land of one of his people, thus saving the church at least $200.00 a year for house rent. Several of our men have conducted night schools and clubs during the winter months. At one time fifteen public schools south of the Crows' Nest line were closed because of the inability to pay the school tax. Through the good offices of our missionary the Government came to the assistance of the people and the schools are now running. One missionary pays for 200 "Presbyterian Records", and distributes them personally among people of his town. He is not an anti-unionist either. Another looks after sixty-five copies.

2. Liberality. The amount contributed by the people towards the support of their missionaries may appear to some very small, and no doubt many fields could do very much better but when one considers the circumstances in which many settlements are, their contributions compare very favourably with more prosperous places. Our mission fields have responded well both in cash and goods to the appeals for funds to help those suffering from the war. It is worthy of note too that several congregations have put forth every effort to erect places of worship without aid from the Church and Manse Board.

3. Increased interest. Although I have mentioned indifference as one of the discouraging features, there is marked improvement in the matter of interest over

past years. One man writes: "I have been having the boys of the pool room and livery barn coming to church regularly. One young chap told me he had not been inside a church for fifteen years. Another old man had not been for nearly twenty years. There is nothing like the old Gospel." This missionary is a young married man, an ex-plumber, who is pressing forward to ordination.

Every mission field within my bounds has been visited at least once during the past year, either by myself or a representative of the Presbytery. These visits are made on the Sabbath day. Besides the regular service, the sacraments are dispensed and a business meeting held, at which the affairs of the mission are discussed and special emphasis put on the Budget.

The task before us in Alberta is enormous. What we need most of all is consecrated missionaries with a definite message. The work is hard. Usually the preaching stations are widely scattered and the trails are not always good. Very often the people are unsympathetic, and the congregations much smaller than they should be. But over against all that is the animating consciousness that this is the Lord's work and that we are doing our best to carry out the Master's last command, which applies to Alberta as well as to China, "Go ye into all the world and preach the gospel to every creature."

WM. SHEARER.

PRESBYTERIES OF HIGH RIVER, MacLEOD AND KOOTENAY

The story of our mission fields during the past year is one of spiritual perturbation and financial embarrassment, but it is also happily a story of faith and hope, of perseverance and of well marked progress. We have been like the apostle, "troubled on every side, yet not distressed; perplexed but not in despair". In spite of a continued decline of business activity, affecting chiefly the cities and the coal mining districts, the earlier part of the year and at least half of the summer made plain that missionaries and people were seeking to carry out the work with vigour and earnestness of purpose. In a number of our fields better work was never done; in some fields work so good had never been done. The first days of August ushered us into new conditions and practically into a new world. Since then we have been striving to adapt ourselves to the changed circumstances and to occupy a new point of view. I found myself called upon to deal with the cause and meaning of the war in public address and in private conference; and during the later months I have found it necessary to explain and enforce the duty of the church in such a time of war. It has been a source of satisfaction to observe the thoughtfulness, the wistfulness, and the growing seriousness of the people everywhere. The fever of financial speculation having passed away, the value of honesty and honour has become more apparent. Personal extravagance has been checked; industry has appeared in its true healthful colour. The nobility of self-sacrifice rather than the allurement of material gain has impressed itself on the minds of young and old alike; the call to prayer and devout thanksgiving has met with visible response, while what is passing in the secret of the heart can be guessed from what finds utterance in word and expression in deed. The shaking of the whole material fabric of life has led to a worthier consideration of privileges and duties in that city which hath foundations, whose builder and maker is God.

The visit of the Moderator of the General Assembly and of our General Superintendent to the Western Presbyteries was in these circumstances singularly well

timed and welcomed. The former by his impassioned and eloquent appeals, the latter by his cogent counsel and wise contact with the workers brought inspiration and guidance to help us in a difficult time. We were enabled to realize the splendid opportunity which the church has during this crisis of doing evangelistic work in all our fields. If only our system would admit of it, the going forth of evangelists two by two, preaching and singing would bring refreshing to thirsty souls, lead many to Christ, and confirm many in convictions which have become way-worn or have been recently rudely shaken. In one of our most interesting, but remote fields, it seemed to the people in the fall as if they could not maintain a preacher, but when a student came to them and, being gifted with a fine voice, sang to them, "The Long, Long Way to Tipperary", they were cheered in their depression, and they resolved to keep him among them. And very good work he has done. Another of our fields in the foothills was roused during summer to unwonted interest and activity by the presence of an eminently gifted singer as a missionary. It would be well if we could thus utilize the gift of song more widely, even at a time when it might seem as if "No lark could pipe to skies so dull and grey".

In the coal mining districts of Alberta and British Columbia the advent of the war added fresh causes of depression to those which had already existed, and the work of our congregations suffered accordingly. Most of the metalliferous mining of Kootenay ceased. The lumbering industry, owing to the almost complete arrest of building operations, fell into a condition of torpor. For a couple of months in summer there was a recrudescence of speculation in connection with the oil boom in Alberta, a movement foolish in its beginning, unprincipled in its progress, and pitiful in its decline, the effect of which was the derangement of the finances of a great many people. Unfortunately about the same time there occured a severe drought affecting Southern Alberta and British Columbia. The hopes which had been cherished of an abundant harvest were dashed to the ground; and during the winter destitution prevailed so widely that Government aid had to be sought for many settlers. In these circumstances it is gratifying that the people of our augmented congregations and mission fields have been able to contribute as they have done to the maintenance of our work. In one conspicuous instance, that of the congregation of Trail, B. C., where the work of the smelters showed little, if any, decline, the people resolved to relieve the burden of the church by lifting their work from the augmented to the self-sustaining level at January 1st, 1915. On the other hand some congregations in the stricken districts have had to seek special aid from the Board to their own regret. That the special aid sought has been so limited is, I think, due to the deepened feeling of the people that at such a time as this strength and comfort are to be obtained through the ordinances of religion.

The efficiency of the work done by ministers and missionaries has also to be taken account of. While there have been sadly disappointing lapses among them, in the great majority of cases they have worked exceedingly well. The Hillcrest disaster involving the loss of the lives of some two hundred miners called forth a magnificent display of heroism on the part of the rescuers and helpers. The missionaries of our church as well as those of other churches in that section of the country were conspicuous in their efforts to assist the bereaved. One of them tells how on one afternoon he prayed with twenty widows in succession, praying with the last of them in German, her native tongue. Men of the mining class were at this time drawn into closer relations with the church than many of them had favoured before. A number of the students who served with us last summer have heard the call of patriotism and joined the military contingents. An expression of admiration for their loyalty, and hope for their welfare and safe return is fitting from us who owe so much to their devotion. Very many of the young men who aided in the Christian service in our congregations have likewise enlisted. In St. Andrew's Church, Lethbridge, almost the whole of the Young Men's Bible Class went to the colours, carrying with them, no doubt, the lessons learned in that fellowship, but seriously depleting, of course, the effective forces of the congregation.

The adverse business conditions and the prevailing fear of what might yet come to pass hampered us in our efforts to obtain contributions to the Budget. This has been most noticeable in the self-sustaining and augmented congregations, many of which found that the burden of local maintenance was heavy enough for them. I am confident, however, that a more systematic mode of contribution would prevent our congregations from succumbing to special circumstances as they are apt to do. In the mission fields a more wide spread interest has been taken in the Budget, and the introduction of a budget plan for each field has been attempted with a large measure of success. Very many of our people are still shy of the duplex envelope, largely because they have not given enough consideration to the church's needs, but partly because of their heavy indebtedness and the irregularity with which they have found themselves in possession of ready money.

During the year an interesting experiment was made in the appointment of Mr. Emil Pétrequin as a special missionary to the French speaking people of the mining communities on the eastern side of the Crows Nest Pass. This gentleman won the esteem of all his co-workers through his high principles, earnest spirit, and intellectual qualifications. The discontinuance of the mission has been due to the necessity of retrenchment and the discovery through his work of lines along which further work will have to be prosecuted. He has presented to the Presbytery of Macleod and the Home Mission Board several reports of permanent value. Many of those among whom he has been working are Belgiums. At a time when the heroism of the Belgian nation has elicited the admiration of the whole world with the exception possibly of those who have done violence to them—the peculiar disabilities and temptations of their compatriots in Alberta have been revealed to us in a very affecting way.

In this connection it should be stated that we cannot hope to do justice to the spiritual needs of large masses of people of foreign speech among us, as well as to the best interests of our English speaking folk, until Government is prepared to follow the lead given by the Russian and French Governments and by many of the States of the American Union in dealing drastically with the liquor traffic. Events occurring in my district during the past year have shown only too plainly how intimacy with the liquor traffic weakens the church and embarrasses the State. We have seen also how every kind of wasteful and enervating vice relates itself to alcoholism. It is hoped that our ministers, missionaries, and intelligent people will stand clear on this issue on the lines of the resolution arrived at by the Toronto Congress in 1913.

The events of the year have also lead to a certain modification of feeling towards the Orientals dwelling among us. There has been a lessening of asperity and an inclination toward more brotherly consideration. The Japanese have helped to defend our coast; the soldiers of India have taken a part in our battle line in France. To-day the line drawn between Home and Foreign missions tends to become less distinct. This does not render economic questions less urgent, but it gives us a fairer point of view from which to survey them.

The action of the executive last September in instructing the Rev. W. H. Muncaster to give part of his time to visitation of fields within his district, while they guaranteed his salary, was justified, as we were thus enabled to keep in touch with the life and work of a number of fields which were vacant during the winter. Much valuable work has also been done at Cranbrook, Fernie and other points by Miss Adelaide Sutherland, a deaconess of singular tact and devotedness, maintained by the Women's Missionary Society. The experiment of sending to Fernie a lady co-worker under the Board of Social Service and Evangelism had only a moderate success. But much experimenting has to be done, especially among the foreign speaking population; and no experiment yet made has been without some good results.

In the Mormon fields the difficulties created by the drought were severely felt by the Latter Day Saints as well as by ourselves. The erection of the Temple at Cardston goes forward. The Mormon people have made demonstrations of loyalty

in connection with the war. Their missionaries have made little progress in drawing our people away from the Presbyterian connection. Controversy with them is of little use. We have to endeavour to sustain our own church life at the highest possible level. In order to do this, we should keep well-equipped preachers on these fields, and lay out the necessary money, if we have it.

In nearly all quarters the Sabbath school work has been carried on with perseverance and success. It may be questioned whether it is well to urge the adoption of all modern improvements, including the Graded Lesson System, in schools where the number of pupils and teachers is small and uncertain. It has been a great delight to me to visit the Sabbath Schools on our fields, and to encourage teachers and scholars. Our Public School system is not being utilized as it might be, for the purpose of imparting instruction in the Bible, that wonderful body of literature, divine alike in its splendour, its interest, and its inspiration.

Only one Church has been built and dedicated during the year, that erected at Parkland in High River Presbytery, which is to be used, under an arrangement, to accomodate both the Methodist and the Presbyterian Congregations.

During the year I have been able to visit forty-four of the fifty-five mission fields of the district and all the augmented congregations. Ten of the self-sustaining congregations have also, in special circumstances, called for advice and guidance. I desire to acknowledge with deep gratitude the noble services of our conveners, the excellent work of our ministers and missionaries, and the generous hospitality which I have received in the homes of very many of our people.

The above is respectfully submitted by

J. T. FERGUSON.

PRESBYTERIES OF VICTORIA, WESTMINSTER AND KAMLOOPS, BRITISH COLUMBIA

This report may appropriately be prefaced by a brief introductory statement regarding the general conditions prevailing in the Province of British Columbia.

The remarkable activity prevalent in all lines of trade during the past few years, owing chiefly to the progressive railway policy of the Government and an unprecedented immigration has been followed by a very serious financial depression. This is accounted for by the fact that the projected lines of railway are nearing completion thus lessening the circulation of vast sums of money among the people and the falling off in immigration, due to the European conflict in which so many nations are involved from which so many immigrants came. These factors have affected seriously the financial situation. Two of the chief industries of the Province mining and lumbering, have been practically closed. Thousands of men have been thrown out of employment and trade has been more quiescent.

Encouraged by the period of prosperity which prevailed in the Province many people had purchased their homes on the monthly payment plan and who, now, that they can no longer obtain employment, are in danger of losing all their savings. To prevent this the Government enacted legislation whereby foreclosures are impossible.

The introduction of fuel oil for both steamers and railroads and the falling off in ocean commerce owing to the war have so lessened the demand for coal that thousands of miners are out of work. So much distress has been caused by this that the Government has found it necessary to provide families with monthly allowances of staple articles of food in order to relieve distress.

In other cases many who had bought small tracts of land in the hope that government road work would be provided to enable them to meet their payments and provide for their families, until the land was cleared and under cultivation now find work unobtainable and are in want. One case was brought to my attention where, in a wholly rural community, a soup kitchen was established in order to provide some of the children of the district with food.

All of the cities and many of the municipalities have been compelled to institute relief work and all charitable societies have had great demands made upon them in order to enable the more unfortunate ones to obtain the necessaries of life.

As is naturally to be expected, these conditions are most prevalent in the small industrial centres and urban communities where for the most part our mission fields are located. Here the minister must not only face a depleted treasury but materially assist in relief work.

In some municipalities taxes have been hard to collect hence greater difficulty in carrying on municipal work. In one or two cases there has been talk of closing the public schools because funds were not available to pay the teachers.

These conditions have occasioned a reduced revenue in many of our mission fields and augmented charges but the outlook is by no means so discouraging as such a state of affairs would indicate. On the contrary there is every reason for encouragement. It is almost the universal experience that there has been a greater interest manifested in the work of the church during the past six months than for some time previously and there is ample evidence that many people whose whole thought and attention hitherto has been directed to the material things of life, now that these have been swept away are giving more thought to the spiritual. Nor have the finances suffered so seriously as might have been supposed. Many out of their poverty have given liberally and in fewer of our mission fields than usual have the estimated expenditures been exceeded.

These encouraging features plainly indicate that the present is the opportunity of the church to proclaim her evangel. Many who had hitherto held aloof from the church are now more sympathetic and others who were indifferent if not hostile are looking to the church to see if she possesses sufficient power to enable her to outride the present crisis and give the world a message of cheer and life amidst so much sorrow and death. There may be ways whereby retrenchment is possible but surely it should not be by withdrawing the means of grace at such a critical time in the life of our church.

KAMLOOPS PRESBYTERY

The mission fields in the Presbytery of Kamloops are situated for the most part in the long valleys which run north and south through the centre of the province. These valleys are comparatively narrow and are wooded. The settlers are homesteaders and are widely scattered, thus necessitating long journeys on the part of the missionary in order to conduct Sabbath services and engage in pastoral visitation. The people represent many nationalities and shades of religious belief. Some have no religious belief. It is an occasional experience to find those who have never been in a church and also to find in these isolated spots those who have removed thither in order to live their free life in manners and morals untramelled by public opinion.

There are fifty-six preaching stations connected with the mission fields in this Presbytery and at only six points do we touch territory ministered by the other churches negotiating for union. The Anglican Church has become more aggressive of late and has entered districts previously wholly cared for by us. Our policy of summer supply followed by vacancy during the winter has provided the opportunity for this and has also made it exceedingly difficult to maintain an efficient organization.

It will be seen that this work is of a purely missionary character and requires men of matured Christian experience to cope with the difficulties presented. As an illustration of what can be done by continuous supply given by matured workers one field can be cited where for twenty years student supply was given. An ordained minister was sent in and in eighteen months a manse was built and paid for and last year the field raised $600.00 for salary and in addition gave $115.00 to the Budget. The organization has also been vastly improved and communion rolls formed.

Another phase of work may be mentioned. A missionary was sent to labour among the men engaged in boring a tunnel through the Selkirks a distance of five miles. Permission was given to hold services only on condition that the services should be held on Sunday and that no collections should be taken. So excellent was the work done that at the close of his engagement the missionary received words of appreciation from the resident engineer.

CARIBOO PRESBYTERY

The last General Assembly formed the new Presbytery of Cariboo comprising the land districts of Cariboo, Peace River and Ft. Fraser. In this new presbytery there are two augmented charges, three ordained mission fields and four student fields. These are mainly situated along the Grand Trunk Pacific Railway and the Cariboo wagon road. Up to the present, railway construction work has been the main industry but now that this is about completed more permanent conditions can be looked for. In these districts there is much agricultural land and in certain parts notably the Nechacco and Francis Lake districts many settlers have taken up homesteads and it is proposed by the Presbytery to prosecute the work more vigorously in these localities. The entire territory within the bounds of the Presbytery is in the pioneer stage and settlement will necessarily be slow. The church will be called upon to render assistance in the support of religious services for some time to come.

A church and manse have been built both at Ft. George and South Ft. George while at Ft. Fraser a manse has been built which does duty for a church as well. As soon as loans can be assured building operations will be carried on at other points during the coming summer.

WESTMINSTER PRESBYTERY

In the Presbytery of Westminster the general conditions prevailing have made progress in church work very difficult and the most that could be done was to conserve its present work. Reference has already been made to the necessity of relief work and this was especially true in regard to the suburban districts. The Presbytery has taken this situation into careful consideration and arrangements are being made for the amalgamation of work wherever possible, regard being paid to economy in the distribution of the funds of the church and efficiency in the work.

VICTORIA PRESBYTERY

Owing to the depression in lumbering and mining our work has suffered very severely in this Presbytery. The mission fields among the lumbermen have been closed while among the miners it has been conducted with great difficulty. The effects of the strike in 1912 being yet very apparent.

NON-ANGLO-SAXONS

Among non-Anglo-Saxons we have confined our attention to the East Indians and Italians. The Board last year initiated a forward policy among the East Indians by appointing an additional missionary. Rev. W. L. McRae, late of Trinidad, was chosen for this work and he has made Victoria his headquarters. Rev. Dr. J. K. Grant has continued his faithful labours in Vancouver and vicinity. The incident of the *Komagata Maru* of May last embittered the East Indians and much feeling was manifest. The missionaries were not exempt but perseverance and kindness have done much to allay this feeling and restore confidence so that many who had left the mission have returned. In Vancouver there has been one baptism and this man has remained faithful to his profession of Christianity although the victim of much bodily violence and indignity at the hands of his fellow countrymen. In Victoria some are secretly professing Christianity and it is expected that before long they will make a public profession of their faith.

Among the Italians interest has been well maintained although the Italian colony has suffered through removals. Many gather for the Gospel services and attend regularly the night study classes through the week.

PACIFIC COAST MISSION

During the summer the Pacific Coast Mission was in charge of Rev. James Wallace, M.A., late of Lindsay, Ont. A very large number of camps and settlements were visited. The new boat purchased last spring has proved much more suitable than the one formerly used and the missionaries have been able to do their work with greater comfort and efficiency than before. Owing to the closing of the camps it was not considered wise to operate this mission during the winter.

IMMIGRATION CHAPLAIN

On account of the war, immigration has decreased very considerabley but our chaplain has had a great many people to search out. Seventy-five per cent. of these have been found and introduced to the nearest congregation. Two at least of these have since been elected to the eldership of the congregations with which they have been connected. Much has been done to find work for the new comers but the efforts have not always proved successful. Attention is being given to those coming from Australia as well as those from Europe.

In addition to his immigration work our chaplain has supplied two mission stations the contributions of these mission congregations being placed to the credit of the H. M. Fund.

Practically every mission field and augmented charge has been visited during the year. The local organization was strengthened or arranged for if not already existing.

In closing attention should again be called to the fact that the situation of to-day provides a unique opportunity for pressing upon the people the Gospel message and any failure now to provide the means of grace for our people must mean disaster both to our church and Country.

GEO. A. WILSON.

REPORT OF IMMIGRATION CHAPLAINS

REPORT OF DR. PATERSON FOR THE YEAR 1914

This report is in strong contrast with the preceding year. 1913 was one of the greatest in immigration to this country. 1914 was one of the smallest. There are several reasons for this, some of which are, (1) Dull times and financial stringency. (2) The outbreak of the war. (3) The report is for but eight months of

the year, at the end of which time work was suspended, on account of the small number of immigrants arriving, and also because the Port of Quebec was closed to immigration during the embarkation of the Canadian troops, and further, the report only includes the third class landing at Quebec.

However, the smallness of the numbers is somewhat compensated by a nearer approach to perfection in overtaking the work by an additional means, and actual numbers of new-comers, viz., through the government records, to which I have free access.

No assistant was given me this year, but as compensation for that loss, I was requested to leave the care of the second class to the chaplain at Montreal. This enabled me to overtake the work given me, seeing the immigration was small, but it greatly decreased the numbers met. I have, however, kept a record of the numbers of the second class, as well as obtaining the names, numbers, and addresses of the third class.

The total number of the third class met from the beginning of the year till the work was stopped at Quebec was 4390.

On account of the death of the Rev. Mr. Callan, the chaplain at Halifax, which took place about the end of March, I was requested to take charge of the work there. From the first of April till immigrants ceased landing at Halifax, I met six hundred and ten of the above number. During the same interval, Miss Cora Sinclair met two hundred and eighty at St. John, N. B.

The number of new-comers that arrived at Quebec is as follows, Third Class, 3,147; Second Class, 2,876. These including those met at St. John, N. B., and Halifax, make a total of 7,165.

As usual, the immigrants were of a very fine type, and will be a great additional asset to the moral and spiritual forces not only in the church but also in Canada.

I am glad to learn, through the Rev. J. H. Edmison. that seventy-two per cent. of the names sent to him have been successfully located.

Another indication of good results is seen in the large numbers that have been added to the church membership by certificate, as seen in the annual congregational reports.

The immigration chaplain has his full share of difficulties and discouragements. His work must be pre-eminently a labour of faith and love. For he has but little opportunity to see the fruits of his labours. Nevertheless he does get an inspiring glimpse once in a while. A short time ago a young man came to my seat on the train, and shaking hands with me, asked me if I remembered him, and informed me that I was the first one to meet and welcome him when he arrived at Quebec three years ago. He declared it met a deeply felt need at the time, and has been a great inspiration to him ever since. He was loud in his praises of the wisdom of such a work, and added that he would like to be engaged in it. He is a catechist, and is doing a splendid work in a Home Mission field, and has the full ministry in view. Another striking instance of the helpfulness of the work is seen in an instance which occured last September. A Scotch reservist arrived at Quebec, a year ago last May, and was met and given a card of introduction, as usual.

He went west, and was employed on the G. T. P. R. away beyond Edmonton. Being industrious, he succeeded in saving sufficient money to bring out his wife and children, who joined him last May. He had also secured land on which he hoped to establish a permanent home. Unfortunately, at the outbreak of the war, he was summoned to join his regiment. His wife being an entire stranger, and having no relatives in this country, there was nothing left for him but to take her and the children back with him to the Old Country, where she could be with her people. When

he arrived at Quebec, he had only $20.00 left. He knew no one in Quebec. His only hope of bringing himself into sympathetic touch was through the introductory card, with my name on it, which he had received fifteen months ago. By this means he located me and made known his plight. The tickets for his wife and family would cost $80.00, he had only $20.00. An urgent appeal was made to St. Andrew's Society in Quebec, which generously gave $40.00 and with a personal contribution and that of personal friends, the sum of $55.00 was raised. A letter to Mr. Andrew Allan, of the Allan Line, stating the case, got the generous reply of the balance required for the tickets. This illustrates what even such an apparently insignificant thing as an introductory card may be the means of doing.

As in the past, the work in connection with the Detention Hospital makes a big drain upon the time and sympathy of the chaplain. It is difficult to describe the sufferings inflicted upon people who have the misfortune to be sent to that institution. Whole families, after parting with their all in the Home-land to come to this country, are sent back to humiliation and want. Here, too, is often the final parting place, by death or otherwise, of parents and children, husbands and wives, brothers and sisters. The chaplains in turn conduct worship on the Lord's Day, when not prevented from doing so by the landing of immigrants. It will be easily understood how difficult a task it is to preach a gospel of *hope* and *glad tidings in such a case*, and amid such *surroudings*. Nevertheless, I am quite certain that there is no one whose ministry is so highly appreciated by those unfortunate people as that of the chaplain.

It is high time that a greater care be taken in regard to the class of domestics that are being brought into this country. Those engaged in bringing them here, with a few exceptions, are doing so upon a purely financial consideration. Good and bad are mixed together at the risk of moral corruption. It has always appeared to me that our church should be able to devise some means whereby she could take care of her own young women, at least. Many of them are being brought out by agencies and placed, either in Roman Catholic families, or in regions where we have no church.

For years the foreign immigration has been greatly on the increase. This year it threatened to outnumber the British, until put a stop to by the outbreak of the war. The assimilation of those hundreds of thousands already in the country is the great problem before the Church and State.

The most unifying power of all is the faithful preaching and practicing of the Gospel of Jesus Christ.

All of which is respectfully submitted.

A. PATERSON, M. D.

IMMIGRATION REPORT FROM MONTREAL

During the fiscal year now ending, the total immigration into Canada has not exceeded 140,000, in contrast with 418,000 in the preceding year. Of this total 53,000 came from the United States of America, 43,000 from Britain and over 43,000 from all the other countries.

The care of the second class immigrants landing at Montreal, and the receiving of their names and addresses were assigned exclusively to us. Our chaplain at Quebec had the responsibility of doing the same work for all landing there. At Montreal

the names and prospective locations of 2,684 second class newcomers going to provinces west of Quebec were sent to the head office in Toronto, and the names of three hundred and forty-seven second class immigrants having Montreal and other localities in the Quebec provinces their destination, were retained in the Montreal office. In addition, all passengers embarking at the Port of Quebec, and having any part of Quebec or the Eastern Provinces their destination were also sent to the Montreal office through the head office at Toronto. Of those thus coming through these channels we succeeded in locating and introducing, to some one or other of our Protestant churches, seven hundred immigrants.

We ardently hope our experience is enabling us to attain to a greater degree of accuracy in getting the correct names and addresses of the incoming strangers. Yet it is obvious to all that we can never avoid sending a large proportion of wrong addresses. This is due to their not being able to stop where they at first intended, to their meeting some one on the way to, or on their arrival at their destination who persuaded them to go to an entirely different place from that which they first thought of; and to their not getting employment or a suitable home where they first contemplated residing.

Whilst securing the names and future addresses of the immigrants at the point of entry into Canada is an important part of our work, it is by no means the most important. The primary place in this work must be given to the cordial and helpful meeting of the stranger, in the name of Christ and the Church, by those whose lives are inspired by the unselfish love embodied in the life of our church in her collective capacity.

The Transportation and Government officials, with whom they come in contact, barely do what they are paid for doing, and even then their hands are constantly held out for gratuities. Their unsympathetic contact is strikingly exemplified on the dock. When the last bundle of baggage is chalk-marked by the Custom official, and when the last box or trunk is checked by the railway officer there is a rush up the gangway of the ship to enjoy a fine meal, given generously by the large ocean liners to those officers, utterly heedless of the poor strangers searching for lost pieces of baggage; or their bewilderment as to what next to do. The chaplain and deaconess of the Presbyterian Church have had a hurried lunch at 6.30 a.m., and would at nine o'clock greatly enjoy complying with the urgent request of the stewards to enter the first class dining room and enjoy a good hot breakfast. But the call from ancient Galilee, "I was a stranger and ye took me in" is so insistent in their ears that they do not hear the gong calling them to the tempting luxuries. The lost baggage of the unattended and timid woman must be found. The exited children and nervous mothers must be shown their way to the station and placed carefully on the train for their western home. Not until the Kingdom of our Master is established in the commercial and industrial world, can we leave these poor people to the indifference of those hirelings, and to the rapacious greed and lust of those whose sole occupation is enticing, coercing and exploiting the innocent and helpless. We know of no better way to prepare the way of our settled ministers to make a successful visit to the home of the stranger, than to render it possible for the head of the house to say "I welcome you as a Presbyterian minister, for we never can forget what your representative did for us when we first landed in Canada filled with fear and trembling not knowing which way to turn."

The need of our continuing to care for the newcomer is evident because of the great dangers to which they all are exposed. There are unexpected incidents and emergencies endangering the morals of our young. Unforseen difficulties arise which make openings for the unscrupulous who, by apparent offers of friendship or assistance, prey upon and lead away the unsuspecting. Those unscrupulous people find the strangers the most accessible and easiest to ensnare.

Among the common contingencies are wrong addresses, or none at all; dangerous

acquaintances; not being met as expected; lost directions; lost tickets; money having run short; expenses greater than reckoned on; being defrauded and overcharged; bewildered; illness; necessity of remaining over night and knowing of no reputable and safe lodging house of moderate price; or finding that the place to which they had come was not such that they could remain. Conditions such as these make them ready to receive and ask advice and guidance from chance passerbys and acquaintances formed on the voyage, and give easy access to every form of vice.

During the five winter months when navigation to Montreal is closed, the chaplain continues to meet the trains, especially those carrying immigrants from Halifax or St. John.

Although by far the greater number of passengers arriving so far this winter were returning Canadians, yet there are always some immigrants. To give some impression of the nature of the work done in the winter, the following history of a single day is given:

Because of special authority given the chaplain at Montreal by the Dominion Government, the railroads have been ordered to notify him of the coming of all immigrants. On a certain morning the dispatcher sent the information that four hundred were coming on a special train from Halifax. There were only six families of immigrants, two of whom were Presbyterian. The fifteen-year old daughter of one of the families was very ill, and although the mother told the chaplain that a doctor on the boat said she had only a bilious attack, he at once called the Government doctor who pronounced the trouble appendicitis. In twenty minutes the chaplain had the ambulance at the station, and in two hours a successful operation was performed just in time to save the child's life. The poor mother left four younger children with her mother in Glasgow and came to Canada to escape from a wife-beating and drunken husband, and to earn money enough to send to the support of the young children left at home. The chaplain watched the papers for advertisements, and by the use of the telephone soon secured a good position for herself and her daughter in the same home. The other Presbyterian family consisted of a mother and six fine children on their way to their new home in Edmonton prepared for them by the husband and father. Her first train not leaving until nine forty-five p.m. the chaplain took her and her six children to the new Government hostel, showed her the dining room and the kitchen with its gas range where she could cook her dinner and supper. Then she was shown the bathroom with hot and cold water where she and her large family could refresh themselves after their long journey. Then she was given a room with three beds where all had a good afternoon's sleep after having spent a sleepless night on the train. She was directed to a store where she got provisions at honest prices, and where she secured a good hamper for the journey on the train. In the evening she expressed her delight and gratitude for enabling her to pass the day in such comfort. She said while the chaplain was busy looking after the sick girl, she went and got a very poor breakfast for the seven of them at a cost of seven shillings, and that both dinner and supper for her entire household cost her less than three shillings.

Later on the same evening an elder and two ladies of Calvin Church came to the chaplain's home in great distress, telling that the brother of the two ladies was to be taken the next morning to Halifax and deported to his old home in Scotland. He did not want to go nor did his sister or friends. The chaplain soon found that it was a piece of high-handed violation of justice on the part of the civic government of Montreal who detest the presence of Old Country working-men competing in the labour market with the unemployed French Canadians. The chaplain immediately challenged the authorities, and through vigorous and prompt action compelled the police in charge of the respectable young man to return his trunk to his sister's house and his ticket for his transportation to the Department in Ottawa.

As every one of the poor immigrants who settled in Montreal during the past

three or four years had the chaplain's card inviting them to regard him as their friend and helper in any time of need, his private home was so besieged with them this winter that he had to arrange an hour when they could meet him each day at the new immigration quarters. He confined his efforts in securing work for the unemployed to those who were recent immigrants. The number of unemployed immigrants placed amounted to three per day from December first to March first.

Many of the recent arrivals suffered by having certain members of their household remain in the Old Land because of some physical defect. The only way to unite families under such circumstances is by filling up papers guaranteeing to the municipality that they would never become a public charge. This was done in twenty-one cases this winter. Ten more families were reunited by securing grants from the Home Reunion Association, enabling them to pay the passage money.

On Sunday afternoons the chaplain conducts a service in the dining room of the new hostel for prisoners awaiting deportation.

In presenting this report, it is felt that the time which should be devoted to rounding up the stranger, and securing for them vital contact with our congregations was seriously encroached upon by the attention we had to give to the unemployed and distressed. Here, however, our efforts in this respect were almost exclusively confined to the recent newcomers to whom the chaplain pledged his assistance and sympathy when he first met them, all of which is respectfully submitted,

J. M. CHISHOLM.

REPORT OF IMMIGRATION CHAPLAIN AT TORONTO

An outcome of the financial depression which swept over Canada in the fall of 1913 was that from the beginning of 1914 there was a falling off in immigration until it became almost nothing. For the same reason there was a gradual increase in the calls at the Strangers' Headquarters at 71 Simcoe St., from people who had been in the country for several years, seeking help or employment, for instance, of the last hundred men to call in August, two were Irish, four English, four Canadians, and ninety Scotch. These men who were for the most part unmarried averaged thirty-seven years old and six years in Canada. Nine out of ten were in dire circumstances and most of them homeless. The outbreak of war increased the number of married people calling, more of whom were residents of Toronto.

Without any previous planning there gradually evolved a system where real assistance was given many of these unfortunate people, temporary help in the form of meals, lodging and clothing and more permanent aid by getting work for over three hundred of them, not in the city as such was impossible, but on the farms of Ontario. The co-operation of the "Presbyterian", many rural ministers and the two Government Immigration Agencies made this possible. In a large number of cases it was necessary to advance the railway fare so while there were consequent losses where men did not make good there has been the joy of preserving the independence of many by keeping them from the soup kitchens and bread lines of Toronto.

Out of over 2,500 men who were carefully registered in our office it was discovered that at least three quarters were not abstainers from strong drink and that the same percentage rarely if ever entered a church. Thus a very pointed lesson was learned that we have not in the past done all we should have done for the "Stranger Within Our Gates" as, in most cases, the men claimed to have formerly been very regular in their church attendance, in Britain or rural Canada.

Truly patriotic service was rendered by giving various kinds of aid to at least fifty men who had enlisted in the service of the Empire, but who were not as yet under the way of the military authorities.

Mr. Thomas Yellowlees in addition to his valuable work in the office and calling on over one thousand newcomers has given great comfort to many people in his hospital visitation, which is now part of his work. Grateful reference must be made to several rural congregations and individuals, whose generous contributions of vegetables, cereals, fruits, clothing, and in a few cases cash, made it possible to relieve not only many who called on us, but were a great boon to the needy in several of the city congregations.

The Directors of the St. Andrew's Society of Toronto, seeing the possibility of being of greater service to needy Scotchmen through our office, have given us such financial backing that for a year no Scotchman has been disappointed who called for the first time in need of a bed or a meal.

Other Presbyterians have received similar treatment, so that all told we have been able to provide for over 3,000 meals and 1,200 nights' lodging. We have not sought help from your committee or any of the churches but voluntary contributions have come from friends and a few sympathetic organizations such as the "Woman's Association of St. Andrew's Church," "the Fairbairn Class of Knox S. S.", The St Andrew's Business Girls' Club" and "The Patriots". Besides aiding English speaking Presbyterians, to a limited degree, Ruthenian and Bulgarian peoples have received relief, food and clothing.

Perhaps the most satisfactory feature of the year's work has been the gradual recognition of our office by individuals and families, who have no church affiliations in Toronto, as a haven when in need of advice, food, clothing, hospital attention, etc. Many cases might be cited where men who had almost given up hope of making anything out of life, have responded to the helping hand and are now making good. The chaplain throughout the year by visitation, and on several occasions conducting communion services at mission stations and helping organize Long Branch Congregation, has tried to fit in wherever he could be of service.

Again expressing gratitude that St. Andrews' congregation by allowing the use of their splendid Institute has made possible the carrying out of the various activities of the year and hoping that more and more this may become a centre of down town work, I remain,

Yours sincerely,

J. A. MILLER.

IMMIGRATION CHAPLAIN AT WINNIPEG

"The biggest and best yet", is what we should like to report each year in connection with any department of church work. Evidently this cannot be said of the past year, so far as immigration is concerned; yet, in many respects it has been the most interesting, for it has been by far the most difficult year we have experienced. As for the amount of work to be done, there has always been far more than could be overtaken; and this year has been at least as full of opportunity as any previous one.

As everyone knows, the tide of immigration has been very low. During the first six months of 1914 we had only about one half the number who came during the corresponding months of 1913; and since the commencement of the war there

have been practically no people coming. But, instead of giving time to newcomers, your chaplain has had to attend to those who have been here for six months, a year,—or even a longer time, and who, because of war conditions, have been thrown out of employment. The shame is that in Winnipeg, as perhaps elsewhere, rich, selfish employers have contributed to the patriotic fund at the expense of some of their faithful employees, who have been sacrificed in order to make the contribution larger.

It has been difficult even to try to measure up to the task,—not so much of securing situations for these people (for this, in many cases, has been impossible) but of comforting, encouraging, and finding relief for them. Through the kindness of the Commissioner of Immigration, and voluntary contributions ranging from $1.00 to $100.00 from individuals, and boxes of clothing from outside congregations,—relief in the way of fuel, provisions and clothing, has been given to many. And while it ought not to be that any man desiring work should fail to secure such, these bad conditions have, nevertheless, enabled me to get into closer touch with some of the recipients than I could have otherwise. Thus the year has been full of opportunities to serve.

I am not able to report the amount of relief given, or the number assisted; but I am thankful, indeed, that I have been able to secure situations for sixty-two domestics and housekeepers; fifty three married men with families; ten women with children and nine unfortunate girls with their babies. I have not kept track of the single men for whom I have secured positions; but a considerable number of these have been placed on farms through my agency. A thorough knowledge of the west has been of untold value to me in this work.

Many women left with their children in the Old Country have written me about their husbands, who have failed either to support or correspond with them. In almost every case I have been able to trace these men, and have usually been able to persuade them to do better; but in many instances I fear the reform has been but temporary.

One of the most pleasing features of the work is the evident, growing interest manifested in it by the people of our city congregations, and particularly by the young people. Several senior girls' classes in our Winnipeg Sunday Schools have asked me for names of young girls whom they might call upon, and to whom they might show kindness. Junior Mission Bands have been making similar requests. Several members of the St. Stephen Junior Brotherhood have helped out in the work of teaching in the Italian mission.

This mission, by the way, has been placed under the supervision of your Immigration Chaplain, and has been one of the most interesting phases of the work. A school for teaching English to the Italians has been held four evenings each week. The Roberts System (with variations) was adopted; and so remarkable was the progress made that men who knew practically no English in October, when the school was opened, listened with understanding last Sunday, (Feb. 28th), to a sermon in English at the Communion service. In earlier years your chaplain had the pleasure of administering the Lord's Supper for the first time to at least two new congregations in Winnipeg; but he questions if that joy was equal to that experienced by him last Sunday when welcoming into the Presbyterian Church and to the Lord's Table eighteen Italians,—twenty-two in all sitting down to the Lord's Table. These were, the eighteen mentioned, the missionary and his wife, Miss McGregor the organist, and the Immigration Chaplain. After the service several of the men, with light in their eyes said,—"I will come next time". On the same occasion the missionary's baby was baptised.

Mr. Dogistino, the missionary in charge, is doing splendid work. He holds meetings on Saturday evening, as well as on Sunday. An average of about sixty attend the Saturday evening meeting, and eighty attend on Sunday. One thing that prevents the growth of this mission is its location, being across the main street, from where most of the Italians live. This interferes with the holding of Sunday

School, because the parents will not allow their children to cross the street car tracks. We trust that a new site may be secured before long.

STATISTICS

Over nine hundred notices of new arrivals were sent to the city ministers, and almost five hundred cards of introduction were given to those leaving the city. In spite of the hard times there have been more weddings than during any former year, the number being forty. Twenty-two children were baptised, and thirteen funeral services were conducted. The Sunday services in the Immigration Hall have been this year continued the year through; and instead of there being a new congregation each successive Sunday, some of the people have attended regularly for as much as eight or ten Sundays, on account of being out of employment and sheltered in the Hall,—which fact has added to the interest of the services.

No report can adequately express the joy experienced in such work, or the unlimited opportunities presented for service; but I trust that the above may at least be an index of what is being accomplished.

All of which is respectfully submitted.

J. A. BOWMAN.

REPORT OF CHAPLAIN AT VANCOUVER

The year 1914 opened with the promise of a busy time for those interested in the strangers within our gates. The spring rush in some measure justified our expectation. On the outbreak of the war, however, the number of those coming to us from the Old Land rapidly decreased. On the other hand the number of those coming from from the sister provinces shows a marked increase. This is due probably to a more careful supervision here as well as more complete reports from our ministers and those entrusted with forwarding the names of migrants. Vancouver continues to attract migrants even from other sections of our own province. To many of these as well as to the immigrants material assistance has been rendered.

Ministers in our own province as well as in the other provinces of Canada canno be urged too strongly to report at once the names and destination of those leaving their congregations. The work of the Chaplain could be more fully done if such names were reported direct to him as well as to Toronto. This is especially true of the western provinces, for by the time that a letter goes to Toronto and back again to Vancouver the address of the stranger has likely changed and the new one cannot be found. In some instances I have succeeded only after writing to the minister asking to obtain from parents or friends the latest address. The same is true to some extent of the stranger from the Old Land. The address forwarded from Toronto is often only a temporary one, so that when the Chaplain calls he finds the person gone and no one knows where. If these names could be forwarded directly from the ports in time for the Chaplain to meet the trains armed with this information, the work could be more effectively done.

During the year 260 addresses were forwarded from Toronto. Of these about 73 per cent. were satisfactory. From information to hand we believe that a large part of the remainder dropped off at points along the line. One thing to be noted about the unsatisfactory ones is that not one of those who had promised to call on the Chaplain in Vancouver kept their promise. For the most part those who gave some address were eventually found. Only a small proportion of the others were spoken to at the trains or discovered in the city.

The work of discovery involved scanning the registers of hotels and boarding

houses, and enquiry among gangs of men at work where access was had to the names and probable nationality of the workers. Even a glimpse at the marriage registers of the city has proved a fruitful source of information.

Too much cannot be said in praise of the effort made to put these addresses in my hands. It has made possible the assistance of strangers that otherwise could not have been given and some are now linked up with the church that otherwise would have lapsed. The verifying of these addresses by one person is a large task made harder by the changes and absences involving often many calls long distances apart in order to reach one person, but in many cases the result has been a source of very great pleasure to the searcher.

One great source of satisfaction is that often through the stranger I have discovered those who were in the city for years yet were not known to the church, though they had their "lines" in their "box" all the time. The discovery has led to a re-established connection with the church of their fathers and their own, with all the safeguarding influences that the connection gives.

It is exceedingly gratifying that the W. M. S. has this winter organized a Strangers' Department in this province. An effort will be made to establish a connection with every congregation within the bounds. Their assistance and co-operation under the enthusiastic guidance of Mrs. Brown of Vancouver will be invaluable in the future.

During the first part of the year the congregations of Vancouver were organized for relief purposes and much needed help was given especially to a large number of our own people. The city is now doing that work in a very complete way. Since October I have undertaken the care of two mission fields near the city. The former office has been closed and temporary headquarters have been placed at our disposal by Westminster Hall. For the saving of expense thus involved we are exceedingly grateful to the management of that institution.

The lull in immigration from the Old Land has given opportunity for follow-up work that has been very profitable. Those who had been here for some time were visited and enquiry made as to their general welfare and especially their church connection. It is gratifying to find so large a proportion now quite at home in the different churches of this new land. In two cases I found the immigrants of last year now elders in our city churches.

The new immigration building under the care of the Dominion Government is now under construction. We expect that this shall make the work of meeting strangers easier and more successful. The need for this and other institutions looking to the welfare of those coming to us from other lands cannot be too soon supplied. It is confidently expected that in the near future there shall be passenger traffic direct from the Old Land to Vancouver via the Panama Canal. Should this be realized we must be ready to deal with the problem as at the eastern ports, and show those coming to us that we are more interested in them than in whatever else they may bring to us.

The non-English speaking people and particularly the Oriental, continues to be the most difficult problem for us. Our church maintains a mission for the Italians, the Chinese and the East Indians. In each case the Chaplain has been able to give some assistance, but the problem is not yet solved either by the Church or the State. It has not yet received the attention that its seriousness demands.

There is now coming to us a considerable number of people from the British Dominions in the Pacific. The Australian and New Zealand liners are carrying large numbers of passengers, some of whom intend to remain in Canada. Only some of these have I been able to meet. On the other hand, many are leaving our shores for those parts. There should be established between this and the larger centers in the Pacific something of the same connection as now obtains between us and the Old Land.

R. J. DOUGLAS.

SPECIAL CONTRIBUTORS OF $250 EACH

The following is a list of "Special Contributors," and of the fields assigned to them

Almonte, Ont., St. John's Mission Band	Lorraine
Arnprior, Ont., St. Andrew's Church	Magrath
Belleville, Ont., John Street Church	St. Boswell's
Beverley, Ont.	Pleasington
Brampton, Ont. (1)	Cadogan
Brampton, Ont. (2)	Malton
Brandon, Man., St. Paul's Church	Schreiber
Brantford, Ont., Zion Church, (1)	Colleston
Brantford, Ont., Zion Church, (2)	Raymond
Brantford, Ont., Zion Church, Mr. T. L. Wood	Khedive
Buckingham, Que , Mr. Albert MacLaren, (1)	Benvoulin
Buckingham, Que., Mr. Albert MacLaren, (2)	Hardieville
Calgary, Alta., Grace Church, Two Friends	Cluny
Calgary, Alta., Grace Church, Sunday School	Bankview
Calgary, Alta., Grace Church, Mr. A. McTeer	Many Berries
Calgary, Alta., Knox Church, Two Friends	Cypress Hills
Calgary, Alta., Knox Church, Two Friends	Carbon
Calgary, Alta., Knox Church, Two Friends	Harmony
Calgary, Alta., Knox Church, Mr. L. P. Strang	Loverna
Calgary, Alta., Knox Church, Mr. Wm. Robertson	Knox, Medicine Hat
Calgary, Alta., Knox Church, Mr. W. Ross	Bassano
Calgary, Alta., Knox Church, Mr. T. J. S. Skinner	Acme
Carleton Place, Ont., St. Andrew's Church, Mrs. Patterson and Mrs. McEwen	Eckville
Chatham, Ont., First Church, (1)	Three Hills
Chatham, Ont., First Church, (2)	Pennant
Chatham, Ont., St. Andrew's Church	Ainsworth
Chatham, Ont., St. Andrew's Church, Mr. Robt. Gray	Dalesboro
Chatham, Ont., St. Andrew's Church, Mr. M. Campbell	Peachland
Chilliwack, B.C., Cook's Church	Massey
Cornwall, Ont., Knox Church	Fort Steele
Cornwall, Ont., St. John's Church, A Friend	Niv rville
Crystal City, Man., Mr. P. A. Young	
Dauphin, Man	Chauvin
Dundas, Ont., Knox Church	Midway
East Puslinch, Ont., Duff's Church	Cupar
Edinburgh, Scotland, Miss McDonald's School	Hawarden
Edinburgh, Scotland, Morningside U. F. Church	Pender Island
Edinburgh, Scotland, St. Andrew's U. F. Church	Keddleston
Edmonton, Alta., Westminster Church	Durban
Elora, Ont., Mrs. R. M. Boswell	Lipton
Exeter, Ont., The Strang Memorial	Ethelbert
Farringdon, Ont., Independent Church and Sunday School	Erskine Church, Victoria
Fort Coulonge, Que., Hon. Geo. Bryson	Sceptre
Fort Coulonge, Que., Mrs. J. B. Boulter	Manville
Fort William, Ont., St. Andrew's Church	Hymers
Galt, Ont., Central Church, Mrs. John Goldie	Ochre River
Galt, Ont., Knox Church	Vonda
Georgetown, Ont.	Bridesville
Glace Bay, C.B., St. Paul's W. M. S. Auxiliary	Coalhurst
Glasgow, Scotland, Belhaven U. F. Church	Grant
Glasgow, Scotland, Pollokshields U. F. Church	Denman Island

Glasgow, Scotland, Wellington U. F. Church	
Glasgow, Scotland, Westbourne U. F. Church	Pierson
Glencoe, Ont.	Glenavon
Goderich, Ont., Knox Church	Lynn Valley
Guelph, Ont., Chalmers' Church	Wilmer
Guelph, Ont., Knox Church	Ravensworth
Guelph, Ont., St. Andrews Church	
Halifax, N.S., Fort Massey Church, Hon. Senator McKeen	Vanderhoof
Halifax, N.S., Presbyterial	Fraserton
Hallville, Ont., A. S. Hyndman and R. Hyndman	Shellbrook
Hallville, Ont.	Marcelin
Hallville, Ont., A Friend	Tisdale
Hamilton, Ont., Central Church	Hubbard
Hamilton, Ont., Central Church, Mr. Geo. Rutherford	Tongue Creek
Hamilton, Ont., Central Church, Col. J. M. Gibson	Foam Lake
Hamilton, Ont., Central Church, A Friend	Moore Park.
Hamilton, Ont., Central Church, Young Ladies' Bible Class	Lougheed
Hamilton, Ont., Erskine Church	Sutton Bay
Hamilton, Ont., Knox Church Sunday School	Admiral
Hamilton, Ont., McNab St. Church, Men's Association	Daysland
Hamilton, Ont., McNab St. Church,	Rocky Mountain House
Hamilton, Ont., St. Andrew's Church, Gen. Missionary Board	Battle River
Hamilton, Ont., St. John's Church	Cadillac
Hamilton, Ont., St. John's Church, (1)	Latchford
Hamilton, Ont., St. John's Church, (2)	Okanagan Centre
Hamilton, Ont., St. Paul's Church, (1)	Wilmar
Hamilton, Ont., St. Paul's Church (2)	Nipissing
Hamilton, Ont., St. Paul's Church, Mr. J. R. Moodie	Cascade
Heckston, Ont., Bible Class	Parkside
Hensall, Ont., Carmel Church	Spruce Grove
Indian Head, Sask., Mr. J. H. Francis	Bryceton
Kemptville, Ont., St. Paul's Church, Excelsior Bible Class, (1)	Campbellville
Kemptville, Ont., St. Paul's Church, Excelsior Bible Class, (2)	Bonfield
Kincardine, Ont., Knox Church	Eriksdale
Lachute, Que., (1)	Kinnaird
Lachute, Que., (2)	Chalmer's Ch., Edmonton
London, Ont., First Church	Macoun
London, Ont., New St. James Church	Brownlee
London, Ont., St. Andrew's Church	Consort
Longueuil, Que., Miss M. A. Woodrow	Kearney
Medicine Hat, Alta., St. John's Sunday School	Red Deer Trail
Mirimachi Presbyterial, N.S.	Sprucedale
Montreal, Que., Amer. Pres. Church (1)	Rupert
Montreal, Que., Amer. Pres. Church (2)	Cooking Lake
Montreal, Que., Amer. Pres. Church (3)	Alix
Montreal, Que., Amer. Pres. Church (4)	Burton City
Montreal, Que., Amer. Pres. Church (5)	Telfordville
Montreal, Que., Amer. Pres. Church (6)	Morinville
Montreal, Que., Amer. Pres. Church (7)	Cumberland
Montreal, Que., Amer. Pres. Church (8)	Milnerton
Montreal, Que., Amer. Pres. Church (9)	Viking
Montreal, Que., Amer. Pres. Chu ch (10)	Hanna
Montreal, Que., Amer. Pres. Church (11)	Castor
Montreal, Que., Amer. Pres. Church (12)	Islay
Montreal, Que., Amer. Pres. Church (13)	Egremont
Montreal, Que., Amer. Pres. Church (14)	Avonmore
Montreal, Que., Amer. Pres. Church (15)	Coal Creek
Montreal, Que., Amer. Pres. Church (16)	Lakeshore
Montreal, Que., Amer. Pres. Church (17)	Ft. McMurray

Montreal, Que., Amer. Pres. Church (18)	Beaver Lake
Montreal, Que., Amer. Pres. Church (19)	Wainwright
Montreal, Que., Amer. Pres. Church (20)	Elk Point
Montreal, Que., Calvin Church (1)	Trochu
Montreal, Que., Calvin Church (2)	Passburg
Montreal, Que., Crescent St. Church	Dry Fork
Montreal, Que., Crescent St. Church, Mr. D. Morrice	Charlton
Montreal, Que., Crescent St. Church, Mrs. D. Morrice	Hilton
Montreal, Que., Crescent St. Church, Special (1)	Vista
Montreal, Que., Crescent St. Church, Special (2)	Parkbeg
Montreal, Que., Crescent St. Church, Special (3)	Boundary Creek
Montreal, Que., Crescent St. Church, Special (4)	Glenella
Montreal, Que., Erskine Church, Mr. W. S. Leslie	Athlone
Montreal, Que., Erskine Church, The Davis Estate (1)	Emo
Montreal, Que., Erskine Church, The Davis Estate (2)	Wynot
Montreal, Que., Erskine Church, The Davis Estate (3)	Bengough
Montreal, Que., Erskine Church, The Davis Estate (4)	Seamo
Montreal, Que., Erskine Church, Mr. J. R. Ironside	Amazon
Montreal, Que., First Church Bible Class (partial support)	Vanguard
Montreal, Que., Stanley Street Church	Findlater
Montreal, Que., St. Giles' Church	Little Bow, S.
Montreal, St. Paul's Church, A Friend	Hedley
Moose Jaw, Sask., St. Andrew's Church (1)	Timmins
Moose Jaw, Sask., St. Andrew's Church (2)	Bethune
Moose Jaw, Sask., St. Andrew's Church (3)	Leslieville
Moose Jaw, Sask., St. Andrew's Church (4)	Deckerville
Moose Jaw, Sask., St. Andrew's Church (5)	Expanse
Moose Jaw, Sask., St. Andrew's Church (6)	Ames
Moose Jaw, Sask., St. Andrew's Church (7)	Davis Creek
Moose Jaw, Sask., St. Andrew's Church (8)	Matheson
Moose Jaw, Sask., St. Andrew's Church (9)	Ferbane
Moose Jaw, Sask., St. Andrew's Church (10)	Graham
Moose Jaw, Sask., St. Andrew's Church Sunday School	Wynyard
Mosa, Ont., Burn's Church Y.P.S.	Wellington
Newdale, Man	Preeceville
New Glasgow, N.S., United Church (1)	Macrorie
New Glasgow, N.S., United Church (2)	Loring
New Glasgow, N.S., United Church (3)	Atwater
New Liskeard, Ont	
North Georgetown, Que	Skull Creek
Oak Lake and St. David's Church, Man	Perdue
Oakville, Ont., Knox Church	Fish Creek
Oshawa, Ont., Mr. Geo. McLaughlin	White Horse
Oshawa, Ont., Mr. Robt. McLaughlin	Oxville
Oshawa, Ont., Mr. J. B. Storie and Sons	Hyde Park
Ottawa, Ont., Mrs. R. Blackburn	Kisbey
Ottawa, Ont., Erskine Church Sunday School	Dinton
Owen Sound, Ont., Division Street Church	Independence
Owen Sound, Ont., Division Street Church Sunday School	Outlook
Paris, Ont., Mr. Jno. Penman	Beaver Creek
Paris, Ont., Mrs. Jno. Penman	Blackfalds
Parry Sound, Ont., Dr. Appleby	Hearst
Pembroke, Ont., Calvin Church	Bladworth
Perth, Ont., Knox Church, Women's Gen. Society	Morse
Perth, Ont., St. Andrew's Church	Elk Lake
Peterborough, Ont., St. Andrew's Church, Mrs. Hugh Waddell	Airdrie
Peterborough, Ont., St. Andrew's Church, Mr. R. M. Waddell	Porcupine
Peterborough, Ont., St. Paul's Bible Class	Grassy Lake
Peterborough, Ont., St. Paul's Church, Miss C. Dickson	Sooke

Peterborough, Ont., St. Paul's Church, Miss M. Dickson.....Owendale
Peterborough, Ont., St. Paul's Church, Mrs. T. G. Hazlitt....Princeton
Peterborough, Ont., St. Paul's Church, Mrs. Walsh.....Edgerton
Pictou, N.S., Presbyterial (1).....Hodgeville
Pictou, N.S., Presbyterial (2).....Slawa
Pilot Mound, Man., Knox Church.....Mervin
Portage La Prairie, Man.....Morningside
Prince Albert, Sask., St. Paul's Church.....Cudworth
Quebec, Que., Chalmers' Church, Mr. T. J. Ross.....Courval
Quebec, Que., Chalmers' Church, Mr. and Mrs. Hy Young...Billings
Red Deer, Alta., Mr. Miller.....Englehart
Red Deer, Alta.....Delia
Regina, Sask., Mr. Jas. A. Allan.....Keeler
Regina, Sask., Knox Church.....Shuswap
Regina, Sask., Knox Church Sunday School.....Nakusp
Regina, Sask., Knox Church, Mr. Jas. Balfour.....Crane Valley
Regina, Sask., Knox Church, Mr. W. H. Duncan.....Dumblane
Reid's Mills, Ont.....Silver Stream
Riverfield and Howick, Que., Four Families.....Aldergrove
Russel', Ont., St. Andrew's Church.....Loma
Sarnia, Ont., St. Andrew's Sunday School.....Clinton
Saskatoon, Sask., Knox Church, Mr. F. A. Blain.....
Saskatoon, Sask., Knox Church, W. C. Sutherland.....Rosetown
Sault Ste Marie, Ont., St. Andrew's Church.....Sylvan Lake
Seaforth, Ont., First Church.....Druid
Simcoe, Ont., St. Paul's Church, Adult Bible Class.....Giroux Lake
Spanish Mills Lumber Co., Spanish Mills, Ont.....Spanish Mills
Stratford, Ont., Knox Church.....Biggar.
St. Catharines, Ont., Knox Church.....Aldersyde
St. Mary's Ont., First Church.....Seven Persons
St. Thomas, Ont., Knox Church.....Cardston
Teeswater, Ont., Knox Church.....Milberta
Thamesford, Ont., St. Andrew's Guild.....Adanac
Toronto, Ont., Bloor Street Church (1).....Shellmouth
Toronto, Ont., Bloor Street Church (2).....Cockburn Island
Toronto, Ont., Bloor Street Church (3).....Rowley
Toronto, Ont., Bloor Street Bible Class.....Slocan
Toronto, Ont., Central Church.....Luseland
Toronto, Ont., Chalmer's Church Bible Class.....Waldo
Toronto, Ont., College Street Church.....Paynton
Toronto, Ont., College Street Church, Mr. J. N. Imrie.....Youngstown
Toronto, Ont., Cooke's Church C. E. Society.....Ruskin
Toronto, Ont., Dovercourt Church Sunday School.....Spirit River
Toronto, Ont., Dunn Ave. Church.....Asquith
Toronto, Ont., Emmanuel Church.....Stratton
Toronto, Ont., Erskine Church (1).....Atkins
Toronto, Ont., Erskine Church (2).....Govan
Toronto, Ont., Erskine Church (3).....MacLennan
Toronto, Ont., Erskine Church Sunday School (1).....Beausejour
Toronto, Ont., Erskine Church Sunday School (2).....Erskine
Toronto, Ont., Erskine Church Bible Class.....Crow's Nest
Toronto, Ont., High Park Church Bible Class.....Truax
Toronto, Ont., Knox Church, Sir W. M. Clark.....Lanigan
Toronto, Ont., Rosedale Church, Mr. and Mrs. J. Henderson.Berriedale
Toronto, Ont., St. John's Church.....S. Fort George
Toronto, Ont., St. Paul's Church.....Fort George
Toronto, Ont., Westminster Church (1).....Mount Forest
Toronto, Ont., Westminster Church (2).....Prince Albert, E.
Toronto, Ont., Westminster Church (3).....Clearview

Toronto, Ont., Westminster Church (4).....Cartier
Toronto, Ont., Westminster Church (5).....Bright Sand
Toronto, Ont., Westminster Church (6).....Coleridge
Toronto, Ont., Westminster Church (7).....Tyner
Truro, N.S., St. Andrew's Church.....Marsden
Truro, N.S., First Church.....Fort Pitt
Truro, N.S., Presbyterial (1).....Stanger
Truro, N.S., Presbyterial (2).....Malakwa
Vancouver, B.C., First Church, Mr. R. McNair.....Abbotsford
Vancouver, B.C., Kitsilano Brotherhood.....Edgewood
Vancouver, B.C., Kitsilano Church.....
Vancouver, B.C., Kitsilano Church, Mr. A. F. Carlaw.....Sidney
Vancouver, B.C., Kitsilano Church, Rev. Dr. Wright.....
Vancouver, B.C., Kitsilano Church, Ladies' Aid.....Wardner
Vancouver, B.C., Kitsilano Church, Mrs. McAdam's Class....Glenemma
Vancouver, B.C., Mount Pleasant Church.....Field
Vancouver, B.C., Mount Pleasant Church C. E. Society (1)...Swanson Bay
Vancouver, B.C., Mount Pleasant Church C. E. Society (2)...Fort Fraser
Vancouver, B.C., Robertson Church.....Hazelton
Vancouver, B.C., St. Andrew's Bible Class.....
Vancouver, B.C., St. John's Church, Capt. and Mrs. Logan ..Atlin
Vancouver, B.C., St. John's Church, Messrs. Leckie Brothers.De Roche
Vancouver, B.C., St. John's Sunday School.....Mt. Lehman
Vancouver, B.C., St. John's and Mt. Pleasant Sunday Schools.Strawberry Hill
Vankleek Hill, Ont. (1).....Chaplin
Vankleek Hill, Ont. (2).....Muirhead
Victoria, B.C., First Church.....Parksville
Victoria, B.C., St. Andrew's Church, Mr. Percy Hillis.....Queen Charlotte Sound
Victoria, B.C., St. Andrew's Church Bible Class.....Gabriola
Victoria, B.C., St. Andrew's Church, Robertson Bros.....Barkley Sound
Walkerton, Ont., Knox Church.....Kelfield
Westmount, Que., St. Andrew's Church.....Minitonas
Weyburn, Sask., Mr. Neil D. McKinnon.....
Weyburn, Sask., Knox Church Guild.....Ophir
Winnipeg, Man., Augustine Church Sunday School.....Riverview
Winnipeg, Man. ,Augustine Church.....Lumby
Winnipeg, Man., Augustine Church, Mr. T. N. MacMillan...Poplar Point
Winnipeg, Man., Augustine Church, Mrs. N. T. MacMillan...Wrentham
Winnipeg, Man., Knox Church (1).....Union Point
Winnipeg, Man., Knox Church (2).....Avonhurst
Winnipeg, Man., Knox Church (3).....Eagle Creek
Winnipeg, Man., Knox Church, Mr. Kenneth McKenzie.....Stoney Lake
Winnipeg, Man., Knox Church, Mr. J. L. Bathgate.....
Winnipeg, Man., Knox Church, Messrs. T. Thompson and Sons
Winnipeg, Man., St. Stephen's Church.....Denholm
Winnipeg, Man., St. Stephen's Church, Rev. C. W. Gordon, D.D.Howiedale
Winnipeg, Man., Westminster Church (1).....Yeomans
Winnipeg, Man., Westminster Church (2).....Togo
Winnipeg, Man., Westminster Church (3).....
Winnipeg, Man., Westminster Church (4).....
Wolfville, N.S., Mr. W. H. Chase (1).....Hillesden
Wolfville, N.S., Mr. W. H. Chase (2).....Neelin
Women's Missionary Society (1).....Robsart
Women's Missionary Society (2).....Loreburn
Women's Missionary Society (3).....Endiang
Women's Missionary Society (4).....Hosmer
Women's Missionary Society (5).....Horse Fly
Women's Missionary Society (6).....Duck Range
Women's Missionary Society (7).....Cochrane

Women's Missionary Society (8)	Lashburn
Women's Missionary Society (9)	Kelliher
Women's Missionary Society (10)	Kippewa
Women's Missionary Society (11)	Roblin
Women's Missionary Society (12)	North Thompson
Women's Missionary Society (13)	Terrace
Women's Missionary Society (14)	Warren
Women's Missionary Society (15)	Stand Off
Women's Missionary Society (16)	Dauphin Plains
Women's Missionary Society (17)	Bowell and Red Cliffe
Women's Missionary Society (18)	Invermay
Women's Missionary Society (19)	Dummer
Women's Missionary Society (20)	Halton
Women's Missionary Society (21)	Milk River
Woodstock, Ont., Knox Church (1)	Bienfait
Woodstock, Ont., Knox Church (2)	Ellice
Woodstock, Ont., Knox Church (3)	Provost
Woodstock, Ont., Knox Church, Mrs. P. Patterson and Son	Iowalta
Yellowgrass, Sask.	Creston

REPORT OF THE HOME MISSION COMMITTEE (EASTERN SECTION), 1914-15

To the Venerable the General Assembly:

The Eastern Board of Home Missions submits its report for the year ending with February, 1915.

During the summer months there were in the employ of the Board as catechists sixty-five men, of whom five were employed during practically the whole year. The sixty-five men supplied sixty-six fields many of which were formerly occupied by ordained missionaries or as augmented congregations. Owing in some cases to reduction in population and strength, but in most cases because of our perennial lack of ordained men capable of and willing for the hard and often discouraging work, these fields had to depend upon the ministrations of catechists for periods varying from six to twenty-six weeks.

The mission charges occupied by ordained men in 1914 numbered twelve. One of these, West Highlands, Amherst, is a new field, and is not yet quite separated from the parent congregation of St. Stephen's Church. Besides that field four of the twelve were occupied the previous year by catechists.

Statistics of both mission fields supplied by catechists and mission charges enjoying the services of ordained men may be summarized as follows:

	Mission Fields	Mission Charges	Total Home Missions
Number of labourers	65	12	77
Preaching places	201	31	232
Average attendance	7,960	1,415	9,375
Families	2,828	698	3,526
Communicants added	169	90	259
Total communicants	3,396	1,164	4,560
Paid by fields	$14,830 00	$5,435 00	$20,265 00

The Board has, as in former years, made grants to aid in securing the services of chaplains in the hospitals at Charlottetown, Halifax, and St. John.

The report of the superintendent, which is appended, deals with some matters of interest and importance to which no further reference is necessary.

As the Western Board of Home Missions has given notice that it will not longer contribute to the support of the chaplain at Glasgow, the Eastern Board has assumed full responsibility for the present year, believing that the work of the overseas welcome is of great value to the whole church as well as to the immigrants among whom the work is done. It is encouraging to note, as the Board does with profound satisfaction, that our representative, Mr. T. Hunter Boyd, receives every facility from an increasing number of steamship companies as well as warm sympathy and practical assistance from the British churches. Negotiations are being now conducted with a view to possible co-operation also with the churches in the United States of America.

REPORT OF SUPERINTENDENT

Home Missions began the year's operations under the most favourable and encouraging circumstances in their history in the Synod, both as to financial resources

and supply of students from our own college. The means provided were adequate to the need.

A contribution of thirty thousand dollars, without any restriction in expenditure either as to principal or interest on investment, affords confidence and ability to the committee to push forward every line of activity to conserve the interests of mission stations and weak congregations. Four missionaries have been appointed to fields during the year through the supplement to stipend provided under this fund and grants have been made for two church buildings. It is the intention of the donor to provide a further substantial amount to be expended on the same lines, and also contribute very generously to Dominion wide Home Mission work. The project has been carefully weighed and executed in a very deliberate manner with the evident desire to help extend the interests of the kingdom throughout the land.

The fund creates a new situation which is not lacking in difficulties. It may seem that means are so abundant that it is quite in order to relax vigilance and effort, consequently mission charges are invited to make diligent effort to secure large grants. The intention is not to discourage mission charges in their giving for support of ordinances, but to encourage and stimulate the grace of liberality. The Budget allocations to fields receiving supplementary grants may well be increased and if the attention of the people is drawn to the pressing needs of the several schemes there will be a liberal response. There is an opportunity which should be seized—for if neglected more harm than good will arise and the aim of the fund will be frustrated.

Home Mission stipend is a little in advance of augmentation, consequently there is some adverse criticism, but it is quite manifest that a most effective instrument has been furnished without cost, ready to the hand of the Augmentation Committee, which if wielded courageously will produce the desired effect. It is come up and advance—it is not come down and retreat.

The regular work throughout the Synod, in a general way compares favourably with past years. There has been no great expansion, as population is not increasing on the country side. Some fields are suffering on account of exodus, others remain stationary, but there are a few crumbs of comfort in that there are instances of growth and development. Two new stations have been opened and while not likely to be large congregations in the near future yet in the meantime are very needy fields.

A new church is building at Westfield. Upsalquitch, Chandler, Allegash, Hastings, and Northfield call for churches.

There is not much to report concerning immigration work during the winter, for the number of people coming in from Europe was comparatively small. However, Miss Sinclair, our deaconess at St. John, waited upon the ocean steamers and rendered useful service to the few Presbyterian passengers as well as to a considerable number of other denominations.

Mr. Boyd, our chaplain at Glasgow, during the confusion and tense excitement of the first three months of the war, gave continuous and strenuous effort to assist in every possible way shoals of returning Canadians. In the midst of perplexity and bewilderment, a pilot familiar with all the intricacies of ocean travel, and able to meet an unexpected emergency was in a position to render effective service in the name of the Presbyterian Church in Canada.

The missionary effort to the foreign population has been of a satisfactory character during the summer. Services were conducted at Minto, Springhill, Joggins, and Stellarton. There has been no supply during the winter. There are problems which are difficult of solution and it is well nigh impossible to secure labourers who will undertake appointment to a department of mission work presenting innumerable obstructions on every side. Mr. Kinsale's mission at Sydney has a kindergarten in operation which is an invaluable adjunct. Owing to the enthusiastic and untiring efforts of Mr. Hamilton, of New Waterford, a new church school-building has been

opened at Scotchtown, under promising circumstances. Mr. Malcolm, at Courtenay Bay, East St. John, is vigorously pushing his community work, and also giving as much attention as possible to methods which may be an influence for good to an increasing foreign population.

Much credit is due the Women's Missionary Society for the sympathetic interest manifested in every effort to Canadianize and Christianize the new element of our population. There has been evinced a spirit of willingness to assist this work along every line. The society provides a kindergarten for the children, and boxes of clothing for the poor and generous grants have been made for church buildings at Minto, Courtenay Bay, and Sydney. All the Presbyterials have made contributions in money and clothing. The Auxiliary of North Sydney at the New Year furnished entertainment and good cheer to the whole congregation of the mission church. The society is ready to render substantial support to any project designed to benefit the foreign population and has already earned the gratitude of the committee for responding so heartily to the appeals which have been made.

The ranks in the field during the summer will be partially filled by students from outside colleges as about one half of our own have enlisted for military service. This is one of the most inspiring events of the year.

In this hour of the Empire's trial and peril our college men have not failed, but responded to duty's iron call, and have gone forth to defend the right and defeat the wrong not counting their lives dear unto them. Great honour thereby has been conferred upon our college and the Synod. The blessing of the whole church is with them. Let us pray and labour that the Prince of Peace shall reign and that the nations shall study war no more.

Respectfully submitted,

JAMES ROSS.

FOURTH ANNUAL REPORT OF OVERSEAS WELCOME DEPARTMENT

Research

The statement for the past year covers two periods,—the months preceding the war, and the period since hostilities commenced. In the former, the numbers of migrants were less than in several preceding seasons, and during the latter months there has been a very slight movement of passengers from the British Isles. The first period was spent in regular duties on the Clyde, and during hostilities my time has been largely occupied in pursuing investigations at other ports, chiefly London, with a view to better articulation with committees of other denominations and agencies devoted to objects similar to our own. There are not a few preventive measures relating to the welfare of migrants that require concerted action, and it is hoped that even more effective work will follow when the tide sets in once more.

Emigration Department of Canadian Government

It is gratifying to report that a further effort has been made by our government to deal with certain abuses arising out of the domestic agencies, and it is believed that when it no longer pays to procure girls with little experience of domestic employment, there will be fewer unsatisfactory ones sent to Canada, and thus certain serious problems will arise less frequently.

Synods and Assemblies

In all the British Synods and Assemblies, renewed attention was devoted to our intense desire to prevent lapsing. Earnest addresses were delivered not only by the several conveners of committees, but also by Professor W. P. Paterson in the Church of Scotland, and by our own Rev. Dr. George Bryce in United Free Church Assembly.

In addition to attendance at British Synods, so far as duties would allow, it was my privilege to be invited to attend the Belgian Synod, which met in Charleroi just before the war. This Synod again expressed its very grateful appreciation of the efforts made by our church to follow up their countrymen.

Your Committee will be interested to know that the Waldensian Church has discovered that many persons who have returned to Italy have returned with evangelistic zeal as well as dollars, and the conviction is strengthened that our work in Canada is telling not only upon the people in our midst, but indirectly upon many remote corners of Europe. It seems desirable that we should seek to get into closer touch with continental churches when normal conditions once more prevail there.

Other Duties

In addition to the regular work of the office as secretary and chaplain, many other opportunities of usefulness have opened, but I will note only two in passing: the effort to assist Canadians delayed in port owing to the war, and the correspondence with a large number of applicants for admission to our ministry in the West, some of whom are now engaged in the work.

Likelihood After the War

Whilst it is, of course, quite impracticable to say when the war will end, it is proper to record that there is a very general expectation that large numbers of youths when released from the colours will be disinclined to settle down again to office or factory routine, and that a considerable proportion will seek new lands. It is also expected that thousands will forsake the devastated countries of Europe for peaceful employment in Canada, and there will certainly be many changes in respect of Atlantic shipping companies and routes. As far as possible, it behoves us to anticipate this new migration.

Vigilance Association

When practicable, I have attended as Canadian representative of the International Bureau for the Protection of Women, and reported on the efforts made in Canada, for moral and social reform, which are keenly reciprocated here.

Our work for young women migrants is carried on in co-operation with these National Committees, and we are specially indebted to the Travellers' Aid Society of New York, and other agencies that have welcomed persons entering the Dominion by the American route.

Encouragement

In spite of the fact that the numbers have been so much smaller during the past year, we must record a deep sense of obligation to many persons who have assisted us in our work.

The Church of Scotland and the United Free Church have again made grants towards the cost of the material employed on the steamers. The English Presbyterian Church has assisted us at the port of Liverpool, and the Irish Presbyterian Church at Belfast and Londonderry. All being well the Church of Scotland will this year be represented in our General Assembly, and these ministers will visit in the Dominion to strengthen their countrymen in church fellowship.

Our thanks are due to the Allan, Anchor, Donaldson, and Canadian Pacific Steamship Lines for the continuance of invaluable facilities.

An extract from the minutes of the General Assembly of the Presbyterian Church in the U.S.A., indicates that our sister church is very appreciative of the work undertaken by your Committee on both sides of the Atlantic, on behalf of Presbyterians entering the Republic.

Respectfully submitted,

THOS. HUNTER BOYD.

FINANCES

The receipts from all sources for the Ordinary Fund (East) were $20,846.37 besides the balance of $1,222.95 on hand at the beginning of the year. The credit balance at the close of the year is reduced to $264.02, which shows that the expenditure for the year has exceeded the receipts by $958.93.

The usual comparative statement follows.

COMPARATIVE STATEMENT—HOME MISSION FUND (EAST AND WEST)

Receipts	1912–13	1913–14	1914–15
Congregations for Home Missions, East	$11,845 43	$13,764 00	$14,054 00
Congregations for Home Missions, West	3,480 00	2,714 00	2,669 00
Donations for Home Missions, East	453 29	576 00	200 00
Donations for Home Missions, West	522 00	65 00	34 00
Y. P. Societies for Home Missions, East	.....	29 00	10 00
Y. P. Societies for Home Missions, West	296 00	15 00	.....
W.M.S. for Home Missions, East	518 27	1,419 26	2,792 83
W.M.S. for Home Missions, West	1,498 67	1,515 49	1,574 14
Collections per Rev. James Ross	70 00	63 00	41 00
Bequest for Home Missions, East	.....	.....	25 00
Bequest for Home Missions, West	100 00	10 00	.....
Western Section, account of immigration work	.....	1,000 00	1,000 00
Repayments	169 09	291 00	156 05
Interest for Home Missions, East	2,766 62	2,590 43	2,567 49
Interests for Home Missions, West	.....	.....	14 18
French Evangelization contributions	.....	1,393 75	.....
Balance at credit, March 1st	700 59	45 42	1,222 95
	$22,419 96	$25,491 35	$26,360 64

Expenditure	1912–13	1913–14	1914–15
Catechists	$4,080 52	$7,085 75	$6,830 20
Ordained Missionaries	2,297 44	2,126 13	2,917 45
Missionaries to Foreign Population	980 90	1,796 48	2,176 54
Vacant Charges and Short Terms	1,320 08	1,176 47	1,279 61
Student Teachers in Cape Breton	235 88	116 00	.....
Missionary Teachers in Newfoundland	200 00	100 00	100 00
Remitted to Dr. Somerville for Work in the West	5,714 42	4,175 29	4,120 84
Student's Travelling Expenses	180 00	447 29	.....
Superintendent of Home Missions, Salary	2,000 00	2,000 00	2,000 00
Superintendent of Home Missions, Travel	308 15	510 22	487 60
Hospital and Immigration Chaplains	700 00	655 17	755 82
Secretary of Bureau of Information, Glasgow	2,405 06	1,974 84	1,650 00
Travelling Expenses, Home Mission Board	184 05	235 80	264 00
Proportion of Office Expenses	518 47	658 58	782 00
Proportion of Assembly Travelling Expenses	.....	.....	142 54
All Other Expenses	1,249 67	1,210 38	2,590 02
Balance at Credit, March 1st	45 42	1,222 95	264 02
	$22,419 96	$25,491 35	$26,360 64

A full statement of receipts and expenditures will be found in the treasurer's accounts, and need not be duplicated here, but it may be of interest to show, as the following statement does, the givings of congregations for three years:

		1912–13	1913–14	1914–15
Presbytery of	Sydney	$1,240 40	$1,587 00	$1,474 00
"	Inverness	373 00	436 00	458 00
"	Pictou	2,269 10	2,594 00	2,641 00
"	Wallace	821 50	702 00	814 00
"	Truro	1,018 25	1,394 00	1,414 00
"	Halifax	2,435 75	2,590 00	3,002 00
"	Lunenburg and Yarmouth	238 00	306 00	297 00
"	St. John	1,042 43	1,141 00	1,162 00
"	Miramichi	744 00	874 00	1,034 00
"	Prince Edward Island	1,663 00	2,140 00	1,758 00
		$11,845 43	$13,764 00	$14,054 00

Last year the Board reported receipt of a gift of $30,000.00 from an anonymous friend of the work. To the help provided by this generous gift the superintendent refers in his report. As the account does not appear in the Consolidated Fund it is given here as follows:

THE SPECIAL TRUST FUND FOR HOME MISSIONS

Capital Account

Amount of Capital	$30,000 00

Investments

Loan on Mortgage	$8,000 00	
Interest Loan	20,000 00	
Transferred to Income Account	500 00	
Cash on Hand	1,500 00	
		$30,000 00

THE SPECIAL TRUST FUND FOR HOME MISSIONS, INCOME ACCOUNT, 1914-1

Receipts

Interest	$1,275 91	
Transferred from Capital	500 00	
		$1,775 91

Expenditure

Grants to Congregations	$1,706 39	
Discount on cheques	15 50	
Office Expenses	50 00	
Balance at Credit, March 1st, 1915	4 02	
		$1,775 91

The Board last year asked of the Assembly "leave to increase the salaries of ordained missionaries to $1,000.00 per annum, and to be allowed to consider special cases on their merits." In the minute of the Assembly which records the adoption of the report the request is represented quite differently, and it is made to appear that the stipends are fixed at $1,000.00. This was not the intention of the Board nor the wording of its request, and in its practice the Board will regard the action of the Assembly as permissive, and not compulsory.

All of which is respectfully submitted.

ROBERT JOHNSTON,
Convener.

THOMAS STEWART,
Secretary.

REPORT OF THE POINTE-AUX-TREMBLES SCHOOLS FOR 1915

To the Venerable the General Assembly:

Our Pointe-aux-Trembles Mission Schools are situated on the north shore of the St. Lawrence River, three miles east of the city of Montreal. They were founded in 1846 by the French Canadian Missionary Society and were purchased by the General Assembly of our Church in 1880, and since were considerably enlarged. There is accommodation for 190 boys and 80 girls. Upwards of seven thousand French Canadians have been educated here. Many of these now occupy positions of trust and influence as ministers, teachers, physicians, lawyers, farmers, mechanics, etc. Among the pupils of the last twenty years we find ten ordained ministers, nineteen pupils entered the Presbyterian College of Montreal, forty-two became teachers, twenty-three of these were graduates of Macdonald College, forty became colporteurs and missionaries, eight are doctors, four are dentists, six trained nurses, forty-five are in business for themselves, ten are agents and dispatchers in railroad stations, twenty-five pupils are now at study in different universities, six at McGill, three at Laval, five at Macdonald, one at the Technical School, and the others in the United States. Six hundred and ten scholars joined the Church. Among them three hundred and thirty-eight were coming from the Roman Catholic Church.

We admit pupils between the age of eleven and twenty-five. A preference is given to the children of Roman Catholics and those of parents recently converted from Rome, living in parishes where there are no Protestant schools. The session lasts from October to May. About forty of the more advanced scholars continue their classes till the middle of June. Pupils reside in the buildings and they enjoy the advantage of a Christian home, under the supervision of earnest and devoted Christian teachers. They all take share in the housework. The boys' duties are thus laid out: rise at 6 a.m. Morning study 6:30 to 7:30. At 7:30 breakfast. 8 to 9 housework and recreation. 9 family worship. School begins at 9, the first hour being given to Bible study, and continues till 12. Then dinner, followed by recreation to 1:30. Classes resume till 4. Recreation 4 to 5. Classes 5 to 6. Tea at 6. Recreation 6:30 to 7. At 7 family worship. Then private study in the classroom till 9. Young pupils retire and the more advanced continue their study till 10:30, when all are in bed and lights out.

The teachers reside in the building. The staff was composed as follows: Rev. E. H. Brandt, D.D., Principal; Messrs. H. Larivière, H. Hoffer, E. David, E. Rivard, E. Tremblay, A. Rey and C. Chazeaud. Misses E. M. Cadow, F. Wilson, E. Dorion, L. Laurin and Mrs. L. M. Roy. Miss L. Frutier, nurse. Miss A. Belle-Isle, secretary, and Mrs. Brandt, matron.

These are graduates from the University or Normal School of Canada or France.

Special prominence is given to religious instruction of the pupils and to the teaching of God's Word on the points of difference between Protestants and Roman Catholics.

The schools are visited monthly by a Committee of the Board. Weekly examinations are held and reports are sent to parents every two months.

All pupils are required to pay something in proportion to their ability towards board, tuition and books. The amount received in this way during the past session

was $8,299.82. This shows how much the pupils are endeavouring to help themselves, when we think that twenty years ago the revenue was only about $1,000. After deducting this contribution of the pupils the average cost to the Church, of each pupil, is about $50 per session. The Board desires that the institution should be supported by means of scholarships of $50 each, guaranteed by private individuals, Sabbath Schools and Young People's Societies.

We assign a particular pupil to the donor of a scholarship to whom reports of the pupils are sent from time to time. In this way a Sabbath School is put directly in correspondence with the Mission School and the letters, if read publicly to the Sabbath School, tend to keep up interest in the work.

The Board has no hesitation in warmly commending the schools as worthy of public confidence, assured that no means are likely, by the blessing of God, to be more efficacious in the work of French Canadian evangelization.

We are reaching the end of the sixty-ninth session. In spite of the war and the hard suffering through which people had to pass we are most grateful to God and our many benefactors who have so abundantly provided for all our needs. Here are a few statistics concerning the present session.

Number of pupils on the roll, 289.

Number of girls, 86.

Number of boys, 203.

One hundred and twenty-five were coming from Roman Catholic homes.

Two hundred and forty-nine are French Canadians.

Twenty are Italians.

Eight are English Protestants.

One is English Roman Catholic.

Three are Syrians.

Six are Belgians.

Two are Indians.

Eighty-four are from cities.

Two hundred and five are from the country.

One hundred and ten dollars is the amount of our Sabbath School collection.

One hundred and twenty-six dollars were collected for the Patriotic Fund and a considerable number of military garments were prepared by the staff and pupils.

The Association of the old and new pupils had its annual rally in February. Its treasurer acknowledged the receipt of $1,400. Nearly all this money is spent for the welfare of the school.

At our Communion services 35 joined the Church, of which number 25 were from the Church of Rome and rebaptized.

It will be interesting to know, I am sure, that among the three French Mission Schools, Pointe-aux-Trembles alone could furnish colporteurs to the Quebec Bible Society. Two of our teachers and five of our boys are going this spring to travel through the Province and distribute the Word of God. Another teacher and four boys are going in the mission fields to teach and preach.

Four of our scholars are going to write for their matriculation certificates in June.

We report the existence and the success of all the departments of the schools; the printing department, the musical band, the manual training, the cadet corps, the temperance society, the literary society, the sewing class, the elementary domestic science class, the Y.P.S.C.E. and the athletic clubs.

The health of both teachers and pupils has been very good, better than for many years past.

We can say that through our difficulties and trials we have felt the Hand of God leading and protecting us.

We have cast our bread on the water, sown the good seed and preached the Gospel of Jesus Christ. It may be that some one has not heard the voice of the Lord; some others went away apparently not carrying with them all the lessons Pointe-aux-Trembles had taught them, but days will come when memory will speak.

Our many thanks go to you members of the Sabbath Schools, Bible Classes, Y.P.S.C.E. and to you noble friends who have individually supported our work; to you specially members of Women's Missionary Society of the Presbyterian Church in Canada, supporting twenty-four children and extending scholarships to girls who will continue their studies in view of becoming teachers.

The Board desires to express its thanks to Dr. J. T. Donald of Montreal, who on several different occasions during the year made an analysis of the water supply of the school and certified as to the purity of that used for drinking and cooking; to MacIntosh & Hyde, who have audited the accounts of the schools; also to Professor C. H Bieler of the Presbyterian College, who has come down to the schools twice a week during this session to give lessons to the pupils in Latin and French literature.

Respectfully submitted,

E. H. BRANDT,
Principal.

JOHN SCRIMGER,
Chairman.

MONTREAL, 20th April, 1915.

REPORT OF THE AUGMENTATION COMMITTEE, (EASTERN SECTION).

To the Venerable the General Assembly:

The financial statement for the year ending February 28th, 1915, which is appended hereto, speaks for itself. The debit balance of $1,140.45 at the end of the year is much to be regretted. In the light of certain facts this is the greater disappointment. In October 1913 the Maritime Synod unamimously requested that the minimum be raised to $1,000.00. This was granted by the General Assembly in June 1914. In October 1914 the synod determined that the same come into effect from March 1st, 1915. The disappointment is, that the contributions from Congregations to this fund for 1914, instead of being increased preparatory to meeting the greater demands, are slightly less than in the preceding year and that this is the only fund of which this is true.

The Budget asked for $15,000.00. The Congregations gave $9,852.00, to which interest, etc., added $511.97, making a total revenue of $10,363.97. It is felt that the members of synod, ministers and elders, who unanimously voted that resolution in 1913, and that determination in 1914, should have, in their respective congregations, secured for this fund at least its due percentage of the total given to schemes as per the budget. It is a matter of regret that this percentage was not received as is evident from the report given by the church agent. Reckoned by Presbyteries, each gave a percentage of the amount asked of them as follows: Sydney, 49; Inverness, 55; Picton,62; Wallace, 74; Truro, 58; Halifax, 81; Lunenberg and Yarmouth, 68; St. John, 69; Miramichi, 66; P.E. Island, 65; and the total given by all was 65 per cent. of the total asked. While the total given to Foreign Missions was 72 per cent. of the amount asked, and that to Home Missions was 70 per cent. of the amount asked. These figures go to show that this fund has not, in view of the facts above stated, received due relative consideration.

The one hopeful feature of the situation is, that, as the new minimum did not come into operation until March 1st, of the present year, the contributions from the people during this year may, in very large measure, if not altogether, meet the requirements, and thus redeem the situation. In fact many may be financing as having this in view.

Taking a broad view of the fact and considering the work done in raising the minimum step by step from $750.00 upward as the exigencies of the age required we cannot but be thankful and take courage. A few years ago our fund dropped to $2,500.00 in debt and notwithstanding a raise in the minimum then in process, we within two or three years, recovered to a credit balance.

From past experiences we have reason to believe, that, with faithful work, much can yet be done in our congregations towards increased local support and in view of the facts that men laboring in our Mission charges now receive $1,000.00—that so many of our congregations have with this present movement risen to this new minimum and that this minumum was promised to begin with March 1st, of this year, and many figured accordingly—we, in the hope that the church will respond favorably, proceed and make grants for the current year on the basis of the new minimum of $1,000.00 and a manse.

During the past year we aided 50 Congregations to the extent of $10,104.38 and have for the current year promised $13,360.00 to 43 Congregations.

The supplementary grants made during the past year were: St Mark's, $300.00; Lawrence Town, $300.00; Bethany, $300,00; Stair's Memorial, $300.00; Waterville, $300.00; Milltown, $300.00; Hampton, N.B., $300.00; Sackville, $300.00; Harcourt, $300.00; Marshfield, $150.00, all pro rata for the period of settlement. To Rev. J. R. McKay of Harcourt, N.B., $100.00 was granted toward moving expenses from Middleville, Ontario.

At our annual meeting in April of this year grants for the year beginning March 1st, 1915 were made as follows, which, with the above supplementaries, the Assembly is asked to approve.

Presbytery of Sydney.—Cape North, $400.00; Leitch's Creek, $400.00; St. Mark's, $400.00; St. Peter's, $300.00.

Presbytery of Inverness.—Baddeck Forks, $400.00; Mabou, $300.00; Margaree, $400.00.

Presbytery of Pictou.—Blue Mountain, $200.00; McLellan's Mountain, $320.00; Sunny Brae, $100.00; West Branch, R. J., $250.00; Mulgrave, $400.00.

Presbytery of Wallace.—New Annan, $400.00; Northport, $340.00.

Presbytery of Halifax.—Annapolis, $400.00; Bedford, $400.00; Bermuda, $300.00; Bridgetown, $400.00; Lawrencetown, $400.00; Lower Musquodoboit, $100.00; St. Croix, $275.00; Stair's Memorial, $400.00; Waterville, $300.00.

Presbytery of Lunenberg and Yarmouth.—Shelburne, $300.00.

Presbytery of St. John.—Fairville, $400.00; Glassville, $250.00; Greenfield, $340.00 Hampton, $400.00; Kincardine, $275.00; Lorneville, $300.00; Milltown, $400.00; Nashwack, $350.00; Richmond, $250.00; Sackville, $300.00; Shediac, $380.00; St. George, $300.00; St. Matthews, St John, $230.00.

Presbytery of Miramichi.—Escuminac, $400.00; Harcourt, $400.00; Metapedia, $400.00; Millerton, $100.00.

Presbytery of Prince Edward Island.—Georgetown, $200.00; Marshfield, $300.00; Wood Islands, $275.00.

These 43 congregations report 2,609 families and 4,386 communicants. They promise $29,036 in stipends, including manses $30,986, an average of $7.07 per communicant and $11.87 per family. They gave to schemes last year $6,118 an average of $1.39 per communicant and $2.34 per family..

34 provide a manse, 5 provide a house, and 4 provide neither. 41 gave to schemes and 2 did not. 33 have the weekly envelope system and 9 have not, and 1 gives no answer. 28 were visited, 13 were not, and 2 do not report.

Your committee recommend as follows:

1. That sessions and congregations be urged in allocating their contributions to the schemes of the Church to appropriate to Augmentation its due percentage of the total amount given.

2. That Presbyteries, sessions and congregations be again requested to take full cognizance of the regulation requiring the introduction and use of the weekly envelope system.

3. That Presbyteries be urged to fulfil the requirement that aid-receiving congregations be annually visited, and also aim at the adoption of the every member canvass in all such congregations.

W. H. SPENCER,
Convener.

T. STEWART,
Secretary.

FINANCIAL STATEMENT

Augmentation Fund, March 1st, 1914 to March 1st, 1915.

	Dr.	Cr.
Presbytery of Sydney	$1,130 77	$995 00
" Inverness	1,000 00	332 00
" Picton	845 00	1,513 00
" Wallace	300 00	487 00
" Truro	.....	859 00
" Halifax	2,195 84	2,210 00
" Lunenberg and Yarmouth	486 86	251 00
" St. John	2,678 02	1,390 00
" Miramichi	700 00	714 00
" Prince Edward Island	767 89	1,101 00
Donations		15 00
Bequest		25 00
Interest		471 97
Debit Balance, March 1st, 1915		1,140 45
Travelling expenses of Augmentation Committee	122 05	
Printing	61 54	
Travelling expenses of Rev. J. Colhoon to Canada	175 00	
Proportion of Assembly Travelling expenses	87 00	
Proportion of expense of Union Committee	41 00	
Proportion of expense of Office	339 00	
Debit Balance, March 1st, 1914	574 45	
	$11,504 42	$11,504 42

FOREIGN MISSION REPORT

OF THE

Presbyterian Church in Canada

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REPORT OF THE FOREIGN MISSION COMMITTEE, (EASTERN SECTION) 1914-15

To the Venerable the General Assembly:

As it is expected that this is the last time that the Eastern Division of the F. M. Board will present a separate report, a brief retrospect of its work may be given.

The first Board was appointed on July 11th, 1844. The revenue for the first year was $720, and on the strength of this income the Board was authorized to select a field and appoint a missionary. Accordingly the Rev. John Geddie was appointed to Western Polynesia on September 24th, 1845. After a few years our staff in the New Hebrides was gradually increased and despite heavy losses, it reached the strength of six ordained ministers.

The Trinidad mission was opened in 1867 by the appointment of Rev. John Morton. The increase in the staff has not been rapid but steady, until it now consists of eight ordained men, two men for educational work and three lady missionaries.

The Synod extended the East Indian work to British Guiana in 1896, and appointed Rev. J. B. Cropper to that field. The staff was increased to three ordained men in 1900, but has not been added to since. Our East Indian mission now ministers to a population of 250,000.

In 1893, Rev. W. J. McKenzie went to Korea as a private missionary. His brief but wonderfully successful ministry led to the Synod's decision to open a mission in Korea in 1897, and Revs. Grierson, Foote and MacRae reached the field in 1898. We have now eight ordained missionaries, one a physician, and eight single ladies, one a physician.

In all the Board have sent over one hundred men and women missionaries, forty-two of whom are now on the staff.

Viewing the results of these enterprises, we recognize with deep gratitude that our Church has been singularly favoured in the fields that fell to her care, and in the men who laid so well the foundations of the work. The triumph of the gospel in Aneityum under Dr. Geddie provided an inspiration for all succeeding efforts. The success in Erromanga and Efate, the other islands in which our work was chiefly done, though delayed, has not been less complete. There is now as large a proportion of the people of these Islands communicants as in the home church; they support their own native evangelists and schools, the workers being trained in the Training Institute pioneered by Dr. Annand. The Trinidad mission has been very encouraging in the numbers who have responded to the call of the gospel, while the solid foundations laid for the future in the efficiency of its organization and educational institutions, and the commanding place it has won in the life of the people gives the highest satisfaction to its supporters. The British Guiana work is younger, and the staff small, but the conditions are similar. In Korea we have been privileged to share in one of the most gracious manifestations of the divine Spirit in the history of the Church. In all our fields we have received a larger number of communicants into the Christian Church than the entire membership of the Synod that initiated the work in 1844. If we include teachers who give religious instruction daily and often preach, the number of natives in the ministry of the Word is greater than the number of ministers at present in the Maritime Synod.

We give thanks to the Lord of the harvest for what He has wrought, all within the lifetime of one of our first missionaries, for we rejoice that Mrs. Geddie still lives to share with us the joy of the harvest.

While the congregational giving to foreign missions only averages 87 cents per communicant, and the revenue from all sources only amounts to $1.50 per communicant, there has been a steady increase including the last year. The congregational giving to this cause has doubled in the last five years.

But ever since the opening of the Korean mission, it has been becoming increasingly evident that the fields under the care of the Eastern Division of the Board are too great and ripe for harvest for the revenue available. The work in the fields has expanded so rapidly as to absorb our revenue without an adequate staff to supervise it. This has put an undue stress on the missionaries, while we were unable to make the best use of splendid opportuntities. In Trinidad we have failed to take up an adequate policy for work among women. In British Guiana, we have only three missionaries, one in each station—the staff of fifteen years ago—and we have failed to undertake secondary education or women's work for women. In Korea the staff is so inadequate that one field of 400,000, scattered and extensively organized, is left with only one ordained man who understands the language. Two years ago, we were constrained to advise the Western Division of the Board that we did not think it right to hold our present field unless we could do more to gather the harvest that seemed so ripe, that we were already drifting toward a debt, and that we would have to surrender territory to some other Church, unless they desired to take part of our responsibility. The Western Division unanimously and very cordially agreed that the Presbyterian Church in Canada was able and ought to undertake the care of all the fields committed to it by the comity of missions. This step led to the recommendations adopted by the joint board last year and approved by the Maritime Synod, being referred to it by the General Assembly, "that the whole church, east and west, assume equal responsibility for all its foreign fields, and that the foreign mission income, east and west, be placed under the control of this united board." We rejoice in the hope that under the unification of the work, the tasks, which we failed to accomplish, will, with the return of prosperity, be overtaken and that the life of the home church will be enriched by sharing directly in the wider fields.

NEW HEBRIDES

The past year marks an important change in our work in the New Hebrides. While the last Assembly was in session, word was received of the death of Rev. H. A. Robertson, D.D., in England, while on his way to Canada for a last well-earned furlough. He was the last Canadian missionary on the New Hebrides staff. His heroism in taking up the post of danger where the younger Gordon had just fallen a martyr, and his signal success in winning dark Erromanga to Christ so completely, gives him a place amongst the greatest of missionaries. Rev. J. W. McKenzie, D.D., after a few month' retirement, passed away in October last. Striking testimonies were received from Dr. Crombie of the mission staff, and Chief Kalsakau on behalf of his people, emphasizing the beauty of his character and the effectiveness of his work. The transformation of Efate under his ministry was a miracle of grace, while his trained workers gave valuable service in other islands.

The following message was received from the Synod of the New Hebrides dated June 28th, 1914.

"It was resolved to inform the Presbyterian Church in Canada that the John G. Paton Fund Committee has agreed to assume responsibility for the work on Erromanga, and also on Aneityum and Futuna. Synod requests that any contributions coming in specially destined for the New Hebrides should be sent through A. K. Langridge, Esq., Aniwa, Surrey Road, Bournemouth, England.

"Synod recogizes that, even if the Canadian Church had not decided upon an early withdrawal from the New Hebrides, the unexpected death of Rev. Dr. Robertson has rendered this inevitable. In the Islands, the Canadian Church's long and close connection with the mission from the time of Dr. and Mrs. Geddie can never be lost sight of, and as long as Mrs. Geddie, Dr. and Mrs. J. W. McKenzie, Dr. and Mrs. Annand, and Mrs. Robertson are spared, it is certain that a strong personal link will remain; but it is not without a pang that Synod contemplates severing connection with the Canadian Church as a Church. Synod desires to put on record its high appreciation of all the support received both in money and in men and women, great every one, from the earliest days even until now, and prays that the Canadian Church in her great Home Field, and in her Foreign Mission Fields may have the greatest blessing and highest success, through Him who is our God and theirs."

To this the Maritime Synod made a suitable reply, cordially reciprocating the kindly greetings.

Our continued support of the Training Institute at Tangoa, which provides trained workers for the native church, retains a vital link between the home Church and those people brought into the Kingdom by the heroic courage and sacrifice of our early missionaries and by the blood of our martyrs.

TRINIDAD.

The general report of Trinidad covers the most important changes in that field. We rejoice that there is some improvement in the health of Dr. F. J. Coffin, the senior missionary, and it is earnestly hoped that he may be able in time to resume his most valuable services to the mission. The health of Mr. S. A. Fraser was greatly improved during his furlough, but he pressed his resignation not only on the grounds of his own health, but because it has been necessary for his family to reside in Canada, and the Board accepted it with deep regret and sympathy. Mr. Fraser has rendered twenty years of energetic and efficient work to this field, and the loss of a worker who is a master of the language, and of the business organization and work of the mission will be seriously felt. He has kindly consented to supply a few months for the missionaries on furlough. In the passing of Rev. Lal Bihari, the first convert of our foreign mission work ordained to the ministry, we have lost one of our greatest missionaries. He was a man of keen intellect and versatile talents, and his character was of rare beauty. He was ordained thirty-three years ago. Mr. S. A. Fraser writes "Often did I hear him say in his weakness, 'Oh! I can never thank the Christian people of Canada enough for sending the Gospel to me.'"

For three years six men in Simcoe, Ontario, sent three hundred dollars per annum direct to Dr. Jamieson for the support of Joseph Rampersad, one of the native preachers, so that his support has cost the Fund little or nothing. As these contributions were not sent through the office they have not been included in the reported givings of the Simcoe congregation.

The Trinidad Missionaries when preparing for the Conference held in January sent an earnest request for the presence of a representative from the home Church. The Convener not being able to attend, the Board was fortunate in securing the attendance of Principal MacKinnon, whose addresses in public since his return have served to enlighten and deepen the interest of our people in the mission.

Dr. Jamieson and Mr. Green will be welcomed on furlough this summer.

BRITISH GUIANA

For the first time we have a resident missionary in each of the three counties.

Mr. and Mrs. Scrimgeour and Mr. and Mrs. Fisher returned in July from furlough in Canada and England respectively, and took up, with their former energy, the work so dear to them.

It was a great disappointment to the Board and to themselves that Mr. and Mrs. Lockhart were not able to accept permanent appointment. The brief service they were able to give was of the very highest quality, and their inability to remain in the field is deeply regretted. The Board is thoroughly alive to the pressing call for additional labourers and the weight of the burden laid upon the shoulders of the present staff.

KOREA

The staff in Korea has been increased during 1914 by the arrival of Rev. and Mrs. E. J. O. Fraser, Rev. D. W. MacDonald, and Miss Edna Cruikshank. Miss Maud MacKinnon, under appointment, is spending the winter in special preparation at the Bible Teachers' Training School in New York, and expects to leave for Korea in May. At the same time Dr. and Mrs. Grierson will return to Song Chin. The doctor has been taking special post-graduate studies in New York and is looking forward with eager anticipation to the opening in Song Chin of the hospital for the building and equipment of which the Western section of the Board has provided.

Mr. McRae came home on furlough in July, and the Board rejoices to learn that his health, which was such as to cause some anxiety, seems to be much improved. Mr. A. R. Ross is expected home this summer on much needed and long delayed furlough. The staff on the field were all at last accounts in good health and spirits. But it must not be forgotten that in all our fields our representatives are heavily over-burdened, and what is harder to bear, are compelled to leave untouched much work that ought to be done, to see golden opportunities slip past forever, and to hear without effective response the earnest appeals of men and women hungry for what we alone can give them.

FINANCES

The congregations in every Presbytery but two gave more for the Fund than in the previous year, the total increase from this source being $2,837.00. Donations fell off by $2,414.93, a decrease due largely no doubt to the diversion of liberality to the Patriotic Fund and the Fund for Belgian relief, to the call for which our people in common with others so nobly responded.

Ten years ago the Board reported the receipt of $16,000.00 from the Woman's Foreign Missionary Society. It is almost startling to note, as the Board does with great satisfaction, that during the past year this spirited and liberal society gave no less than $25,313.99 for Foreign Missions, although Home Missions now share in its gifts.

The usual comparative statement is appended.

Receipts

	1913-14.	1914-15.
Congregations	$40,105 00	$42,942 00
Donations	5,425 51	3,010 59
W.M.S.	22,682 80	25,313 99
Y.M.C.A. Presbyterian College	80 00	.....
Y. P. Societies	33 00	22 00
Legacy Fund	2,250 00	2,250 00
Interest	1,693 47	1,769 89
Repayments	117 64	22 11
F. M. Building Fund	2,093 78	508 26
	$74,481 20	$75,838 84

Expenditure

New Hebrides	$3,603 34	$1,277 83
Trinidad	29,256 30	33,474 43
British Guiana	14,056 16	13,455 66
Korea	27,051 33	33,645 56
Proportion of General expenses	1,762 79	2,346 00
All other expenses	2,291 08	3,872 97
	$78,021 00	$88,072 45

It may be noted that the givings by Congregations for Foreign Missions have increased in ten years by one hundred and sixty three per cent.

PERSONAL REPORTS

NEW HEBRIDES MISSION

NEW HEBRIDES EXPENDITURE

March 1st, 1914 to March 1st, 1915

Dr. Annand, $200.00; Dr. MacKenzie, $100.00; Mrs. Geddie, $730.00; Training Institution, $243.33; Dr. Robertson, $4.50. A total of $1,277.83.

TRINIDAD

We deeply regret Dr. Coffin's enforced withdrawal (temporary we trust) from the educational work. He made up his mind to return to Canada, only after the local doctors had warned him that his sight was in serious danger. Mrs. H. H. Morton was also compelled to go north on account of her eyes. She has returned, after a successful operation. In April, Mr. Fraser and family and Dr. and Mrs. R. Cumming sailed for home. Dr. Cumming's services at Susamachar Church have been greatly appreciated. Mr. Fraser has returned from furlough and is spending a few months introducing Mr. Kemp to the work of San Fernando field. Mr Fraser is our oldest missionary and his proposed withdrawal will mean a very serious loss to the work. Miss Archibald, Mr. Baillie, Mr. and Mrs. J. C. MacDonald and Miss Lenore Smith arrived during the year. Mr. MacDonald has succeeded Mr. Kemp as Headmaster of Naparima College, the latter having taken charge of San Fernando field. Miss Smith assisted Miss Outhit in the work for women at San Fernando. In August, Miss McKenzie, who has rendered valuable service in the Iere Home, returned to Canada.

We regret to report that the health of our oldest ordained native minister, Rev. Babu Lal Bihari, has been far from good. Latterly he has been confined to bed and is now in a very precarious condition.*

Work during the year has been encouraging along all lines. The task of organizing native congregations has been gone forward with. At present we have some fourteen such congregations and several others are in process of formation. The work of evangelization among the recently arrived immigrants has also received attention. Here particularly our Hindi speaking catechists have worked hard and well. These men, although often not so well educated as the English and Hindi

*He did not recover. See reference on page 86.

speaking catechists, are our chief help in dealing with what is perhaps our most difficult problem. This is the problem of keeping our naturally somewhat westernized native church in vital contact with the essentially eastern elements in the colony.

The Sunday Schools have increased in attendance. Beginners and Primary Graded Lessons have been introduced, some schools having adopted the Junior and Intermediate grades also. These Sunday Schools are very important to our work and their success depends upon the faithful work of our native teachers in the primary schools. These young men have six days of hard teaching every week. Then on Sunday they cheerfully go out and gather the children into the Sunday Schools. The interest which they take in Saturday Training classes, held at the various centres, makes their Sunday School teaching of a very high grade.

These primary teachers have also been very successful in their day school work. Last year's report, issued by the Educational Department of the colony, gives our Mission schools a high comparative standing. A special Education Commission now sitting, has several times alluded to the satisfactory nature of the work of the Canadian Mission Schools. Along practical lines also the pupils have done well. Exhibitions have been held at various centres in the colony, where samples of carpentry, sewing, etc., have been shown, as well as the products of the school gardens. At these Government "School Shows," our pupils have stood well.

Work for women has received very earnest consideration. As in most missions, far more has been done towards educating the men than the women. This lack must be made up, if we are to have an efficient staff of women workers. Such a staff is very necessary, for it is often impossible for men to reach the eastern woman. In view of this fact, a dormitory is being opened in San Fernando, in connection with the Girls' High School. Here we hope to train women teachers for our schools and Bible women for the various fields. The majority of the girls brought to San Ferando will, we hope, be drawn from the Iere Home. They will thus have been tested as to character and abilities. Also the work in the two schools for girls and women will be closely connected. If the work among women is to be efficiently organized and carried out, more lady missionaries are required. A lady missionary for each field, in addition to the lady teachers, in Iere Home and the Girls' High School, is our ideal.

In the educational work for men, the two most striking events were the ordination of six catechists who have been for some ten years under training from Dr. Coffin, and the volunteering of more than a dozen of our best and brightest teachers for Christian work. These latter will form the new class in the Presbyterian Theological College. Nothing in the whole work has been more stimulating and encouraging than the coming forward of these young men to dedicate their lives to the services of Christ.

The ordination of the six native brethren took place at the closing session of the "mela" or conference, with which we closed our year's work. Our entire Canadian staff and over 125 catechists and teachers from all parts of the island gathered for a week at San Fernando. We had as our guests, Principal MacKinnon of the Presbyterian College, Halifax, and Mrs. MacKinnon, Mr. and Mrs. Scrimgeour from Berbice and Mr. Cropper from Demarara. Dr. MacKinnon's stirring addresses were worth much to us all and his kindly spirit won him many friends during his all too brief visit. The watch-word of the "mela" was *Service*. Bible studies were given upon the character and work of the Suffering Servant; phases of world-wide missionary enterprise were presented, showing the call to service; conferences were held where our own problems were discussed and our own opportunities emphasized. The last day of the conference, the native workers made up their minds that they would engage in work beyond our own borders. With enthusiasm they agreed to raise money for the support of one of their number in British Guiana. Volunteers at once offered. It is such things as these that cheer our hearts here on the field and must send a thrill through the home church. Our young church has begun to realize its world-wide mission.

NINTH ANNUAL REPORT OF THE IERE HOME, 1914.
MISS A. I. ARCHIBALD

During the eight months I was on furlough, from July, 1913, to March 1914, Miss McKenzie carried on the work of the Iere Home, and reported for 1913.

From the time of my return in March, until the departure of Miss McKenzie in October, we were in Princestown together, the only Canadian missionaries resident at this station. Unitedly we carried on the work of the Home, as well as assisting in work in connection with Young People's Societies, Women's Meetings, Mission Band, and Day School sewing classes for this district. This last was made necessary on account of the absence of Mrs. Jamieson on a visit to her children in Simcoe, Ontario, Dr. Jamieson during the same period living in San Fernando while Mr. Fraser was absent on furlough.

To assist during the absence of Mrs. Jamieson, Miss McKenzie kindly agreed to stay on a few months longer than the year which she originally agreed to spend in work here. Having a companion in the work and in the house was vastly more pleasant than being alone at this station as I was during the last furlough of Dr. and Mrs. Jamieson.

ATTENDANCE

The number of girls in residence in the Iere Home for the year was 46, the average monthly attendance 37.

Five of the older girls who had spent some years in the Home went away during the year, two to return to their own homes and assist there in the meantime, one to teach sewing in one of the Tunapuna schools, and the other two were married to young Christian men of the Tunapuna district. All had passed the sixth or seventh standards in English, and were quite well advanced in Hindi, religious knowledge and sewing. One of the girls who was married had been our teacher for over a year previous to going away. Her husband is office clerk and assistant to Rev. H. H. Morton, so in her new home in that centre she has a fine opportunity to use her powers, and it is a satisfaction to learn that, thus far, she is proving a useful helper.

The places of these girls have been filled by young girls of ten and eleven years, and so begins over every new term the task of teaching little girls to work, read, write, sew, to control themselves, to take care of their clothing and their rooms, a slow process it often seems even with those who are willing to learn and do their best. About those who are not, comment is unnecessary. We do not consider it wise to give one of our limited places to girls who have no ambition to improve or use their opportunities, so one of the conditions of remaining in the Home is improvement from term to term.

STAFF OF HELPERS

The number of Helpers has been the same as for several years:

1. The Matron, though not very strong in health, has faithfully done her part for another year, her eighth in this branch of work. Her interest in the girls never fails even after they have gone out to their own homes and to many of them she is the best mother they have known. Grieved over their short-comings and holding up before them a high standard of Christian life and duty, she has for many years given them of her best and taken a deep interest in their welfare.

2. The Sewing Mistress, a young widow, the wife of one of our late school-masters whose sad death took place last year, leaving a wife with three little children to support. She lives in her own home but gives sewing instruction three afternoons of the week. One of our first girls, she entered the Home the day it was opened.

Now she is back as an assistant glad of this opportunity to do something towards the support of her little family.

3. A young Teacher, also one of our old girls but who has since spent a year in the High School, San Fernando. She has given a satisfactory year of service as a teacher and takes her turn at being on duty during recreation and study hours.

ROUTINE OF WORK

The usual routine of household work, Bible studies, English and Hindi studies, sewing classes, and evening preparation for the next day (commented upon more fully in former reports) has been carried on, filling every hour of the day except the recreation hour, and this is too often broken into by the girls to get time for their washing, ironing and mending.

Thirty-two girls attended the Princestown Day School, one being a pupil teacher, the others pupils in the various standards. The other fourteen were taught in the classes conducted by the teacher at home.

THE IERE MISSION BAND

This Band organized in 1913 has held regular monthly meetings. The Canadian course of study, this year on Korea, has been followed under the direction of Miss McKenzie until her departure for Canada. The Band has taken up two special objects to which their funds are being given.

1. The renting of a room at one dollar per month on the Lothians Road, about a mile distant, where a weekly Sunday School is held, conducted by one of the members of our staff assisted by three of the girls. Many more girls would be glad to go but the room is too small for them and for the children of the place, so they take turns, three going each day. This school was started for the benefit of the girls as well as for the children of the place, to give them more experience in practical Christian work. The attendance for the past few months has been about twenty-five children and a few adults.

2. The partial support of two little orphan children who belong to the Iere Home but who are being supported in the meantime in a Christian home outside n order to make room for older girls in the Home.

The amount raised by the Band since its organization in 1913 was $26.16 of iwhich amount the girls gave about one-half from their own spending money or money they had earned for collection. Towards the end of the month I am always besieged by small girls who are asking for ways and means by which they can earn money for the Band, or some other special collection.

The Mission Band is not all, for lately we have had appeals for contributions to the Red Cross funds, the Blind Institution in Port of Spain, Band of Mercy funds, Aid to the Belgians, etc., all very worthy objects, to which the girls have contributed a little, as well as to our regular church and Sunday School funds. Thus the girls are learning the habit of giving which we hope will redound to the good of the Native church in years to come.

PRAYER-MEETING

The Prayer-meetings on Saturday evening have been regularly held and conducted by the girls themselves. As in former years they have been, I am sure, a means of blessing and help.

Scripture memory work has been continued. A short time is given to this work each Sabbath afternoon, a few verses being learned each week. During the year thirty have completed some one of the various lists and received certificates, seals or diplomas. Four girls have completed in English the whole list of Scripture verses and the Shorter Catechism as prepared by the Assembly's Committee. To Miss Jamieson is due the credit of starting this line of study.

FINANCIAL

We close the year with a small deficit which has been carried over to next year. Expenditure to the amount of $103.95 for putting our surroundings on a better sanitary basis after the outbreak of typhoid last year, was paid this year. To meet this we were very thankful for the extra $100.00 voted to the Home by the Ladies at the Annual Meeting in 1913, bringing up the grant for this year to $1,000.00, which amount has been received and expended. Private contributions to a substantial amount have been received and we thank the old friends who have stood by our work year after year enabling us to support a number of girls who could not otherwise be receiving the benefit of the training of the Home.

Another contribution of $50.00 has been received from Newfoundland, per Mr. Green of Couva; the same amount from the Catharine Mission, New York, per the Delany sisters; $25.00 from Mrs. Ernest Ings and Mrs. Dodge, and the same amount from Mrs. M. E. Johnson, Vancouver, for support of a girl each; $20.00 each from Miss Kirkpatrick and St. James Mission Band, Charlottetown, and similar sums from thoughtful friends amounting to $15.69, all of which is gratefully acknowledged. We also thank friends who have sent clothing, uncut materials, papers, S. S. cards, toys, etc., all of which have been put to use either in the Home, or distributed among children of the Day or Sunday Schools.

TRINIDAD STATISTICS, 1914.

	Tunapuna	San Fernando	Princes-town	Couva	Total
Canadian Missionaries	1	2	1	1	5
Canadian College teachers	.....	4	.....	.....	4
Ordained natives	1	1	.....	.....	2
Catechists, regular	10	10	12	16	48
Catechists, part time	5	7	.....	.....	12
Bible women	3	2	4	.....	9
Baptisms, Adult	35	33	16	14	98
" Children	61	101	44	29	235
" Total	96	134	60	43	333
Marriages	14	26	7	10	57
Canadian lady teachers	.....	2	1	.....	3
Schools	19	18	15	13	65
" Boys on roll	2,280	1,691	1,477	1,095	6,543
" Girls on roll	1,104	616	678	426	2,824
" Total on roll	3,384	2,307	2,155	1,521	9,367
" Average daily attendance	1,851	1,263	1,132	877	5,123
" Total enrolled in 1914	4,230	3,405	2,832	2,067	12,534
Communicants, Dec. 31st, 1913	233	617	348	160	1,358
" Added during year	22	44	30	24	120
" Died	3	10	5	1	19
" Removed	.....	3	50	4	57
" Suspended	8	4	2	.....	14
" In good standing Dec. 31st, 1914	244	644	321	179	1,388
" Net increase	11	27	27*	19	30
Sunday Schools	22	21	20	14	77
Number on Roll	1,304	1,181	1,219	669	4,373
Average attendance	641	745	545	363	2,294
Contributions, Proprietors	$385 00	$96 00	$55 20	$288 00	$824 20
" Native church	1,371 65	1,482 48	1,445 19	1,312 66	5,611 98
" Donations from natives	.....	390 00	.....	.....	390 00
" Susamachar	.....	1,411 43	.....	.....	1,411 43
" Average per communicant	5 62	5 10	4 50	7 33	5 34

* Decrease.

TRINIDAD EXPENDITURE, March, 1914 to March 1st, 1915.

San Fernando:			
Missionary	$1,440 00		
Grant for children	200 00		
			$1,640 00
Princestown:			
Missionary	$1,440 00		
Grant for children	375 00		
Motor car	500 00		
			2,315 00
Tunapuna:			
Missionary	$1,440 00		
Grant for children	100 00		
			1,540 00
Couva:			
Missionary			$1,440 00
St. Lucia			300 00
Theological College:			
Salaries	$2,040 00		
Other purposes	1,500 00		
Building	180 00		
			3,720 00
Iere Home:			
Salary of matron	$600 00		
Salary of assistant, 1914	350 00		
Other purposes	1,010 00		
			1,960 00
Pt. Douglas Church, Winnipeg for training native workers			$150 00
W.M.S. for training teachers from British Guiana			300 00
Deficit, Girl's High School, San Fernando			300 00
Miss Blackaddar's annuity			279 37
Travelling expenses of Miss Archibald, Trinidad to Canada and return			150 60
Travelling expenses of Mr. Fraser and family to Canada and return of Mr. Fraser			340 90
Salary of Miss L. Smith			160 00
Salary of Mr. Kemp			368 33
Travelling expenses of Mr. Kemp, Trinidad to Canada and return			154 79
Salary of Mr. Baillie, April 15th to May 1st			60 00
Salary of Mr. McDonald, August 14th, to September 1st			60 00
Travelling expenses, Mrs. H. H. Morton, Trinidad to New York			90 00
Travelling expenses, Miss A. McKenzie, Trinidad to Canada			75 00
Travelling expenses, Miss L. Smith, Canada to Trinidad			75 00
Travelling expenses, Mr. and Mrs. Macdonald, Canada to Trinidad			120 00
Travelling expenses, Dr. and Mrs. Cumming, Trinidad to Canada			167 00
All other expenses			18,715 08
			$34,701 07
Deducted on account of absence of Dr. Coffin			$720 00
Deducted on account of absence of Mr. Fraser			220 00
Deducted on account of absence of Miss Archibald			86 64
Deducted in payment of advance to Mr. Bailie			200 00
			$1,226 64
			$33,474 43

BRITISH GUIANA

EXTRACTS FROM THE NINTH ANNUAL REPORT OF R. GIBSON FISHER

Again it falls to my lot to report on the work in Essequebo for only a portion of the year, I having resumed charge thereof only on July 10th, on my return to the colony after a furlough of ten months, spent in England.

May we place on record here our grateful appreciation of the services of Mr. and Mrs. Lockhart in Essequebo; and our personal gratitude to them both for their readiness in undertaking the work, and that at some sacrifice of health and comfort, which made this furlough possible to us. The zeal, ability, and untiring energy of Mr. Lockhart are admitted on all hands; and the results of his efforts to consolidate and extend the work are to be seen in many directions. He planted the flag on at least one island of the Essequebo River, where the foot of no Canadian missionary until then had trod; and the foothold he gained for us there—(Hog Island)—we hope to retain and strengthen, there being good prospects of its becoming a "strategic point" of some importance in the near future. This island is the largest of the 366 islands, which stud the 600 miles' winding course of the Essequebo River, and is larger than Barbados. It is being rapidly settled by free East Indians and others, who, as peasant proprietors of their own rice and provision farms offer a much more satisfactory field for effective mission work than do the crowded areas of the sugar estates, where constant new arrivals from India, assisted by numerous pundits and heathen temples, help Hinduism to retain, to a surprising degree, its grip upon the people; and where the general conditions largely discount and annul our evangelistic labours among the people.

We have now "annexed" four of these islands of the Essequebo, viz: Wakenaam, Leguan, Tiger Island, and Hog Island; and the task of superintending the work in these widely scattered places, lying as they do miles apart in a mighty tidal river, with the lack of suitable transport facilities, makes no small demands on the time, strength, and resources of the Missionary.

One of the many lessons the world is learning from the present terrible war in Europe is the vital importance of safe and rapid transport facilities for the soldiers of the King. It is a lesson that might well be taken to heart by all concerned in mission work in a colony like British Guiana. Lack of such facilities cost us the life of our first Essequebo missionary, the Rev. J. D. MacKay, M.A., together with his travelling companion, the Rev. J. G. Cruikshank, M.A., in 1905; and this lack has undoubtedly seriously handicapped the progress of the work among the islands of the Essequebo, many more of which to-day offer splendid opportunities for effective work, and cry aloud for help.

Another missionary is really needed for this work among the islands, and the settlements springing up on both banks of the river, which include the old capital of the colony, Fort Island, and the growing town of Bartica, about 65 miles from the mouth of the river. But, in the absence of such additional staff, a small motor launch, that would carry the present missionary safely and quickly from point to point, would be cheap at any price; and the work in Essequebo will never develop as it should until we get it. The mission boat, "Alice Ellis," has done us splendid service this year so far as the work on Tiger Island is concerned; but it is too small for the wider channels and more distant places. To it, however, belongs the honour of carrying the first Canadian missionary to Hog Island; though that seems to have been a very risky undertaking, unless all local accounts are very unreliable. The tides are so strong, and the winds so often contrary, that nothing short of "motor power" can be either safe or satisfactory. The many valuable hours we have lost this year in "toiling in rowing," and tacking against contrary winds and tides, makes us devoutly hope and pray that some of the Lord's stewards in the homeland may be moved to supply this lack for us at an early date.

On the mainland the same problem also faces us. The public road, recently extended from the Supernaam Creek to the Pomeroon River, now traverses over 50 miles; and our most hopeful fields are at the extreme ends of the district. It is therefore impossible to do anything like justice to the situation without a small motor car. The needs of Demerara and Berbice in this direction have been recently supplied, to the great comfort of the missionaries concerned, and the immense advantage of the work. Is it too much to hope that here in Essequebo we may be similarly equipped? As the late Convener of the Foreign Mission Committee, Rev. D. MacOdrum, B.A., frequently declared on the occasion of his visit here,—"It would double the efficiency of the missionary."

Locally, we have "lost a little ground" at two points, owing to the lack of proper "entrenchments." These points are (1) Golden Fleece, and (2) Taymouth Manor. These two instances demonstrate very clearly the wisdom of providing suitable premises of our own for the work of the mission. Ten years' work, in each case, has been practically wiped out, for lack of such accommodation.

A similar fate well nigh overtook us this year at Zeelandia, Wakenaam; the trouble there being, however, not lack of any "cover," but its dilapidated condition. Terrible casualties have met us there this year; but we were able, towards the close of the year, to put the buildings in good repair, and have every prospect now of speedily recovering the lost ground.

The work at Akashwani Church, our headquarters on the mainland, also suffered seriously by the removal of its popular catechist, who was sent to the Theological College, Trinidad, on February 20th, 1914; and also by the death and removal of many of its members.

The return of our first student teacher from Trinidad in April last constitutes a landmark of more a pleasing nature; and the good reports that reach us of the two others still there strengthen our hope of great and lasting benefits to be derived from this scheme for training our native workers, made possible to us by the kindness of the W.M.S.

The average attendance at our indoor service shows an increase on all but four stations, viz: Akashwani, Kushalstan, Huist Dieren, and Zeelandia; in each of which cases there are special reasons for the slight decrease. Open-air work has not been neglected; and the Day Schools, Night Schools, and Sunday Schools have well maintained their positions. In these schools lies our great hope for the effectual evangelization of the thousands of heathen, still untouched in Essequebo.

The catechists' class at the manse has been regularly maintained throughout the year; and in two of the islands,—Wakenaam and Leguan,—a weekly class for catechists and Sunday School teachers has been started, which meets each Friday afternoon, and is carried on, in the absence of the missionary, by the head-teacher of one of the day schools there.

Special evangelistic efforts were made towards the close of the year, in which the local catechists were ably assisted by the roving evangelist, Goolam Jilani, from the Demerara field. The spiritual tone of the work on nearly all our stations leaves much still to be desired; but, in spite of all hindrances and opposition, the work generally is, at least, holding its own.

The baptisms for the year number only 31: viz., 12 adults and 19 children; and only 2 marriages were solemnised. These figures are the smallest we have recorded since 1906, and indicate very clearly the fierceness of the fight. The enemy is alert and vicious.

The war has rendered the financial condition of our people somewhat more difficult; but their offerings for the work are about equal to those of 1913. In addition, they gave of their poverty the sum of $28.02 to the National War Relief Fund.

Our best thanks are again due, and are hereby heartily and respectfully tendered to the General Assembly's S. S. and Y. P. Committee for their kindness in bearing half the cost of our Sabbath School supplies for the year. Also to the proprietors of Plantation Marionville, Wakenaam, for their annual contribution of $60.00 towards the cost of the MacKay Memorial School; and to numerous friends, and Mission Bands in Canada for picture rolls, cards, magazines, and mission boxes; all of which we have found helpful in carrying on the work, in its various phases and stages.

One pleasing incident may be noted in conclusion. At the Foreign Missions Club, Highbury, New Park, London, N., last Easter, was an old Indian missionary who overheard a few Hindi words I spoke to an Indian waiter at the breakfast table. He immediately asked where I learned Hindi. On being told, "In Essequebo," he replied that he was much interested in the British Guiana Mission; as, just before leaving India, on a tour in a part of the country he had not visited before, a deputation came to him from a distant village, saying that their whole community earnestly desired baptism. He went to visit them, and found that, though no missionary had ever been there so far as he could discover, they had been keeping regular services on the Sabbath day for two or three years past, and reading from a Hindi Bible, which a Christian convert from Demerara had brought home with him. The man had died before the missionary got there; but the Book itself, backed by his previous testimony, and consistent life, had done the work; and after a few days spent amongst them, the missionary was so satisfied with their sincerity and knowledge of the word that he baptised 67 of them. He does not belong to our branch of Christ's Catholic Church; but in the service of our common Master we are all one; and we who sow in the West, and they who reap in the East, can rejoice together.

EXTRACTS FROM THE SIXTH ANNUAL REPORT REV. J. A. SCRIMGEOUR, 1914.

The year 1914 has been a most varied one. The first three months were spent in almost constant deputation work throughout the Maritime Provinces. . . . My thanks are due to the many friends who made the work more a pleasure than a task.

The second three months were spent in a never-to-be-forgotten "first trip" across the breadth of Canada. . . . It was a great privilege and was fittingly concluded by the privilege of attendance at the General Assemby at Woodstock.

The opening days of July found us once more in the South and for the first time British Guiana had a missionary settled in each of the three counties, and Berbice had its first resident Canadian missionary. It was a great joy to be able to establish our home after two years of broken life and much separation.

Thus far the work has been confined almost exclusively to the centres already established and administered by Mr. Cropper from Better Hope, but there are important points that are ripe for occupancy and the calls seem more imperative every day. . . . During the year one new station has been definitely occupied, at Crabwood Creek on the Corentyne River. . . . We were compelled to enter at once or lose a most favourable opportunity for school work, and more and more do I feel the handicap of the lack of schools. A small thatched building has been erected, the people are most friendly and the outlook good.

The catechist at Lochaber has been released from such close attention to the school as previously and has expanded his field along the eastern bank of the Berbice River. Here are several estates where we have been welcomed warmly, invited at the largest, besides several thickly populated villages, and the new road opening up twenty miles of country to another large group of allied estates. This district demands two catechists as soon as possible.

Definite work has been commenced at Albion, a large estate on the Corentyne coast. The open air meetings have been largely attended and some interest is manifested. There are a few Christians here as the estate formerly had some work done by other denominations who have been compelled to abandon their work. These Christians are now to a certain extent looking to us for religious services but the question is a mixed one as we do not wish to interfere with the members of other churches.

Open air meetings are being held every month at two points on the Upper Corentyne coast. Here are thousands of East Indians on their own lands. They need definite work very keenly and will demand an advanced type of catechist as they are largely colony born. This perhaps is the most promising district in the whole colony but we do not have the men nor the means to undertake the work properly. We should have at once two good catechists to put in this district, about twenty miles in length.

The prospects for the future are perhaps the most promising in this country. Here are more of the independent peasant proprietors, who form the strongest element in the Trinidad mission. This will mean a more expensive field in the earlier years of the work than otherwise as they must be given a better trained catechist at the start. Indeed I am inclined to think that if we are to lay hold upon the opportunity as we might and should we must bring some young well trained men from the older mission in Trinidad, to meet the needs of the younger generation of Westernised East Indians. We must begin here with the people on a higher secular plane of life and hence their religious leaders must be prepared to meet these needs. This need demands also the educational work that has been so successful in Trinidad, but even if we had the institution now we could not hope to get the consecrated material in sufficient numbers to meet the present conditions. The one thing that impresses me more and more is the handicap under which we work on account of the late entry as a factor in the life of the people. They have grown up without any real religious guidance, caring nothing for their own pundits and knowing no other.

The car kindly granted to the field has been of great service not only in increased efficiency but in health. The first two and a half months without it were the heaviest I have ever felt in the South.

BRITISH GUIANA STATISTICS.

	Demerara	Essequibo	Berbice	Total
Canadian missionaries	1	1	1	3
Unordained native workers	8	6	6	20
Teachers including assistants	23	29	11	63
Total native staff	31	35	17	83
Stations	8	8	6	22
Outstations	19	17	12	48
Organized congregations	1	.....	.....	1
Native communicants	170	86	65	321
Communicants added, 1914	20	33	3	56
Lost by removals	.....	24	.....	24
Lost by suspension	.....	7	.....	7
Lost by death	.....	8	.....	8
Increase on last year	.....	.....	3	3
Decrease from last year	.....	6	.....	6
Marriages	.....	2	.....	2
Catechumens on roll	186	108	60	354
Catechumens added in 1914	20	58	10	88
Total members and adherents	700	400	250	1,350
Baptisms—Adults	.....	12	10	22
" Children	.....	19	31	50
" Total	.....	31	41	72
Day Schools	9	11	6	26
Pupils in Day Schools	655	621	344	1,620

	Demerara	Essequibo	Berbice	Total
Night Schools	.....	9	.....	9
Pupils in Night Schools	.....	90	.....	90
Sunday Schools	.....	15	7	22
Pupils in Sunday Schools	.....	728	210	938
Total under instruction	657	1,547	346	2,550
Receipts, Local	$3,247 46	$1,091 63	.....	$4,758 53

BRITISH GUIANA EXPENDITURE.

March 1st, 1914 to March 1st, 1915.

Demarara:		
Missionary	$1,440 00	
Travel	200 00	
Building	500 00	
Grant to replace reductions in contributions from Proprietors and Native Churches	738 74	
		$2,878 74
Berbice:		
Missionary	$976 00	
Travel	200 00	
Balance of cost of Motor Car	416 72	
		$1,592 72
Essequibo:		
Missionary	$1,440 00	
Travel	200 00	
Grant on account of withdrawal of local contributions	240 00	
		$1,880 00
St. James Church, Dartmouth for Boys Academy		100 00
Mr. L. E. Teasdale, Dartmouth, for School Truimph		50 00
Travelling expenses, Mr. and Mrs. Lockhart, British Guiana to Canada		166 50
Balance of salary, Mr. Lockhart		40 00
Travelling expenses, Mr. Scrimgeour and family, Canada to British Guiana		210 00
St. Marks Bible Class, Sydney, for St. Cuthberts School		50 00
River John, for Mr. Croppers work		40 00
Travelling expenses, Mr. Lockhart to General Mission Council		41 78
Travelling expenses, Mr. Scrimgeour to General Council Mission		42 00
All other expenses		6,363 92
		$13,455 66

KOREAN EXPENDITURE.

March 1st, 1914 to March 1st, 1915.

Rev. W. R. Foote:		
Salary	$1,200 00	
Grant for children	600 00	
Vacation	50 00	
Itinerating	137 50	
Helpers	354 50	
Moving and transportation	37 50	
Hospital expense	30 00	
		$2,409 50
Rev. A. F. Robb:		
Salary	$1,200 00	
Grant for children	200 00	
Vacation	100 00	
Itinerating	125 00	
Helpers	360 00	
		$1,985 00

Miss J. B. Robb:		
Salary	$600 00	
Itinerating	100 00	
Helper	108 00	
		$808 00
Rev. D. M. McRae:		
Salary	$1,118 68	
Children	150 00	
Vacation	25 00	
Helpers	145 00	
Itinerating	70 00	
		$1,508 68
Dr. K. MacMillan		
Salary	$650 00	
Helper	115 50	
Itinerating	50 00	
		$815 50
Rev. A. R. Ross:		
Salary	$800 00	
Vacation	25 00	
Itinerating	130 00	
Helpers	649 00	
		$1,604 00
Miss M. Rogers:		
Salary	$600 00	
Itinerating	95 00	
Helper	118 00	
Moving expenses	12 50	
		$825 50
Rev. Robert Grierson, M.D.:		
Salary	$1,083 33	
Grant for children	400 00	
Medical fees	100 00	
Travel in Canada	34 75	
		$1,618 08
Miss L. H. McCully:		
Salary	$300 00	
Balance of travel	20 00	
Helper	72 00	
Deficit in salary, 1911	100 00	
		$492 00
Miss E. A. McCully, from Company formed for her support		370 00
Rev. E. J. O. Fraser:		
Salary, May 24th, 1914 to June 30th, 1915	$1,173 66	
Outfit	250 00	
Travel, Canada to Korea	650 00	
Freight	71 45	
Travel in Canada	8 95	
Vacation	50 00	
Itinerating	25 00	
Teachers	84 00	
		$2,313 06
Rev. L. L. Young:		
Salary, April 1st, 1914 to June 30th, 1915	$1,400 00	
Grant for children	450 00	
Travel, Canada to Korea	827 40	

Travel in Canada	$44 97	
Vacation	50 00	
Itinerating	70 00	
		$2,842 37
Helpers for Messrs. Young and MacRae		395 50
Miss Hazel Kirk:		
Salary	$300 00	
Itinerating	15 00	
Teacher	54 00	
		$369 00
Miss Edna Cruikshank:		
Salary	$450 00	
Outfit	150 00	
Travel	325 00	
Itinerating	25 00	
Teacher	48 00	
		$998 00
Rev. D. W. MacDonald:		
Salary	$655 66	
Outfit	150 00	
Travel	325 00	
Vacation	25 00	
Itinerating	25 00	
Teacher	42 00	
		$1,222 66
Balance of Personal Estimates for 1913		$189 00
Miss M. J. MacKinnon, salary		250 00
Property Estimate:		
Wonsan	$555 00	
Song Chin	197 00	
Ham Heung	843 50	
		$1,595 50
Education Estimate:		
Balance, 1913	$521 25	
Wonsan	1,799 77	
Song Chin	300 00	
Ham Heung	1,360 00	
		$3,981 02
Medical Estimate:		
Wonsan	$255 00	
Ham Heung	725 00	
Song Chin	421 50	
		$1,401 50
Hospital at Ham Heung:		
Foreign Mission Board, balance of grant for enlargement of building	$1,333 39	
Miramichi Presbytery, W.M.S.	233 61	
W.F.M.S., Western Section	2,000 00	
"A Friend"	50 00	
Campbellton, S.S.	50 00	
Mrs. Charles Archibald	100 00	
		$3,767 00
Refund to Miss E. A. McCully on account of Bible Institute Building		100 00
Balance of travel, Rev. D. M. McRae and family, Korea to Canada		512 75
Travel, Rev. A. R. Ross, Korea to Canada		300 00

Special contribution from Mr. E. McDonald, Sydney Mines, for helper for Mr. McRae		$125 00
Special contribution form Mr. A. C. Thompson, North Sydney, for helper for Mr. Robb		165 00
Special contribution for Native workers, Mr. Young's field, from Calgary		200 00
Special contribution from Deeside S.S., N.B., for Bibles		5 00
Special contribution form Runnymede S.S., for Bibles		5 00
Special contribution from Chipman S.S., for Mr. Robb		23 00
Other contributions for Bible Women and Native workers:		
Rev. W. W. Malcolm	$50 00	
Oxford Junction	50 00	
Park St., Halifax	136 00	
A Friend of Missions	48 00	
Oxford Young Ladies' Branch, W.M.S.	50 00	
Halifax Ladies' College, Y.W.C.A.	50 00	
Sussex S.S.	20 00	
St. Davids, St. John	13 50	
Two members, Zion Church, Charlottetown	50 00	
Rev. G. E. Forbes	50 00	
Union Prayer Meeting at Pictou	27 00	
Little Harbor and Fishers Grant	30 00	
		$574 50
Refunds		$15 02
Miscellaneous estimates		242 75
		$34,028 89
Deducted on account of absence of Rev. D. M. McRae	$358 33	
Overdrafts, March 1st, 1914	25 00	
		$383 33
		$33,645 56

SUMMARY OF STATISTICS, HAM HEUNG.

Korean Pastors	1
Korean Elders	13
Licentiates	1
Helpers and Evangelists	10
Colporteurs	10
Women Evangelists and Biblewomen	9
Organized Churches	4
Unorganized Churches	47
Church buildings	35
Church buildings, new	8
Communicants Received	72
Total Communicants	727
Catechumens enrolled	96
Total Catechumens	369
Total Adherents	1,872
Primary Schools	3
Attendance at same	112
Attendance at Academy	120
Contributions (Missions)	$263 63
Contributions (Educational)	109 22
Contributions General	900 42
Contributions Special	713 07
Contributions Total	1686 34

MISSIONARIES SPECIALLY SUPPORTED.

Missionaries	Field	Supported by	Amount 1914
Coffin, Rev. Dr. F. J.	Trinidad	Fort Massey, Halifax	$1,856
Foote, Rev. W. R.	Korea	St. Jame's, Dartmouth	1,450
Fraser, Rev. E. J. O.	"	St. Stephen's, Amherst	525
McLellan, Miss Edna	"	Noel, N.S.	672
Robb, Rev. A. F.	"	St. Paul's, Fredericton	725
Robb, Miss J. B.	"	St. David's, St. John, N.B.	763
Young, Rev. L. L.	"	First, New Glasgow, N.S.	1,500

WESTERN SECTION

KOREA

Field: In extreme north-eastern part of peninsula extending over the Tumen River into Manchuria.

Work commenced in 1898. Population about 1,750,000

STATISTICS

Twenty-four missionaries, 10 wives, 5 ordained native workers, 100 unordained native workers, 8 medical assistants, 70 teachers, 5 stations, 225 out-stations, 10 organized congregations, 2,968 native communicants, 440 communicants added in 1913-14, 1,945 catechumens under instruction, total Christian community 10,420, 41 day schools with 1,081 pupils, 193 high school pupils, 15 students in theological college, 2 hospitals, giving 14,682 treatments, native contributions, $8,408.38; Canadian funds expended: F. M. B., $29,009.48; W. M. S., $4,557.99.

(Note: Ham Heung Station report being the only one received at time of going to press, reports for the other stations are compiled from various reports and letters received during the year.)

WONSAN (KOREAN NAME) GENSAN (JAPANESE NAME)

Population of district, 200,000. Members and adherents, 1,059.

The following is an extract from a letter from Mr. Robb:

"The mission greatly appreciates your efforts in our behalf, and we rejoice over the recruits who have joined our ranks. But not until the new men have the language and others join us will we be able to care as we should for the work already developed, to say nothing of pushing the direct evangelistic work as we ought.

Mr. Foote is with Mr. Barker in Yong Jung this year, having postponed his furlough to help the work there. But when Mr. Foote leaves, Mr. Barker will have to face it alone, except for what little assistance one of the new men learning the language can give.

All our other stations have only one ordained man with the language. Mr. Ross' furlough is overdue. The heavy work of the big Songchin field has been too much for him, and he is not well. We are hoping that Mr. McRae will be well enough to come back, but that means one man coming back to take the place of two going.

We returned to Wonsan last fall after a year in Ham Heung. I have forty country churches to care for. Yet I am better off than Mr. Young and Mr. Ross in their fields, as I have two Korean pastors to assist me besides Pastor Pak in the Wonsan Church, whereas Ham Heung and Song Chin fields have as yet only one native pastor each.

But I am not complaining; the future is bright with the promises of God. And I write thus that you and the Board may have further ammunition in your campaign for more men and means.

"We are very glad to hear of the probable appointment of Dr. Martin in the spring.

I have been away from home for most of the winter holding Bible classes in the country churches. I returned this morning from one in the South and leave tomorrow for one in the North district which will be the last of the season, as the farmers will be beginning their spring work.

"I will spend the month of April teaching in our Union Presbyterian Theological School in Pyeng Yang."

PROGRESS OF THE WORK

One hundred and nineteen communicants were added during the year, making a total at this station of 1,059. There were 640 catechumens, or persons in classes in training for church membership, at the beginning of the year. At the end of the year the number had increased by 290 to 930. Thus there is now a total of 2,250 members and adherents in the main station and the 43 out-stations, including 4 organized congregations.

There is a total native staff of 49, consisting of 28 teachers, 1 ordained minister and 20 unordained workers.

Four hundred and ninety pupils received instruction in 21 day schools; 65 boys were enrolled in the academy, 3 in the college, and 3 studying theology, making the splendid total of 561, receiving Christian education and training for life work.

HAM HEUNG (KOREAN NAME) KANKO (JAPANESE NAME)

Population of district, 414,366. Members and adherents, 1,096.

The station records deep thankfulness to God for the preservation of the health of almost all on our staff throughout the year. Mr. McRae's much regretted departure about the first of June reduced our numbers to four, Mr. and Mrs. Robb, Dr. McMillian and Miss Rogers, but we hope and pray for a full and speedy recovery of health and return to his work.

The field was divided this year with the larger itinerating fields to the north and west and the oversight of most of the colporteurs in connection with the charge of Second Church superintended by Mr. McRae, and the southern itinerating circuit including Yongheung, with the charge of First Church and the Academy superintended by Mr. Robb.

Mr. McRae itinerated until February, making two long trips, one to Changjin and one to Poukchong and Hongwon, besides many short trips to nearby churches, probably spending about two and a half or three months in country work until ill-health prevented him. Elder Pak assisted him in both country work and the care of the Second Church.

Mr. Robb held classes in Panchun, Chengpyung, Yongheung and Tokchi, with two in Ham Heung, spending about five weeks in country work.

Miss Rogers spent fifteen weeks in country work in Ham Heung field holding fifteen classes of from two to six days.

Dr. McMillan also spent about five weeks in the country in spite of the urgent demands of the hospital work, and held seven short classes, thus giving an opportunity to study to many who would otherwise have been unvisited as Miss Rogers was unable to overtake the whole of the large itinerating field in connection with our station. It will be seen that the country work still continues to suffer from lack of an adequate staff for proper oversight and teaching.

Five buildings were either bought or built for churches during the year and one backslidden Seventh Day Adventist group returned. On the whole encouraging reports were received from the entire field.

City Work

Although there are two churches they form one congregation with one session. Mr. Robb, pastor in the First Church taught the Sunday School Teachers' class and during the winter months a weekly class for leaders and church officers. Three fine young men were ordained as elders making six in all of whom one, Elder Pak who completed his course at the Theological Seminary in June, has since been called to be associate-pastor with the missionary. Examinations were held once, when twenty-nine were baptised and forty-one enrolled as catechumens, making a total enrollment of 197 baptised and 98 catechumens. In addition to the Sunday morning Bible School, in which all the congregation join, a school for heathen children was held every Sunday afternoon. The work was done altogether by Koreans, the teachers and older pupils of the Academy and girls' school doing the teaching and the Christian boys and girls vieing with each other who should bring in the largest number of heathen children. So well did they succeed that on two recent Sundays in June the number present was 580 and 590 respectively.

Women's Work

Mrs. Robb had charge of the work in First Church and Dr. McMillan in Second Church with assistance in both churches from Miss Rogers as opportunity offered. At the general class for women during Christmas week 120 were enrolled and great enthusiasam was shown. In March a four weeks' Bible Institute was held at which fifty were enrolled and over thirty received certificates.

Instead of the usual weekly classes, two societies were organized one meeting weekly and run along Christian Endeavour lines, the attendance of seventy or over testifying to its popularity. The young women of the congregation generally take charge and suitable topics are discussed by quite a number of the members.

The other society is a monthly Missionary Society where the attendance in June was seventy-two out of a total enrollment of seventy-three. This society has been supporting a Biblewoman almost ever since its inception, who makes occasional visits to outside churches holding short classes, as well as house to house visitation in the city. In both these societies the women elect their own officers.

Medical Work

The hospital staff for the year was as follows:

One foreign physician.

One assistant Korean physician.

One Evangelist, who spent part of his time in outside work.

One secretary and accountant.

First assistant and druggist.

One Biblewoman.

Three nurses.

Two students, with two others during the vacation months.

The total number of treatments was 14,182 classed as follows:

First treatments, 4,830.

Return treatments, 7,322.

In-patients treatment, 2,030.

Of these 2,084 were treated free, 6,156 paid part and 4,775 paid all of the small fee asked for medicine. The evangelist aim of the hospital was made prominent; half hour services are held daily and an evangelist and Biblewoman are always on hand, faithfully repeating the Gospel message. During the year 172 Gospels were sold and 124 persons expressed a desire to become Christians. There were eighty-one in-patients during the year and with the accompanying friends 162 persons were accommodated in the hospital. An average of eleven persons was always in the hospital.

Aside from attendance on those who came to the hospital for treatment, medical calls were made by the foreign physician or her assistant at 252 homes.

Our thanks are extended to all those who have contributed to this part of our work and especially to Mrs. Blackwood, through whose efforts the debt on the hospital has been removed, and also to the Women's Missionary Society of the Western Division of our Church for their splendid gift of $2,000.00, making possible the much needed addition to our hospital.

Educational

The Academy meant a great deal of work for the missionary in charge, confining him almost entirely to the central station, and were a man to give his whole time to this work he would find abundant field for work and a much larger school could be built up. Five students, all church members, were graduated at the end of March and some others dropped out, but a new class of over fifty entered, almost all unbelievers from the heathen schools of the city and district, bringing the enrollment for the last quarter up to 106. These boys attend church regularly and also receive daily Bible instruction and we hope that many, if not all, may become Christians during their four years' course. For lack of a dormitory a large number of boys were obliged to board in heathen homes, thus to some extent lessening the influence that might be brought to bear upon them in school and church.

Girls' School

The local girls' school had also an increased enrollment, the attendance reaching sixty-two during the last term. At the beginning of the last term five graduates of a heathen school in the city were enrolled, several of whom were Christians, making a total of fourteen in the advanced department. The missionary in charge, Mrs. Robb, taught daily.

There are no country girls' school in our field but we hear that two of our girls have gathered the little girls of Panchun together and are teaching them during the vacation.

Boys' School

The local boys' school continues to grow and is now entirely self-supporting. The enrollment is sixty-nine.

One country boys' school has survived and is struggling for an existence at Panchun.

Biblewomen

Our Biblewomen have all given faithful and earnest service throughout the year and we desire to express our gratitude to those who have in this way made possible a much larger work than could be carried on without them. We desire especially to thank the British and Foreign Bible Society which generously allowed us three new women in the spring, also the MacKenzie Prayer Circle of Toronto, which provides us with a Biblewoman as well as a school matron, and also the good friends in Trenton, Oxford Junction and any others who have assisted us in this way and so taken a very practical way of answering their own prayers. To all those who have assisted us in any way we tender our sincere gratitude.

We desire the continued interest and prayers of all our homeland friends and supporters for the great work in which we are engaged with them as "Workers together with Him."

In behalf of Ham Heung Station,

M. MAUD ROGERS, Secretary.

SONGCHIN (korean name) JOSHIN (japanese name)

Population of Field

Four hundred thousand souls in this field with but one ordained missionary, one medical missionary, one married woman and three single women! "Waiting" for reinforcements, is the attitude of this little band of workers in a field that is overripe. The reports state, "We do not recommend our motto 'waiting' to the friends at home; for them we would suggest the motto 'sending.' "

Many of the people have gone to Manchuria, thus creating a serious problem for the staff; for it opens up new territory, which must be occupied by us if we accept our full responsibility for the work in North-eastern Korea, and there is the possibility of two new stations being required in the North-western section of the field.

Progress of the Work

The communicant membership in this station was increased by over one-fifth, 154 being added to the 711 in the main station and the 63 out-stations. More striking still is it to find that the 348 catechumens became 546, thus making a total of 2,155 members and adherents.

There is 1 ordained and 27 un-ordained workers and 15 teachers—a total of 42 native staff. In the 10 day schools there are 282 pupils enrolled, and, including 10 academy, 4 college and 5 theological students, the total undergoing Christian education is 301.

New Hospital

Throughout the history of the Korea Mission there has been hitherto but one hospital, and that at Ham Heung. A new hospital is to be built, however, at Songchin, which is the nearest of the five stations to the centre of the whole field. Dr. Grierson has been spending the past winter in postgraduate studies in New York. While there he was able to purchase at favorable discount heating, lighting and plumbing equipment, as well as medical and surgical apparatus. Plans for this hospital are very modest. The hospital will accommodate 24 beds, operating and other necessary rooms, and the total cost will be about $7,000.00—a remarkably small amount.

HOI RYUNG (korean name) KAINEI (japanese name)

Population of field, 185,000. Members and adherents, 334.

Mr. Macdonald, stressing the need for more missionaries, writes: "Our field consists of nine counties, in each of which is a county town. In only five of the nine county towns have we churches as yet, and we are trying to get some work started in the other four.

My first trip was down to the coast to Chongchin and Kyung Sung. The five year estimates called for a central fully-equipped station here.

Our small churches in Chongchin and Nanam are about as formerly, not much progress having been made. A new church has been built at Chongchin, due largely to the generosity and wealth of one individual.

In Kyung Sung city, no progress has been made to speak of. Kyung Sung is a fine little city of 5,000 Korean population, the capital of the northern part of the province, and therefore in one sense a more important centre than Hoiryung. Here the church is older than Hoiryung, it being probably ten years since a group was established in Kyung Sung. A new building is needed badly. This time I went for a trip south of Kyung Sung city, down towards the boundary of the Songchin field, where none of us had been before. About 60 li south there is a village where we reported a group last year. Here there is a little church building and some time ago there was a good congregation. Now there are only a few women who gather for worship occasionally. Farther south there is a big village population. Indeed Kyung Sung country must have one-third of the total population of the whole field. Here there are no groups. Here and there among the villages there are people who some years ago were Christians, but who are now heathen. Indeed, one can sum up the facts of the case by saying that both in Kyung Sung city and county, the work was farther advanced five years ago that it is to-day.

In the days when this whole great field was a frontier worked by Dr. Grierson of Song Chin field in his spare time there was a movement towards Christianity. Now we, living on the ground and having plenty of time to attend to it, fondly wish we had been here then.

But this is only one corner of the field. Let me tell you more.

On the way home we spent a night at Puryung, another county town. We reported a group here last year, although it was almost too small to report. When Mrs. Macdonald and I came up to Hoiryung a year ago last fall, we spent the night in Puryong and had a service, about 15 being present. There is no group now. The change is due partly to people moving away, partly to loss of interest.

My next step after a few days at home was to Musan county. This is up the river. Musan is our largest county geographically, but not in population. We spent several days in Musan city. These county towns are all about the same size with the exception of Hoiryung and Kyung Sung, about 1,000 to 2,000 population. We have a good colporteur working in this district and he has been spending quite a bit of his time in the city endeavoring to get some work started, but as yet there is no impression.

We spent Sunday there. Led by the colporteur, we canvassed several men who were supposed to be somewhat interested and impressed. They all promised to come to the service but none of them came. The people in whose house we had service might be called Christians if one were not very particular. This house used to be a regular meeting place for a group of people. We saw the book containing the names, dated 1910, about twenty names of worshippers. Now there are none except the man of this house, and he was too busy to stay for service that Sunday evening.

We took a week's tour through the country villages in Musan county, but did not see a single Christian. All through this district the people have been rather intimidated by the Japanese gendarmes in the past. This has been one cause for the lack of progress. A frequent visit of the foreigner will probably overcome that difficulty.

My next trip—after the usual few days at home—was down the river to the three counties of Chong Song, Ongsong and Kyung Won. I visited Chong Song last fall, and being impressed by the opportunity there sent one of our workers there to live. The result is a small group of about 15 Christians and the prospects are good. In Ongsong we found no Christians but the people seemed interested and we had a good open air meeting. In Kyung Won, on the other hand, there seemed no special interest. There are no Christians there."

Mr. Macdonald also writes: "The educational department of our work is only in its infancy and as we have as yet felt no real need along that line. In the Hoiryung field there are only two schools, one a boys' school of about thirty pupils, and the other a girls' school of about fifteen pupils. These are both in Hoiryung itself, and under our personal care. The boys' school is supported by the local Korean church; the girls' school by the Mission. As there is no boarding department the pupils are all local, and there is no reason for any special funds for supporting them.

The definite policy of our mission is to insist on self-support in the case of the boys' primary schools, and that is responsible for the fact that we have only one in our whole field. This is not the place to discuss the strong and weak points in such a policy."

Writing from Kyung Sung, a new centre 60 miles from Hoiryung, Miss McLellan says, regarding her visit to this outpost:

"We preached in 61 homes to about 240 people. We held services every night, and the two little rooms which served as their church were packed as only Koreans know how to pack. Many expressed a desire to believe, but one wonders how they grasp the truths and what belief in Jesus means, for they are so ignorant. But we must teach them and persevere, for they are so willing to be taught."

YONG JUNG (KOREAN NAME) KANTO (JAPANESE NAME) LUNGCHING TSUN (CHINESE NAME)

This is the station farthest north. It in not in Korea, but in Manchuria, whither some 500,000 Koreans have migrated in order to secure better conditions than have obtained in Korea. While our missionaries at this point are working only amongst Koreans, a very much needed work, which should be undertaken, is that for the Chinese. Our missionaries are unable to work amongst both Koreans and Chinese, as they are familiar with the Korean language only.

The Irish Presbyterian Mission in Manchuria count this as an out-station of Kirin, 300 miles away, but because of the distance, a visit once a year is about all that can be made. The Irish Mission would welcome our taking over their work at Yong Jung, and our Mission Council favors the transfer. At present the Board is unable to supply workers to undertake this work, which we must become responsible for as soon as possible.

Mr. Macdonald says he thinks there are more Koreans in Russia than in Manchuria, so that as we are alone responsible for the extreme northern section of Korea, our mission may have to extend even in Russian territory to reach the Koreans who emigrate.

Mr. Barker writes very interestingly of work in this region, known as the Kando district:

"My co-pastor is working himself to the bone trying to cover the ground. He is

a great worker. Just now he is 500 or 600 li from here, visiting in new territory where there are new groups,—territory so far from here and so inaccessbile, that he finds it easier to come home by Vladivostock, and hence by boat south to a point 260 li east of here. We are hearing of new groups from 800 to 1000 li to the north or northeast of us. These groups must be visited and taught, as they are in a crude state with all sorts of errors now and more to come unless they are looked after.

In our main Kando district we had about 25 groups when Mr. Scott was here. Now we have 44. In Hoon Choon, which I have just visited, there are 18, which makes 62. Away to the northeast of Hoon Choon—up where Kim Moksa is, there are at least four more, and away up to the north of here there are more. Where we will stop I do not know.

On May 16th I left home in company with Kim Moksa and my language teacher to visit Hoon Choon. During the eighteen days of the trip we passed twice through the northeastern part of Korea, spending two Sundays there. While in our own Chinese territory we visited together seven groups. Then Kim Moksa went east and I went south. I visited altogether 11 groups, Kim will see the remaining seven, their being 18 in all.

We examined as we went and found things in a pretty crude state. However, the promises are bright. The people are eager to study, and I think will raise money enough with a little help from our North Kando churches to provide salary for an evangelist for the district. Everywhere we received a good welcome and strong invitations to return soon. If possible we will hold a class in Hoon Choon city in the fall. This is a city of 10,000 Chinese with very few Koreans, but it is a centre for the district and easy of access. It was at Hoon Choon we wished to build a rest house, but cut it out of our revised estimates sent to you.

We are doing all we can to start our work here on a self-supporting basis. I have only one evangelist on foreign money. One is being supported chiefly by our language teachers, our colporteurs, the Bible Women, Kim Moksa and Kim Chosa. The Hoon Choon people will, I think provide the most of the salary for the evangelist for that territory, and the balance will probably be made up by the North Kando churches.

The people are supporting Kim Moksa in lots. They are building their own churches and supporting their own schools. The only school we are supporting is the Girls' Primary School here in Yong Jung. The colporteurs are supported by the Bible Society. (By the way, tell the people at home to do all they can for the British and Foreign Bible Society or any other Bible Society. They are doing a great work and not getting the support I believe they should get. What we would do without a Bible Society I do not know.) Three Bible Women are supported by home funds, two by St. John's Church, Vancouver, and one by the W. F. M. S.

Just now particularly we need your prayers. Think of and remember us that the work here may be according to God's will."

"We are getting in a good many classes this year. It is the all-important work here I think. Up to the present, since the first of November, we have had 11 classes with an average attendance of, I suppose, 80, making 880 or 900 who have studied for a week or ten days. A month's class to train women for service is just coming to a close this week. About thirty have attended. Beginning February 18th a similar class for men is to be held for four weeks.

In our field we have now supported by native funds a native pastor, two evangelists, and a Bible Woman. Supported by home funds we have 4 language teachers, 4 Bible Women and 1 evangelist, also 2 school teachers. We are doing all we can to encourage self-support.

The first of this week I officiated at the funeral of a Russian Cossack, attached to the Russian Consulate at Kukjaka, a large Chinese town 40 li from here. Although

the Consul and his wife and the soldiers are Greek Church people, the funeral was Christian. It was a military funeral, about 20 Cossacks and 20 Chinese troops participating. Three volleys were fired over the grave as a parting salute.

We have had very cold weather here this year, the thermometer registering as low as 25 below zero. There is very little snow.

Remember us out here. We need your prayers very much. This is a difficult field."

The following extracts from Yong Jung station report for the period from about last Christmas to February 9th, gives one a fair idea of the variety and success of the work:

"On Christmas Day special services were held in the church. In the morning a preaching service and in the evening an entertainment which consisted of Christmas hymns, recitations, exercises and dialogues by the school boys and girls. In the evening the church was packed to its utmost and everyone seemed to have a good time.

From December 27th to January 3rd, a class was held in Pu Chai Gol (a group about three miles from here) at which Mr. Foote taught two hours daily, and someone from the church here went out almost every evening for the evening service. Mr. Foote reported that great interest was taken in the class both men and women attending and studying well.

From December 27th to 30th the members of the station met every evening for special prayer and Bible study as had been arranged by Federal Council. Short and helpful talks relating to prayer were given by a different member each night and the rest of the time was given to singing and prayer. The meetings were intended to deepen the spiritual life and also for prayer for blessing on the work.

From January 10th to February 7th the very first Women's Bible Institute held in our Kando field was conducted in Yong Jung. The result was beyond our expectation. Thirty-one women were enrolled, fifteen from the Yong Jung congregation and sixteen from outside groups. Out of the 31, two dropped out, but 29 attended to the end. Some of the women had never studied before, but they did very nicely and all deserve great credit for the way they studied.

Every morning from 9:30 to 10:00 we had a morning prayer meeting. Miss Smith, though ill, helped out by choosing leaders for most of these meetings and having a poster made with dates and leaders arranged before her departure. Mr. Foote took a large share of the responsibility and the work teaching two subjects, Genesis an hour daily, and Doctrines of Christianity three times a week. Miss Cruikshank taught singing half an hour daily and the singing improved much under her instruction. Three Koreans helped largely, giving their services cheerfully and willingly free of charge, teaching Chinese an hour daily and arithmetic three times a week. Mrs. Barker taught Luke five hours a week.

On Sunday, February 7th, the closing exercises were held in the church. Mr. Barker addressed the women, choosing as his text, "Return unto thy house and tell what the Lord hath done for thee." After the sermon the certificates were presented. Twenty-six received certificates as having completed the first year's course of study and three old women who attended but could not take the examinations received certificates of attendance, after which the women students sang one of the hymns Miss Cruikshank had taught them.

As far as we know, all returned to their homes happy, several telling us they were sorry it was all over. The results were most encouraging and beyond what we had hoped for, and now we all with one accord render thanks to God for the help given to all and for the success which attended our first Women's Bible Institute.

During the Institute, Mr. Barker spent a Sunday in Kukjaka and then he and two helpers held a class in Wha Ryong Dong (about 12 miles from here). The class was attended by both men and women, and Mrs. Barker reported that all studied with great zeal and all seemed desirous of receiving a blessing and were grateful for the opportunity to study.

As opportunity offered, Mr. Foote and other members of the station went to nearby places for a Sunday or Wednesday evening service. Mr. Foote also did some visiting among members of the congregation.

From January 3rd to 9th the Universal Week of Prayer was observed in the church here and also in other churches in various parts of the field.

Besides the classes reported the native pastor and native evangelists and other workers have held classes in nine different centres and all report a good time.

A native evangelist has been sent to Hoon Choon. Since his arrival he reports several new believers in one group, and a new group altogether of about 20 new believers, so we are encouraged by the outlook also from that quarter of our field as well as from the nearer places."

FINANCIAL NEEDS

The estimates for 1915 as passed by the Foreign Mission Board amounted to $23,129.00, together with $4,886.00 for the Women's Missionary Society. These figures do not include the estimates of the Eastern Division, Foreign Missions Board and Women's Foreign and Home Mission Society. The amount actually needed by that portion of the field for which the Western Section of the Board is responsible is $31,547.00,—$8,418.00 more than the Foreign Mission Board (Western Division) felt warranted in putting into the 1915 estimates.

The provisional estimates for 1916 as sent to the Board for the whole of the work in Korea amounts to $88,000.00,—$30,000 of which is for property and buildings. The Board did not deem it wise to pass for the Budget to be submitted to the Assembly a larger amount than $36,417.00 (Western Section) which amount does not include Eastern Section. In other words the Western Section of the Foreign Mission Board is asking the Assembly to include in the Budget for our section of the Korea field $36,417.00, being $4,870.00 more than asked in the Budget last year, or $13,288.00 more than is actually being expended in 1915.

The reasons for the modest increase—not nearly as much as needed—are obvious. The work is pressing, the missionaries are breaking down under the strain, reinforcements are urgently needed, buildings are required which because of the financial stringency in Canada have been postponed for two years.

The following is a summary of the missionaries needed for the five stations now occupied, and the sixth which should be opened as a new station:

MALE REINFORCEMENTS NEEDED

STATIONS	EVANGELISTIC	EDUCATIONAL	MEDICAL
Wonsan	2	1	1
Ham Heung	4	1	1
Songchin	4	1	1
Hoi Ryung	2	1	1
Yong Jung	4	1	1
Kyung Sung	2	1	1
	18	6	6

PRESENT MALE STAFF

Evangelistic ..... 12 (1 under appointment.)
Medical ..... 2 (1 under appointment.)

There are also eleven single women, including one doctor on the field, and a nurse under appointment, besides ten wives, making a total staff of men and women in Korea of 33, and four under appointment.

Writing with regard to the need for more doctors and specially emphasizing the need for an additional lady physician, Mr. Macdonald says: "We are grateful for the splendid reinforcements of the past few years, but if we are going to keep up medical work at all we must have more doctors. One doctor added in fifteen years is not sufficient to make good our claim that we believe in medical missions. Dr. Kate McMillan's furlough is due this year; that leaves two doctors for five stations, when we ought to have ten—two for each station—in order to do real work." The church will recognize that two men and one woman are by no means a sufficient medical staff for a mission endeavoring to reach about one and three-quarter million people scattered over an area four hundred miles long.

Only one new doctor is under apointment, and he will require to spend the first two years at language study. Mr. Macdonald is quite right in asking for two doctors for each station. This is the judgment of the Continuation Committee Conferences held in Asia in 1913, presided over by Dr. Mott. Satisfactory work can not be done in a large station with only one doctor, however many native assistants he may have. Besides, no allowance is made for sickness or furlough, where only one physician is in charge.

At Wonsan united medical work is proposed with the Union of the Methodist Episcopal Church, South, U. S. A. At Seoul, where a large medical college has been established through the liberality of the late Mr. L. H. Severance and family of New York, it is proposed that a union college work for the training of Korean Christian doctors shall be carried on. All the large Boards at work in Korea, six in number, have agreed to co-operate. Our Board will require as its share to furnish one man and a nurse, together with their maintenance and $1,250.00 annual subscription, if we are to make our contribution to the very important work of training and sending forth scores of young men as doctors who will not only be trained in medical science, but who will spread the Kingdom of our Lord through the ministry of healing and Christian testimony.

It is also proposed to establish at Seoul a Union Arts College for the training of young men in Christian education preparatory to the ministry. It will be recognized that this is much more economical and efficient than if each mission were to undertake to train its own students. Already in both the medical college and in the Theological seminary, our mission has contributed students.

These are some of the many union movements in foreign lands which tend greatly in increase the efficiency of the native church, the training of native ministers and at the same time to save expense to Boards. The spirit of unity and co-operation are illustrated in Korea to the highest degree. Now all the Mission Boards operating in Korea are either Methodist or Presbyterian, which makes for the successful working out of plans for co-operation and union.

NORTH FORMOSA

Population 1,150,000. Work begun in 1871.

Personalia.—At the close of 1914, all the members of this mission staff, except Dr. J. Y. Ferguson and his wife, were either present in North Formosa or studying the Japanese language in Tokyo, Japan.

Mr. Dowie, acting upon the advice of the Mission Council, went to Tokyo in September to study the Japanese language.

Miss Kinney took advantage of the time when the old Girls' School is pulled down, and the new is being built, and in December went to Tokyo to study the Japanese language.

It is felt by the Mission Councils that as many missionaries as possible should have a fair knowledge of the Japanese language.

Mr. and Mrs. MacLeod accompanied by their children returned from furlough on October 20th, 1914.

Miss Connell returned from furlough October 25th, 1914.

In September Mr. Dowie and Mrs. MacKay passed their first year's examination in Romanized Chinese.

In November Miss Elliott and Mrs. Gray passed their second year's examination in Romanized Chinese.

In early years the climate of North Formosa had the name of being very unhealthy for Europeans. Therefore we are pleased to be able to report that throughout 1914 the health of our missionaries was remarkably good. No member of the staff had any serious illness.

EVANGELISTIC

Until Mr. MacLeod's return on October 20th, this most important department of our work was, where there are no native pastors in charge, under the supervision of Messrs. Gauld and Jack, the latter of whom also had charge of the Theological College, and the former of the mission building operations, mission accounts, and so on, therefore neither was free to devote much time to itinerary evangelism.

For convenience and better supervision of the work, the outstations to be supervised were divided between the two. In the spring of the year Mr. Jack visited the East Coast stations, having Mr. Dowie as his travelling companion, and assistant. The work was supervised both on the Gilan and Karenko plains. Many were attracted to evening meetings by Mr. Dowie's "magic lantern", giving Mr. Jack and native evangelists abundant opportunity to address the people on the meaning of the Bible views shown. Mr. Jack had also charge of most of our Hakka stations, where the work is very encouraging, but where one is impressed with the need of better supervision by a missionary able to speak the Hakka language. In the autumn Mr. Gauld made a trip to the East Coast, accompanied by one of the newly-ordained native pastors, who had never been on the East Coast before. Pastor Yap has been an active evangelist for fourteen years. During this trip he proved himself an interested observer and most useful helper. One reason for the visit was the East Coast Preachers' Conference. Mr. Gauld conducted an examination of the preachers on work previously prescribed by the Mission Council. Afterwards Pastor Yap presided at an interesting and helpful Conference. Every night evangelistic services were held, and several nights street-preaching. By a rule of the Conference the chairman is expected to make a round of the churches within its bounds, and examine Sunday School pupils. This Pastor Yap, who himself has a successful Sunday School, was eager to do. But to describe all of our pastoral visitations would take up too much space. Later we may mention some of the encouragements met with this year.

Since his return from furlough, Mr. MacLeod, impressed with the importance of the work among the Hakka Chinese, has been studying the Hakka language, with the hope that some day he may be able to converse with this interesting people, perhaps to preach to them, in their own language.

Every member of the mission staff feels the importance of the work among the Hakkas. For several years the Mission Council has been urging the appointment of an ordained missionary, who will make a thorough study of the Hakka Language, and take special oversight of the work among this people. There are about 250,000 of them in North Formosa, and while many of them understand the Amoy language, there are many others who do not, while most of them understand their own language best.

The work on Gilan plain continues to cause us great concern. For more than twenty years we have time and again drawn attention to the peculiarly unsatisfactory conditions of the work there, the chief of which is that we have not been able to reach the numerous Chinese of that fertile plain. Of recent years, at one centre, a few Chinese have been reached, but very few. *Therefore* for a number of years in succession our Mission Council has been urging a new policy for that district. We have urged the establishment of a new mission station there, and the appointment of a medical missionary, an ordained missionary, and two unmarried lady missionaries, to man that station. Last year we asked for a grant of $2,000 to buy a lot for this purpose.

THIS NEED WE AGAIN EMPHASIZE!

Since Miss Connell's return from furlough she spent most of December and part of January on the Gilan plain, where she was able to reach many of the women, including women outside the church. She was accompanied by two graduates from the Girls' School, who entered heartily into the work. When in Gilan City they went, by request, daily to the home of one of the wealthiest Chinese families, and taught the women, who, according to Chinese custom, are not allowed to go outside their own house. This custom is certainly not always adhered to, but in many homes, especially the richer homes, where the women are not called upon to be bread-winners, it is very rigid. Miss Connell's experience is a foretaste of what might be accomplished by lady missionaries regularly stationed there.

During a large part of December Miss Adair, and two native helpers carried on a very encouraging work in Sin-tiam and vicinity.

In January Miss Kinney conducted a women's class for a week at Sintek.

Later Miss Clazie conducted women's work for a week at San-kak-eng.

In July Misses Kinney and Adair conducted a mission for a fortnight in one of our new out-stations, Bawoo. During this visit the novelty of the sight of foreign ladies among them attracted many heathen of both sexes both to see and to hear "red-haired" (the name usually given us by Chinese outside the church) women who could talk to them in their own tongue.

Misses Connell and Adair conducted a women's class for two weeks in the Daitotei City Church, the nearest church to our Taihoku compound.

In addition to the above-mentioned, week-end and day trips were made to some other of the nearer places.

It is only during this last year that our Women's Missionary Society missionaries have been able to organize their country work, and carry it on in an aggressive manner. Their work here is a comparatively new one. Their first missionaries, Misses Kinney and Connell, arrived in November, 1905. First of all they had to acquire a sufficient knowledge of the language to make a beginning. This was made by organizing the Girls' School, a most important institution, which, while in session, keeps several of

the missionaries constantly in Tamsui. Later Miss Clazie followed, afterwards Miss Adair. But again, in order with profit to reach the Chinese, their language had to be learned, also the missionary on furlough had to have a substitute. In the meantime the Women's School was added to the Girls' School. Two years ago Miss Elliott arrived, but to take charge of the nursing department of our mission hospital, not to itinerate. Therefore regularly organized itineration in this important department has been of necessity delayed. But if for no other reason, furloughs will come, and to continue the work from year to year will require more missionaries.

There is a strong desire among the Chinese students in the government schools of Taihoku City to study the English language. A number of them sent a request to the missionaries at Taihoku to start a class in English. Dr. Gray undertook the class, which meets to the number of fifty or sixty once a week at one of the Japanese churches, where after the class the students are addressed on a Christian theme by the Japanese pastor of the church. The class also meets every Sunday morning in a room at our Daitotei church, where after the close of the English lesson, Mrs. Jack addresses the students on a Bible theme. To attend this class the students have a long distance to walk. The success of this work is a foretaste of what we have reason to expect from a properly established and equipped Y. M. C. A. in the city of Taihoku.

Towards the end of the year the native workers started evangelistic special meetings, held in different places. The meetings were as a rule conducted at each church three nights in succession, and were addressed by both natives and foreigners. They were well advertised, and at each place several hundreds, who never attend church, heard the gospel message for perhaps the first time. There is reason to believe that thereby a number outside the church have become interested in the message.

At the spring meeting of the North Formosa Presbytery, four natives who had been evangelists for more than ten years, and had passed the examinations prescribed by the Presbytery, were licensed to become pastors. Without delay they all received calls, three of them to congregations, who called pastors for the first time, and one to Sin-tiam, a congregation made vacant by the removal of Pastor Siau to Tamsui, to become a teacher in the Middle School, which was organized on the first of April. Now there are six congregations under the charge of regularly ordained pastors, and a seventh ready to call a pastor as soon as one of their choice may be available.

The interest in Sunday School work is gradually on the increase. In 1913 there was reported a total attendance of only 818; in 1914 there are reported 1,231. The number of Sunday School teachers has also increased. For 1914 there are reported 156 teachers.

The total native contributions for 1914 to assist the general work of the church was Yen 13,513.24, an increase over the preceding year, which reported Yen 11,071.28. A Yen is equal to about fifty cents.

In connection with this financial statement, we are glad to be able to report that in July a church was opened at our newest out-station, Bawoo, which cost Yen 2,500, the whole amount of which was paid by the natives themselves, chiefly by one man, Tan Ki-siong, who himself paid Yen 1,400. The whole amount of his property is not more than Yen 20,000.

One more congregation became entirely self-supporting, i.e., San-kak-eng, where Pastor Tan Chheng-ho was ordained and inducted in May. Tai-kah, a congregation of five years' standing, paid for the first time nine months of their evangelist's salary.

During 1914 there were 92 adult baptisms, and 31 formerly baptized were received into full communion. There were 120 child baptisms.

Several years ago, at a joint conference of the English Presbyterian and Canadian Presbyterian missionaries at work in the island, it was recommended that the two missions inaugurate union work among the Hill Tribes. While we are sorry that the

"union" mission recommended has not been accomplished, we rejoice to learn that the English Presbyterian Foreign Mission Committee has definitely decided to this year inaugurate a mission to the Hill Tribes in commemoration of their fifty years of mission effort in South Formosa. It was in 1865 that their first missionary to Formosa, J. L. Maxwell, M.D., arrived on the island.

During the year Pastor Lee Jim-sui and Evangelists Tan Hun-theng and Chhi Keng-tsun, were called to their long home. The last-named was one of our younger men. The other two had been preaching the Gospel for many years.

EDUCATIONAL

Theological College.—In 1914 the work in this institution was carried on during the first three months in the old college at Tamsui, during the last part of the year at Taihoku. The move to Taihoku was made necessary by the handing over of the old building to the newly-organized Middle School. But the move was also in keeping with the resolution, five years ago, of the Foreign Mission Committee, when they definitely agreed to the expressed desire of all the members but one of the then Mission Council.

The withholding of the grant already made for the building of a new college at Taihoku made it necessary for this school to occupy temporary quarters for the time being. The rooms occupied were built to be homes for hospital assistants. While very comfortable, and better than nothing, they are not altogether suited to school purposes: and for the time being the hospital assistants are prevented from occupying the quarters built for them.

The students of the literary department remained in the Middle School, and only those in theology removed to Taihoku.

At the close of the year there were 13 regular students, and 6 special students in the college.

In addition to their studies the students assist regularly in practical mission work. They assist in six Sunday Schools, situated within easy reach of the mission compound. One or two of these were organized by the students.

At the close of the spring session two students graduated. Two others, not yet graduated, were sent out to take charge of churches for one or two years.

When the Middle School was being organized, it was decided that in future students preparing to enter regular theological classes should first take a full Middle School course, and the theological course was increased from a three years' to a four years' course.

In April the Formosa Church Synod passed a resolution in favor of a system of interchange of classes between the colleges north and south. This was with the hope of bringing the two colleges into closer touch, that might eventually lead to a "union" college, and with the hope that the students might benefit by a change of scene, and a wider range of teaching and influence. The plan would of necessity be experimental. It has not yet been put into operation.

To us near at hand, the question of a "union college" seems still to be far from a definite solution. Where there are two separate and distinct centres of missionary effort, each having had its own college for so many years, and where the mission staffs are so small, every one required for his own end of the island to help in more than one kind of work of the mission to which he belongs, the solution is much more difficult than at first thought it might appear.

Time and again the Mission Council has urged the speedy erection of a new college building. The plan of the whole, when complete, might be agreed upon, and in the meantime, to bridge over the present financial stringency, only part, barely sufficient for present requirements, be built as soon as possible.

Middle School.—On April 1st, 1914, our much-needed and longed-for Middle School was at last opened. In establishing this new department of our work, our mission received the heartiest sympathy and co-operation of the Japanese Government.

On the opening day many prominent Japanese officials, including the Minister of Education, the President of the Language School, the Commissioner of Customs, the Prefect of Taihoku and others were present.

Owing to the very limited capacity of the school building, we admitted only twenty-five new students, although as many more had applied for admission. A large percentage of those who applied were from non-Christian homes, an indication of the changing attitude of the people towards Christianity, as well as of a desire for such education as we are able to give them. Several of these non-Christian boys, since entering the school, have entirely changed their attitude towards Christianity, and as Bible students compare favorably with those born and nurtured in the faith. Some of them have of late voluntarily accompanied Christian boys to country districts to assist in Sunday School work.

Now that the school is opened, and its prospects as an evangelizing agency grows brighter, we would urge the importance of making provision soon for the adequate accommodation, and instruction, of a much larger number of students.

Girls' School.—The regular course of study was conducted in our old school till the end of November. The school was then closed to make way for the building operations of the new school. The junior students were sent to their homes, and the senior were transferred to the Women's School building. The number in attendance was fifty—the crowded capacity of the old building.

At the end of March five girls graduated. At the closing exercises one addressed the audience in Japanese, and another in English. Two of the five have remained in the school as pupil-teachers, taking some advanced work, and helping to teach the lower classes. Two returned to their homes, one of whom has since been married. One is studying in a High School in Tokyo, Japan, preparatory to entering the Women's Medical School of that city.

During the year seven girls united with the church, among them were the two girls from the Hill Tribes. These two expressed an earnest desire for baptism, and having reason to believe in the genuineness of their faith we recommended them.

The year 1914 marks the close of an old era in the history of the Girls' School, Tamsui. The old school was pulled down to make room for the new. We hope that the new school will be opened in the autumn of 1915, and that then a new, and more progressive era, both spiritually and mentally, may begin.

Three of the Chinese teachers are assisting Misses Connell and Adair in educative and evangelistic work among our Christian women in the country.

During the time that the school is being built, Miss Kinney is taking a course of language study in Tokyo Japanese Language School. She hopes thereby to increase her usefulness as principal of our Girls' School, where the Japanese language is a most important branch of study.

Women's School.—During the year there were twenty-five in attendance at the Women's School. Of these some were Christian before entering, others were purely heathen. Three or four had never seen a foreign woman before entering the school. We can hardly realize just what it may mean to such to start a course of study in a Christian school, where the environment is entirely Christian—no idols, no burning of incense, no observance of any heathen rites. But almost without exception the Gospel has found entrance into their hearts.

The year is divided into three school terms. Eleven out of 25 studied for two terms, two for three terms and the rest for one term.

One of these women has since been engaged as Bible Woman in the hospital, where she has done excellent work among the women patients.

Two girls of about nineteen years of age took a short preparatory course in the Women's School, and then entered the Girls' School in April. Both have done well.

There were five day pupils, but only two of these came regularly enough to make real progress. One of these is now matron in the Girls' School.

Four of the women made public profession of faith in our Redeemer and were baptized. One of these is now meeting with opposition in her home. To be an outspoken Christian in North Formosa is not always easy.

At the end of the year women's classes were temporarily suspended, in order that the school might be used for the Girls' School senior classes, while the new Girls' School is being built.

Book Room.—During the year 1914 we sold more books than we had ever done in a year's sales before. The total sales amounted to Yen 1,799.48 (a yen is equal to about 50 cents), which is Yen 649.38 more than the preceding year. This was partly due to the opening of the new Middle School, when a large number of text books and supplies were sold to the new students.

The book room is also a depot of the British and Foreign Bible Society, whose colporteur has again succeeded in selling a large number of Bible portions. His sales amounted to over 3,000 copies.

MEDICAL

The second year in our new hospital shows a great increase in the number of in-patients, increasing from 736 last year to 1,300 for the year 1914. The accommodation in the male wards is already greatly overtaxed.

The native nurses have completed their two years' training. Four are remaining on the nursing staff for another year. They have rendered faithful service in their professional duties, and have also faithfully assisted with the evangelistic work in the wards. The nursing department of the hospital, and the evangelistic work among the women were under the supervision of the Misses Elliott and Adair, who were also assisted by Mrs. Gauld.

The hospital staff consisted of one foreign nurse, one foreign lady evangelist, eight native nurses-in-training, one Bible woman, one medical missionary, three Chinese medical assistants (graduates of Taihoku Medical School) seven junior assistants, including dispensers, and one hospital evangelist.

Patients for 1914:—In-patients	1,300
Out-patients	5,100
Operations under ænæsthesia	340
Microscopic examinations	1,200

Many patients were visited in their homes.

We are thankful for the terrace of four assistants' homes, erected during the year, which helps to solve the problem of housing our native staff.

The great majority of the patients had never heard the Gospel before coming to the hospital. But some have shown a keen interest in the Gospel message, which they heard in the hopsital for the first time. The preachers in the field report that a number attend service, when they return to their homes.

SOME OF OUR NEEDS FOR THE FUTURE

1. North Formosa Mission should, as soon as possible, establish a new mission station on the Gilan plain. A hospital there (not too large) would, we believe, do much to influence in favor of Christianity the large Chinese population there who have hitherto held aloof from the church.

2. The mission needs four more ordained missionaries, one for work on the Gilan plain, one for work among the Hakkas, one for work among the Hill Tribes, and one for relieving any who may be on furlough.

3. It needs one more medical missionary, especially as we hope for two medical stations, (as stated above we hope for a new hospital in Gilan city).

4. It needs one more Canadian teacher for the Middle School. As the work develops, this will be very important, and he should be on the field as soon as possible to begin language study.

5. The mission needs four more lady missionaries,—two for work on the Gilan plain, one for work among the Hakkas, and one to institute kindergarten work at Taihoku.

6. As indicated in the Middle School report, we need in the very near future, increased class-room and dormitory provision for a much larger number of boys than can possibly be accommodated in the small old building in which we have started work.

In conclusion we wish to record our heart-felt thanks to our home church, which has helped this work so sympathetically and generously. We wish to record our thanks to the Triune God, in Whose love, and life, we live from day to day, Whose grace and mercy we ever experience, Who loves the people of this island, and is calling them to salvation. May the Holy Spirit ever present baptize for sanctification and service both native and foreign workers and give abundant increase. Amen.

NORTH HONAN

GENERAL

In reviewing the events of the past year we would like to make the foreword one of thanksgiving to God for the blessings granted us as a mission and as individuals. In the midst of great upheavals in almost the whole world, we have been unhindered in the prosecution of our work, and the doors of opportunity are open wider than ever.

The drought of the past two or three years gave place this year to an unusually generous rain fall in most of the field so that the prospects for next year's crop are excellent, and the populace therefore contented.

In order to encourage self-support, a new scheme for the settlement of evangelists has been adopted. According to this scheme any group of Christians may call an evangelist of their own, by providing at least 12 per cent. of his salary, while the share provided by mission funds decrease 10 per cent. yearly until they become entirely self-supporting. As an indication of how this new policy is regarded by the Chinese Christian communities, it may be stated that Changte prefecture has four such evangelists settled, also two called as assistants to pastors, and six other centres desire to have such. Weihwei has two centres calling for settled evangelists and Hwaiking one.

The first session of the Theological College was held September 1st to November 15th, with an attendance of fourteen students, seven of whom were in the senior class. In practical evangelistic activities provided for the men as well as in the work of the class room, the students showed a gratifying earnestness and enthusiasm. The teaching staff was composed of Messrs. MacRae, Mitchell and Hu Ting Chang.

A class, the first of its kind for the training of Bible Women, was held in January. Between twenty-five and thirty, including representatives from the different stations, attended. The subjects studied followed a curriculum set by Presbytery. The classes

were taught by Miss I. McIntosh, Weihwei, Mrs. Goforth, Miss M. I. MacIntosh, and Mr. Li, of Changte.

Changte Station

EVANGELISTIC

From every section come reports of wide open doors of opportunity. There is a wonderful readiness to listen to the message, but a shrinking back from surrender of life to Christ, and open confession of Him.

Every section on the field has been visited, and examination of catechumens and candidates for baptism has been conducted with the result that 251 recorded and 115 baptized persons have been added to the roll. Mr. Goforth has been the only member of the evangelistic staff on the field throughout the year, and, of his time, seventy-four days were spent in special meetings in Shantung and Shansi. A new centre was established at Liu Yuan, where forty consecutive days were spent in meetings, during the day and evening, to audiences of men and women sometimes numbering as many as two hundred.

A month of concentrated effort was given to Changte City, where in a temple-yard a large mat shed was erected and preaching carried on day and night. These meetings resulted in over two hundred handing in their names signifying their desire to follow Christ, these have since been visited as far as possible in their homes.

The evangelistic work among women during the past year has had many quite encouraging features. Two new places were opened, Liu Yuan and Ching Tien.

Outlying villages and stations were systematically visited, and station classes held in some, where Christians were more numerous, while Mrs. Menzies, accompanied by a Bible woman, held regular weekly or fortnightly meetings in Changte City, and in the surrounding villages in the spring.

During the month of December, foreigners, Bible women, and all Christian workers helped in the evangelistic campaign held for both men and women in the city, in a large tent, of which one side was set apart for women and girls.

Catechumens end of 1914	646
Catechumens added 1914	251
Communicants end of 1914	1,077
Communicants added 1914	115

MEDICAL

After a year's interruption, medical work among men patients was resumed in March when Erskine Hospital was opened, with accommodation for some 150 patients. The patients in the spring months were fairly numerous, but the ample ward accommodation was never full utilized. A break of some weeks occurred during the summer season and the attendance in the autumn was slow in picking up, while the activities of robber bands rendered travelling unsafe and further reduced the attendance of patients. The number of patients for the nine months has been 3,141, of these 338 being in-patients; the total number of treatments accorded was 12,510, a very much smaller number than we have frequently had in past years.

An encouraging feature has been the unexpected demand for private wards, of which we have six, bringing to us a better class of people than we have hitherto reached and incidently giving a useful source of revenue.

Our five assistants, although handicapped by inexperience, have rendered faithful work. Our beloved evangelist has been instant in season and out of season, and we have not known the spiritual interest among the patients so good as it has been during the past year. Several have made definite decision to become Christians,

while Christian literature, including not a few Testaments and Bibles have been freely purchased. In addition to chapel and ward preaching, daily worship, morning and evening, has been regularly conducted and well attended.

It has been somewhat of a surprise to ourselves that, at the end of this first year in our new hospital, the receipts from the Chinese and occasional foreign patients, together with a few direct subscriptions to our work have so nearly met expenses that the cost to the Canadian church has been only $140, which, distributed among our three thousand patients, means that each patient has cost the church four and one half cents per annum. While this does not include the cost of food as in home hospitals, it does include drug and surgical supplies, light and heat, salaries of all employees except the evangelist. We trust it will not be long before the entire work done will be covered by local receipts without cost to our home church,

Woman's Hospital—Total treatments, 8,579. Receipts, $28.86 gold.

EDUCATIONAL

The progress in the Boys' School has been largely due to the Christian character and executive ability of Mr. C. H. Wang, the head teacher. The increase in attendance has this year necessitated the building of more dormitories, but class room is sadly lacking. There has been one addition and several changes in the teaching staff. Two recent graduates of Wei Hwei High School, engaged now as teachers, have contributed much to the academic and spiritual progress. The younger boys have a C. E. S., and the older boys a Y.M.C.A., in which study classes have been conducted, and some thirty boys divided into Gospel bands have taken part in village and city evangelistic work each Sunday. A compradore, responsible to the Chinese Food Committee, has been appointed to buy and do the accounting for the commissariat.

Attendance spring term, 94; cost per pupil, $4.25; fall term, 97.

In the Girls' School, after the departure of the principal, Mrs. Griffith, in May, home on furlough, Miss MacIntosh took charge of the school until the end of the term and was succeeded by Mrs. Menzies in September. This year the management of the food has been handed over to a Chinese committee, and the pupils pay the exact cost of the same, with the exception of eight, who require help. The period of the winter holiday has been changed this year from the time of the foreign to that of the native New Year.

Number of pupils enrolled	55
Number of pupils recorded	6
Number of pupils baptised	5

SUNDAY SCHOOL

Owing to Dr. Leslie's removal to the New Hospital Compound the school loses with regret his faithful services as superintendent.

A teacher's normal class and a boys' pupil-teachers' class have been formed with a view to more efficient work in teaching.

Average attendance for school year, 220.

Weihwei Station.

EVANGELISTIC

During the year the evangelistic work has been conducted as usual with nothing especially eventful happening. Extended visits to the different fields have revealed a manifest willingness on the part of all sorts and conditions of men to hear the truth.

Station classes have been held at most of the out-stations as well as at the central stations. All were well attended and those present evinced eagerness to learn, and studied hard.

One feature of the year's work has been the starting of special evangelistic work for men in Weihwei city. Day and night classes have been conducted in the city to teach the poor to read and write, and in the mission compound and hospital wards similar classes are being conducted by two of the elders.

In two counties there is a considerable Mohammedan population. These people, usually so hard to reach, are very friendly and consent to receive Christian literature and use it.

WOMAN'S WORK

Reports of work among women show the results to be most encouraging. Two Bible study classes were held in the mission compound as well as several at out-stations. Several ladies of superior education and independent means attended the first regular Bible Women's Training School which was held in Changte. Their untiring activities throughout the year bear witness to the inspiration and help received in the school.

The new property and much needed accommodation provided this year for work among women in Weihwei City has done much to make the growth of the work possible. The Girls' Day School has an enrollment of thirty-seven, the average attendance at Sunday School is fifty, and the chapel seating one hundred and seventy is none too large for the steadily increasing attendance at the meetings.

In the Women's Hospital wards patients of all classes have an opportunity of hearing the Gospel and learning to read. Many have gone the length of casting away their false gods, and we hope have taken the next step of learning to know the true God.

EDUCATIONAL

Theological College.—The first session of the Theological College was held September 1st to November 15th, with an attendance of fourteen students, seven of whom were in the senior class. In practical evangelistic activities provided for the men as well as in the work of the class room, the students showed a gratifying earnestness and enthusiasm. The teaching staff was composed of Messrs. MacRae, Mitchell, and Hu Ting Chang.

High School.—The work of the High School has proceeded fairly satisfactorily during the year. One teacher has been added to the staff from Weihsien College, and we have been able to undertake the whole curriculum with the exception of manual training, which has not been taught because of the lack of a competent teacher and proper accommodation.

There has been a total enrollment of forty-six. In June there were five graduates; some are now engaged as teachers, and others are pursuing advanced studies.

A field day was held in the autumn and was much enjoyed, but the students are not as enthusiastic about athletics as we would wish to see.

Through the kindness of Mr. Gerald Birks, of Montreal, the school enjoyed a trip to the mines at Chiao Tso, where the staff treated them very courteously, showing them the workings of the plant much to their interest and benefit.

The Literary Society has continued its meetings during the year. In the spring a branch of the Y.M.C.A. was organized consolidating all the Christian agencies among the students. On Sunday the pupils assist in the Sunday School or go out on preaching tours in the neighbourhood, and on Monday reports are presented of the previous day's work. The regular school prayer meeting is held on Wednesday in addition to other meetings for prayer and Bible study.

Boys' Primary School.—The Boys' Primary School has had seventy-nine enrolled, four graduated in June, three of them entered the High School, while one aspires to study nursing. The C.E.S. held its meetings as last year, and many of the senior

pupils are connected with the Y.M.C.A. in the High School. Some also assist in Sunday School work, and in street preaching or singing.

Girls' School.—In the Girls' School the enrollment was forty. The work has been satisfactory and the spiritual growth among the pupils gratifying, eleven having been baptised and received into communion. The girls have assumed responsibility for supporting in part a little foundling picked up by the native pastor. Some of the pupils assist in teaching in Sunday School and elsewhere.

The kindergarten has been in operation since the spring with an enrollment of forty. The Sunday School has had an average attendance of two hundred and fifty divided into over twenty classes.

MEDICAL

The work has differed little if any from preceding years. In number of patients and variety of illnesses there is practically no change. Many of the patients have evinced great gratitude for kindness shown and benefits received. The gentry show great friendliness and an increasing willingness to consult the missionary doctor. We try to make the fullest use of the great opportunity for teaching the Gospel while the patients are on the hospital premises. It is very difficult to follow them up afterwards owing to the great distance from which many come, and also because their homes are scattered over a wide area.

Total treatments, 19,757; total patients, 3,379 (2,444 men and 935 women); total operations, 544; choloroform used in 352.

Hwaiking Station

EVANGELISTIC

The past year has been characterised by an active propaganda among Christians of this district by the Seventh Day Adventists. Monetary inducements proved too much for a number and so six names had to be deleted from the roll of the church. The influence of this movement has been keenly felt in certain districts where a number of recorded and baptised members have become cold and indifferent, and no longer attend divine services. This autumn the influence of Adventists has begun to wane and we trust that this coming year will show those who have been deluded the folly of their way.

Although three of our centres have thus suffered severely, work in Meng Hsien has opened up encouragingly. Regular Sunday services are now carried on in Lieng Tsun village, and rented quarters have been secured in Meng Hsien city, where a number of teachers and scholars have begun to take a definite interest in the Gospel.

Two series of meetings, each lasting about five weeks, have been held in Hwaiking City with encouraging results. Gospel meetings were held every night, a study class for inquirers each morning and street preaching throughout the day. Some half dozen men were recorded after each series of meetings.

Last spring a special effort was made at Hsi Hsiang, which is an important market town, and many villages were also worked in that district.

WOMEN'S WORK

The work among the women is promising. Sunday services and prayer meetings have been well attended, there being an average of over sixty at the latter. A work of several successive weeks in the city has been the means of opening up a number of homes and leading several women to take an interest in the Gospel. Some new centres have been visited, but lack of time and the limited number of workers greatly impede the work.

Total communicants	144
Total Catechumens	197
Baptised in 1914	13
Recorded in 1914	42

SUNDAY SCHOOL

The Sunday School work has been encouraging. We have had an enrollment of one hundred and eighty scholars, and fourteen teachers, nine of whom were Chinese. Preaching in the villages was carried on during the early part of the year, and a Sunday School for heathen children has been started inside the city.

EDUCATIONAL

The Boy's School has had an enrollment of only sixteen. A recent graduate of the Weihwei High and Normal School has been a decided strength to the teaching staff.

The Girls' School has had a successful year. The attendance was twenty-three, as many as the accommodation in dormitories will permit. The esprit d'corps is of the best, the girls exhibiting a spirit of kindliness and helpfulness which it would be difficult to excel. Their C.E.S. held very interesting meetings weekly. The services of Mrs. Chen, the matron, have been invaluable, since she has taken full responsibility of the girls out of school hours. Mr. Li has very efficiently taught scripture to the senior pupils.

MEDICAL

In the early part of the year epidemics of diphtheria, scarlet fever and measles prevailed among the Chinese. The foreign children escaped infection, however, and for this we give thanks to God. In the early summer we suffered the loss by drowning, when bathing, of one of our senior medical assistants, who was also a deacon in the Hwaiking Church. Another of our assistants, Mr. Ch'ai, who has given faithful service has through the kindness of a friend in Canada entered the Union Medical College, Peking.

Besides the regular training of the assistants a special class for study of hygiene and first aid to the wounded was conducted for the assistance and care of the evangelists and Bible women. The hospital was opened for ten and one-half months. Our evangelist, as ever, has done faithful service, and many of the patients while with us were led to take an interest in the Gospel, but as we have no way of following up these men after they return to their homes much of the labour seems in vain.

Patients treated, 2,322; total treatments, 9,589; fees from Chinese, $171.28.

INDUSTRIAL WORK

The Industrial School for poor women in the district has had over fifty in employ during the year. Several needy cases have been helped from the monies received from the sale of work. Visits have been regularly made to the homes of the women employed, and this has helped to a good average attendance at church services. The breaking out of the war had the effect of delaying sales in Canada somewhat, but of late the orders from places in China have been decidedly on the increase.

During the year five have been baptised and five recorded.

Taokou Station

MEN'S WORK

The past year has been in some respects a discouraging one. For a field almost sixteen hundred square miles in extent, including two counties, one of which has

thirty-six hundred villages, there has been only one foreign worker, and one native evangelist. A third evangelist who gave great promise as a preacher became dissatisfied and left us. A sad case of suicide early in the year has done much to hinder the progress of the work.

There are hopeful features, however. In the spring a station class was held for a week in Taokou City with Mr Hu I. Chwang as special native helper. In Hsun Hsien are some twenty-five Christians forming a splendid nucleus for a church, and who are planning to rent a property for church work at their own expense. Several tours were taken to outlying districts, a number of fairs were visited and two weeks spent at Hsin Chen, one of the homes of the earlier missionaries.

The Sunday School has promise of growth, there being a marked increase in attendance especially of boys.

WOMEN'S WORK

The work has been advanced by teaching in classes, house visitation, and preaching to those who have come in large numbers to the compound, and in to towns and villages reached by touring. Numbers have heard the Gospel, among them several educated women; many have come again and much literature has been purchased by them.

The Bible woman with her family of school children, during the summer vacation, revived the work in Hsiao Chai where regular services have since been conducted.

The Bible woman's daughter has done volunteer teaching in the Girls' Day School, with an enrollment of seventy, fifteen of whom have attended full time, and thirty-five half time. The Gospel story in song and prayer is given chief place in the teaching.

Number recorded in 1914	15
Number baptised in 1914	9

Wuan Station

EVANGELISTIC

During the early part of the year, while Mr. Brucé was still on the field, active work was carried on in the country. He and Mr. Clark together made a tour to the western end of the field, about sixty miles from Wuan, selling books, preaching, visiting Christians, instructing, comforting and baptising. Another long tour was made and several shorter ones. Faithful work has been done by almost all the native evangelists; one or two, however, have been disappointing. Just after the Chinese New Year a very helpful station class was held at Wuan with an average attendance of thirty-five.

Right at our door is the well-built city of Wuan of forty thousand people. For months we prayed and looked for a place inside the city, and near the people that would be a suitable centre for aggressive work. In the autumn we found a large well-built compound, centrally located, with a hall capable of seating three hundred people, and all at the moderate rent of $30 per year. Here we have lately been holding all our main services and the improvement is very marked in every way.

SUNDAY SCHOOL

The most hopeful feature of our city work is the Sunday School. Most of its scholars are from heathen homes. Among these are a number of pupils from the Government Girls' School. This is partly due to the influence of one of our little Christian girls who attends the government school, and is letting her light shine. In connection with our Sunday School is a very enthusiastic teachers' training class which meets weekly.

WOMEN'S WORK

Aside from the regular work of touring in the country, and city visiting, many women are reached through their visiting at the compound at the time of the city fairs. A new centre for women's work has been opened in the city, and there upwards of one hundred women and girls had a happy service and entertainment on Christmas morning.

EDUCATIONAL

During the year our first school was opened at Wuan with eleven boys enrolled. The older boys are earnest Christians and have done much to give a healthy tone to school life. These older boys also teach small classes in the Sunday School.

Hsiu Wu Station

In Hsiu Wu County the greatest progress has been made at the mining centre of Chiao Tso. About half an acre of land was purchased by one of the Christians and presented to the church. Six or seven other Christians contributed enough to build a little church, manse and the necessary compound wall. Mr. Chang, formerly pastor of the Shi Loa congregation has been placed in charge.

A Sunday School has been organized and a day school is being planned for.

In the east suburb of Hsiu Wu the chapel services have been regularly attended. The student class is becoming more approachable and every Sunday some are present at the services. One of their leaders, a recent graduate of the Kai Feng Law School, has been recorded. He is a young man well to do, and has considerable influence.

WOMEN'S WORK

The year just closed witnessed the public confession of Christ in baptism of four women, the first to enter the church in this city. These enjoy a privilege which may not be possible to those who enter the church when less odium attaches to the name Christian. One of these four is a woman who for a year or more opened her home for a weekly prayer meeting, though this had temporarily to be given up because of illness. She has, however, observed the same hour each week for study with the Bible women.

Another had received her first knowledge of the Gospel in a neighbouring mission, and there has learned the value of prayer.

The Sunday School work is most encouraging, both adults and children attending very regularly, and the number increasing weekly. There is, however, a dearth of teachers.

Faithful service has been given by our probationary Bible woman, Mrs. Kwoa

Received by baptism	8
Received by certificate	5
Received as Catechumens	7

Mrs. Dr. Malcolm, formerly of our mission, has been doing voluntary work among women and children at Chiao Tso, taking charge of the regular weekly prayer meeting and Sunday classes.

STAFF

The following change in location of staff occurred during the year. Rev. J. M. and Mrs. Menzies, from Wuan to Changte; Rev. J. D. and Mrs. MacRae from Changte to Weihwei; Rev. H. A. and Mrs. Boyd from Changte to Hwaiking; Miss Margaret Walks and Miss Margaret Brown from Weihwei to Hwaiking; Dr. F. F. Carr-Harris from Weiwhei to Changte; Mr. H. M. and Mrs. Wheeler from Hwaiking to Kai Feng; Miss Grace Sykes and Miss Margaret Gay from Hwaiking to Wuan.

Home on furlough: Rev. John and Mrs. Griffith, Rev. J. H. and Mrs. Bruce.

Returned from furlough: Rev. Murdoch Mackenzie, D.D.; Rev. Gillies and Mrs. Eadie.

Rev. A. W. and Mrs. Lochead returned to the field after a year's absence for medical treatment.

The following additions were made to the staff during the autumn: Miss Minnie Shipley, Miss Sadie Lethbridge, Dr. E. B. Struthers, Rev. J. G. Bompas, Rev. H. S. Forbes. Mr. Forbes was accompanied by his mother, whom we welcome to our midst.

With regret we record the withdrawal from the mission of Miss Ethel Cameron on account of health reasons.

HONAN STATISTICS FOR THE YEAR 1914

Canadian Missionaries, (including wives)	74
Native Staff:	
Ordained Workers	5
Unordained Workers	57
Medical Assistants	17
Teachers:	
Day School	8
Boarding School	21
High School	3
Theological College	1
Total Native Staff	112
Evangelistic:	
Stations	6
Outstations	44
Organized Congregations	24
Native Communicants	2,175
Communicants added during the year	280
Baptisms for the Year: Adults	261
Infants	11
Catechumens	1,531
Catechumens added during the year	487
Total Christian Community	3,706
Educational:	
Sunday Schools	8
Pupils in Sunday Schools	1,093
Boarding Schools	7
Pupils in Boarding Schools	328
Day Schools	7
Pupils in Day Schools	159

High School	1
Pupils in High School	37
Industrial Schools	1
Pupils in Industrial School	50
Total Scholars and Students (Exclusive of Sunday Schools)	574

Medical:

Hospitals	4
Dispensaries	3
Patients	10,413
Treatments	50,435

SOUTH CHINA

MEN'S DEPARTMENT

During the past year the Men's Department of our work has been sadly undermanned. Mr. Duncanson had retired from the mission near the close of 1913, while Dr. McDonald and Mr. Broadfoot were in Canada on furlough during the greater part of the year. Mr. McKay was therefore the only male missionary on the field as the reinforcements for which we had long been looking had failed to arrive.

Evangelistic Work

Until the end of February when Mr. Broadfoot left on furlough, the chapels at Kongmoon City, Tai Chak, Tung Tseng, Tong Ha and Kiu Hang were under his care. Mr. McKay had the supervision of the remaining eight. From March 1st, the entire supervision of the evangelistic work devolved on Mr. McKay.

During the year Chinese preachers were at work in eleven of these chapels and in two cases one preacher had charge of two preaching places. The evangelistic work has, on the whole, been encouraging. In several of the chapels the work has been hindered on account of the inefficiency of the preachers in charge. In Ping Lam and Tai Chak at the end of the year the preachers have been replaced by others who give promise of doing more faithful work. The evangelistic work has, during the year, been very much hampered by the unsettled state of the country. In many towns and villages where our chapels are situated the people are in constant fear of attacks by armed robbers, making it impossible to hold evening meetings for preaching or the study of the Scriptures. In spite of this state of lawlessness, however, opportunities for evangelistic work have been better during the past year than ever before, as all classes are more ready to give an attentive hearing to the gospel message than in past years, and though many of those who hear do not come to a decision, the leavening influence of the gospel is gradually being felt. In Shek Ki, especially, the work has been encouraging, 49 adults and 13 children having been baptized during the year. The total number of members received by baptism during the year was 107, of which 43 were men and 64 women. The total number of infant baptisms was 20. In additions to these 32 others were examined and enrolled as enquirers.

Organized Sunday Schools, in which the International Lessons are taught, are conducted in connection with a number of the chapels.

Educational

Boys' schools were taught during the year in Shek Ki and Ha Lo as usual. The attendance in the former was thirty-five, and in the latter fifty. In the Ha Lo School girls were also admitted during the past year, as we had no girls' school in the village; and an assistant teacher was employed with funds sent by friends in New York. An addition is now being built to the chapel with funds from the same source, so that in future there will be room for separate schools for girls and boys.

In February, a new Primary School was opened in San Ui city, in connection with the chapel, and from forty to fifty boys were in attendance throughout the year. One teacher gave all his time, and two others part time, while the Bible was taught by our preacher, Mr. Leung.

Boys' Boarding School

The Boarding School, which had been under the care of Mr. Broadfoot, was on his departure, placed under the supervision of Mr. McKay, while Miss Reid was given charge of all financial matters in connection with it. Two Chinese teachers were employed throughout the year, and our preacher, Mr. John Lee, taught the scriptures for an hour a day.

The English department was conducted by several members of the mission. One class was taught by Miss Langrill during the first half of the year, and during the latter half by Miss Reid. The other class was taught by Mrs. McKay after Mr. Broadfoot's departure. During the first half year sixty-five boys were in attendance and fifty in the latter half. On Sunday the boys attended the church services also the Sunday School which was conducted by our language teacher, Mr. Shi, and Mrs. McKay.

Colporteurs

During the year three colporteurs were under the care of Mr. McKay. Two were supported by the National Bible Society of Scotland and one by the British and Foreign Bible Society. A total of 5,678 books were sold during the year.

Bund

The bund, or river wall, in front of our compound was completed in September, and adds much to the appearance of the mission property. It has already proved of great service. During the terrible flood in the West River about the middle of last summer, which was the greatest on record, we escaped without any damage, as although not completed the work was far enough advanced to resist the force of the flood. While thousands of lives were lost and enormous damage done to property at other places along the river we passed through the ordeal in safety.

Medical

The men's side of the hospital, which was closed for over a year during Dr. McDonald's furlough was re-opened on his return at November 1st. Dispensary work has also been done by Dr. McDonald since his return in Kongmoon city and San Ui city as well as in the hospital. The work is somewhat hampered on account of the increased price of drugs caused by the war.

New Arrivals

We were much encouraged by the return of Dr. and Mrs. McDonald from furlough also by the arrival of Rev. Duncan and Mrs. McRae who accompanied them. Mr. and Mrs. McRae are well equipped for the work here, and are a welcome addition to our mission. We had hoped that our staff should be strengthened by one medical man and at least one more ordained missionary, but trust that these and others, if possible, may not be long delayed.

New Theological Seminary

The new Union Theological College was opened in Canton at October 1st. Seven of the missions working in this province had a share in the union from the first. We

are glad that our Board has decided to assume the responsibility for a unit of work for the coming year, We hope it may not be long ere our church shall recognize the vital importance of the training of Chinese preachers by appointing a representative on the faculty. We have four students in the school and three other students from our field are studying in the Christian Alliance College in Wuchow.

WOMEN'S WORK, 1914

The opportunities for work among women and girls during the year have been very great, and the attitude of the people friendly and receptive. Work has been hindered in many places owing to raids of armed robbers, but we are hoping that the new year may find the country in a more settled condition.

Evangelistic Work

Six Bible women have been at work during the year; two in Shek Ki, one in San Ui, one in Ha Lo, and two giving their time to Kongmoon Port, Ngoi Hoi, Ma Uen, Kongmoon, and itinerating work. One of these latter, Chung Lan Heung, has proved herself a most earnest, capable worker. We are glad to report that a new Bible woman, Lan Heung Ling, of Ngoi Hoi, who has just finished a course in True Light Seminary, has come to work with the mission. She is a woman of charming personality, ability, and untiring zeal in preaching the gospel, and will for the time being do the work of an itinerating evangelist.

In all sixty-four women have united with the church this year, thirty-six being from the Shek Ki Field, Regular weekly meetings for women have been held in Kongmoon, San Ui, Ngoi Hoi, Ma Uen, and Tai Chung. The latter town constitutes a new centre for women's work, being opened this year in connection with the Shek Ki Field. Two series of meetings have been held during the year in Shek Ki. In Kongmoon Port, Mrs. McKay has had a Sabbath meeting with the women, for the greater part of the year; and Mrs. McDonald since her return has been holding Thursday evening meetings. Sabbath Schools have been conducted in Shek Ki, Kong Moon, Ngoi Hoi, San Ui, and Ha Lo, i.e., where there are girls' day schools.

Educational Work

Day school work has been carried on in Shek Ki, Kongmoon, Ngoi Hoi, San Ui and Ha Lo. There have been nine teachers and an enrollment of one hundred and thirty-nine pupils. The work has been hampered by the difficulty of securing suitable teachers. Older women have not the necessary educational qualifications, and the younger ones, with their up-to-date ideas, often hinder their influence by refusing to consider the customs and prejudices of the country people. It is hoped that the Boarding School Building at Kongmoon Port may soon be erected, and this difficulty partially overcome. It will then be possible to choose our pupils from the different day schools and train them for work in their own districts. Day schools under the supervision of the Chinese congregations, have been conducted also in Sha Tui and Sha Chung. The foreign workers have had charge also of a school in the village of Chuk Wan, supported by funds from St. Louis, Mo.

Medical Work

The women's section of the Marion Barclay Hospital has had a goodly number of patients during the year, the number increasing as prejudice is broken down. People who have received healing, have gone home to the country to send out others. The present staff consists of Dr. MacBean, Dr. Ue, and three nurses; with a new training class to enter in 1915. Dispensary work has been carried on in Kongmoon Port, Kongmoon, and San Ui, while many out-calls have been responded to. The total number of patients treated during the year was 7,357.

Students

There are at present in training, in True Light Seminary, seven women and four girl students.

Needs

The work has been hampered during the year by the smallness of the staff of foreign workers, as Miss McLean left on furlough in May. The Boarding School, if the women and girls are to receive adequate training, will occupy the larger portion of the time of two foreign ladies. It is therefore necessary that at least one new missionary be sent at once, as practically two years must be devoted to the study of the language. A foreign nurse is also required for the hospital, whose services, it is hoped, will be secured in the near future. One of the most pressing needs is a nurses' home. The three nurses at present are obliged to live in one windowless room in the main hospital. The coming of the warm weather will render this impossible. It is therefore hoped that the funds required for this building may be secured as soon as possible. Fukien has witnessed a province-wide campaign during the latter part of the year. Full returns are not yet available, but there is promise of a wide harvest, not only from the middle and lower classes, but from students and officials as well. It has been felt for some time that the results of work in Kwong Tung, the province which has had the privileges of the gospel longer than any other, fall far short of those in other parts of China. Christians have become much exercised about it, and plans are being made for a campaign similar to that in Fukien, in 1915.

"Others have laboured, I send you to reap," was the burden of a most impressive appeal, made by Mr. Sherwood Eddy to the Missionary Body in Canton,—and it is hoped that the year 1915 may witness a great ingathering in this province.

CENTRAL INDIA.

After about 38 years of work in Central India we now have the following stations and outstations:

STATIONS

1. Indore.—Our first station, opened in 1877, within the Residency limits, where are the residences and offices of the agent to the Governor-General for Central India and the Resident to Indore State; also the Raj Kumar College for sons of Central India Chiefs, and so on, the King Edward Hospital, the Mission College, High School, Girls' High School and Boarding School, Women's Hospital, Women's Industrial Home and the residences of the missionaries. The Holkar College is outside on the road to Mhow. The city, which is the capital of the third largest State in Central India, is immediately to the west and north.

There are two out-stations, Double Chowk and Hat Piplia, 17 and 36 miles east.

2. Mhow.—Opened in 1877 in a British Cantonment, in Indore State, 14 miles south-west of Indore. Besides the fort, barracks, hospitals, etc., and churches—Presbyterian, Wesleyan, Church of England and Roman Catholic—for the troops, there are now our Builder Memorial Church and School Building, the Girls' School and two Mission houses. There is one out-station, Parlia.

3. Neemuch.—Opened in 1885, near our north and west boundary, in a British Cantonment, in Gwalior State, with town beside it.

4. Rutlam.—Opened in 1886 in the capital of Rutlam State, our first station in a native city and state. It has become an important railway centre since the B. B. & C. I. Railway on its way to Delhi, etc., and to Ujjain here cut across the Rajputana-Malwa Railway.

The mission buildings and the church are on the northern edge of the city.

There are three out-stations, Shivgarh, Khachraud and Pitlawad, in three different States.

5. UJJAIN.—Opened in the end of 1886, is in the second largest city of the Gwalior State, one of the most sacred cities of the Hindus, in ancient times the capital of Malwa, and the seat of Vikramaditya from whom is counted the Samvat Era which began B.C. 57. So our great famine of 1899-1900 is commonly spoken of as *chhappan*, fifty-six, i.e., 1956 of that Era. Ujjain is also the Hindu's Greenwich, from which Geographers counted their meridians.

Within the walls of the modern city are a State College and the Mission Dispensary, which has also room for a few beds, and for preaching. About a mile east, and on the road to the Maharaja's new palace and also to the Leper Asylum, are the mission houses.

The ancient water palace a few miles up the river (Sipri) is being renewed and enlarged by H. H. the Maharaja.

There are two out-stations.

6. DHAR.—Opened 1895, in the capital of Dhar State (once capital of Malwa) 33 miles west of Mhow on a good metalled road. Near the city are the mission houses, Women's Hospital and Orphanage, and a few yards within the gate is the church. About three miles out is the Leper Asylum.

Out-stations, Nalcha and Badnawar.

7. AMKHUT.—Opened in 1897, among scattered Bhil hamlets in Alirajpur State, about 16 miles from Alirajpur, and nearly 40 miles from Dohad railway station.

Five out-stations, in three of which are small bungalows.

8. KHARUA.—Opened in 1910, at a small village about 12 miles from Alote, (which had been an out-station of Rutlam) and about four miles from Mahidpur Road Station of the B. B. & C. I. Railway. It is headquarters of the Panth Piplauda Estate, directly under the jurisdiction of the Political Agent in Malwa; and is surrounded by villages containing coverts and enquirers.

There are two mission houses, a preaching hall and school, and a dispensary.

Alote, its out-station, is in Dewas State (Senior Branch).

9. RASALPURA.—Opened in 1910, was part of Mhow field from 1902. It is only about two miles from Mhow, in Indore State, and is the home of the Mission Industries (for men) and of the Christian Boys' School.

It has one out-station, Rao.

10. KHALGHAT.—In July, 1910, Council agreed that the Barwani district be opened, and a missionary was appointed. Later, it was decided that in the first place the missionary's headquarters be at Khalghat on the bank of the Nerbudda, south-west from Mhow, half way to Barwani.

Two out-stations are reported.

11. BARWAHA.—Opened in 1911, near the bank of the Nerbudda, 33 miles by rail south-east from Mhow, at the chief town of a district in Indore State, an important commercial outlet for the Nerbudda valley.

12. JAORA.—Opened in 1912, at the capital of Jaora State, 22 miles by rail north of Rutlam, of which it was an out-station for many years. A medical lady is much wanted. The Mission house is near the railway station.

There are two out-stations.

13. SITAMAU.—Opened in 1912, at the capital of Sitamau State, was previously

for a short time an out-station of Rutlam, from which, being some 50 miles north by rail and then 18 east by road, it could not be properly supervised.

Its new mission house is already left empty through the insufficiency of our staff.

14. BANSWARA.—Opened in 1914, at the Capital of Banswara State, about 48 miles east of Rutlam, by very bad road.

The story of its opening is told in the Rutlam and Banswara reports.

In this and several other station sites have been the gifts of the ruling chiefs. Other sites have been sold and granted as leases on nominal rentals.

We are now so short-handed (four of our men at the end of 1914 being in one station and three in another, chiefly in institutional work) that of the above 14 stations three are without any male missionary, and one without any resident missionary at all; while encouraging openings for both men and women continue to invite in vain.

We have 13 organized congregations, three of which have Indian pastors, no part of whose support is from mission funds; 1,118 communicants, 1,816 other baptised members, 114 unbaptised adherents (children of christians and persons in preparation for baptism)—a total christian community of 3,048.

In arranging what follows under the heads "Evangelistic," etc., it may be well to explain again that the departments of mission work are not like closed, water-tight compartments in a leaky ship. Every department is intended to be evangelistic, and that which for the sake of distinction is technically so named uses freely all sorts of means as occasion offers. The terms are not rigidly exclusive, but conveniently distinctive. So also with the pastors, who are not on mission funds. They do evangelistic work also, as the missionaries do pastoral work.

EVANGELISTIC

Very much work is so routine in character that to old friends it is sufficient to say, "as usual"—Lord's Day and week day services, classes, prayer-meetings, in the vernacular and in some stations also in English, village work, etc., go on without much change.

CONGREGATIONAL LIFE

It is cheering to hear of increased evidence of life and active evangelistic spirit among the congregations.

When there was a special call for help in the Kharua district on account of the stir among the Ballais, Indore congregation lent its pastor for a month or so, and itself provided his salary as usual during his absence from them.

City work in Indore, too, has been chiefly done by the pastor, aided by Christian teachers and students.

Similarly in Mhow, the pastor has taken the responsibility of this and has been well supported by members of the Christian Endeavour Society, as well as mission helpers.

From Rasalpura comes this good word: "The evangelistic work in the surrounding villages is under the care of the congregation, and no mission paid workers are employed. Our two workers at Rao have continued their work throughout the year. Members of the congregation engage in voluntary work in the villages on Sunday afternoons, and the headmaster of the school with some of the boys has been carrying on similar work in the early mornings.

Of the Bhil congregation of Mendha it is said, "Our people are being taught to

live more in an evangelistic than in a homiletic frame of mind; that whether going to market, following the plough or sitting around the camp fire at night, they may turn their conversation into the one channel and win their fellows for Christ."

And again, "Many of the people walk three miles to church, and some five miles; the latter seldom miss a service, even in the rainy season."

Giving

Dr. Buchanan writes of some giving a tenth, others bringing produce, bridegrooms bringing thank-offerings, farmers tilling a plot of ground for the church; 25 preachers and teachers supported for the whole or part of the year.

Mr. Russell reports: "The members of the congregation have adhered faithfully to their promise to give systematically to the Lord's work."

Dhar congregation bought a site in one of the out-stations.

Bhil "Ladies' Aid"

In his most interesting account of the erection of a new "Church, School and Theological Hall" by Bhil labour and at a marvellously small cost, Dr. Buchanan says, "When we were in danger of being stuck for lime for plastering, a "Ladies' Aid" was formed for breaking limestone; and the Bhil mothers from their farms, school girls and women teachers, heartily volunteered, and taking the hammers, broke limestone as a labour of love. God bless them! A number of willing hands were blistered, but the lime was got ready with a hearty good will before the rains came on."

Sunday Schools

Dr. Buchanan reports that in the All India Sunday School Examination in Hindi, 15 passed the Teachers' Examination. From all India 189 wrote. Out of that number only 9 got the 85 per cent. required for Bible prize, and of these, two were from Amkhut district, and one of them came next to the medallist. In the Senior department also two got the necessary percentage for a Bible prize.

Mendha also got five Teachers' Certificates and a silver medal (Primary).

Mr. Russell reports: "Two of our boys obtained the silver medal given for their respective grades, and the Teachers' medal was also won by a Rasalpura young man who had received his teaching here and had gone to Indore a fortnight before the examination took place.

Itinerancy

Mr. Cook reports 167 days and 900 miles travelled. This is large.

Mr. and Mrs. Anderson of Jaora and Dr. and Mrs. Waters of Rutlam toured together, with six helpers, for several weeks.

Mr. Mackay writes: "The early part of 1914 was spent in itinerating, for the most part in places seldom or never visited by missionaries before. During the hottest part of the year . . . two of our workers were kept moving about with an ox-cart among the villages we had visited in the cool season."

Mr. Harcourt says: "Far and wide over the district are hundreds of enquirers, and the heaviest work in this field is the reaching of these people..."

Dr. McPhedran writes of the lack of workers at Barwaha and says that in November and December two young men visited a large number of villages. And of Ujjain he says: "In the cold months of 1914 . . . most of the men accompanied Miss Grier and her helpers on tours during which more distant towns and villages were visited."

Literature

Great value is attached to the preparation and dissemination of Christian literature.

Mr. Taylor reports: "As in past years, a colporteur has regularly visited the railway station and sold a great many tracts, books and Scripture portions."

In Rutlam, 12 Bibles, 4 Old Testaments, 55 New Testaments and 1,089 Scripture portions and tracts have been sold, and some 17,000 or more handbills gratuitously distributed. And as to the monthly paper *Satyarth Patrika*, Dr. Campbell says: "My assistant, Mr. Richards, relieves me of much of the burden of the Hindustani part. Our effort is to provide what will be helpful to Christians, and others—news and useful information of many sorts, looked at through Christian eyes, and combined with religious articles for the upbuilding of godly character and the winning of souls.

An evidence of the quality of these articles is afforded by the fact that four of them (three by Mr. Richards and one by myself) have been reprinted as handbills for gratuitous distribution by the North India Tract Society. 170,000 copies have been thus disseminated.

Steps have been taken to greatly enlarge the usefulness of the *Satyarth Patrika* from the beginning of 1915."

Dr. Buchanan and his assistants prepared a translation of St. Mark's Gospel in the Bhili tongue.

Theological Training

Of this most important work Mr. Taylor reports: "During the months July to October, by arrangement of Presbytery, the Theological classes were held in Mhow. I was assisted in the teaching of them by Rev. Mr. Russell of Rasalpura and Rev. Yohan Masih and Rev. J. W. Johory of Indore. Eight students were enrolled in the fourth or final year and thirteen in the second year . . . The Bible readers classes with ten in attendance, were also held in Mhow during July and August. In the latter the pastor and Rev. Mr. Drew gave valued help."

Dr. Buchanan reports: "The Theological classes in the Bhil country were held in Amkhut this year as usual. There were eighteen students in attendance." He was assisted by Rev. H. H. Smith and by Rev. Prof. Labbu Mall of the U. P. Theological Seminary, Punjab.

Chaplaincy

The Chaplaincy to the Presbyterian troops, etc., at Mhow and Neemuch has continued in the same vital relation to the mission, with Rev. E. J. Drew in charge.

For those at Wellington (the military station on the Hilgiri mountains) Dr. Campbell and Mr. Mackay acted as chaplain for some months.

At Rutlam the service in English for the railway people has continued, and Dr. Waters has also had a Sunday school for the railway children.

Ballais

Several of the reports refer to agitation among the Ballais in the early part of the year, caused by a cruel attempt by some of the high castes to crush them back into their former degraded position. Many of their leaders came to the missionaries about it. The Executive Committee met with some of them and, while sympathizing with them, giving them such advice and aid as did not trespass on the prerogatives of others, and presenting Christ as their refuge from every real evil, discouraged any movement to become Christians for merely worldy advantage. Happily through the

influence of Government and State authorities the oppression was checked; and so the movement Christwards, which continues, is, we trust, genuinely spiritual. In Kharua district many have already been baptized and in other districts also many show keen desire for instruction and baptism.

Persecution:—If the hope of social advancement or any other worldly motive be also at work the persecution which is often endured should be a corrective. Two reports tell of such, and others could tell more.

EDUCATIONAL

College

"The year 1914 has been a very encouraging one, the attendance has been the largest in the history of the college; the examination results have been such as one need not be ashamed of; the spirit and life of the student body generally has been such as to convince one that there has been some progress along moral as well as intellectual lines."

The students numbered 155, At the University examinations, 23 out of 40 passed the Intermediate (placing us seventh among 27 colleges), and 10 out of 17 passed the B.A. (placing us fifth among 23 colleges).

The appointment of Rev. H. W. Lyons as Professor of Political Economy gladdened the staff.

The High School is now in a separate building, and hostels are being erected.

Bible Teaching

Bible classes have the first 45 minutes of each day. "Quiet discussion of some of the deeper experiences of the spirit are remembered . . . as the most precious part of our college work." "It is a beautiful, significant and encouraging fact that, although one frequently finds objection taken to foreign institutions, one rarely meets any person who finds fault with Jesus."

Social Service

"One of the gratifying features . . . is the increased interest in the welfare of others." The Student's Helping Fund (made up of one rupee from every student, with contributions from some graduates, and controlled by a committee of students with the principal as chairman) helped four students to the extent of about $33.00. Lectures were delivered by prominent men on 'Life, its urge and uplift,' 'The police department and its relation to the people,' 'Epidemics,' 'Municipal Affairs,' and 'Alcohol and its effect on the human body;' and were attended by the students of Indore generally. Plague leaflets were largely distributed.

The School

At Indore had an attendance of 510, of whom nearly 50 are Christian. The Headmaster and seven others of the 18 teachers are Christians.

Bible Teaching

Occupies the first period daily, and is given by the eight Christian teachers aided by two Christian students of the higher classes. Many of the boys attend the Sunday School.

Finance

"The cost of all this educational work in both school and college, to the Church at home, over and above the salaries of the Canadians engaged in the work, is only about $4,750."

The Christian Hostels

With thirty Christian boys of whom about half pay their way—are looked after by a Christian house-father.

Mhow

The school is managed by the Church which receives as a grant from the mission the salary of one of the two teachers. A village school had to be closed for want of a suitable teacher.

Amkhut

Of the other schools mentioned in reports, the Amkhut one is in some respects the most interesting.

MEDICAL

We have a total of four medical men from Canada; one of whom is also a minister and so engaged with his general work that he can give only a very limited amount of time to medical work. He keeps calling for medical help.

We have three Women's Hospitals at Indore, Neemuch and Dhar, and one Men's Hospital being erected at Rutlam. There can be a few beds at Ujjain also, in a pinch, but it is not equipped as a hospital. Fourteen dispensaries are reported and about 1,400 in-patients, 62,000 out-patients and 194,000 treatments.

INDUSTRIAL

Much industrial work has been done by the girls and women, married as well as unmarried, in several of the stations.

The war has seriously affected the sales, as it has in the case of the work at Rasalpura, of which Mr. Russell says: "While the war continues much of the work may have to be carried on at a loss."

For Rasalpura two business men arrived during the year. Mr. L. D. S. Coxson came in March and Mr. A. R. Graham reached India early in November, and after a few weeks in language study joined Mr. Coxson in January. Besides 21 boys giving their whole time, 65 are reported as receiving manual training for two hours daily, and a total of 101 persons as employed. Weaving, rug-making, carpentry, blacksmithing and printing are the departments. A number of tracts and books, the monthly paper *Satyarth Patrika*, and the beginnings of St. Mark's Gospel in Bhili have been printed, as well as job work.

CONVENTIONS

The Annual Convention or Mela for our whole field, at Rutlam was held in March, and the local one, at Amkhut, during the Christmas holidays. Both were helpful. For the former, the Presbytery has for years desired an addition to the church building, but only a fraction of the needed money is in sight, and as the building has not been erected from mission funds, and therefore belongs not to the mission, but to the Indian Church, we have not asked the Foreign Missions Board for help, even though the extension is needed not for the congregation but for the Christians of the whole field.

THE WAR

The war has affected our work; but not as much as it might have.

Exchange jumped up wildly at first. Business was disturbed. The cost of living increased, while sales of products of our industries dropped. The spectacle of great civilized Christian nations fighting each other was a shock and a stumbling block. Sufferers from the dislocation of trade felt aggrieved. Poor, ignorant people, especially

Bhils, credulous of wild rumours that they would be forcibly sent to the war, fled from their homes. Other rumours seemed more significant and dangerous. Some of these false rumours we helped to check. Mr. Cock tells of the pleasing contrast between the stampede of the Bhils in more remote districts and the quiet attention to their domestic affairs of those at Banswara.

Two lectures were delivered to large audiences in the Rutlam Church, and were said to have done good. The *Satyarth Patrika* has also constantly explained the cause of the war and its springing from anti-Christian teachings.

That good will ultimately result is sure—God reigns. The astonished shock at such a war among nominal Christians is itself significant, just as when Christians are found guilty of lying or the like.

NEEDS

While very thankful for the recent and expected accessions to our staff we are constrained to continue pleading for many more.

Life and money are being freely poured out for the great objects which are at stake in the European war. Might it have been avoided if Christ's Church had done its duty in time? For God's great war here we beg for a small fraction of the same sacrifice at this critical time when people in many places are asking in vain for Christian instruction and shepherding. If the Church now fails to heed this appeal it may, later, be compelled to make a far greater sacrifice.

Both men and women are needed, but at present the men here are proportionately very few.

WOMEN'S WORK

No general report has come to hand, and only a few personal reports. The following notes from what has been received suggest the character of the work being done.

Educational

There are many day schools—twenty-three in all—with 1,285 scholars in attendance, the Girls' Boarding and High School, under the direction of Miss Duncan and Miss Lizbeth Robertson, being the apex of the system. The course covers such subjects as are commonly taught, leading up to University Matriculation. It includes Arithmetic, Algebra, Geometry, Physics, Chemistry, British and Indian History, Geography, English Literature and Composition. The girls are expected to study a second language, and a choice is allowed between several classical and the Indian language. There are students in the school studying Hindi, Parsee, Sanskrit, Latin and French. The growth of Indian womanhood is illustrated by the eagerness with which these languages are pursued in order to acquire the education involved. Women in India are coming to recognize their possession of God-given powers and they are beginning to use them.

The High School is affiiliated with the Allahabad University, and at the examinations they take their share of the honors. Six of the students went up for examination in March of this year. Government scholarships, good for two years, are given to those who take a first place in the examination, and five of the girls are now drawing this grant.

It is interesting to note that in the same class are found Christians, Parsees and Bengali Brahmans, whilst in some of the lower schools Kashmira and Hindu girls are in attendance. These children sit side by side, united in bonds of sympathy, affection and friendly rivalry. Besides studying the various subjects of the school curriculum, they unite daily in religious exercises, repeating the same Bible verses, singing the same hymns, studying the same Scripture portions, and joining in prayer

to the same God and Saviour. The Bible is in daily use, and the seed sown finds its way into the life.

Drill exercises are regularly conducted and health is cared for. Time is given to the discussion of current topics, and the reading room has daily papers such as the Illustrated London News, and the "Times" of India. The war news is eagerly read, and the pupils are kept in constant touch with the movements of the day. In the midst of all these many activities the teaching of the Bible continues to be regarded as the most important. It is the special opportunity of impressing upon young minds truths which pertain to their highest welfare.

Medical

How eloquent figures sometimes are! There have been treated in the mission during the year 62,114 patients and the individual treatments number 194,800. The amount of relief and sympathy implied in these figures is not possible to estimate.

Neemuch

The work here is under the care of Dr. Margaret McKellar and Miss MacHarrie as nurse. Early in the year Banswara a new station in which interest was awakened, was cared for from Neemuch, and Miss MacKellar gave portions of her time to that. Modern medical treatment was a new thing and she visited homes of every variety from hut to palace.

The war affected the work in the cost of drugs, which became difficult to supply. The native congregation in Neemuch contributed 300 rupees towards the needs of Banswara, and when it was opened as a separate station the congregation contributed another 317 rupees to aid in the work.

The activities of the hospital are many; the incidents are amusing as well as pathetic. One old woman found in extreme destitution and filth, when brought to the hospital refused to go to bed lest she should soil the sheets.

The new hospital is so attractive, and the advantages for treatment are such that Dr. McKellar refused to go, as formerly, to the homes of patients who were able to come to the hospital. It took sometime to make them understand the reason but the advantages were soon appreciated. One or two private wards are now paid for, which is an evidence of advance. The helpers meet every morning for prayer before they enter upon the duties of the day. Flowers beautify the hospital inside and out.

Many of the Indian soldiers have been cut down in the war and the Government will provide pensions for their widows. But as these widows are in purdah, inquiry must be carefully made to see that the Government is not imposed upon by friends, who in India, as well as in Canada, have been known to draw pensions after the pensioner has passed away. Miss McKellar has served the Government in entering these homes and noting scars and other marks of identification. She treated during the year 9,465 new and 24,318 return patients.

Indore

Dr. Elizabeth McMaster and Miss Thompson are in charge of this hospital, and during the last year treated 757 in-patients and 8,994 out-patients, in all, 24,007 treatments. It is a busy place in the operating room. The doctor may be engaged in seeking to undo the mischief of native doctors. One patient, for example, had been burned 122 times with a hot iron. Another had a deep sore, caused by the acid juice of a plant, and the wound neglected. Another woman came with her front teeth loose and wanted them tightened. When asked the cause she said her husband had beaten her. When told of a woman who had been there in the morning of the same day whose husband had beaten her she replied: 'What is to be said? God has written that men must discipline their wives.' Whilst the doctor is busy with such

and other cases the Bible Women are going from room to room reading the Scriptures, singing hymns and speaking of the Word of Life to the poor sufferers. It is a busy life, but Christ-like.

Dhar

Dr. Margaret O'Hara and Miss Coltart are in charge. In addition to the dispensary in the city of Dhar, and the hospital outside the wall, and the leper asylum about five miles away, long trips have been taken into the country and 22 villages visited.

We can understand what Dr. O'Hara means when she says: "We were able to get very near the people, and even nearer our Master as we sought to follow Him from village to village to tell the story."

A few years ago the famines in India with their terrible consequences were largely the subject of the reports. During recent years we have happily heard less and the orphans then gathered in have grown up and passed out into the activities of life. Many of them are now living Christian lives, and have become the centres of Christian influence. The orphans at Dhar under Dr. O'Hara's care, like others, are reduced in numbers, but the record of the years is very beautiful.

Nurses

The nurses' duties are varied and interesting, but exhausting. She has to care for sanitary arrangements, keeping up hospital supplies and bedding, settling patients comfortably, answering all sorts of questions, and sometimes is called upon to sit down beside the patient and satisfy the longing of a restless spirit, groping after the Light.

In the Indore Hospital, Miss Thompson and Miss Cameron have cared for a training school for nurses, which is now growing into an important educational department in India. Some of the provinces have a united board of examiners, which calls for nurses of a higher grade than has so far been found practicable. Some of the orphan girls notwithstanding the handicap of limited education have done remarkably well. The higher educational standard will make it possible to reach a higher grade of professional service.

Miss Thompson has been appointed by the Council to open new work at Hat Piplia, a new station, about forty miles from Indore, which it is hoped will be opened in the fall of 1915.

Evangelistic

Only three reports have been received, but these illustrate the quality of the work being done. It seems idyllic to pass from village to village and sit around the village well, or in the shade of a tree with a number of women, teaching them line upon line and precept upon precept. If the work is well done it is exhausting, and one can understand how prophetically Miss Herdman speaks of the attractions and repulsions and exhaustions of the work, but rejoices in the return and the cleansing and the rest at the close of the day.

Miss Weir has been doing similar work in company with a Bible Woman, going from village to village sowing the seed. At intervals there are Bible study classes for women workers when they are led to a greater knowledge and a better and clearer understanding.

But there is another side to it, as the following illustrations from Miss Goodfellow's report reveals: "Many sad things are seen: human beings and animals who through ignorance and neglect suffer untold agony, broken and disjointed limbs, faces unrecognizable through swelling from sores, bodies burned in the hope of relief from suffering, children stupid with opium given by overworked mothers in order to keep them quiet."

"There is a wife, eight years old, in our camp, who was married a year ago. Her husband often comes to attempt to claim her. His people would like to have the training of the child-wife, but the father says no. After seven years he can take her. He is old enough now to be her father instead of her husband."

"On a heathen festal day several buffaloes are intoxicated and turned loose. A rush is made to kill and the one who kills secures the body."

"There are starving and diseased dogs around us, seeking to snatch the food from our hands. Rats and white ants are so destructive that nothing is safe. Squirrels carry away dusters and towels to their nests, and hawks and crows enjoy our hospitality uninvited. Scorpions are found everywhere, and although search is made daily people are frequently bitten. Thieves carry away trunks, bags and even horses. Our oxen have to be chained to the cart and the chains locked."

"At one of the villages there was a great disturbance. It was not a man with a wedding garment, but a low-caste man who found his way into a high-caste feast, and because he had the same clothing and jewelry as the others was not detected at first. This being an unpardonable offence, he must be punished. In a short time we had numbers coming to our tents with tales of restriction in clothing, well-water denied, hay stacks burned, fields of grain destroyed, houses unroofed, men beaten and in some instances killed."

In the midst of such conditions Miss Goodfellow and Mr. Harcourt were doing their work in Kharua. Nevertheless the results amongst these people seem greater than in almost any other village. They are but children and filled with superstitions and fears. But they can be approached, their confidence won, and brought to an appreciation of the Gospel message. There is no place, and there are on people so fallen as to be hopeless.

Women's Industrial Home, Indore

This institution, formerly known as the Widow's Home, is now enlarged to embrace others. There are 58 women and 8 children resident. The desire, of course, is that the numbers should be reduced by marriages and different kinds of employment, such as nursing, teaching, Bible work, etc.

The majority of the women now in the home are under 25 years of age, and any who show aptitude for learning are instructed in reading, writing, arithmetic, etc., and some extend their studies with a view to Council's prescribed examination for teachers of Religious Knowledge. Girls who successfully pass these examinations are generally employed as teachers in our own institutions and in the Day Schools. Bible instruction has precedence over all other subjects taught. In the early morning all are engaged in doing industrial and regular work of the home, comprising plain and fancy needlework, knitting, crocheting, hooking rugs, cooking, washing, ironing and gardening.

The knitting machine, which had been laid aside for a time as unprofitable because other machines were introduced into the city and bazaar, has again been brought into action by the war, and is kept busy making socks, balaclava caps, scarfs, etc. The girls are making their contribution to the St. John's Ambulance and War Relief Committee. Some of them had earned some money by killing rats, which come from the river, and are a pest. Some of this money was given to supplement their labour as subscriptions for the Relief Committee.

The girls are much in prayer, for those at the front. It is very real to them, as they know their own people, the Indian troops, are engaged in five theatres of the war. They remember, too, the many women and children in India and elsewhere left destitute and needy through the loss of life of many who responded to the Empire's call.

The Camp School was closed in November, 1913, because a new school was built by some of the non-Christian community, and the camp school pupils were induced to attend. Some of these children now come to us here and are taught in the home, preferring to be taught again by our staff.

Normal School classes are conducted in the Industrial Home. The desire is to train as many as possible of these women for usefulness as teachers in primary schools, and as Bible Women.

The Sabbath School and Y. W. C. A. work are conducted as usual with encouraging results.

SHANGHAI

REPORT OF DR. MacGILLIVRAY FOR YEAR 1914-1915

Although the European war has compelled the Christian Literature Society to curtail its work I cannot say that thus far the work in which I am engaged has suffered, except in so far as scarcity of funds puts an end to enlargements and new enterprises. My chief work has been the new Bible Dictionary. I am glad to report that we are now fairly within sight of the end of the translation. I edited our weekly paper, the Ta Tung Pao, for a year and a half, but on Mr. Morgan's return from furlough I handed it over to him, as he was the original editor. At the request of the Society, I took over the editorship of our monthly magazine for preachers. By means of the Press Bureau plan our articles were sent out to numerous secular papers all over China, and many of them were reprinted. In this way an entirely new body of readers was reached by our message at a minimum expense. The series of "Tracts for the Times" has had a most unusual circulation, and we believe great good was done. Success of this series encouraged us to prepare a fresh series on the "Deeper Truths of Christianity," but these have not yet been issued. The preparation of the China Mission Year Book now in its sixth year has occupied considerable time and thought.

Mrs. MacGillivray's new book on the "Christian Ideal of Marriage and Home" met a great need, as is evident by the large sale. At present she is devoting most of her time to the editing of a new child's paper called "Happy Chilhood," which is financed by the women of the United States. It has been an immediate success, a large number of orders having been received before the day of issue.

During the year I have served on various committees, such as the Sunday School Union, The China Continuation Committeee, and the Anti-Opium Committee.

This latter Committeee has succeeded in inducing the authorities to close the whole traffic in Shanghai within two years. This means that no more foreign opium will be consumed in China.

CHINESE IN CANADA

This is a notable year—the Centenary Anniversary of the first giving of the Gospel to China by Dr. Morrison. Last year four and one-half million copies of portions of the Gospel were distributed. The baptism of the first convert was at Maccao, July 16th, 1814, and now there are 325,000 professed followers of Jesus Christ in China. Behold what God hath wrought!

VICTORIA

The work has deepened and extended in influence notwithstanding some local difficulties amongst the Chinese which were not helpful. The mission is gradually becoming a centre for the best class of young Chinese in the city.

Evening School.—Commences at seven o'clock and closes at ten-thirty. The first part of the evening is devoted to the study of English, and the remainder to Gospel teaching. There is more time devoted to Gospel teaching every evening than is usually devoted in any one service in our churches. The average attendance per month is 90; greatest number at one meeting during the year 107, and the smallest 60. The teachers are not so numerous as they might be but those who attend are faithful, and their faithfulness has been a source of spiritual stimulus to their scholars.

Day School.—This is in the experimental stage. The class meets from three to five-thirty in the afternoon. Attendance is 15: 9 girls and 6 boys, varying in age from seven to twelve years. Mr. Leung, the assistant missionary, his wife, and the wives of Christian young men assist in teaching this class. In addition to the ordinary studies of reading and writing, etc., the Gospel is regularly taught in the Chinese language. The children take to their non-Christian homes the hymns and scripture portions learned, and there the seed is sown.

Christian Endeavor Society.—This Society meets every Tuesday evening immediately after the school closes, and has a membership of 28, 14 of whom joined during the year. From 70 to 80 of the students remain to this meeting. During the year 45 of the meetings were devotional and evangelistic. Usually men have come to make public profession of Christ through this Society.

Sunday Services.—There is genuine interest, which is in marked contrast with the apathy and indifference of former years. The attendance at evening service is on an average 120, with from 350 to 400 on special occasions. Attendance at the morning service is from 18 to 30, and at the Bible Class 12.

Street Meetings.—These are largely attended, and are so conducted as to impress people who otherwise could not be reached by ordinary effort. Addresses are so planned that at each meeting some one speaker gives a concise presentation of the Gospel while others exhort. There are usually from 200 to 300 listeners which is an indication of the growing appeciation of the Gospel amongst the Chinese.

Statistics:—

Adults baptized during the year	14
Children baptized during the year	4
Received on confession of faith	6
Communicants in attendance at Lord's Supper	57
Families in connection with mission	8
Children in these families	20
Offering at Lord's Supper	$22 00
Contributions for tables, etc	54 75
Contributions for famine and flood for China	30 00
Contribution for School	20 00
Contribution for light and heat	11 50

Financial Depression.—This caused some of the members to return to China temporarily, and others to scatter throughout the Dominion seeking work. The number of inquirers and probationers is steadily increasing. About 120 houses and stores are visited per month and many tracts and gospels distributed.

VANCOUVER

The Rev. R. Duncanson, who because of family affliction was compelled to withdraw from the Kongmoon Mission, found an open door in Vancouver, where there are about 7,000 Chinese speaking the Cantonese language, with which he had become familiar. The work in British Columbia is more difficult than in the East, but is becoming easier year by year.

A Session.—A new departure has been made in the organization of the work which has proved satisfactory. A session has been formed, consisting of seven representative elders of seven leading congregations in the city. These gentlemen have taken the work seriously, and have infused new courage and enthusiasm into the Mission, as well as having established a living connection between it and the Christian communities they represent.

Staff.—The Mission is fortunate in its staff. Mr. Duncanson has had experience in the province of Canton from which Chinese in Canada come, and there acquired their language. Miss Stuart has had experience as a Chinese worker in New York and Toronto, and is glowing with enthusiasm and it is enthusiasm that succeeds. Her work amongst the little folk is specially succeesful. Miss Pyke, on lengthened furlough from Honan, although not speaking the same dialect, knows Chinese character and co-operates in many ways in night school classes, visitation and especially in teaching music, both vocal and instrumental, which the Chinese greatly appreciate. Mr. Ng Mon Hing is the veteran of the Mission. He has served long and well amongst his own people and has been uniformly faithful and beloved. With years has come a grace and mellowness that commands the confidence and affection of all—especially of the Chinese who can appreciate simple sincerity as few can.

Services.—The Mission is a busy place,—on Sunday, regular Church services, and Sunday School, street preaching every Sabbath afternoon, Night School every night except Saturday. After the night classes, there are brief religious services for all, and after that, prayer meeting, Christian Endeavor, Y.M.C.A., and Bible study for all who wish to remain. To this must be added visitation in homes, by Miss Stuart and Miss Pyke where there are Chinese women to be reached.

Other Centres.—Classes have been organized at First Church, Vancouver, Hastings Mills, and Kitsilano. Besides these Presbyterian efforts, the Methodist and Anglicans have missions in Vancouver, and there is also a Chinese Independent Mission, all seeking to operate along similar lines. The agents in all these missions have a monthly meeting for united prayer in behalf of the entire work.

Results.—The Sacraments were dispensed twice during the year. On the first occasion, three were baptized and received with full communion and on the second, nine made profession of their faith in Christ. There are now sixty names on the communion roll. It should be added as amongst the results that several returned to their own land who carry home to relatives and friends the Gospel of grace. Never before were the Chinese so accessible, nor the outlook so hopeful.

Mr. Colman reports that in addition to the other Chinese classes conducted in churches, the Y.M.C.A. has opened a class, so that there are in all thirteen, large and small. The attendance has been somewhat seriously affected by the scarcity of work. Men who are unemployed and living with their relatives have little heart or enthusiasm in attending classes. There are altogether in Winnipeg from 1,200 to 1,400 Chinese, and about 300 of them are under instruction.

Itinerating.—Mr. Colman during the year took a trip in the West, having visited 27 towns, in order to encourage those who are at work, and seeking to stimulate others. In these 27 towns he found 3,777 Chinese, of whom 526 were receiving instruction.

New classes are being organized here and there, indicating growing interest. Not only are the Christian people in the churches taking greater interest in the Chinese, but the Chinese themselves more readily place themselves in contact with Gospel influences.

The visits were so much appreciated that some of the Chinese pupils made contributions to pay hotel bills and other incidentals, and in other ways showed hospitality.

TORONTO

There are in Toronto about 2,200 Chinese, and classes are conducted in 25 congregations. Of these about 17 are Presbyterian. There are about 800 Chinese under instruction, and 600 members of the different churches give time and effort to instruct them. The transformation that is taking place is manifest to all who are interested in their welfare.

The *Chinese Christian Association* meets regularly, having regular Sabbath services, Bible Classes, study of the English language, Christian Endeavor Societies, Y.M.C.A. work and other methods to interest and help men profitably to enjoy each other's fellowship. On Monday evenings a night class is being held in Knox Church, but in the Association Building a meeting of some kind is held every night in the week.

There is also held a women's meeting in Knox Church on Sabbath afternoon, which is cared for by Mrs. Ma, the wife of our missionary, and by Mrs. J. A. MacMillan.

Mr. Ma visits the sick in the hopitals and their own homes as well as seeking to keep in touch with the laundries, shops, stores, and other places where Chinese are to be found. It has been found during the year that there is an increased responsiveness amongst the Chinese everywhere, making the work more attractive as well as more hopeful.

MONTREAL

Dr. Thomson has worked with his usual enthusiasm, and has touched not only the 2,200 Chinese in Montreal, but has been in season and out of season ministering to the many thousands of transients who pass through the city, and are for longer or shorter periods in detention quarters.

Occupations.—There are 22 shops and boarding houses; 50 restaurants; 400 laundries, in the city and suburbs, scores in Public and High School and University.

Mission Staff.—The Misssion is organized as the Anglo-Chinese Mission of which Mr. Robert Munro and Mr. Kee Lin are presidents. There are nineteen Presbyterian Sunday Schools, having in all 1,034 pupils and 500 teachers. There are besides, the Knox Church Quarterly service, having a membership of 85 and Christian Association membership 84, Chinatown street meetings, visitation in shops, homes, laundries, hospitals, steamers, trains, etc., distribution of Christian literature—5,000 Gospels, this centennial year being a special feature. This mission is in special touch with the South China Mission, through intercourse of missionaries and Chinese and financial aid.

Fruitage.—16 additions, 12 baptisms (including one infant), 24 accessions to Christian Association—in all 235.

Funds.—Contributions made by the classes amounting to about $2,000, go largely to the support of the South China Mission, where their own people live, and from which they have come, and in which they are beginning to have a spiritual interest.

GENERAL

1. Out of the Edinburgh Conference has grown many co-operative movements intended to unify and strengthen foreign mission activities as well as economize the Church's resources. Such movements have already affected the Educational, Medical and Literature departments, and are leading on to united evangelistic campaigns.

2. The amalgamation of the W.F.M.S., W.H.M.S., and W.M.S., has proven

satisfactory. The united Board of these amalgamated organizations, presented to the F.M.B. the following encouraging report:—

"The first year of the work of the Women's Missionary Society of the Presbyterian Church in Canada (W. Division) has been one of transition, filled with a certain amount of anxiety over details of completing the amalgamation process throughout every branch of the organization. In many congregations where two or more have previously held meetings, the problem of uniting these has been faced and carried out to a wonderfully harmonious issue, so that the work has prospered far beyond what might have been expected in a year of such difficulties within, in addition to those brought about by conditions caused by an appalling war.

The work of re-organization will soon be complete. Most Presbyterials and Provincial Societies have held their first annual meeting, Ontario and Alberta holding theirs in April and May.

At the end of these months' work we find the Women's Missionary Society consists of six Provincial Societies, 59 Presbyterials, 1300 auxiliaries, and 656 Mission Bands, with a total membership of 47,923.

The circulation of the "*Messenger*" has been encouraging as 32,354 copies are subscribed for in the constituency. 183 have become life members.

All the reports speak of life, activity and hopefulness, facing difficult problems cheerfully, and it is most encouraging to note the sense of responsibility felt by the new organizations. The Provincials of the West have undertaken work in a fine spirit, and Quebec is a source of real strength.

Although some of the undertakings estimated for this year have had to be curtailed on account of the war stringency, we are looking forward to another year's work of greater opportunity and progress."

The Foreign Mission Board expressed their appreciation in the following resolution:—

"The Board heartily welcomes the representatives of the W.M.S., and having heard a brief report of the operations of the Society, throughout the past year, from the President, Mrs. Steele, expresses its great satisfaction at the measure of success that has attended the devoted labors of the members; sincerely congratulates the United Society on the rich gains that have already resulted from the Union of the W.H.M.S., W.M.S. and W.F.M.S.; rejoices with the new organization over the noble band of young women who have dedicated their lives to the Master's service on the foreign field, and fervently prays that God's divine blessing may rest on their service, and on that of those who serve at home."

3. The Severance Medical Hospital in Seoul is being developed into a Christian Medical College, that will meet the needs of Korea, and all the Boards having work in Korea are invited to co-operate. The scheme has won general favor, and the Foreign Mission Board has agreed to enter the union and co-operate to the extent of one medical man and one nurse. Already some of the students in Korea are reaping the benefit of the institution.

4. The Rockfeller Foundation has established a China Medical Board for the purpose of co-operating with Mission Boards doing work in China, and are to begin by assisting hospitals in regions tributary to Medical schools in Peking, and the lower Yang Tsze valley. The purpose is to aid in the erection of buildings, payment of salaries of doctors, nurses and all others whose work is mainly in connection with medical work. The Board anticipates great results from such co-operation, which seeks in no degree to modify the policy of the Boards.

5. It has been a cause for thanksgiving that our foreign missions have not been disturbed by the war. Even in India, where it was feared disturbances might arise,

the wave of loyalty that passed over the land has helped to remove barriers and make the people more accessible.

6. Representations have been made to the Government in favor of securing the admission of Oriental students to Canadian colleges without the initial payment of capitation tax even when afterwards to be refunded, according to the present legislation.

7. The Lantern Slide Department had been purchased and is now administered by the Social Service and Evangelism Department in the interests of the entire work of the Church, and on terms equitable to all. All foreign mission sets are being revised and greatly improved.

8. The campaign amongst the students in China, by Dr. J. R. Mott and Mr. Sherwood Eddy, and later by Mr. Eddy alone, received such a response as to have impressed the Christian Church with the magnitude of the opportunities in that wonderful land. Similar campaigns amongst girls' schools and colleges have been attended with like results. Such responsiveness is the Master's invitation to go in and possess the land.

9. The year 1913 having closed with a deficit of $14,000, it was feared that owing to the continued financial stringency and distractions of the war the situation might be serious at the end of 1914. With that possibility in view the Board reduced expenditures to a minimum, arresting all building operations, except in cases of buildings which had been already begun and where delay would cause financial loss. In this policy all our missionaries cordially co-operated with the result that the year closed with a deficit of $2,088.27.

The total receipts for the church were $222,475.37. There was transferred from the Reserve Fund $21,416.70, making a total expenditure of $245,970.34. Whilst this is gratifying, it leaves the missions without proper equipment and the delay in building increases the burden for subsequent years.

10. A brief but exceedingly interesting sketch of the life of Dr. John Geddie, by Professor J. W. Falconer, has been published in connection with the hundredth anniversary of Dr. Geddie's birth, April 15th, 1815. The Board feels that not enough care has been exercised in preserving the records of the worthies that have laid the foundations of the Canadian Church at home and abroard. This life of Dr. Geddie is a valuable contribution and will be, it is expected, widely used by Young People's Societies.

11. The General Assembly of 1913 sent to the Synod of the Maritime Provinces the following remit:

"(1.) That the whole Church, East and West, assume equal responsibility for all its Foreign Fields; and that the Foreign Mission income, East and West, be placed under the control of this United Board.

(2.) That this recommendation be referred to the Synod of the Maritime Provinces for their consideration, before final action by the Assembly."

The Synod of the Maritime Provinces, on October 7th, 1914, agreed "that the recommendation of the General Assembly be approved."

12. *Missionary Education Movement.*—The tendency to-day in the religious world towards denominational co-operation finds one of its most practical and efficient expressions in the Missionary Education Movement,—the agency through which the various denominational Mission Boards co-operate in providing material for and promoting the missionary education in Sunday Schools, Young People's Societies and congregations. Since its organization twelve years ago our Board has been in close relation with it.

The Missionary Summer Conferences, conducted by the Movement during the

past season, numbered eight, extending from Cape Breton to Edmonton with a total registration of eight hundred. Twenty-three missionary institutes were held at centres throughout the Western and Maritime Provinces as well as in Ontario at which the enrollment in the mission study classes alone totalled over twenty-eight hundred. Testimony is constantly being received of the influence of this work upon the life, both of the individual and the congregation.

13. *The Laymen's Missionary Movement* has concentrated its efforts in the last year on provincial campaigns to reach the smaller cities and towns, and country places. While there has been nothing spectacular, the first Interdenominational Men's Missionary Meeting has been held in scores of places, and in this respect the work has been possibly the most satisfactory since the organization of the Laymen's Movement.

Each of the provinces has been visited, except Manitoba and Quebec, and the Mission Boards will unite with the Laymen's Movement in a campaign for Manitoba in November. It is expected that every centre in the province where there are three or more churches, will be visited by a team of speakers representing the different communions.

The month of October will be given to Ontario, and speakers will be provided wherever the churches of any community will unite and provide an audience of men. It is hoped that at least one hundred and fifty points in Ontario can be reached in this way. The burden of responsibility rests in a measure with the local men rather than with the Laymen's Movement or Mission Boards, as they are ready to visit any place where they will be welcome.

14. *The Canadian Colleges' Mission*, organized in 1892, is the pioneer missionary movement among Canadian students, and was re-organized in 1915 as the Canadian Colleges' Missionary Movement. The objects of this movement are:

(a) To promote a policy of missionary education among the teachers and students in collegiate institutes, high schools, business colleges, and similar educational institutions showing the world as a field for service.

(b) To assist in the choice of a vocation, and to emphasize adequate preparation for life service.

(c) To relate the results of this propaganda to the universities and colleges to which the students will go for further academic training.

(d) To serve and co-operate with the denominational Boards in every way possible.

(e) To co-operate wherever possible with other agencies having similar aims.

The methods used are addresses, the use of missionary books, reading circles, study classes, etc. among the high school students in Ontario.

STAFF

I.—NEW HEBRIDES

The native churches founded by our mission have been placed in the care of the Victorian Church and the John G. Paton Fund.

II.—TRINIDAD

Station.		*Appointed.*
San Fernando	Rev. S. A. Fraser	1894
"	Rev. F. J. Coffin, Ph.D	1889
"	Miss Marion Outhit, M.A	1912
"	Rev. Charles G. Cumming, M.A	1913
"	Rev. C. J. Baillie, M.A	1913
"	Rev. H. F. Kemp, B.A	1913
"	Rev. J. C. MacDonald, B.A	1914
"	Miss Lenore Smith, M.A	1914
Tunapuna	Rev. H. H. Morton, M.A	1901
Princestown	Rev. W. J. Jamieson, Ph.D	1906
"	Miss A. J. Archibald	1889
Couva	Rev. W. I. Green, B.A	1910

Ordained Native Ministers

	Ordained.
Rev. Joseph Edgar Gibbings	1913
Rev. C. D. Lalla	1915
Rev. Colin Pragsingh	1915
Rev. H. Ramcheran	1915
Rev. Henry Laltoo	1915
Rev. S. B. Ramratan	1915
Rev. J. Rameshwar	1915

III.—BRITISH GUIANA.

		Appointed.
Better Hope	Rev. J. B. Cropper	1896
Suddie	Rev. R. Gibson Fisher	1906
Berbice	Rev. J. A. Scrimgeour, M.A	1909

IV.—NORTH KOREA

		Arrived.
Wonsan (Gensan)	Rev. A. F. Robb, B.A	1901
"	Miss Jennie B. Robb	1903
"	Miss Ethel MacFarlane	1913
"	Rev. E. J. O. Fraser, B.A	1914
Ham Heung (Kanko)	Rev. D. M. McRae, B.A	1898
"	Dr. Kate MacMillan	1901
"	Rev. L. L. Young, B.A	1906
"	Rev. S. J. Proctor, B.A	1913
"	Miss Hazel Kirk	1913
"	Rev. D. W. McDonald, B.A	1914

Station.		*Arrived.*
Songchin (Joshin)	Rev. R. Grierson, B.A., M.D.	1898
"	Miss Louise H. McCully	1900
"	Rev. A. R. Ross, B.D.	1907
"	Miss E. A. McCully	1909
"	Miss M. M. Rogers	1909
Hoi Ryung (Kainei)	Mr. Thos. Mansfield, M.D.	1910
"	Rev. D. A. Macdonald, B.A.	1912
"	Miss Ethel McEachren	1913
"	Miss Edna MacLellan	1913
Yong Jung (Kanto)	Rev. A. H. Barker, B.A.	1911
"	Miss Esther Smith, M.A.	1913
"	Miss Edna Cruikshank	1914
"	Rev. W. R. Foote, M.A., B.D.	1898

(NOTE:—Missionaries stationed at Yong Jung should be addressed, Kanto, Manchuria, via Kainei.

V.—NORTH FORMOSA.

Station.		*Arrived.*	
Tamsui	Rev. William Gauld, B.A.	November,	1892
"	Mr. George W. MacKay, M.A.	December,	1912
"	Mr. A. A. Gray, M.D., C.M.	January,	1913
"	Miss Hannah Connell	November,	1905
"	Miss Mabel G. Clazie	November,	1910
"	Miss Jane M. Kinney, B.A.	November,	1905
"	Mr. Kenneth J. Dowie, B.Sc.	September,	1913
Taipeh (Taihoku)	Rev. Milton Jack, M.A., B.D.	November,	1905
"	Rev. J. Y. Ferguson, B.A., M.D., C.M., M.R.C.S., L.R.C.P.	November,	1905
"	Rev. Duncan McLeod, B.A., B.D.	November,	1907
"	Miss Lily M. Adair	February,	1911
"	Miss Isabel Elliott	November,	1912

VI.—CENTRAL INDIA.

Station.		*Arrived.*	
Indore	Rev. W. A. Wilson, M.A., D.D.	December,	1884
"	Rev. J. A. Sharrard, M.A., B.D.	July,	1907
"	Rev. Robt. Schofield, B.A.	June,	1910
"	Miss Jessie Duncan	November,	1892
"	Miss Janet White	November,	1893
"	Miss Harriet Thompson	December,	1896
"	Miss Elizabeth McMaster, M.D., C.M.	January,	1904
"	Miss Ethel Glendinning	January,	1909
"	Miss Lizbeth Robertson	February,	1911
"	Rev. A. A. Scott, B.A., B.D.	December,	1912
"	Miss Bertha Manarey	September,	1913
"	Miss Christine Jansen*		
"	Rev. D. J. Davidson, B.A.	January,	1904
"	Miss Laura I. F. Moodie, M.B.	November,	1914
"	Miss E. Smillie, B.A.	November,	1914
"	Rev. Harold W. Lyons, B.A.	February,	1915
Rasalpura, Mhow	Rev. F. H. Russell, M.A.	November,	1893
"	Rev. A. P. Ledingham, B.A.	November,	1895
"	Mr. L. D. S. Coxson	January,	1914
"	Mr. A. R. Graham	November,	1914

Station.		*Arrived.*	
Mhow	Rev. J. T. Taylor, B.A.	November,	1899
"	Miss Jessie Weir	December,	1896
"	Miss Janet Sinclair	January,	1910
"	Miss Margaret H. Brebner	November,	1912
"	Miss Gwendolen Gardner, B.A.	November,	1914
Sitamau	Rev. J. S. McKay, B.A.	November,	1904
Neemuch	Miss M. MacHarrie	January,	1910
"	Miss Margaret McKellar, M.D., C.M.	October,	1890
"	Mrs. E. E. Menzies	November,	1902
"	Miss Margaret Cameron	November,	1911
Banswara	Rev. D. G. Cock, B.A.	December,	1902
"	Miss Catherine Campbell	December,	1894
"	Miss B. Chone Oliver, M.D., C.M.	February,	1902
Jaora	Rev. F. J. Anderson, B.A.	December,	1901
Rutlam	Rev. J. Fraser Campbell, D.D.	December,	1876
"	Mr. J. M. Waters, M.D., C.M.	November,	1903
Ujjain	Mr. Alexander Nugent, M.D., C.M.	November,	1899
"	Miss Jessie Grier	November,	1893
"	Miss Dorothy Kilpatrick, B.A.	November,	1914
Dhar	Miss Margaret Coltart	November,	1911
"	Miss Margaret O'Hara, M.D., C.M.	December,	1891
"	Miss M. S. Herdman	March,	1903
"	Rev. B. S. Smillie, B.A.	November,	1914
Kharua	Rev. J. R. Harcourt, B.A.	November,	1900
"	Miss Bella Goodfellow	December,	1899
"	Miss Mabel E. MacLean	November,	1912
"	Miss Florence E. Clearihue	December,	1906
"	Rev. D. F. Smith, B.A., B.D.	December,	1906
Barwaha	Mr. A. G. McPhedran, B.A., M.D.	January,	1909
Amkhut	Rev. J. Buchanan, B.A., M.D.	December,	1888
"	*Mr. H. H. Smith		
"	Miss Bertha W. Robson, M.A.	November,	1912
Manpur	Rev. W. J. Cook, B.A.	October,	1910
"	*Mr. D. E. McDonald	November,	1911

* Assistant missionaries.

VII.—NORTH HONAN.

Changteho	Rev. Murdoch Mackenzie, D.D.	November,	1889
"	Rev. John Griffith, B.A.	December,	1897
"	Mr. Percy C. Leslie, M.D., M.R.C.S.	December,	1897
"	Rev. Gillies Eadie, B.A.	November,	1906
"	Miss M. I. MacIntosh	November,	1889
"	Miss Jean I. Dow, M.B.	November,	1895
"	Miss Minnie A. Pyke	October,	1896
"	Miss Ethel Cameron	September,	1911
"	Rev. Jonathan Goforth	March,	1888
"	Miss Mina Logan, M.A.	December,	1912
"	Mr. F. F. Carr Harris, M.D.C.M., M.R.C.S., L.R.C.P.	October,	1913
"	Rev. H. A. Boyd, M.A., B.D.	November,	1912
"	Rev. J. M. Menzies, B.A.Sc.	September,	1910
"	Miss Minnie Shipley	October,	1914
"	Mr. W. R. Reeds, M.B.,	February,	1915
Weihweifu	Mr. W. McClure, B.A., M.D.	October,	1888
"	Rev. W. Harvey Grant, B.A.	October,	1892

Station.		*Arrived.*	
Weihweifu	Rev. R. A. Mitchell, M.A	September,	1895
"	Rev. A. W. Lochead, B.A., B.D.	October,	1904
"	Miss Winnifred Warren	December,	1913
"	Mr. Hugh Mackenzie	November,	1910
"	Rev. H. P. S. Luttrell, B.A.	November,	1909
"	Mr. F. M. Auld, B.A., M.D.	November,	1910
"	Miss Isabel McIntosh	November,	1903
"	Miss E. McLennan, B.A	November,	1905
"	Miss Bertha M. Hodge	October,	1913
"	Rev. J. D. MacRae, M.A., B.D.	November,	1909
"	Rev. H. S. Forbes, B.A	October	1914
"	Mr. J. B. Hattie, B.Sc	February,	1912
"	Mr. R. G. Struthers, M.B	February,	1915
"	Miss Maisie McNeely	January,	1914
"	Mrs. Jeanette C. Ratcliffe	Februuary,	1911
Hwaikingfu	Rev. J. A. Slimmon	March,	1895
"	Rev. Jas. R. Menzies, M.D.	November,	1895
"	Rev. J. A. Mowatt, B.A	November,	1904
"	Mr. Mark H. Wheeler, B.A	January,	1911
"	Miss Margaret S. Walks, B.A.	October,	1913
"	Miss Margaret H. Brown, B.A	October,	1913
"	Miss Annie O'Neill	November,	1909
"	Mr. E. B. Struthers, B.A., M.B	December,	1914
"	Miss Sadie Lethbridge	December,	1914
Hsiu Wu	Rev. George M. Ross, B.A	September,	1914
"	Rev. J. G. G. Bompas, B.A., B.D	October,	1914
Tao K'ou	Rev. Andrew Thomson, B.A	November,	1906
"	Rev. T. A. Arthurs, B.A	November,	1912
"	Miss Leah Dinwoody	November,	1912
"	Miss Margaret McDonald	November,	1909
Wuan	Rev. J. H. Bruce, B.A	October,	1902
"	Rev. Harold M. Clark, B.A	September,	1903
"	Miss Margaret R. Gay	November,	1910
"	Miss Grace Sykes	November,	1912

SHANGHAI

Station.		*Arrived.*	
Shanghai	Rev. Donald MacGillivray, M.A., D.D.	December,	1888

SOUTH CHINA

Kongmoon	Rev. W. R. McKay, M.A	October,	1902
"	Mr. J. A. McDonald, B.A., M.D., C.M	November,	1906
"	Rev. T. A. Broadfoot, B.A., B.D	November,	1907
"	Rev. Robert Duncanson, B.A	November,	1909
"	Miss Agnes I. Dickson, B.A	November,	1904
"	Miss Jessie MacBean, M.D.	February,	1906
"	Miss Ethel C. Reid	February,	1912
"	Miss Florence H. Langrill	October,	1906
"	Rev. Duncan McRae, B.A., B.D	October,	1914

VIII.—MISSION TO CHINESE IN ONTARIO AND QUEBEC.

Station.		*Appointed.*	
Montreal	Rev. J. C. Thomson, M.D., 1762-A, Esplanade Avenue	October,	1900
Toronto	Mr. Ma T. Wou, 187 Church St.		1910

IX.—MISSION TO CHINESE IN WESTERN CANADA

Station.		*Apppinted.*	
Winnipeg	Mr. C. A. Colman, 411 Alexander St	September,	1893
Cumberland	Rev. Ng Mon Hing	September,	1895
Vancouver	Miss Elizabeth Stuart	September,	1911
"	Mr. Ma Seung	August,	1901
Victoria	Mr. L. W. Hall	September,	1895
"	Mr. Leung Mooi Fung		1911

MISSIONARIES UNDER APPOINTMENT

India	Mr. Chas. M. Scott, B.A., M.D., C.M., Edmonton, Alta.
"	Rev. Chas. D. Donald, B.A., Toronto, Ont.
"	Mr. Harry H. Colwell, B.S.A., M.B., Toronto, Ont.
Honan	Miss Ada E. Ross, B.A., Toronto, Ont.
"	Miss Helen C. Millar, Toronto, Ont.
South China	Miss Mary H. Hugill, West Flamboro, Ont.
"	Miss Helen A. Shearer, Peterboro, Ont.
Formosa	Miss Agnes J. Dulmage, B.A., Palmerston, Ont.
Korea	Miss Maud MacKinnon.
"	Mr. S. H. Martin, M.D., C.M., St. Johns, Nfld.
"	Rev. Fred. Smith, B.D., Bangor, Ireland.

FOREIGN MISSIONARIES WHO HAVE RETIRED OR HAVE BEEN CARRIED AWAY BY DEATH

NEW HEBRIDES

	Designated	*Retired*	*Died*
Rev. John Geddie, D.D.	1846	....	1872
" George N. Gordon	1855	....	1861
" J. W. Matheson	1857	....	1862
" S. F. Johnston	1859	....	1861
" Donald Morrison	1863	....	1869
" James D. Gordon	1863	....	1872
" Wm. McCullagh	1863	1886	....
" James McNair	1866	....	1870
" John Goodwill	1869	1874	....
" James D. Murray	1872	1876	....
" J. W. McKenzie, D.D.	1872	....	1914
" J. Annand, D.D.	1873	1913	....
" H. A. Robertson, D.D.	1871	....	1914

TRINIDAD

	Designated	*Retired*	*Died*
Rev. Thomas Christie, M.A	1873	1883	....
" J. W. McLeod, M.A	1880	....	1886
" J. K. Wright, B.D.	1883	1888	....
" W. L. Macrae	1886	1905	....
" K. J. Grant, D.D.	1870	1907	....
" A. W. Thomson, M.A.	1890	1910	....
" A. T. Firth, B.A	1907	....	1907
" R. B. Layton, B.A.	1909	1911	....
" J. Morton, D.D.	1867	....	1912
" A. Gayadeen	1890	....	1912
" W. G. Firth, M.A.	1912	1913	....
" Lal Bihari (ordained native)	1882	....	1915

Missionary Teachers

		Designated	*Retired*	*Died*
Mr.	John A. McDonald	1875	1877	....
"	A. Campbell	1880	1881	....
Miss	Semple	1883	1889	....
"	Copland	1884	1889	....
"	Hilton	1884	1886	....
"	Minnie Archibald	1886	....	1887
"	Graham	1889	1891	....
"	Kirkpatrick	1891	1896	....
"	A. L. Blackadder	1876	1914	....
	BRITISH GUIANA			
Rev.	J. Gibson, M.A., B.D	1884	....	1888
"	G. E. Ross, M.A., B.D	1899	1901	....
"	G. A. Sutherland, M.A	1900	1904	....
"	G. A. Grant, M.A	1901	1902	....
"	J. D. McKay, M.A., B.D	1903	....	1905
"	A. D. McKenzie, B.D	1908	1910	....
	INDIA			
Rev.	Geo. Stevenson	1857	1858	....
Miss	Fairweather	1873	1880	....
"	Rodger	1873	1891	....
"	Forrester (now Mrs. J. F. Campbell)	1876	....	....
Rev.	J. M. Douglas	1876	1882	....
Miss	M. McGregor	1877	1888	....
Rev.	Joseph Builder, B.A	1883	....	1888
"	R. C. Murray, B.A	1885	....	1887
"	G. McKelvie, M.A	1888	1891	....
Miss	Amy Harris	1889	....	1892
"	Elizabeth Beatty, M.D	1884	1892	....
"	E. B. Scott	1888	1890	....
"	M. McKay, M.D., (now Mrs. Buchanan)	1888	....	....
"	Elizabeth McWilliams	1891	1893	....
"	W. Grant Fraser, M.D	1890	1896	....
Mr.	J. J. Thompsson, M.D	1895	1897	....
Miss	I. Ross	1883	1898	....
Rev.	W. J. Jamieson	1890	1898	....
Miss	Catherine Calder	1892	1899	....
"	Mary Charlotte Dougan	1893	1900	....
"	Jean M. Leyden	1896	1900	....
Rev.	J. Fraser Smith, B.A., M.D	1888	1900	....
Miss	Rachel Chase, B.A	1895	1899	....
Rev.	John Wilkie, M.A., D.D	1879	1902	....
"	Norman H. Russell, M.A	1890	....	1902
"	George Menzies, M.D	1902	....	1903
Miss	Bella Ptolemy	1895	1904	....
"	J. V. Sinclair (Mrs. J. S. MacKay)	1888	1906	....
"	Agnes Turnbull, M.D., C.M	1892	....	1906
"	Mary E. Leach (Mrs. Addison)	1900	1908	....
"	M. Jamieson	1889	1909	....
"	Miss Anna M. Nairn (Mrs. McKay)	1907	1909	....
"	Lottie Madill (Mrs. D. F. Smith)	1908	1911	....
Rev.	Alex. Dunn, M.A., B.D	1908	1911	....
Miss	Marion Oliver, M.D., C.M	1886	....	1913
Rev.	W. G. Russell, B.A	1901	....	1913
Mr.	E. Ferguson	....	1914	....

HONAN

		Designated	*Retired*	*Died*
Rev.	J. Frazer Smith, M.D	1888	1896	....
Rev.	John McDougall, B.A	1889	1893	....
"	J. H. McVicar, B.A	1889	1895	.....
Miss	Jennie Graham	1889	1890	....
"	Harriet R. Sutherland	1888	1889	....
"	Lucinda Graham, M.D	1892	....	1894
Rev.	Kenneth McLennan, B.A	1894	1897	....
"	Thos. Craigie Hood, B.A	1899	....	1902
Miss	Mary S. Thompson (Mrs. J. H. Bruce)	1906	1911	....
"	Agnes A. Hall (Mrs. H. Mackenzie)	1909	1911	....
Mrs.	Harold M. Clark	1910	....	1910
Rev.	W. J. Scott, B.A., M.D	1906	1912	....
"	J. R. Sanderson, M.A., Ph.D	1912	1913	....
Mr.	Shirley O. McMurtry, B.A., M.D	1906	1913	....
Miss	Edith Magill (Mrs. H. M. Clark)	1906	1913	....

FORMOSA

		Designated	*Retired*	*Died*
Rev.	J. B. Fraser, M.D	1874	1877	....
"	K. F. Junor, M.D	1878	1882	....
"	John Jamieson	1883	....	1891
"	Geo. Leslie McKay, D.D	1871	....	1901
"	Thurlow Fraser, B.A., B.D	1902	1904	....

SOUTH CHINA

Miss	Isabel Little, M.D. (Mrs. Mitchell)	1904	1906	1909
"	Rachel McLean	1907	1914	....

KOREA

Rev.	J. M. MacLeod, B.A	1909	1911	....

SHANGHAI

Miss	M. Verne McNeely, B.A	1908	1914	....

THE FOREIGN MISSION FIELDS OF THE CHURCH.

Statistics for the year 1914.

FIELDS	Founded.	CANADIAN STAFF						NATIVE STAFF							EVANGELISTIC								
		Ordained Men.	Medical Men	Laymen.	Medical Women.	Single Women.	Wives.	Ordained Native Workers.	Unordained " "	Medical Assistants.	Teachers. Day Schools.	Teachers. Boarding Schools, etc.	Teachers. Theological College.	Teachers. High and Normal Schools	Total Native Staff.	Stations.	Outstations.	Organized Congregations.	Native Communicants.	Communicants added 1914.	Other Baptised Members.	Baptisms 1914.	Catechumens under instruction.	Catechumens added 1914.	Total Christian Community
Trinidad	1867	9	....	1	....	2	6	2	50	..	84	..	..	..	136	20	72	17	1358	120	.....	.....	2119	96	7339
British Guiana	1896	3	....	....	....	....	2	1	20	..	63	..	..	..	83	22	48	1	321	56	.....	.....	354	88	1350
Korea	1898	9	2	....	1	9	8	5	100	8	70	..	..	..	182	5	225	10	2968	440	.....	.....	1945	885	10420
Formosa	1871	3	2	2	1	4	6	7	70	8	....	..	3	13	77	2	50	7	1962	123	48	212	....	203	5158
India	1876	16	4	3	7	22	19	9	118	37	68	29	5	5	271	14	21	13	1118	127	1816	236	114	....	3048
Honan	1888	22	5	3	1	17	26	5	57	17	8	21	1	3	112	6	44	24	2175	280	....	261	1531	487	3706
Shanghai	1898	1	....	....	....	....	1	P	ubl	ic	atio	n	s,	18	8600	C	opi	es.	Sal	es of	B	ook	s, etc	$	14302
South China	1902	3	1	....	1	3	4	..	11	5	10	2	....	....	28	1	13	2	735	107	....	127	32	32	....
Chinese (Canada)	1891	2	....	2	....	1	....	1	4	....	....	....	....	....	5	5	....	....	....	....	....	....	....	....	....
Totals	....	68	14	11	11	58	72	30	430	75	303	52	9	39	894	75	473	74	10637	1253	1864	836	6095	1791	31021

EDUCATIONAL													MEDICAL				FINANCIAL					
																	Native Funds.				Canadian Funds	
Sunday Schools.	Pupils in Sunday Schools.	Day Schools.	Pupils in Day Schools.	Boarding Schools and Orphanages.	Pupils in Boarding Schools and Orphanages.	High and Normal Schools.	Pupils in High and Normal Schools	Theological Colleges.	Students in Theological Colleges.	Industrial Schools.	Enrolment.	Total Scholars and Students.	Hospitals.	Dispensaries.	Patients.	Treatments.	Church and Evangelistic.	Educational.	Church Buildings.	Medical.	F. M. B.	W. M. S.
																	$	$	$	$	$	$
.....	.....	66	12580	....	.....	....	107	2	21	....	.....	12708	..	..	....	800	7413	....	390	....	22956	1000
.....	.....	26	1620	....	.....	....	5	.....	1	....	.....	1626	..	..	....	....	1441	2836	379	....	10574	65
.....	.....	41	1081	....	.....	3	202	.....	15	....	.....	1288	2	2	....	14682	4401	1869	1730	406	29009	4557
45	1231	....	.....	.....	.....	2	90	1	19	....	.....	109	1	..	6410	40000	6756	966	....	5229	32785	10222
42	2122	23	1285	5	334	3	86	1 C 2 TC	155 58	4	189	2483	4	14	62114	194800	.....	.....	.....	.....	80624	29797
8	1093	7	159	7	328	1	37	1	14	1	50	1681	4	3	10413	50435	531	835	....	1217	57183	14908
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2545	.....
6	269	8	269	1	55	1	4	.....	7	.....	.....	335	1	3	102	7600	756	615	....	878	9248	6299
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8031	.....
101	4715	171	16994	13	717	10	531	7	290	5	230	20230	12	22	79039	30:317	21298	7121	2499	7730	252955	66848

THE PRESBYTERIAN COLLEGE, HALIFAX

REPORT OF THE BOARD OF MANAGEMENT.

To the Venerable the General Assembly:

The ninety-fifth session of the Presbyterian College Halifax, has been one of historic interest. Although the graduating class is less than usual, numbering only seven, yet the number of students enrolled has been quite large and this augurs well for the future. In the Residence seventy-two were accommodated. It was inevitable that the great European War should have its influence. At the commencement of the term by the assent and authority of the Board a company was formed in connection with the Dalhousie Training Corps. When the call for volunteers for the Second Contingent was made, no less than twenty-eight left the Residence. A few of these joined the Cycle Corps. Several more the Mounted Rifles, but the majority went with the Army Medical Corps. Their names form a Roll of Honour which is appended to the Report of the Senate of the College. This large percentage of students has awakened favourable comment in the press of the Old Country.

By the Synod of 1913, Dr. Stewart was appointed to the position of Agent of the Church, Eastern Division, and at the close of the next session severed his connection with the college. In his place the same Assembly appointed Professor J. M. Shaw, M.A., of Logiepert, Scotland. Mr. Shaw brought with him a distinguished record, having been first in all the Philosophical classes in Edinburgh University and in all his Theological classes in New College. He was also first student all over Scotland in the U. F. exit Exams and for some years Examiner in Apologetics to the U. F. Colleges. He is well known as a writer and productions from his pen have appeared in several leading theological magazines. But, in addition to his distinguished scholarship, Professor Shaw possesses a devout disposition, and the influence of his personality has already been very marked among the students. The college looks forward with much expectation to the results of his teaching.

While the details of the Financial Statement are to be found in the full report of the Finance Committee, it may be stated here that the amount received from the congregations last year was $9,032.00 which is $188.00 more than previous year, and which shows a substantial increase on the contributions of a few years ago. The total income from all sources was $17,386.00. On the other hand the expenditure has been increased. It amounted to $20,289.00. At the beginning of the ecclesiastical year there was a debt of $3,606.00. This has unfortunately been increased to $6,509. As there is no reserve for the College Fund, and as contributions from congregations are often delayed until near the end of February, this indebtedness has at times been very considerable. It reached even so high a point as $16,112.00 during the past year. But, if the amount allocated by the Budget could be secured from congregations, not only would the debt be removed, but the financial situation of the college in future years would be greatly relieved and the constant payment of interest on borrowed money be obviated. Nevertheless, the Board is much gratified by the increased interest on the part of the church and wishes to express its deep appreciation of this.

The Sub-Committee of the Board which meets in conjunction with the Sub-Committee of the Home Mission Committee and is in charge of the Bursary Fund makes a very satisfactory report. From the congregations, it received last year $1,495.00. From the Woman's Missionary Society, $1,222.00. In donations, $225.00. This, together with the interest on Invested Funds of $1,159.00, makes a total of $4,102.00. Part of this money is spent on special bursaries to Arts students.

The Theological students who receive aid, do so from the interest on Foundation Bursaries specially bequeathed for that purpose. During recent years a portion of the Bursary Fund was used to secure lodgings for those who were crowded out from the Residence at Pine Hill. This year it has been devoted to meeting the interest on the cost of the increased accommodation in the building. At present there is a balance of $1,171.00, but this will likely be needed to meet the exigencies of next session. The Board is confident that the large number of students attending its college during the past two years is in no small measure due to the assistance given men studying for the ministry.

The Library Fund, which in recent years has practically made no demands on our congregations, received nothing from them during the past year. It had a balance on hand of $317.00. To this was added $320.00 interest from the Fraser Memorial, and $113.00 from collections taken at the opening and closing of the college. In all, the receipts were $750.00. There was expended on books and magazines $241.00, leaving a credit balance of $509.00.

The whole church learned with sorrow of the death of Mr. Andrew Malcolm of St. John. Few men were more zealous in Christian activity, and the latest evidence of his interest was a legacy of $1,000.00 for a Bursary to be known as the James Malcolm Memorial, the proceeds of which are to aid young men studying for the ministry.

During the year the House and Property Committee have been busy in making improvements to the property. Part of the exterior has been repainted. The Library Building has been redecorated for the first time, and increased conveniences secured for the students, and a better equipment of the old part of the Residence. A new schedule of insurance has been adopted, distributing the amount, $115,000.00, over twenty-six policies. Economy in the heating of the premises has been effected by removing the two hard-coal furnaces from the old Residence and installing in the sub-basement of the annex three soft-coal furnaces for the heating of the whole building. In this way the heating of the entire premises has cost less than the heating of the Library and Residence alone did last year. Owing to the increase made in the price of board, the amount received was sufficient to meet all the expenditure on food, laundry, light, domestic fuel, and the wages of the cook and maids, and even the salary of the matron. The increased accommodation has consequently added no financial burden to the church.

Last year the Board decided to enlarge the Residence. The plans then adopted have been carried out successfully. The total cost of the new part, with alterations in the old, full equipment, and all incidental expenses, is $30,126.00. To meet this $5,723.00 has come in, leaving an indebtedness of $24,403.00. The proposal is to distribute the debt over a period of five years, and congregations have been asked to give small annual contributions for that period. The response to this request has been very general and satisfactory. The furnishing of the rooms in the new building was undertaken by ladies' organizations in various congregations, but the Board wishes to make special mention of Mr. Henry Gordon, Montrose, P.E.I., of whose death it has just learned with deep regret. He was a cousin of the martyred Gordons of Erromango, and he gave a generous donation of $1,000 to furnish one wing of the new Annex, the rooms to be known as the Gordon Memorial Rooms. It is hoped that in this way not only would facilties be offered for those studying in future for the ministry, but they should have the inspiration of the memory of the noble and heroic past.

The Board wishes to express its thanks to the Church organizations and individuals who have generously come to its assistance in this undertaking.

All of which is respectively submitted.

JOHN McMILLAN, Chairman,

T. STEWART, Secretary.

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, HALIFAX, N.S., 1914-1915.

To the Venerable the General Assembly:

The Senate has to report that during the past year there have been enrolled forty-two students. The names are:

Third Year.—R. W. Collins, B.A.; B.D. Earle, B.A.; M. Ferguson; D. A MacMillan; D. MacVicar; B. C. Salter, B.A.; W. Partridge, M.A.

Second Year.—W. R. Auld, B.A.; L. B. Campbell, B.A.; R. B. Clark, B.A.; W. S. Irvine; W. S. Irving; G. G. Kyle; J. MacAskill; J. R. MacInnes; A. P. McIvor, B.A.; E. D. MacKillop; M. C. MacKinnon; W. A. MacQuarrie, B.A.; D. J. Morrison; J. K. Murchison, B.A.; S. R. Prince; E. S. Smith, M.A.

First Year and Affiliated.—A. D. Archibald, B.A.; K. Baird, B.A.; H. H. Blanchard; F. B. Fox, B.A.; J. M. Fraser; Wm. Geddes; D. A. Guildford, M.A.; I. McDonald, B.A.; W. M. McKay, B.A.; G. C. McKenzie; D. C. McLeod; G. D. McLeod, B.A.; J. C. McLeod; McI. McLeod; C. A. Pugsley; C. A. Ritchie; G. Scott; H. A. Smith, B.A.; J. M. Stewart.

The work of the classes has been carried on as follows; Principal Mackinnon, Apologetics and Systematic Theology; Professor Falconer, Greek and New Testament Exegesis; Professor Shaw, Church History and Practical Theology; Professor Kent, Hebrew and Old Testament Exegesis; Dr. Pollok, Homiletics; Mr. Walter Ross, Voice Culture.

Special lectures on Evangelism were given by Rev. J. McCartney Wilson, and Rev. H. J. Fraser, B. D.

Lectures on Social Problems were given by Rev. J. W. Macmillan, D.D.

Lectures were also given by Rev. J. W. A. Nicholson, M.A., C. J. Crowdis, M.A., on the work of the Sabbath School; by Rev. J. Griffith, B.A., on Missions; by Rev. A. MacMillan on Church Praise, and by Professor Wrong.

The Travelling Scholarship Lectures were delivered by Rev. W. P. Grant, M.A.

PRIZES

The following regular and special prizes were awarded in April 1915:
Orations.—W. F. Partridge, M.A., $60; R. W. Collins, M.A., $40.
Greek.—The Rev. Wm. Fraser Prize, W. A. MacQuarrie, B. A., $20.
Junior Greek.—P. M. Macdonald Prize, H. H. Blanchard, B.A., Books.
History.—The R. J. Grant Memorial, W. A. MacQuarrie, B.A., $10.
Hebrew.—Dr. Currie Memorial, G. C. Mackenzie, B.A., $25.
Elocution.—The Wiswell Prize, M. C. MacKinnon, $7.

II. FOUNDATION BUSRARIES

The Harold Kirk Memorial.—R. B. Clark, $25; W. S. Irvine, $25.
The Isaac Logan Memorial.—J. C. McLeod, $25; E. D. MacKillop, $25.
The Robert Pollok Memorial.—W. M. MacKay, $50.
The Findlay Campbell Memorial.—M. Ferguson, $25; D. McVicar, $25.
The R. P. Paterson Bursary.—J. K. Murchison, $25; S. R. Prince, $25.
The MacKenzie Memorial.—N. A. MacKenzie, $50; A. D. Archibald, $50.
The G. D. McEwan Memorial.—C. A. Ritchie, $25.

The Robert Ferrier Burns Bursary.—W. S. Irving, $25; D. C. MacLeod, $25, E. S. Smith, $25.
The Mrs. Murdoch McLean Memorial.—C. Guy MacKenzie, $100.

SPECIAL BURSARIES TO THEOLOGICAL STUDENTS

Pictou Presbytery.—MacI. McLeod, $25; L. B. Campbell, $25.
Sydney Presbytery.—St. Andrews Church, Sydney, B. C. Salter, $25.
W. F. & H. M. S..—J. M. Fraser, $50.
St. David's Church, St. John.—George Scott, $50.

III. BURSARIES FOR ARTS STUDENTS PREPARING FOR THE MINISTRY

$50 each

W.F. &. H. M. S.—J. McK. Stewart; J. S. Nickerson; J. McDonald; H. S. Raynor; J. G. Paterson; D. F. McLeod; R. H. Scott; John Milligan; T. H. Welpley; C. U. MacNevin; E. S. Fraser; F. H. Anderson; Geo. Murray; G. D. McLeod; H. H. Blanchard; W. J. V. Tweedie.
Sydney Presbytery.—N. E. McDonald.
Miramichi Presbytery.—R. A. Patterson; Victor Walls.
P.E. I. Presbytery.—From Mr. Walker, Summerside,—N. M. Rattee.
Halifax Presbytery.—St. Mathew's,—J. S. Ross; C. F. McLennan; Cyril Hyde; Dartmouth,—R. E. J. Roome; Fort Massey,—H. Y. Cho, ($75).
Prince St., Pictou & Fort Massey,—$25 each,—C. A. Pugsley.

ROLL OF HONOUR

Students for the Ministry, who have enlisted for the war:

Salter, B. C., B.A.	Cycle Corps.
Guildford, D. A., M.A.	Cycle Corps.
Lockerby, Earl	Cycle Corps.
Clarke, R. B., B.A	Army Medical Corps.
Campbell, L. B., B.A.	Army Medical Corps.
Murchison, J. K., B.A.	Army Medical Corps.
MacLeod, G. D., B.A	Army Medical Corps.
Morrison, D. J	Army Medical Corps.
Fox, F. B., B.A.	Army Medical Corps.
Archibald, A.D., B.A	Army Medical Corps.
Patterson, R. A., B.A.	Army Medical Corps.
Paterson, J. G., B.A.	Army Medical Corps.
Hyde, Cyril	Army Medical Corps.
Macdonald, Neil	Army Medical Corps.
Murray, George	Army Medical Corps.
Walls, Victor	Army Medical Corps.
Nickerson, J. S., B.A	Army Medical Corps.
McNevin, Colin	Army Medical Corps.
Ross, J. S.	H.M.S. "Warspite."
MacIvor, A. P., B.A	6th Mounted Rifles.
Smith, H. A., B.A.	6th Mounted Rifles.
MacLeod, M.	6th Mounted Rifles.
Macdonald, J., B.A	6th Mounted Rifles.
Mackenzie, Norman	6th Mounted Rifles.
MacLeod, D. F.	6th Mounted Rifles.
Craigie, John	6th Mounted Rifles.
Tweedie, W. J. V	Artillery.
Roome, R. E. J.	

CLARENCE MACKINNON,
(Principal).

MORRIN COLLEGE REPORT

To the Venerable the General Assembly:

The Board of the College have continued to administer the Trust on the same ines as those reported last year to the Assembly.

As to the request made by the last General Assembly for "a financial statement indicating for the information of the Church, the uses of its funds," the Board respectfully calls the attention of the General Assembly to the report made to the General Assembly in 1905, by a special committee appointed in 1904, as to the relations in which the Board deems itself to stand towards the Presbyterian Church in Canada, and printed in the Appendix to the Minutes of Assembly of that year (1905), pp. 640 to 642, which report was received and acquiesced in by the Assembly of 1905. (Minutes, 1905, pp. 55 and 56.)

While the Board do not regard themselves as responsible to the Assembly for the administration of their trust, they gladly recognize the historic relationship in which Morrin College has stood to the church, and while considering local claims as taking precedence of all others, in terms of the trust, they have been pleased to contribute scholarships to the Presbyterian College, Montreal, and to aid the "James Robertson Memorial Fund," out of the funds at their disposal.

ROBERT CAMPBELL,
S. T. MARTIN.

THE PRESBYTERIAN COLLEGE, MONTREAL

REPORT OF THE BOARD OF MANAGEMENT FOR THE YEAR 1914-15

To the Venerable the General Assembly:

The Board of Management of the Presbyterian College, Montreal, beg leave to present the following report for the year 1914-15, and to transmit that of the Senate.

It is with the profoundest regret that they have to report the death in December last of Mr. David Morrice, who had been their chairman continuously for nearly forty years, and had all along shown the deepest interest in the welfare and prosperity of the institution, its success and growth being in no small measure due to his initiative and constant liberality. More especially would they recall the fact that he had erected at his own expense the larger part of the college building, known as the David Morrice Hall and Library, which have done so much to facilitate its work and provide for the comfort of the students. He was the largest benefactor of the institution and his name will remain connected with it as long as it shall continue to stand.

The enrollment for the session as will be seen from the report of the Senate was seventy at all stages. Of these twenty-eight were in attendance on theological lectures. Six completed their course of study, and are now licensed to preach the Gospel. Twelve men having the ministry of the church in view have enlisted in various capacitities for the war and are on the way to the front or already there.

As during the two preceding sessions the theological classes were conducted in co-operation with the other three theological colleges affiliated to McGill University. They met in a building provided by the Joint Board representing the four colleges, which is situated at 740 University Street, and which is known as Divinity Hall.

The Board regrets to be again obliged to report a small deficit on the year's operations amounting to $1,820.59 in spite of every effort to keep expenses down to the lowest point. This is due to the fact that the amount received from the church through the budget is less than half what was called for. The only hope of putting the balance on the right side is an increase in the amount received from the congregations, unless additional endowment can be secured. The present condition of the country would hardly seem opportune for any general appeal of this kind, but the Board would ask that individuals in a position to do so would take its claims into consideration and enable it to maintain its usefulness in full measure.

Respectfully submitted,

JOHN SCRIMGER,
Chairman ad interim.

MONTREAL, April 19th, 1915.

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR THE SESSION OF 1914-1915

To the Venerable the General Assembly of the Presbyterian Church in Canada:

The Senate of the Presbyterian College, Montreal, begs to submit its report for the Session 1914-1915.

The work of the past session was distributed among the professors of the four co-operating colleges as follows:

1. Old Testament—Professor Gordon (Presbyterian).

2. New Testament—First year, Professor Warriner (Congregational); second year, Principal Smyth (Wesleyan); third year, Professor Fraser (Presbyterian).

3. Church History—Professor Robinson (Wesleyan).

4. Apologetics—First year, Professor Cook (Congregational); second and third years, Professor Welsh (Presbyterian).

5. Systematic Theology—First year, Principal Rexford (Diocesan) and Professor Richardson (Wesleyan); second year, Professor Cook (Congregational); third year, Principal Scrimger (Presbyterian).

6. Pastoral Training—First year, Homiletics, Professor Richardson and Principal Scrimger; Sunday School Pedagogics, Principal Rexford. Second year, Sociology, Principal Hill (Congregational). Third year, Pastoral Theology, Principal Hill; Church Government, Professor Fraser; Ecclesiastical Architecture, D. Norman MacVicar, Esq., A.R.C.A.

The subjects of the French Department were taught by Professor Bieler (Presbyterian). Mr. W. V. Holt conducted classes of the three years in elocution.

Seventy students were enrolled during the session and were distributed throughout the years as follows:

Third Year in Theology.—Six. Messrs. Duncan John Campbell, John Hardwick, John Lewis McInnis, B.A., Donald McLeod, Thomas Johnstone McVittie, M.A. and William Fishbourne McConnell, B.A.

Second Year in Theology.—Eleven. Messrs. George Cameron, G. H. Fletcher, B.A., Hubert Fresque, M. W. Goodrich, B.A., C. S. Jones, A. Kay, K. MacLean, B.A., Frank S. Mackenzie, B.A., W. A. MacWilliam, R. Strange and R. J. Wilson.

First Year in Theology.—Nine. Messrs. George F. Dewey, M.A., F. G. Fowler, B.A., J. B. Gray, C. J. Lightbody, John MacKay, C. K. Matthewson, A. T. McIntyre, T. McNaught and W. J. Rayner.

Fourth Year in Arts.—Five. Messrs. D. A. Donaghue, T. E. Kennedy, J. A. Jess, J. L. MacNaughton and W. S. Taylor.

Third Year in Arts.—Two. Messrs. J. G. Copeland and R. DeW. Scott.

Second Year in Arts.—Five. Messrs. P. A. G. Clark, J. Grier, J. C. Herbison, R. W. Keir and A. M. Pope.

First Year in Arts.—Eight. Messrs. J. E. Campbell, G. Grosjean, R. Hall, W. R. Henry, C. R. Kneeland, M. MacLennan, D. W. McKellar and A. M. Reid.

Third Year in (Partial) Arts.—Four. Messrs. J. J. Graham, J. M. McCurlie, H. Penny and W. Swan.

Second Year in (Partial) Arts.—One. Mr. J. A. Ulley.

Matriculation Class.—Nineteen. Messrs. S. M. Anderson, F. H. Bell, L. C. Burgess, H. Cousens, Smith A. Crowther, D. Gardner, Joseph Harrower, P. Jackson, O. T. Lewis, R. A. MacRae, J. A. MacMillan, E. C. McCullagh, W. J. Mark, A. T. McIntyre, W. A. MacDonald, T. G. Marshall, D. R. Morrison, W. A. Polley and A. S. Sutherland.

At the Annual Convocation on April 13th, 1915, the following awards were made:

Philosophical and Literary Society's Prizes

Public Speaking	$10 00	in books	Mr. A. Kay.
English Reading	10 00	"	Mr. Wm. F. McConnell, B.A.
English Essay	10 00	"	Mr. T. J. McVittie, M.A.

Ecclesiastical Architecture

The Judge Hutchison Prize (third year only) . . $10.00 in books, Mr. J. L. McInnis, B.A.

Elocution

The Principal Kneeland Prize (third year)	$25 00		Mr. J. L. McInnis, B.A.
The John A. McMaster Prize (second year)	15 00	in books	Mr. C. S. Jones.
The John A. McMaster Prize (first year)	10 00	"	Mr. G. F. Dewey, M.A.

S. S. Pedagogics

Assembly's Prize	$25 00	Mr. G. F. Dewey, M.A.

University Scholarships

The Frederick Kelley Scholarship	Mr. J. L. McNaughton.
The Lord Mount Stephen Scholarship	Mr. T. E. Kennedy.
The Stirling Scholarship	Mr. J. A. Jess.
The First Church, Brockville, Scholarship	Mr. W. S. Taylor.
The Erskine Church, Montreal, Scholarship	Mr. J. G. Copeland.
The E. A. MacKenzie Scholarship	Mr. A. M. Pope.
The McCorkill Scholarships	Mr. R. De W. Scott. Mr. James Grier. Mr. W. R. Henry. Mr. R. Hall. Mr. J. E. Campbell. Mr. D. W. McKellar. Mr. G. F. Grosjean.
The Morrin College Scholarships	Mr. P. A. G. Clark. Mr. Malcolm MacLennan. Mr. H. Cousens. Mr. D. R. Morrison.

French Scholarships

The Hamilton, McNab Street	$40 00	Mr. Hubert Fresque.
The John Knox	30 00	Mr. J. B. Gray.

Theological Scholarships

The John Redpath, first year	$50 00	Mr. Geo. F. Dewey, M.A.
The Edward MacDougall Morrice, first year	50 00	Mr. T. McNaught.
The David Morrice, second year	100 00	Mr. F. S. MacKenzie, B.A.
The W. Brown second year	50 00	Mr. G. H. Fletcher, B.A.
The St. Paul's Church, second year	50 00	Mr. A. Kay.
The George Sheriff Morrice, second year	50 00	Mr. R. J. Wilson.
The Hugh MacKay, third year	60 00	Mr. J. L. McInnis, B.A.
The Dr. Barclay, third year	50 00	Mr. T. J. McVittie, M.A.
The Crescent St. Church, third year	50 00	Mr. Wm. F. McConnell, B.A.
The Mrs. Morrice, third year	50 00	Mr. John Hardwick.

Medals

The Robert J. Drysdale Gold Medal for Church History. Mr. J. L. McInnis, B.A.

The Robert J. Drysdale Silver Medal for Church History, Mr. Wm. F. McConnell, B.A.

The Degree of Doctor of Divinity (Honoris Causa) was conferred on the Rev. James Patterson, the Rev. John McPherson Scott, B.A., the Rev. Malcolm MacLennan, B.A., B.D., and the Rev. Principal E. H. Brandt, O.A.

The Alumni Association at its annual meeting nominated to the Senate for the coming year, the Rev. Robert Johnston, D.D., the Rev. Norman A. MacLeod, B.D. and the Rev. J. R. Dobson, B.D., and the Senate recommends their appointment.

The Senate records its very deep sense of the loss sustained by its members in the death of Mr. David Morrice, and its grateful appreciation of the eminent services rendered by him to the college during many years.

DANIEL J. FRASER,
Secretary the Presbyterian College.

JOHN SCRIMGER,
Principal.

MONTREAL, April 16th, 1915.

THE PRESBYTERIAN COLLEGE, MONTREAL.

IN ACCOUNT WITH REV. W. R. CRUIKSHANK, TREASURER,

FOR TEN MONTHS TO 31ST DECEMBER, 1914

1. ENDOWMENT FUND

Balance at Credit, 1st March, 1914	$301,858 96
Contributions, less salary and travelling expenses of Agent	656 67
Balance at credit, 31st December, 1914	$302,515 63

2. ORDINARY FUND

Receipts

Interest on Investments (and accounts receivable)		$14,374 11
Contributions from Congregations for 1914		6,961 00
Contributions, Exegetical Chair		1,090 00
Estate Lord Strathcona		2,750 00
Special Donation *re* Repairs		558 97
		$25,734 08
Students, Room and Board		$3,504 99
		$29,239 07

Disbursements

Salaries, Professors and Lecturers	$13,167 33	
Insurance	636 20	
Taxes and Telephone	377 33	
Heating and Lighting	2,665 08	
Printing, Advertising, Stationery, etc	521 02	
Proportion of General Assembly Expenses	264 00	
Office Rent and Expenses	320 50	
Treasurer	666 67	
Librarian	250 00	
Audit	175 00	
Miscellaneous	53 02	
Repairs, Renewals, Furnishings, etc	2,936 51	
New Heating Outfit Proportion	1,450 00	
Household Account (supplies and wages)	6,563 91	
Less Stock	323 09	
Steward and Janitor	690 00	
		$31,059 66
Deficit for Ten Months		1,820 59
Add Debit Balance at 1st March, 1914		36,189 39
Balance at Debit, 31st December, 1914		$38,009 98

3. SCHOLARSHIP ENDOWMENT FUND

Balance at credit, 28th February, 1914	$26,000 00
Balance, Dr. F. W. Kelly Scholarship	500 00
Balance at credit, 31st December, 1914	$26,500 00

4. SCHOLARSHIP ORDINARY FUND

Receipts

Contributions	$552 00
Interest on Endowment Fund Investments	1,325 00
	$1,877 00

Disbursements.

Balance at Debit, 1st March, 1914	$854 32	
Scholarships	715 00	
		$1,569 32
Balance at Credit, 31st December, 1914		$307 68

5. LIBRARY ENDOWMENT FUND

Balance at Credit, 1st March and 31st December, 1914	$2,000 00

6. LIBRARY ORDINARY FUND

Receipts

Interest from Endowment Fund Investments	$100 00

Disbursements

Balance at Debit, 1st March, 1914	$141 80	
Books	32 07	
		$173 87
Balance at Debit, 31st December, 1914		$73 87

7. BUILDING FUND.

Balance at Debit, 1st March and 31st December, 1914	$17,727 86

8. CALVIN GOLD MEDAL FUND.

Balance at Credit, 1st March and 31st December, 1914	$700 00

9. PROFIT AND LOSS ACCOUNT

Balance at Credit, 1st March and 31st December, 1914	$4,068 38

BALANCE SHEET, 31ST DECEMBER, 1914

College buildings, land, furniture, etc		$160,000 00	
Library books and apparatus		10,000 00	
College endowment fund			$302,515 63
College ordinary fund		38,009 98	
Scholarship endowment fund			26,500 00
Scholarship ordinary fund			307 68
Library endowment fund			2,000 00
Library ordinary fund		73 87	
Calvin Gold Medal fund			700 00
Profit and Loss Account			4,838 06
Loan Account		824 82	
Accounts receivable.. Congregations			
Student's Fees	$1,000 00	11,052 76	
Interest payable	2,163 00		
Investments:			
Mortgages	$271,800 00		
Stocks and Bonds	2,450 00		
		274,250 00	
Cash			7,369 28
Capital Account	$170,000 00		
Less Building Fund Debt	17,727 86		
			152,272 14
House stock		100 00	
Accounts payable			1,158 64
New heating apparatus		3,350 00	
		$497,661 43	$497,661 43

Montreal, April 13th, 1915.

We certify that we have audited the books and accounts of the Presbyterian College, Montreal, for the ten months ended 31st December, 1914, and that the foregoing statements of the accounts of the funds of the institution, numbered 1 to 9, inclusive, and Balance Sheet as at 31st December, 1914, are correct as shown by the books.

(Signed) MACINTOSH & HYDE,

Chartered Accountants.

REPORT OF QUEEN'S THEOLOGICAL COLLEGE, KINGSTON, ONTARIO.

To the Venerable the General Assembly:

The Board of Management of Queen's Theological College is pleased to be able to report that satisfactory progress has been made during the past Session. The number of students enrolled was much larger than for some years previously. There were forty-seven in all—eight in the Third Year, twelve in the Second, fifteen in the First, and twelve taking postgraduate and other courses extra-murally. About eighty of the undergraduates of Queen's University purpose taking up the study of Theology.

The work in the Department of Practical Theology was entrusted to the Principal and Dr. Jordan. They were ably assisted by Rev. A. MacMillan, Rev. S. Harper Gray, B.A., Rev. A. E. Armstrong, M.A., of Toronto; and Rev. M. MacKinnon, M.A., of Regina, who gave brief courses of lectures on various subdivisions of the subject. The Board record their deep sense of obligation to these gentlemen for their valuable services.

An additional Travelling Scholarship of the value of Five Hundred Dollars is now offered for competition and was awarded at the close of the Session. The advantages to be enjoyed by the winners of three Travelling Scholarships annually will no doubt be a stimulus to the attainment of a high standard of scholarship.

The following is a list of the students enrolled during the Session:

Third Year: J. T. Caswell, L. P. Chambers, M.A.; W. Dobson, B.A.; John MacKinnon, M.A.; A. D. Matheson, M.A.; L. A. Muttit, M.A.; S. A. White, M.A.; A. J. Wilson, B.A. These are all applying for license to preach.

Second Year; W. E. Bannerman, B.A.; R. Bruce, B.A.; L. M. Flemming, M.A.; J. M. Laird, B.A.; O. R. Lavers, B.A.; J. I. MacKay, R. H. Mackinnon; J. P. McLeod, J. D. McCrae, B.A.; G. C. Mitchell, A. B. Morrison, B.A.; Hugh Shannon.

First Year: C. H. Ballard, J. H. Burry, B.A.; P. C. Caverhill, B.A.; E. F Corkill, B.A.; J. S. Cornett, M.A.; E. Frank, B.A.; C. G. Graham, B.A.; J. G. Laing, B.A.; C. P. MacArthur, B.A.; J. S. McDonell, B.A.; W. J. McFadden, W. McInnes, F. S. Milliken, B.A.; J. W. Wedderburn, B.A.

Extra-murals: Postgraduate (1) Ph.D.: A. V. Brown, M.A. (2) B.D.: A. T. Barnard, M.A.; B. S. Black, B.A.; A. M. Boyd, M.A.; R. Brydon, B.A.; R. D. Finlayson, B.A.; G. B. McLennan, B.A.; J. W. North, B.A.; W. H. Raney, B.A.; W. G. Shaw, B.A. By Assembly's direction : Haydn N. Morgan, John New.

The retiring members of the Board are D. G. Laidlaw, Esq.; Rev. N. M. Leckie, B.D.; G. M. Macdonnell, Esq., K. C.; Rev. M. Macgillivray, D.D.; Rev. E. W. McKay, B.A.

The Degree of B.D. was conferred by the University on the recommendation of the Faculty on L. P. Chambers, M.A; L. A. Muttitt, M.A.; S. A. White, M.A., J. McKinnon, M.A.; A. J. Wilson, B.A.

SCHOLARSHIPS

1. Travelling Scholarships were awarded as follows:
The Queen's Research, $500—L. P. Chambers, M.A.
The Hugh Waddell, $400—L. A. Muttitt, M.A.
The St. Andrew's Church Toronto, $300—S. A. White, M.A.

2. Proficiency Scholarships:

Sarah McClelland Waddell—J. S. Cornett, M.A.
The Chancellor's, $70—O. R. Lavers, B.A.
The William Morris, $50—Lloyd M. Flemming, M.A.
Rankine No. 1, $60—J. G. Laing, B.A.
Rankine No. 2, $50—J. D. McCrae, B.A.
Spence, $50—W. Dobson, B.A.
Toronto, $45—J. P. McLeod.
Tawse, $45—J. M. Laird, B.A.
Anderson No. 1, $45—A. B. Morrison, B.A.
Anderson No. 2, $45—A. D. Matheson, M.A.
Glass Memorial, $30—J. McKinnon, M.A.
James Anderson, $25, (Gaelic)—A. B. Morrison, B.A.
McIntyre, $20—J. P. McLeod.
Mary Fraser McLennan, $15—W. J. McFadden.
Testamurs were granted to: W. Dobson, B.A.; A. D. Matheson, M.A.
Rev. Haydn N. Morgan and John New passed satisfactory examinations on the work prescribed by the Faculty.

All of which is respectfully submitted.

D. ROSS,
Principal.

G. M. MACDONNELL,
Chairman.

REVENUE AND EXPENDITURE

Revenue

Interest accrued on Investments		$16,234 63
Less transferred to Scholarship Fund	$1,605 41	
" " " Reserve	125 00	
" " Stewart Bursary	300 00	
		2,030 41
		$14,204 22
General Assembly	$5,770 00	
Less Printing and General Expenses	209 83	
		5,560 17
Fees		411 15
Bank Interest		65 78
Balance Forward, March 31, 1914		53 93
		$20,295 52

Expenditure

Contingencies—Honorarium	$1,072 00	
" Audit	40 00	
" Fidelity Bond	25 00	
" Entertainment	70 00	
" Postage	15 00	
" Office Supplies, etc	52 35	
		$1,274 35
Commission and Expenses on Loans		764 69
Library Grant		525 00
Secretary and Stenographer		639 54
Printing and Stationery		101 95
Salaries—Dr. Ross, J. Dall, W. Morgan, E. F. Scott, Dr. Jordan, Dr. Wallace, L. D. Fallis		13,643 75
Travelling Expenses		88 00
Transferred to Contingent account		3,000 00
Balance Forward		257 97
		$20,295 25

NOTE:—The Income earned by all investments was	$16,300 41
Total capital invested including Scholarships Funds was	237,750 53
Earning Power—6.8%.	

Examined and found correct,

April 19th, 1915.

FRANK C. IRELAND,
Auditor.

BALANCE SHEET, March 31, 1915.

Assets

Debentures	$5,673 75
Debenture Interest, accrued	125 43
Mortgages	226,767 50
Mortgage Interest, accrued	7,853 01
Queen's University, Chancellor's Scholarship	1,250 00
Cash in Bank	4,059 28
	$245,728 97

Liabilities

Endowment	$200,000 00
Scholarship Endowment	28,006 87
Scholarship Reserve	2,218 05
Scholarship Ordinary Fund	2,302 23
Stewart Bequest	5,000 00
Stewart Bursary	1,037 20
Contingent account	6,906 65
Revenue and Expenditure	257 97
	$245,728 97

Examined and found correct,

April 19th, 1915.

FRANK C. IRELAND,
Auditor.

REPORT OF THE BOARD OF MANAGEMENT OF KNOX COLLEGE.

To the Venerable the General Assembly:

The Board of Management of Knox College has the honour to present its seventy-first annual report.

From the report of the Senate herewith transmitted, it will be seen that the number of students graduating at the close of the session has been unusually small—ten in all, with one at the front. The other classes are, however, large, and the promise for a greater attendance in the years following, is encouraging. The continuance of the appalling war in which we are engaged in the defence of the Empire, and what we all hold dear in the institutions of our country, will somewhat affect some students coming from the Arts course to the College, and divert them for a time from their studies into the military forces of the country. It is a matter of great satisfaction to the Board to see that of the graduating class, all, except one, possess university degrees in Arts.

The income of the College for its ordinary expenses, has for the past year, from congregational subscriptions, investments and other sources, been $31,694 and the disbursements for ordinary expenses amounted to $27,737. The Board has pleasure in reporting that during the past year the accumulated deficits of the past years has been reduced by the sum of $3,897.

Last June when the old college property was given over to the purchaser the new college buildings were so far ready that it was possible to move the library to the new fire-proof stack-room.

At the opening of the college session in September the buildings were far from being complete, but the class-rooms could be used, and with some disturbance and distraction the work of the College has been carried on all through the session in the new buildings.

At the New Year the dormitories were complete and furnished, and one hundred and fifteen students have been in residence during the second term. The chapel, the hallways, the diningroom, the kitchen, etc., are still far from completion, but the Board expects that the last touch will have been given before the closing days of next September when it is planned to have the public opening.

The total amount expended for site, buildings, interest and all other charges up to February 1st, 1915, was $632,870.43. The total amount received, including $100,000 on account of sale of the old property, was $447,870. The excess of payments over receipts is $185,000, but as an offset to this indebtedness there is a balance of the mortgage on the old college property amounting to $125,000 and bearing interest at 5 per cent. The balance standing against the Building Fund will be further increased by some $80,000 before the buildings are completed. This large excess of expenditure over receipts is partly due to the fact that some subscriptions long overdue have not been paid, and that the war has made it increasingly difficult to collect them. It is estimated that additional subscriptions to the extent of $75,000 will be required to meet the total cost, but, as there are many congregations in middle and Western Ontario that have not yet had any share in this enterprise, it ought to be quite possible to secure this amount within a reasonable time.

The House Committee of the Board has opened a separate Furnishing Fund Account, and desires to express its gratitude to the Women's Association of St. James'

Square, Toronto, for $1,400 to furnish the Caven Library; to the ladies of Bloor Street Church, Toronto, for $664.85 to purchase the linen; to the ladies of Old St. Andrew's Church, Toronto, for $517.25 to purchase dishes and glassware; and to the ladies of Rosedale Presbyterian Church who have promised $350 for cutlery and silverware. The Board trusts that the ladies of some other congregation will provide $600 to furnish our great dining hall.

Of the one hundred and twenty bedroom studies, which have been furnished at an average cost of $100 less than twenty have yet been provided for. Are there not individuals or Young People's Societies or Sabbath Schools or Ladies' Associations that would like to give $100 and have a room in Knox College distinctively their own?

All of which is respectfully submitted.

WM. MORTIMER CLARK,
Chairman.

REPORT OF SENATE OF KNOX COLLEGE

The past session has been memorable as the first in our new buildings. No part of the buildings was complete when the College opened last autumn, not even the class-rooms in which the lectures were given. We have done our work during the session in the midst of dirt and *debris*, and the coming and going of workmen. There has been much to disturb and distract, but, notwithstanding all, we have felt the benefit of our splendid situation on the University Campus, and have had some little foretaste of the perfect accommodation we expect will be ready for us next September.

The disturbance and confusion of unfinished buildings, together with the war, have broken in somewhat upon the work of the session; but the Senate is grateful for what has been accomplished and bears testimony to the moral earnestness which has kept our men true to the supreme things of their college life. The interest in the work of the different classes and the examination returns show that our students with rare exceptions take the preparation for their life work seriously. This winter men have felt that they had no right to be here when others were giving their lives upon the field of battle unless they could serve their country and their God more effectively as Christian ministers and Christian missionaries than as soldiers.

The graduating class is small—ten in all with one at the front. The other classes are large and give promise of better things to come, although the number volunteering for the war threatens to thin out the classes coming in from Arts for the next two or three years.

This year all our own professors have been with us, and have taken the work in their own departments in the regular way:

Professor Davidson—Old Testament Literature, History, and Exegesis.

Professor Law—New Testament Literature and Exegesis, the Social Teaching of Jesus, and the Theology of the New Testament.

Professor Ballantyne—Church History and Church Government.

Professor Kilpatrick—Evangelism, Christian Doctrine, and the History of Christian Doctrine.

Professor Robertson—Apologetics, History of Religion, Comparative Religion, Individual and Social Ethics, and Homiletics.

Principal Gandier—The History of Christian Missions and the Mission Fields of our own Church. The principal has also conducted classes in the English Bible

for under-graduate students, many of whom take a course in the New Testament as a Religious Knowledge Option for their B.A. degree in the University of Toronto.

Through the co-operation of the Assembly's Committee on Sabbath Schools and Young People's Societies, the college was again favoured with the presence of Rev. A. J. W. Myers, Ph.D., who gave a much appreciated course on Religious Education to the students of the first year. It is hoped next session to have two courses from Dr. Myers, one an optional course for men of the second and third years.

In addition to a weekly lecture, the men of the first year have received private lessons from Professor F. H. Kirkpatrick of the Toronto Conservatory School of Expression in voice culture, vocal expression, and public reading of the Bible.

The students and the professors enjoyed a short course of lectures on Hymnology given toward the close of the session by Rev. Alexander MacMillan.

The evening classes for Christian workers were conducted as follows:

Professor Davidson—"The Prophets of Israel."

Principal Gandier—"The Missionary Journeys and the Epistles of St. Paul."

Rev. A. J. W. Myers, Ph.D.—"Religious Education."

Principal Sharrard, of Indore College—"The Social Aspects of Foreign Missions."

These classes were restricted to the first term, and the attendance was better than in the previous session.

The Senate acknowledges with gratitude the receipt of endowments for two new scholarships to be known as the MacLellan-Scott and the William Peattie.

The regular students in theology are:

Post Graduate

Charles Kristian Orsborn; Melville C. Wright, B.A.

Third Year

Herbert L. Bennie, B.A.; Charles D. Donald, B.A.; Edwin G. D. Freeman, B.A.; William Graham, M.A.; Richard S. Johnston, B.A.; Walter M. Lee, B.A.; James M. Pritchard, B.A.; Melville H. Staples, M.A.; Robert B. Whyte.

Second Year

Charles H. Bowman, B.A.; John W. Bready, B.A.; George M. Chidley, B.A.; Harold S. Clugston, B.A.; William Coutts, B.A.; George S. Easton, B.A.; Robert K. Fairbairn, B.A.; Roland Boyd Ferris, B.A.; William A. Gardiner, B.A.; John K. Graham; Lawrence I. Hunter, B.A.; Radoslov G. Katzunoff, B.A.; William Krauth; Grover S. Lloyd, M.A.; John Macartney, B.A.; Hugh D. McCulloch, B.A.; Charles H. MacDonald; William R. Macdonald, B.A.; Charles R. MacGillivray, B.A.; William A. Ross, M.A.; Andrew L. Sibbald, B.A.; John T. Strachan, B.A.; Albert E. Swanston, B.A.; Reginald D. Turnbull, B.A.; William H. V. Walker.

First Year

Charles Cumming, Alfred De Rose, John S. Ferguson, Charles G. Fletcher, B.A.; Stanley Gardiner, Clarence A. Gowans, B.A.; James P. Henderson, M.A.; Andrew Lane, B.A.; Ralph M. Law, B.A.; James C. Lowrie; Russell McGillivray, B.A.; Victor T. Mooney, B.A.; Griffith J. Parry, David G. Paton, B.A.; Archibald Peebles, B.A.; William J. Preston, B.A.; George B. Ratcliffe, B.A.; Alexander R. Skinner, B.A.; David C. Soules, E. Archibald Thomson, B.A.; Watson A. Westcott, Arthur H. Wilson.

The following ladies from the Presbyterian Missionary and Deaconess Training Home were given lectures in such subjects as Old Testament, New Testament, Church History, Evangelism, Christian Doctrine, Christian Missions and Preparation of Addresses:

Miss Margaret Allan, Miss Annie Brown, Miss Inez Carruthers, Miss Gertrude Cass, Miss Rhoda Faris, Miss Mary Gilholm, Miss Annie Hastings, Miss Flora Hayman, Miss Annie Hicks, Miss Mary Hugill, Miss Janet Little, Miss Jessie Mackenzie, Miss Lily MacArthur, Miss Marjorie McIlwraith; Miss Winifred New, Miss Jessie Oliver, Miss Emma Palethorpe, Miss Winifred Price, Miss Drusilla Russenholt, Miss Lena Shearer, Miss Martha May Sleeth, Miss Lillian Tate, Miss Olive Warren, Miss Janet Weir, Miss Marian Banks, Miss Burt, Miss Elder, Miss Kathryn Macdonald, Mrs. Hugh Mackenzie, Miss Helen Millar, Miss Ada Ross, Miss Agnes Campbell, Miss Mary Fingland.

SCHOLARSHIP LIST

The *General Proficiency* Scholarships to be awarded are:

First Year

The R. H. Thornton Memorial Scholarship	$100 00
Central Church, Hamilton, Scholarship	60 00
St. James' Square, Toronto, Scholarship	60 00
Eastman Scholarship	45 00
Gillies Scholarship	45 00
Mrs. Morrice Scholarship	45 00
Fisher, No. 1, Scholarship	45 00
Boyd Scholarship	22 50

Second Year

J. M. Gibson Scholarship	$100 00
Knox Church, Toronto, Scholarship	60 00
Bloor Street Church, Toronto, Scholarship	50 00
Loghrin Scholarship	45 00
Jane Mortimer Scholarship	45 00
J. A. Cameron Scholarship	45 00
Fisher, No. 2, Scholarship	45 00
Dunbar Scholarship	22 50

Third Year

The Bonar-Burns Scholarship	$54 00
The Elizabeth Scott Scholarship	54 00
The George Sheriff Morrice Scholarship	45 00
The Goldie Scholarship	27 00
The Heron Scholarship	22 50
The Cheyne Scholarship	22 50

The Senate have awarded these scholarships according to the standing of men in three classes, as follows:

First Class.—All those obtaining 80 per cent. and over.

Second Class.—All obtaining 65 per cent. and less than 80 per cent.

Third Class.—All obtaining 50 per cent. and less than 65 per cent.

The students in the various classes share equally, no one student in the first class receiving more than $50.00; no one in the second class receiving more than $40.00; no one in the third class receiving more than $30.00.

First Year

First Class.—V. T. Mooney, B.A.; C. A. Gowans, B.A.; C. G. Fletcher, B.A.

Second Class.—A. Lane, B.A.; D. G. Paton, B.A.; J. P. Henderson, M.A.; D. C. Soules, R. McGillivray, B.A.; G. B. Ratcliffe, B.A.; W. J. Preston, B.A.

Third Class.—A. Peebles, B.A.; A. De. Rose, A. R. Skinner, B.A.

Second Year

First Class.—R. D. Turnbull, B.A.; L. J. Hunter, B.A.; W. Coutts, B.A.

Second Class.—C. H. Bowman, B.A.; H. S. Clugston, B.A.; J. T. Strachan, B.A.; G. S. Lloyd, M.A.; R. K. Fairbairn, B.A.; G. S. Easton, B.A.; J. W. Bready, B.A.; A. L. Sibbald, B.A.; W. A. Ross, M.A.; C. H. MacDonald, H. D. McCulloch, B.A.; W. H. V. Walker, W. A. Gardiner, B.A.

Third Class.—J. Macartney, B.A.; J. K. Graham.

Third Year

First Class.—E. G. D. Freeman, B.A.

Second Class.—R. S. Johnston, B.A.; W. Graham, M.A.; J. M. Pritchard, B.A.; H. L. Bennie, B.A.; C. D. Donald, B.A.; R. B. Whyte.

Third Class.—M. H. Staples, M.A.

SPECIAL PRIZES AND SCHOLARSHIPS

The George Oal Scholarship	$18 00	—Howard Walter.
Archibald McArthur Scholarship	35 00	—K. McRitchie.
Archibald McArthur Scholarship	25 00	—W. M. Mustard.
Caven Memorial Scholarship	50 00	—H. R. Kay.
John Lowden Scholarship, No. 1	15 00	—A. De Rose.
John Lowden Scholarship, No. 2	10 00	—V. T. Mooney.
Bayne Scholarship	55 00	—D. G. Paton.
R. M. Boswell Scholarship	50 00	R. McGillivray. C. Gowans.
Prince of Wales Scholarship	50 00	—R. D. Turnbull, B.A.
Torrance-Dryden Scholarship	60 00	—A. L. Sibbald, B.A.
Clark Prize, II		—W. Coutts, B.A.
Smith Scholarship	45 00	—E. G. D. Freeman, B.A.
Brydon Prize	22 50	—G. S. Easton, B.A.
The Gordon Mortimer Clark Scholarship	125 00	—E. G. D. Freeman, B.A.
Barbara Ogilvie Gray Scholarship	60 00	—R. S. Johnston, B.A.

POST-GRADUATE FELLOWSHIP

David Smith Ross Scholarship	$200 00	E. G. D. Freeman, B.A.
The Jane Hunter Scholarship	175 00	
The McWilliam Scholarship	25 00	

The following degrees were conferred:

Bachelor of Divinity upon Rev. A. A. Scott, B.A., Indore College, Central India; E. G. D. Freeman, B.A., Knox College; R. S. Johnston, B.A., Knox College.

Doctor of Divinity upon Rev. Henry Gracey, of Gananoque; Rev. Colin Fletcher M.A., of Thames Road.

All of which is respectfully submitted,

ALFRED GANDIER,
Principal.

GENERAL ENDOWMENT FUND (CAPITAL ACCOUNT).

Receipts.

Capital Fund, as reported at February 28th, 1914		$331,591 27
Estate late Mrs. M. Campbell, Toronto, Ont		10,000 00
Estate late Helen Hall, Sarnia, Ont		400 00
Estate late Mrs. E. McLellan-Scott, Hamilton, Ont		32 92
		$342,024 19

Expenditure.

Balance at Cr., December 31st 1914	$342,024 19

GENERAL INCOME AND EXPENDITURE ACCOUNT.

Income

Congregational contributions, donations	$15,917 00	
Registration Fees, Evening Classes	166 00	
Income on investments (10 Mos.)	15,611 09	
Dr Baiance at December 31st, 1914	5,885 03	
		$37,579 12

Disbursements.

Balance at Debit, March 1st, 1914	$9,782 36	
Salary of Principal, Rev. A. Gandier, D.D. (10 Mos.)	2,916 66	
Salary of Professor, Rev. J. Ballantyne, D.D., (10 Mos.)	2,500 00	
Salary of Professor, Rev. T. B. Kilpatrick, D.D , (10 Mos.)	2,500 00	
Salary of Professor, Rev. J. Robertson, D.D., (10 Mos.)	2,500 00	
Salary of Professor, Rev R. Law, D.D., (10 Mos.)	2,500 00	
Salary of Professor, Rev. R. Davidson, D.D., (10 Mos.)	2,500 00	
Salary of Professor, Rev. A. S. Morton, B.D	250 00	
Salary of Elocution Lecturer, Mr. F. N. Kirkpatrick	450 00	
Salary of Tutor in Greek, Mr. David Duff	350 00	
Salary of Librarian, Rev. E. Cockburn (10 Mos)	291 66	
Salary of Stenographer and Office Expenses	411 00	
Salary of Engineer and Fireman	225 00	
Fue	1,130 53	
Gas and Elect ic light	287 28	
Water rates and Taxes	502 84	
Stationery and Telephone	53 34	
Printing and Advertising	481 45	
Postage	70 05	
Insurance	275 91	
Expenses re Religious Education Convention	81 00	
Expenses Board and Senate	63 90	
Expense re Examining Papers	39 50	
Rent of Piano	10 00	
Expenses, Alumi Conference and Graduate Supper	66 20	
Removal Expenses	285 71	
Repairs to College building, furnishings, etc	626 60	
Hardware	71 05	
Expenses House Committee	845 43	
Annuity Mrs. Mary Smith	465 00	
Honorarium, Rev. G. R Fasken	100 00	
Honorarium, Rev. R. C. Tibb	100 00	
Share, Expenses Union Committee	171 00	
Share, General Expenses	650 00	
Share, Assembly Travel	2 00	
Interest on Overdrafts	502 65	
		$34,079 12
Due University of Toronto for Heating		3,500 00
		$37,579 12

SCHOLARSHIP ENDOWMENT FUND (CAPITAL ACCOUNT).

Income

Capital Account as at February 28th, 1914	$44,929 86	
Dominion Coal Co., Appreciation in value of Bonds	50 00	
		$44,979 86

Expenditure.

Balance at December 31st 1914	$44,979 86

SCHOLARSHIP INCOME AND EXPENDITURE ACCOUNT.

Income.

Balance on hand as reported, February 28th, 1914	$5,613 15	
Scholarship, Sir John M. Gibson, Toronto	200 00	
Scholarship, Toronto, Knox Church	60 00	
Scholarship, Toronto, Bloor St. Church	50 00	
Scholarship, Galt, Ont., Knox Church (Bayne Bursary)	55 00	
Scholarship, Mr. John Lowden, Toronto	50 00	
Interest on Investments (10 Mos.)	2,622 93	
		$8,651 08

Expenditure.

Scholarships	$2,062 96	
Balance at December 31st, 1914	6,588 12	
		$8,651 08

LIBRARY ENDOWMENT FUND (CAPITAL ACCOUNT).

Income.

Capital account, as at February 28th, 1914	$20,070 30

Expenditure.

Balance at December 31st, 1914	$20,070 30

LIBRARY INCOME AND EXPENDITURE ACCOUNT.

Income.

Balance on hand, as reported February 28th, 1914	$6,026 83	
Registration Fees	37 00	
Interest on Investments (10 Mos.)	1,339 28	
		$7,403 11

Expenditure

Books, Magazines, etc	$902 54	
Insurance	38 00	
Binding Books	27 50	
Catalogueing Library	207 50	
Postage, freight and sundries	29 14	
Balance at December, 31st, 1914	6,198 43	
		$7,403 11

NEW BUILDING FUND.

Income.

Contributions	$37,870 31	
Sale, Old Knox College	185,000 00	
Interest	3,125 00	
Dr. Balance, December 31st, 1914	34,939 56	
		$260,934 87

Expenditure.

Dr. Balance, including loan of $60,000, as reported, February 28th, 1914	$94,148 93	
Expenses Canvass and Office supplies	80 25	
Printing, postage and Bank Commissions	63 73	
Mr. Thos. Young, Clerk of Works	1,150 00	
H. N. Dancy & Son, Ltd., Excavating, etc	16,090 00	
Oakley & Son, cut-stone	3,825 00	
Canada Foundry Co	2,700 00	
J hn Ritchie & Son, Plumbing	15,500 00	
Chapman & M Giffin, Professional services	4,531 90	
Hoidge & Son, Lathing, plastering, etc	37,700 00	
Geo. Duthie & Son, roofing, etc	5,100 00	
Thos. Painter & Son, carpentry work	26,032 00	
Henry Hope & Son, Ltd., steel sash	8,000 00	
N. T. Lyon Glass Co., glazing	2,000 00	
Snead & Co., Iron Works Ltd	9,713 00	
Zimmer Vacuum Machine Co	1,550 00	
Electrical work and supplies	5,160 00	
Coal	449 01	
Canada Hardware, Ltd	1,400 00	
Lindsay Library and Office Fittings Co., Ltd	947 00	
A. Gardner & Co., concrete walks	700 00	
Jos. McCausland & Son, painting	1,950 00	
Italian Mosaic and Marble Co	8,400 00	
Otis Fensom Elevator Co	3,685 50	
Messrs. Marbles & Tiles Ltd	2,400 00	
Clark, Gray & Baird, professional services	156 66	
Sundries	17 85	
Interest on advance of purchase agreement	845 20	
Cost re loan	19 80	
Toronto Mortgage Co., Interest on Mortgage	3,475 60	
Interest on Overdraft	3,143 44	
		$260,934 87

FURNISHING FUND.

Income.

Balance on hand, as reported, February 28th, 1914	$200 00	
Contributions	3,694 20	
Dr. Balance, December 31st, 1914	5,595 80	
		$9,490 00

Expenditure

Furniture and fixtures	$5,289 90	
Rugs, bedding, draperies, etc	4,007 42	
Freight	138 85	
Interest on Overdraft	53 83	
		$9,490 00

McLELLAN ESTATE.

Income.

Estate late D. McLellan, Hamilton, Ont		$2,850 00

Expenditure.

Balance at December 31st 1914		$2,850 00

SCHEDULE "A."

GENERAL ENDOWMENT FUND INVESTMENTS.

Mortgages.

No.	Amount of Loan.	No.	Amount of Loan.
404	$2,000 00	526	$2,500 00
410	3,650 00	537	4,600 00
415	985 00	540A	2,650 05
416	1,000 00	541	1,200 00
427	14,000 00	543	1,700 00
441	1,150 00	544	1,500 00
459	5,500 00	547	3,500 00
461	1,500 00	551	2,000 00
473	2,100 00	562	2,000 00
487	300 00	563	2,300 00
489	9,000 00	564	2,500 00
490	2,000 00	567	2,200 00
497	3,000 00	568	40,500 00
500	1,550 00	570	500 00
501	1,462 50	574	4,000 00
505	875 00	575	18,000 00
510	6,500 00	C. (533)	30,000 00
511	2,100 00		
512	650 00		$183,622 50
525	2,600 00		

MUNICIPAL AND SCHOOL DEBENTURES.

No.		Ledger Value.	
540B.	City of Regina	$3,200 00	
548	Town of Portage la Prairie	10,439 18	
550	Municipality of St. Clements	8,158 36	
553	City of Niagara Falls	12,326 39	
554	City of Niagara Falls	1,291 86	
555	Village of Ottawa East	6,556 69	
556	Village of Ottawa East	5,461 38	
558	Town of Morrisburg	5,496 07	
560	Calgary, Alta	7,666 67	
563	Town of Selkirk, Man	10,000 00	
572	Town of Taber, Alta	10,230 15	
573	Village of Port Elgin	10,451 15	
577	Calgary, Alta	7,666 67	
			$98,944 57

BONDS.

No.		Ledger Value.	
483	Port Hood	$4,500 00	
507	Trinidad Electric Railway	1,920 00	
523	Toronto & York Radial Railway	6,069 65	
546	McKinnon Dash & Metal Works	500 00	
			$12,989 65

STOCKS.

No.		Ledger Value.	
542	Frost & Wood Co	$10,000 00	
557	Ottawa & Gloucester Road Co	120 00	
69	Dominion Canners Co	1,000 00	
76	Bank of Nova Scotia	5,000 00	
			$16,120 00

SCHEDULE "B."

SCHOLARSHIP ENDOWMENT FUND INVESTMENTS.

Mortgages.

No.		Ledger Value	
60		$2,000 00	
631		2,150 00	
633		650 00	
			$4,800 00

MUNICIPAL AND SCHOOL DEBENTURES.

No.		Ledger Value.	
629	City of Regina	$3,200 00	
632	Kelross, Sask	9,909 65	
			$13,109 65

BONDS.

No.		Ledger Value.	
625	Trinidad Elictric Railway	$2,880 00	
627	Dominion Coal Co	9,000 00	
628	Electric Development Co	5,000 00	
			$16,880 00

SCHEDULE "C."

LIBRARY ENDOWMENT FUND INVESTMENTS.

BONDS.

No.		Ledger Value.	
709	Toronto & York Radial Co	$4,058 27	
71	Dominion Coal Co	5,000 00	
			$9,058 27

DEBENTURES

No		Ledger Value.
711	Penticton	$6,500 00

KNOX COLLEGE:—BALANCE SHEET AS AT DECEMBER 31ST, 1914

ASSETS

GENERAL ENDOWMENT FUND "A."

To Mortgages	$183,622 50	
Municipal and School Debentures	98,944 57	
Bonds	12,989 65	
Stock	16,120 00	
Temporary Loan, Building Fund	26,939 56	
Cash in Bank	3,407 91	
		$342,024 19

SCHOLARSHIP ENDOWMENT FUND "B."

To Mortgages	$4,800 00	
Municipal and School Debentures	13,109 65	
Bonds	16,880 00	
Temporary loan, Building Fund	8,000 00	
Cash in Bank	2,190 21	
		$44,979 86

LIBRARY ENDOWMENT FUND "C."

To Bonds	$9,058 27	
Debentures	6,500 00	
Cash in Bank	4,512 03	
		$20,070 30
		$407,074 35
To Cash in Bank		$7,645 17

LIABILITIES.

By Capital, as per Endowment Fund:		
General Endowment Fund	$342,024 19	
Scholarship Endowment Fund	44,979 86	
Library Endowment Fund	20,070 30	
		$407,074 35
By Income to be accounted for in respect of the various Income Accounts, as follows:		
Scholarship Income and Expenditure	$6,588 12	
Library Income and Expenditure	6,198 43	
McLellan Esta	2,850 00	
University of Toronto, Heating	3,500 00	
		$19,136 55
Deduct General Income and Expenditure	$5,885 03	
Furnishing Account	5,595 80	
Interest due	10 55	
		$11,491 38
		$7,645 17

MANITOBA COLLEGE.

To the Venerable the General Assembly of the Presbyterian Church in Canada:

The Board of Management of Manitoba College has the honour to present a report of its work during the past year and to transmit the report of the Senate.

Almost immediately after the preparation of last year's report and before it was submitted to the General Assembly the Board was called upon to mourn the death of its chairman, Sir William Whyte, who had filled that position since 1907. Sir William, for many years, had been honourably associated with the business and philanthropic life of the West. He took a genuine interest in the affairs of the College and his opinion and advice were highly appreciated.

The most notable feature in the history of the year was the transfer by the College of the greater part of its Arts teaching to the University. The proposal that the Provincial University should take over responsibility for higher education in the province had been before the public for years and had been debated repeatedly inthe Board and in the Manitoba Synod. When, therefore, a definite proposal came fr om the University last summer, the Board was ready to give it immediate and intelligent consideration. As a result the Board unanimously resolved to transfer all its Arts teaching, except in philosophy, Hebrew and Hellenistic Greek, to the University, these being subjects of which, for financial reasons, the University is not yet prepared to take charge. The University appointed on its staff three of the Arts members of the College staff and gave, for the past session, employment to all of them. The Board, in making this arrangement with the University, inserted a proviso that if at any time it believes it to be advisable to resume the teaching of Arts it is at liberty to do so.

It will thus be seen that the policy of more intimate association with Wesley College, which filled so large a space in this report a year ago, has been merged sooner than any of us expected in a wider scheme of co-operation among the institutions of higher education in the city. The plan of co-operation with Wesley College in the department of theology still continues to the advantage of both.

The University, which possesses very limited class room accommodation of its own, has rented from Manitoba College all the class rooms and offices which can be spared, an arrangement which is advantageous to the College, not only financially, but also as continuing the close association of Arts and theological students, which is desirable.

The Board looks forward with interest to the extension of its work in the department of theology, an extension which is made possible by its new freedom from responsibility for the teaching of the Arts curriculum. A beginning has been made by resolving to ask the General Assembly again for the appointment of two professors, one in the Greek language and literature, and one in social ethics and practical training. It asks also for authority to appoint a principal, who, however, will not be an additional member of staff, but will be the occupant of one of the professorial chairs. Authorization for the making of these appointments has already been granted by the General Assembly, but was not acted upon because of the co-operative schemes which were being tried. The Board, therefore, deems it respectful to the General Assembly to ask again for permission to make these appointments. The Board recommends that the chair of Social Ethics and Practical Training be filled by the appointment of the Rev. John Walker Macmillan, D.D., of St. Matthew's Church, Halifax, who has already for a considerable number of years, given special attention to these subjects

and is peculiarly competent to expound them. The Board hopes to be able, before the meeting of the General Assembly, to make a recommendation for the Greek chair.

The financial position of the College is a little better than it was a year ago, thanks especially to our Manitoba constituency. The contributions from the city of Winnipeg have, in this year of financial stringency, fallen somewhat below their former record, but the gifts from the congregations of the province outside of the city have reached a higher record than ever before. It is, however, a matter for regret that the amount received from the budget falls so far short of the estimate as to leave the revenue still hampered by a deficit.

All of which is respectfully submitted.

G. R. CROWE,
Chairman.

REPORT OF MANITOBA COLLEGE SENATE

To the Venerable the General Assembly of the Presbyterian Church in Canada:

In addition to the work of the regular professors in theology the College had the benefit of two special series of lectures, one before Christmas in the field of social ethics, by the Rev. J. S. Woodsworth, B.A., and the Rev. W. A. Riddell, M.A., and the other after the New Year in the department of religious education by the Rev. Dr. A. J. W. Myers of the General Assembly's Sunday School committee. Each series was highly appreciated and formed a real contribution to the training of the students for their life work.

The list of students in the regular theological course was as follows:

Third year.—W. Naismith, B.A.,

Second year.—Jas. Savage, B.A.,

First year.—P. C. Crath, Oscar Meckling, B.A.

S. M. Kelly (special).

The Robert Carswell Scholarship for Hebrew, $70, was awarded to W. Naismith, B.A.; the Robert Carswell Scholarship for Greek, $70, to James Savage, B.A.; and the W. T. and Mary Mackenzie Scholarship for general proficiency, $60, to P. C. Crath.

The James Robertson Memorial Prize, open to all western theological colleges for the best essay on the history of our Presbyterian Missions among the Indians, of the value of $100, was gained by J. M. Wilson. A special prize of $25 in Public Reading and Speaking was awarded to A. Roddan, and another prize of $25 in the department of Religious Education, donated by St. Giles' Sunday School, was won by C. F. Laine.

The degree of Doctor of Divinity was conferred *honoris causa* on the Rev. John A. Clark, B.A., Knox Church, Calgary.

The degree of Bachelor of Divinity was conferred *in absentia* on Rev. J. D. McRae, B.A., and on Rev. J. G. G. Bompas, B.A., both of whom passed their concluding examinations last year, and wrote theses that were approved.

The list of students in the Minister-Evangelist course was as follows:

Fifth Year.—D. J. Ferguson, J. T. Gawthrop, George Gough, R. G. Stewart, R. T. Young.

Fourth Year.—H. Ferguson, J. Hamill, J. Horn, A. Roddan, F. Shallcross, G. A. Snider, J. Stewart, J. M. Wilson.

Third Year.—G. A. P. Austin, C. Finnemore, J. Ligget, D. Morrison, S. C. Studd, T. E. W. Morris.

Second Year.—J. Fleming, J. Kocan, C. F. Laine, Craig Neill, W. Mitchell, G. Robin, W. M. Turnbull.

First Year.—John Schmidt.

The number of students was:

Regular course	5
Minister-Evangelist	27
Extra mural	4
Total	36

The Senate unanimously recommends to the General Assembly that the Minister-Evangelist course be abolished as soon as those who are engaged in it have completed the curriculum. But there will always, especially in the west, be those of mature years who wish to study for the ministry and who are likely to give good service in it, but for whom it is very difficult and not of much educational value to begin simultaneously the study of two or three new languages. It is proposed that for men who are specially approved by the Senate for this class, a limited University matriculation be accepted, covering Greek, English, History and one mathematical or scientific option. This is to be followed by three years of university training and the regular three years' course in theology. All the Arts examinations in this course are to be conducted by the University.

All of which is respectfully submitted.

ANDREW B. BAIRD,
Acting Principal.

MANITOBA COLLEGE

FINANCIAL STATEMENT—For Year Ending March 31st, 1915

CAPITAL ACCOUNT

Credits

Balance at credit, March 31st, 1914	$191,619 13	
Bequest by late Sir William Whyte	1,000 00	
Interest on Investments	12,749 83	
		$205,368 96

Debits

Interest transferred to Revenue Account	$12,749 83	
Balance at credit, March 31st, 1915	192,619 13	
		$205,368 96

REVENUE ACCOUNT

Income

Contributions from Eastern Canada	$1,867 00	
North-West Synods	7,784 85	
Fees of Students in Arts	1,737 90	
Board of Students in Residence	8,535 72	
Interest from Investments	12,749 83	
Rent from University	430 00	
Balance at debit, March 31st, 1915	947 59	
		$34,052 89

Expenditure

Balance at debit, March 31st, 1914	$1,262 91	
Salaries	17,510 00	
Annuity to Miss Armour	300 60	
Management of Investments	607 90	
Interest on Bank Overdraft	305 70	
Library and Reading Room	861 52	
Office Expenses and Printing of Calendar	519 19	
Expenses in Toronto Office	204 65	
Travelling Expenses (Meetings of Board)	210 40	
Repairs, Furnishings and Care of Grounds	1,108 93	
Taxes and Insurance	1,594 22	
Supplies for Residence	6,091 06	
Wages of Matron and Servants	1,403 65	
Fuel ($1,697.84), Water ($202.94), Light ($171.38)	2,072 16	
		$34,052 89

SCHOLARSHIP FUND—CAPITAL

Balance at credit, March 31st, 1914	$9,230 87
Balance at credit, March 31st, 1915	9,230 87

SCHOLARSHIP FUND—REVENUE

Credits

Balance at credit, March 31st, 1914	$28 98	
Subscriptions	75 00	
Interest from Investments	330 00	
		$433 98

Debits

Scholarships Awarded	$330 00	
Balance at credit, March 31st, 1915	103 98	
		$433 98

BALANCE SHEET

	Dr.	*Cr.*
Capital Account, General	$192,619 13	
Capital Account, Scholarship	9,230 87	
Revenue Account, Scholarship	103 98	
Revenue Account, General	.....	$947 59
Mortgages and Stocks	.....	201,850 00
Bank Overdraft	843 61	
	$202,797 59	$202,797 59

Audited and found correct,

J. H. MENZIES, F.C.A.,
Chartered Accountant.

ANDREW B. BAIRD,
Treasurer.

REPORT OF THE BOARD OF MANAGEMENT OF THE PRESBYTERIAN THEOLOGICAL COLLEGE, SASKATOON

To the Venerable the General Assembly of the Presbyterian Church in Canada:

The Board of Management of the Presbyterian Theological College, Saskatoon, respectfully submits to the General Assembly its third annual report.

During the present year the College has entered upon its academic work.

The financial stringency has so seriously interfered with the collection of subscriptions that not only the erection of the building upon which operations had been begun has been suspended, but the Board has deemed it wise to close out the contract on as advantageous terms as possible. It is not possible, under these circumstances, to report any progress towards a permanent home for the College. A commodious residence has been rented for the accommodation of the students, and, through the kindness of the ladies of Saskatoon, has been comfortably furnished. A fair beginning has been made towards the establishment of a theological library. Though the friends of the College have been generous in this regard, it is felt that with so many standard works still absent from the shelves, an excellent opportunity presents itself to those who may desire to contribute books where they will be of great service.

The Board would respectfully point out the inadequacy of the provision made by the Budget for the maintenance of the College. The allocation made for 1914 was $10,000. The actual amount received was $3,923, from which the Church Treasurer made deductions amounting to $134.05, leaving a net amount of $3,788.95.

The Board would respectfully submit that this sum is altogether inadequate to meet salaries, rent, coal, water, light and other necessary expenditures of maintenance.

The Board would request:

1. A more generous grant for the maintenance of the College;

2. Provision to be made for monthly remittances to the College Bursar.

The College received much stimulus and inspiration from visits from the Moderator of the General Assembly, the General Superintendent of Home Missions and the Chairman of the Board of Education.

Through the death of Mrs. Thomas Copland, Saskatoon, who during her lifetime ever proved a faithful friend to the College, the Board of Management has received a legacy of two thousand dollars, the income from which, according to Mrs. Copland's wish, is to be devoted to awarding four scholarships each year to be known as the Copland Scholarships.

The Board requests the Assembly to give its permission to make temporary arrangements for the theological instruction of next session.

All of which is respectfully submitted,

(Signed) W. C. SUTHERLAND,
Chairman.

April 1st, 1915.

REPORT OF THE SENATE OF THE PRESBYTERIAN THEOLOGICAL COLLEGE, SASKATOON

To the Venerable the General Assembly of the Presbyterian Church in Canada:

The Senate of the Presbyterian Theological College, Saskatoon, respectfully submits to the General Assembly its second annual report.

On October 1st, 1914, the College entered upon its academic career. During the year 37 students were enrolled, 30 in regular classes, 7 for extra-mural work.

It has been possible for the Senate, owing to valuable assistance from local ministers and from Rev. R. J. McDonald, M.A., B.D., and Principal R. A. Wilson, Ph.D., of Regina, and also owing to the proximity of the Provincial University, to outline an effective course at a minimum cost. The following is a list of those who contributed to the work of the recent session:

1. *Apologetics.*—Rev. D. S. Dix, M.A., Ph.D., and Rev. R. J. McDonald, M.A., B.D.

2. *Biblical Literature.*—Principal Oliver.

3. *Church History.*—Principal Oliver and Rev. A. S. Morton, M.A., B.D.

4. *Education.*—President Murray and Principal Snell.

5. *English Literature.*—Principal Wilson.

6. *New Testament Literature and Exegesis.*—Principal Oliver.

7. *Old Testament Literature and Exegesis.*—Rev. M. F. Munro, M.A., B.D.

8. *Practical Evangelism.*—Rev. M. F. Munro, M.A., B.D., Rev. A. W. McIntosh, B.D., Rev. W. C. Clark, B.D., Rev. C. G. Young, B.A., Rev. Peter Strang, D.D Rev. A. J. W. Myers, Ph.D.;

9. *Present Day Problems.*—Professor L. C. Gray, Ph.D.

10. *Rural Leadership.*—Dean Rutherford, Professor Bracken, Professor Shaw.

11. *Systematic Theology.*—Rev. D. S. Dix, M.A., Ph.D.

The course in Practical Evangelism is of a practical character and is designed to help students who are engaged in work on prairie mission fields. It deals with the organization of mission fields, the conduct of public worship, the work of the student pastor, and the content of the Christian message. The courses in education are expected to equip students for their work in Sunday Schools; and the courses in Rural Leadership, made possible through the unique good fortune of having a Theological College upon the same campus as a College of Agriculture, are expected to prepare for the general work of the Christian ministry on the prairie provinces.

A regular calendar outlining complete courses of study leading towards graduation and the degree of Bachelor of Divinity has been prepared but, owing to lack of funds, it has been found impossible to publish it.

During the course of the year the Principal has visited practically every part of the province, and has laboured to present the claims of the Christian ministry to as many congregations as it was possible to reach. He has also found time to address many farmers' organizations and conventions, such as Grain Growers' Associations, and Rural Municipalities Conventions.

Besides the regular work of supplying Home Mission fields during the summer the students of the College through their missionary society have been able to supply seven fields in the neighbourhood of Saskatoon continuously throughout the winter.

The European war has had its effect upon the student body. Six students have gone to the front for active service—A. G. Grundy, J. D. Graham, J. L. Nicholls, W. T. McFerran, W. A. Paterson, W. L. Clark.

William M. Ayers, of Lewvan, who was required to take a year's course of extra-mural study in theology under the direction and to the satisfaction of one of our college senates has discharged his obligation to the satisfaction of the Senate of this College.

R. Honeyman, of Rabbit Lake, Presbytery of Battleford, has completed a year's course of extra-mural study in theology to the satisfaction of the Senate of this College.

D. D. Perch and Archibald Blue, of Regina, who were required to take a two years' course of study under the direction of this College found that the special requirements of their mission fields interfered seriously with their studies during the past session. Upon the recommendation of Dr. Strang, H. M. Superintendent, their work for this session was divided to cover the whole calendar year. They have now completed the first half of this work to the satisfaction of the Senate of this College, and will sit for further examinations in September.

Hugh Neville, of North Portal, has removed to the United States and has not completed the work prescribed by this Senate.

At the special request of the Presbytery of Yorkton a year's course of extra-mural study in theology was prescribed for Harry Joyce, a student of the Presbyterian College, Montreal, who had been asked to remain out of college by that Presbytery to labor in the important charge of Foam Lake. Mr. Joyce has completed his year's work to the satisfaction of the Senate of this College.

At the special request of the Presbytery of Yorkton a year's course of extra-mural study in theology was prescribed for R. C. Acheson, of Watson, Saskatchewan. Mr. Acheson has completed his year's work to the satisfaction of the Senate of this College.

The list of students enrolled with the college is as follows: Norman McLeod, B.A., Stornoway, Scotland; George W. Oliver, B.A., Chatham, Ont.; T. S. Watson, B.A., Saskatoon; J. W. Cruikshank, B.A., Saskatoon; C. W. James, B.A., Clavet, Sask.; A. J. Lewis, Sovereign, Sask., Richard Hamer, B.A., Saskatoon; William Ayers, Lewvan, Sask.; Archibald Blue, Regina; Robert Honeyman, Rabbit Lake, Sask.; Harry Joyce, Foam Lake, Sask.; Hugh Neville, North Portal, Sask.; D. D. Perch, Regina; R. C. Acheson, Watson, Sask.; J. M. White, Lower Millstream, N.B.; J. D. Graham, Saskatoon, G. F. Rogers, Prince Albert; William Gilmour, Saskatoon; H. J. Blair, Saskatoon; R. Walton, Saskatoon; J. G. Coghill, Shrewsbury, England; A. G. Gruchy, Strassburg, Sask.; Frank West, East Mines Station, N.S.; W. J. Burnett, Niagara Falls, Ont.; W. L. Clark, Saskatoon; W. A. Paterson, Upper Kennetcook, N.S.; R. S. McMillan, Seagrave, Ont.; G. Glover, Belfast, Ireland; W. G. Coates, London, England; W. T. McFerran, Toronto; R. L. Leitch, Montreal; Hill Hamilton, Perdue, Sask.; T. F. Hughes, Manchester, England; J. L. Nicholls, Coatbridge, Scotland; John Black, Armadale, Scotland; R. J. Smith, Rathpilord, Ireland; J. C. Forbes, Victoria Line, N.S.

It is the expectation of the College that it will be able to give to the church its first graduate in 1916,—a fitting celebration of the jubilee of the arrival on the Saskatchewan River of our pioneer missionary, Rev. James Nisbet.

All of which is respectfully submitted.

EDMUND H. OLIVER,
Principal.

FINANCIAL STATEMENT.

STATEMENT OF ASSETS AND LIABILITIES, JANUARY 31ST, 1915

Assets

Bank Balances—Royal Bank			$1 30
Bank of Nova Scotia (Bldg. Acct.)			9 36
College Building	$26,593 84		
Less Depreciation 2%, 11 months	478 49		
		26,115 35	
Furnishings	$299 47		
Less Depreciation 5%, 11 months	13 72		
		285 75	
Library	$147 09		
Less Depreciation 10%, 11 months	13 48		
		133 61	
Accounts receivable (subscriptions)		54,141 75	
Organization Expense	$227 30		
Less 20%	45 46		
		181 84	
Interest on Mortgage in advance		200 00	
Total Assets			$81,068 96

Liabilities

Bank of Nova Scotia—Maintenance account		$699 96	
Bills Payable		3,400 00	
Mortgage payable		15,000 00	
Interest on Bills Payable accrued		63 40	
Total Liabilities			$19,163 36
Surplus Account	$63,362 00		
Less Current Account Deficit	1,456 40		
			$61,905 60
			$81,068 96

Certified correct,

J. NEILSON, Auditor.

STATEMENT OF RECEIPTS AND DISBURSEMENTS, MARCH 1st, 1914, TO JANUARY 31st, 1915

Receipts

Balance in Bank March 1st, 1914		$27 33
Building Account:		
Subscriptions	$350 00	
Bills Payable	16,500 00	
Mortgage	15,000 00	
		$31,850 00
Maintenance Account:		
Donations	$85 00	
Registration Fees	66 25	
Knox Church, Saskatoon	350 00	
Presbyterian Church (Dr. Somerville)	3,503 00	
Bills Payable	250 00	
		4,254 25
Total Receipts		$36,131 58

Disbursements

Building Account:		
Repayment of Loans	$20,350 00	
Claydon Bros., contract	9,950 00	
Metal shingling and siding	340 00	
Mr. Pickersgill	20 00	
University—Freight	46 62	
		$30,706 62
Maintenance Account:		
Salaries	$3,225 35	
Rent	395 00	
Fuel, Water and Light	318 40	
Office Expense	147 25	
Travelling Expenses	173 60	
Furnishings	299 47	
Library	147 09	
Caretaking	160 00	
Fees *re* Mortgage	47 50	
Interest, Discount and Exchange	1,197 55	
Sundry Expenses	3 05	
		6,114 26
Total Disbursements		$36,820 88
Total Receipts as above		36,131 58
Balance net overdraft at bank, January 31st, 1915		$689 30

Certified correct,

J. NEILSON, Auditor.

STATEMENT OF CURRENT REVENUE AND EXPENDITURE TO JANUARY 31st, 1915

Debit

Expense of operation		$4,480 20	
Interest on loans—Paid	$1,023 69		
Less Interest Adjustment	136 60		
		887 09	
Depreciation—Building	$478 49		
Furnishings	13 72		
Library	13 48		
		505 69	
Organization expense		45 46	
			$5,918 44

Credit

Maintenance Fund Account		$3,929 30	
Donations		85 00	
Miscellaneous Current Revenue transferred in error to Building Fund		447 74	
			$4,462 04
Balance Current Deficit			$1,456 40

Certified correct,

J. NEILSON, Auditor.

ROBERTSON COLLEGE

To the Venerable the General Assembly of the Presbyterian Church in Canada:

The Board of Management of Robertson College, Edmonton, Canada, begs leave to report as follows:

Growth

1. The growth of the college continues. This session there was a total enrollment of sixty-two students, forty-two intra-mural and twenty extra-mural, in contrast with fifty-seven for 1913-14.

Accommodation

2. Owing to scarcity of money no effort can be made just now to erect a permanent college building, although the three college houses are much too small to accommodate the students.

Library

3. One thousand three hundred volumes have been added to the library, since our last report, the total number of books now being three thousand five hundred.

Resolution of Assembly

4. Both Board and Senate endorse the recommendation of the Committee on Colleges agreed to by the last Assembly and found in its Minutes, pp. 57 and 58.

Next Session

5. Inasmuch as the Board is petitioning the Assembly to consider the principalship, it finds itself unable to plan for next session until this matter is dealt with, and therefore asks for power to make any necessary temporary arrangements after the meeting of the Assembly for carrying on the work during next session, and in the event of a vacancy in the principalship it further recommends the appointment of Prof. J. M. Miller, D.D., as acting principal until the fall meeting of the Board.

All of which is respectfully submitted.

J. A. McDOUGALL,
Chairman of the Board.

REPORT OF SENATE OF ROBERTSON COLLEGE, EDMONTON

To the Venerable the General Assembly:

Total attendance during the session was 42. The registration has shown a steady increase as shown by the following figures: first session, 10; second session, 28; third session, 37; fourth session, 42. Of these 42 the number of actual candidates for the ministry was 34 at various stages of their training.

THEOLOGY

Nine students were registered in Theology as follows:

First Year.—Alfred Barr, B.A., James Fairweather, M. M. McLean and M. S. Kerr.

Second Year.—A. G. Kirkpatrick.

Third Year.—A. L. Carr, B.A., Thomas Murphy, B.A., Stanley Scott, Harry G. Moyes.

The four students of the third year received their Testamurs at Convocation.

The following completed the studies prescribed by the Assembly, and were ordained during the year by their respective Presbyteries: Harry Cox, W. T. Cromb and Duncan Black.

UNIVERSITY

The following students are in different years at the university: James Edgar, Frank S. Occamore, D. R. Knox, N. D. MacDonald, R. T. Campbell, Jas. Fairweather, Wm. Morrison, John Graham, E. Beamish, R. F. Parker, M. S. Kerr, T. H. McAlister, H. A. Boyd, A. G. Kirkpatrick, A. E. Hayes, Thos. Sneddon, M. M. McLean, J. R. Thomson, George C. Gibson, G. E. Patterson, total 20.

MATRICULATION

Wm. Turner, Alex. Ogston, W. M. Beatty, J. McKelvery, W. E. Gorrie, J. S. Kerr, W. B. Mahon, J. M. Macdonald, D. McAulay, J. A. Rorke, J. Taylor, C. J. Druitt, W. J. Scott, Nathaniel Kuziev, Semion Mick, John Yaremko, Mike Goszko (the four last are Ruthenians), total 17.

RELIGIOUS EDUCATION

Dr. A. W. J. Myers delivered two courses of lectures during the session which were much appreciated.

VISIT OF DELEGATION FROM BOARD OF EDUCATION

The Moderator of Assembly and Dr. Ramsay visited the college in February. The visit was made the occasion of a thorough inspection of the work of the college, and was much appreciated.

EMERGENCY COURSE

One student has entered on this course which was submitted by the Senate to the Edmonton Assembly, and subsequently considered by the Board of Education.

CO-OPERATION

There is nothing new to report in this connection. The plan of co-operation in teaching continues with happy results. Robertson College begs to thank the

authorities of Alberta (Methodist) College for their unfailing courtesy and hospitality as we are dependent on them for class room.

SCHOLARSHIP LIST

The following scholarships were awarded at Convocation:

The Mrs. A. C. Rutherford (value $50.00) in Church History and Pastoral Theology, won by Stanley Scott.

The Carmichael (value $50.00), donated by Mr. Edward Brown, of Winnipeg, in memory of the late Rev. Dr. Carmichael in English Bible and Old Testament Exegesis, won by A. L. Carr, B.A.

The Margaret Blythe Douglas Scholarship (value $50.00), donated by H. W. B. Douglas in memory of his mother, in Apologetics and Comparative Religion, won by Harry G. Moyes.

The Marion McAlister Farrell (value $25.00), donated by Dr. T. H. Farrell, of Utica, N.Y., in memory of his mother, in Systematic Theology, junior, won by Alfred Barr, B.A.

The Whiteman (value $25.00), donated by Rev. A. W. R. Whiteman, B.A., in Greek Exegesis and Hebrew, won by Thomas Murphy, B.A.

The Mrs. A. F. Ewing, Edmonton (value $25.00), in Biblical and Systematic Theology, won by A. G. Kirkpatrick.

Mr. H. G. Moyes has the honour of the Carmichael and Rutherford Scholarships.

SPECIAL PRIZES

A prize of the value of $25.00 was offered by Rev. James Douglas for the best exposition of 1 Corinthians, 1: 30. This prize was won by Thomas Murphy, B.A.

A prize of the value of $5.00 was offered by the Grierson Sunday School, Edmonton, for the best examination in Religious Education. This prize was won by Stanley Scott.

The McLean Travelling Scholarship (value $250.00). This handsome scholarship—the first of the kind in the history of Robertson College—donated by Mr. Wendell McLean, of Calgary, in memory of his father, the Rev. Dr. McLean, late of the Presbytery of Truro, Nova Scotia, was awarded to Arthur Lee Carr, B.A., for general excellence in the theological subjects of the last two years. He will take post graduate work abroad.

EXTRA-MURAL DEPARTMENT

The Board of Education has decided to centralize extra-mural teaching as far as possible in Robertson College. An attempt is made to give systematic and regular instruction to the students registered in this department, and the results have been very encouraging. The list of students for the session is as follows: R. Wiseman, C. W. Buzzell, R. Stevenson, Rev. W. J. Kelley, John S. Lowe, H. W. Stevenson, John McLaughlin, W. S. Brooker, J. A. McLagan, E. A. Grant, James Grant, C. E. Fisher, W. Eakin, W. J. Burton, R. T. Ellis, A. C. McCallum, R. R. MacKay, George B. Cree, John McKinnon, J. W. Meek, total 20.

All of which is respectfully submitted.

J. M. MILLAR,
Registrar.

S. W. DYDE,
Principal.

ROBERTSON COLLEGE

TREASURER'S REPORT, APRIL 1ST, 1914, TO SEPTEMBER 15TH, 1914

RECEIPTS

Balance in Bank of Commerce, April 1st, 1914. Endowment Fund	$700 00	
General	1,638 07	
		$2,338 07
Received from Churches:		
Knox and St. Johns, Medicine Hat	$429 60	
First Church, Edmonton	425 00	
Knox Church, Edmonton South	360 00	
Knox Church, Lethbridge	351 85	
Robertson, Edmonton	167 00	
Knox Church, Calgary	59 85	
Fort Saskatchewan	49 85	
Erskine	45 00	
Camrose	25 00	
Cochrane	20 00	
Ardrossan	10 00	
Namao	10 00	
Wetaskiwin	9 85	
		$1,963 00
Dr. Dyde—in trust Dr. Barnard's salary		600 00
Dr. Dyde, *re* University Lectureship		250 00
Interest on Mortgages		116 75
		$5,267 82
Accounts payable:—Salaries, August, 1914	$808 31	

DISBURSEMENTS

Salaries:		
Dr. Dyde	$1,458 30	
Prof. Millar	1,124 95	
Dr. King	958 33	
Prof. Barnard	750 00	
		$4,291 58
Endowment fund invested in mortgages		700 00
Dr. Whiteman's expenses		185 98
Cheque to Canada Permanent, *re* Taxes		9 87
Miscellaneous:		
Printing	$10 40	
Expenses of Board to Calgary meeting	21 25	
Exchange	15	
		$31 80
Balance in Bank		48 59
		$5,267 82

TREASURER'S REPORT, SEPTEMBER 15TH, 1914, TO APRIL 1ST, 1915

RECEIPTS

Balance in Bank of Commerce, September 15th, 1914		$48 59
Received from Churches:		
Ardrossan	$20 50	
Agricola	10 00	
Knox Church, Calgary	487 00	
Bankview, Calgary	69 85	
Northhill, Calgary	35 00	
St. Paul's, Calgary	55 00	
Chauvin	5 00	
First Church, Edmonton	1,973 50	
Knox Church, Edmonton South	485 00	
Robertson Church, Edmonton	125 00	
Westminster Church, Edmonton	110 00	
Elko, B.C.	10 00	
Ft. Saskatchewan	34 00	
Leduc	2 00	
St. John's, Medicine Hat	274 85	
Knox Church, Medicine Hat	20 00	
St. Andrew's, Macleod	33 00	
Partridge Hills	20 00	
Vermilion	20 00	
		$3,789 70
Private subscriptions		250 00
Dr. Dyde,—lectureship		500 00
Dr. Somerville		2,306 87
Interest on Mortgages		175 50
		$7,070 66
Bills payable:—Salaries for March	$652 50	

DISBURSEMENTS

Salaries:		
Dr. Dyde	$1,866 71	
Dr. Millar	1,440 07	
Dr. King	1,415 99	
		$4,722 77
A. W. R. Whiteman:		
Commissions	$379 80	
Expenses	199 30	
		579 10
Canada Permanent Mortgage Corporation, Interest on Mortgages		304 80
Expenses *re* Incorporation:		
Provincial Treasurer	$100 00	
"Edmonton Journal"	6 00	
"Alberta Gazette"	4 40	
		110 40

Miscellaneous:		
A. J. W. Myers,—Board and room while lecturing	$33 50	
Interest on overdraft	1 00	
Exchange	50	
Printing and Stationery	9 50	
Insurance *re* Lot 17, blk. 8, Parkdale	19 50	
		$64 00
Balance in Bank		1,289 59
		$7,070 66

SALARIES OF PROFESSORS OF ROBERTSON COLLEGE

Dr. S. W. Dyde	$3,500 a year
Professor J. M. Millar	2,700 a year
Dr. R. A. King	2,500 a year

These salaries are subject to 10 per cent. discount which went into effect on the first of August, 1914.

WESTMINSTER HALL

REPORT OF THE BOARD OF MANAGEMENT

To the Venerable the General Assembly:

The Board of Management of Westminster Hall has pleasure in presenting its seventh annual report, together with that of the Senate.

The tragic events of the past year have had a marked influence on every phase of the work of the church, and the college has suffered very materially, both in its attendance and in its finances and the most rigid economy is being practised in every detail.

The failure of the Dominion Trust Company has involved $13,026.62 of our endowment funds, but as the liquidation is still in progress, we are unable to state just what our loss will be. It is certain, however, that we will receive very little, if any, revenue from this amount for the next year or two, and that the principal will be somewhat impaired.

The Board regrets to report that, at the close of last session, Rev. Prof. W. R. Taylor, Ph.D., severed his connection with the college to accept the chair of Semitic languages in Toronto University. His brilliant attainments, his masterly gifts as a teacher and his evangelical fervour endeared him to all, and the Board hereby records its sincere appreciation of his splendid services and its hope that he may long be spared to adorn the exalted position to which he has been called.

We desire to unite with our sister college in Montreal in recording our sense of the loss which has come to the whole church in the death of one of its most generous benefactors, Mr. David Morrice. The gratitude of the Board is hereby recorded to Professors A. S. Morton, B.A., of Saskatoon and E. A. Wicher, D.D., of San Anselmo, Cal., for conducting the classes in Church History and New Testament, respectively.

All of which is respectfully submitted.

J. RUSSEL GRAY, Secretary.

WM. McNEILL, Chairman.

REPORT OF SENATE FOR 1915

In September, 1914, the following men completed their course in Theology Wm. Scott, B.A., C. S. Millar, B.A., J. R. Craig, Archibald Maclean and H. D. Henry, B.A. At the same Convocation the degree of B.D., was conferred on Rev. Rein Van Munster, B.A., now of Nelson, B.C., and the degree of D.D., was conferred honoris causa on Rev. R. J. Wilson, M.A., of St. Andrew's Church, Vancouver, B.C.. Rev. Prof. C. G. Paterson, B.A., now of Winnipeg and Rev. Prof. J. M. Millar, M.A,, of the Chair of Practical Theology, Robertson College, Edmonton, Alta.

The following scholarships were awarded: The James Sinclair Macdougall Scholarship of $100 to Wm. Scott, B.A., and the J. F. Langan Scholarship of $50 to Mr. C. S. Millar, B.A., these having stood highest in the third year.

In the second year the David Morrice Scholarship of $100 was awarded to Mr. Angus McIver and the Logan Scholarship of $50 to Mr. Wilfred Brookes.

The Logan Scholarship of $50 was awarded to Mr. Bryce H. Wallace, who led the first year.

The following students have enrolled in our classes for the session of 1915:

Third Year.—Messrs. Angus McIver, Wilfred Brookes, J. H. Buchanan, J. A. Leslie and Philip Duncan, B.A., while Mr. David Lister enters the last year of a two years' course prescribed by the General Assembly.

Second Year.—Jos. T. Smeeton, A. M. Grant, D. A. Smith, H. I. Bowman and T. C. Watson.

First Year.—W. R. Walkinshaw, J. Y. McGookin, H. M. Rae, T. S. Paton, W. J. Cameron, James Fulton, W. J. Agabob, while J. L. Hughes and D. J. Gordon enter the first year as non-regular students.

The Senate reports with pleasure that one of our own graduates, Mr. J. T. McNeill, B.D., after a most distinguished post-graduate course has been appointed lecturer in Church History for this year, and has begun his work with great promise.

The remainder of the work for the year is being done as follows:

Apologetics and Systematic Theology—Rev. Principal Mackay, D.D.

Old Testament—Rev. Prof. H. A. Kent, M.A., of Halifax, N.S.

New Testament—Rev. Prof. D. J. Fraser, D.D., LL.D., of Montreal.

Practical Theology—Rev. Prof. Geo. C. Pidgeon, D.D.

Elocution—Rev. James Carruthers, M.A.

English Bible—Rev. Prof. Kent and Pidgeon.

All of which is respectfully submitted.

G. C. PIDGEON, Registrar.

JOHN MACKAY, Chairman.

WESTMINSTER HALL BALANCE SHEET AS AT MARCH 24TH, 1915

ASSETS

Building College	$24,000 00	
Additions	3,054 25	
		$27,054 25
House Furnishings		3,175 64
Investment of Endowment Funds		13,026 62
Sundry Debtors		150 00
Unexpired Insurance		145 50
Cash in Bank and on hand—		
In Bank	$4,078 98	
On hand	556 74	
		4,635 72

Income and Expenditure Account—		
Balance at debit at March 31st, 1914	$181 21	
Add: Adjustment *re* Library Accounts	2,053 22	
		$2,234 43
Excess of Expenditure over Income for period from March 31st, 1914 to March 24th, 1915		3,158 30
		$5,392 73
Less: Arrears collected from Students		$626 30
		$4,766 43
		$52,954 16

LIABILITIES

Endowment Capital	$28,407 06
Increase in Real Estate	6,000 00
Mortgage	17,750 00
Sundry Creditors	797 10
	$52,954 16

INCOME AND EXPENDITURE ACCOUNT FOR PERIOD FROM MARCH 31ST, 1914 TO MARCH 24TH, 1915

EXPENDITURE

House Committee—		
Expenditure	$6,785 52	
Less: Receipts	4,214 50	
		$2,571 02
Chilliwack Farm—Taxes		51 91
Interest and Exchange		2,488 15
Rent		198 00
Salaries		13,824 80
Visiting Professors		552 61
Stationery, Postage and Printing		141 90
Telegrams and Telephone		38 10
Taxes and Rates		401 29
Insurance		61 50
Incidentals		337 07
		$20,666 35

INCOME

Chilliwack Building—		
Receipts	$500 00	
Less: Expenditure	154 26	
		$345 74
Interest on Endowment Fund		3,040 35
Subscriptions—		
Received by Treasurer	$11,234 61	
Received from Dr. Somerville	2,387 35	
		13,621 96
Rebate salaries for 6 months ending March 31st, 1915		500 00
		$17,508 05
Balance being excess of Expenditure over Income, carried to Balance Sheet		3,158 30
		$20,666 35

VIPOND AND ARCHIBALD LIBRARIES

CAPITAL ACCOUNT AS AT MARCH 24TH, 1915

To Libraries	$3,719 46	
" Mortgage	5,000 00	
" Cash in Hands of Dominion Trust	94 64	
		$8,814 10
By Bequest		$6,000 00
" Surplus as at March 31st, 1914	$2,719 46	
" Balance from Revenue Account	94 64	
		$2,814 10
		$8,814 10

REVENUE ACCOUNT FOR PERIOD FROM MARCH 31ST, 1914 TO MARCH 24TH, 1915

EXPENDITURE

To Books and Stationery—Archibald Library	$122 60	
" Books and Stationery—Vipond Library	32 16	
" Balance, carried to Capital Account	94 64	
		$249 40

INCOME

By Interest	$249 40	
		$249 40

VANCOUVER, B.C., March 29th, 1915.—We have examined the books and accounts of the Westminster Hall for the period from March 31st, 1914 to March 24th, 1915, and we hereby certify that the foregoing Balance Sheet and Income and Expenditure, Capital and Revenue Accounts, in our opinion are, subject to the following remarks, properly drawn up so as to exhibit a true and correct view of the state of the Hall's affairs as at March 24th, 1915. We have not seen any security for the real estate, nor any documents for the Investment of Endowment Funds, and have no means of ascertaining whether or not these investments are worth their face value. No depreciation has been written off buildings or furnishings.

BUTTAR & CHIENE,
Chartered Accountants.

REPORT OF THE OTTAWA LADIES' COLLEGE

To the Venerable the General Assembly:

In June of last year the college closed its operations in the old building which had been in use for over forty years, and in September entered the new fire-proof building which is giving eminent satisfaction.

The Board are gratified that they are able to offer to the daughters of our country a college home most comfortable in every particular, perfectly safe, thoroughly sanitary and healthy in its environments.

Notwithstanding the economic derangement created by the war, the college has had the largest number of day pupils in its history and in residence the number has been up to the standard of the last four years.

During the year two hundred and seven have been enrolled.

Until the Board is able to make re-adjustments in connection with loans and the sale of the old building, $3,500 will be required annually for interest. To meet this it is hoped that the General Assembly will give permission to the Synod of Montreal and Ottawa to include in the budget, contributions to the Ottawa Ladies' College.

The Board wish to place on record their deep sense of loss owing to the death of Rev. W. D. Armstrong, D.D., the late president of the College.

J. H. TURNBULL,

Secretary.

REPORT OF THE DEACONESS COMMITTEE AND BOARD OF THE PRESBYTERIAN MISSIONARY AND DEACONESS TRAINING HOME, 1914-15

To the Venerable the General Assembly:

Your Committee is able to report steady progress in connection with the Presbyterian Missionary and Deaconess Training Home. For several weeks at the beginning of the Session the outlook did not seem so favorable, but the number of applications increased, and the term has been quite up to the average both in attendance and quality of work done by the students in training.

Your Committee very much regrets that, owing to the present war conditions, it has been unable to place all the capable young women ready for the important service they can render in a congregation or district, and trusts that when the present strain passes, suitable openings will be found for all. Your Committee commends this youngest branch of the Church's effort to the sympathies and thought of the pastors, leaders and people.

The work of the Training Home and the success of its graduates training has commended the Deaconess work to the whole church, and it is confidently expected that as the knowledge of that work spreads still further, many more young women will take advantage of the preparation afforded by the Training Home, not only for missionary and deaconess workers, but for all branches of Christian activity which are open to young women.

THE COURSE AND STAFF

Your Committee again expresses its deep appreciation of the highly valuable services so generously rendered by the professors of Knox College, and others who formed the teaching staff of the Training Home during the session.

Staff	*Subject*
Rev. Prof. Richard Davidson	Old Testament.
Rev. Prof. Law	New Testament.
Rev. Prof. Kilpatrick	Christian Doctrine.
Rev. Prof. Ballantyne	Church History.
Rev. Prof. J. D. Robertson	Preparation of Addresses.
Rev. Dr. D. McTavish	Practical use of Bible.
Rev. Dr. A. J. W. Myers	Sabbath School Methods.
Rev. Dr. Andrew Robertson	Present Day Errors.
Rev. J. A. Sharrard	Missions.
Rev. D. McLaren	
Miss Ethel Dodds	Voice Culture.
Dr. John Stenhouse	Medical Work.
Dr. Margaret Patterson	
Prof. Franklin Johnson, Jr.	Social Service.
Dr. Helen MacMurchy	

The course of study covers two years, and students during the session are given training in practical work in connection with some of the city missions and dispensaries, or in connection with social service. They are, therefore, when graduated,

well equipped for some of the many forms of Christian service that offer for women to-day.

STUDENTS

The following students were in attendance during the past session:

Second Year

Allan, Margaret, Hamilton, Ont.
Faris, Rhoda, Bradford, Ont.
Hastings, Annie, Woodstock, Ont.
Hayman, Flora, Toronto, Ont.
Hicks, Annie, Port Arthur, Ont.
McIlwraith, Marjory, Hamilton, Ont.
McKenzie, Jessie, Winnipeg, Man.
Oliver, Jessie, Carlingford, Ont.
Russenholt, Drusilla, Winnipeg, Man.

First Year

Banks, Marion, Toronto.
Brown, Annie, Toronto.
Burt, ————, Toronto.
Carruthers, Inez, Little Current, Ont.
Cass, Gertrude, Chesley, Ont.
Elder, Jean, Toronto, Ont.
Gilholm, Birdie, Bright, Ont.
Hugill, Mary, West Flamboro, Ont.
Little, Janet, Listowel, Ont.
Masson, Mary, Hoard's Station.
McDonald, Kathryn, Toronto.
McKenzie, Lida, Toronto.
McArthur, Lily, Goderich, Ont.
New, Winifred, Nanaimo, B.C.
Nicholson, Jessie, Sydney Mines, N.S.
Palethorpe, Emma, Ingersoll, Ont.
Price, Winifred, Streetsville, Ont.
Ross, Ada, B.A., Toronto.
Shearer, Lena, Peterboro, Ont.
Sleeth, May, Ottawa.
Tate, Lillian, Sherbrooke, Que.
Trackman, Anna, Toronto.
Warren, Olive, Virden, Man.
Weir, Janet, Lakehurst, Ont.

RESULTS

The examinations at the close of the session showed that the students had applied themselves with keen interest, the standing of almost all in the various subjects being high.

At the Closing Exercises, April 1st, diplomas were presented on the completion of the full two years' course to Misses Margaret Allan, Rhoda Faris, Annie Hastings, Flora Hayman, Annie Hicks, Marjory McIlwraith, Jessie McKenzie, Jessie Oliver, Drusilla Russenholt.

On the same occasion Miss Margaret Allan, Miss Annie Hastings, Miss Annie Miller, Miss Daisy Billings were designated as Deaconesses by the Presbytery of Toronto. And since April 1st Miss Adriana Layton has been designated by the Presbytery of Halifax and Miss Drusilla Russenholt by the Presbytery of London.

DEACONESS APPOINTMENTS

Margaret Allan to Hamilton, Ont.
Daisy Billings to Dale Church, Toronto.
Annie Hastings to Victoria Church, Toronto.
Annie Miller to Jewish Work, Toronto.
Adriana Layton to St. Matthews' Church, Halifax, N.S.
Drusilla Russenholt to St. Andrews' Church, London, Ont.

For the Foreign Field.

Mary Hugill to South China.
Ada Ross, B.A., to Honan.
Lena Shearer to South China.

Student Deaconesses for the Summer Months.

Emma Palethorpe to Rhodes Ave. Church, Toronto.
Lillian Tate, temporarily at Olivet Congregational Church, Toronto.

DEACONESSES AT WORK

The following Deaconesses are at present at work in the places mentioned:

1. Lissa Glendinning,	Designated	1909,	St. Andrew's Church, Moose Jaw,
2. Adelaide Sutherland	"	1909,	W. M. S. in British Columbia.
3. Mary Waugh	"	1910,	St. James Square Church, Toronto.
4. E. G. Wylie	"	1910,	St. Andrews Church, Toronto.
5. Mabel G. Gunn	"	1910,	Social Service, Winnipeg.
6. Mary Moffat	"	1911,	Social Service, Calgary.
7. Elizabeth Gibson	"	1911,	Cooke's Church, Toronto.
8. Agnes Johnston	"	1911,	Knox Church, Toronto.
9. Marie C. Ratté	"	1911,	Social Service, Toronto.
10. Margaret Cameron	"	1911,	W. M. S., Winnipeg.
11. Martha Smith	"	1911,	Jewish Mission, Winnipeg.
12. Helena B. Laughlin	"	1912,	Chalmers Church, Ottawa.
13. Bessie L. Kirkwood	"	1912,	Retired temporarily.
14. Agnes Cowan	"	1912,	
15. Lucy R. Keen	"	1912,	Olivet Congregational, Toronto.
16. Agnes R. Coutie	"	1912,	Edmonton, Alta.
17. Bertha Putnam	"	1912,	Social Service, Nova Scotia.
18. Clementina Walter	"	1912,	Retired temporarily.
19. Mary Carmichael	"	1912,	Toronto.
20. Elizabeth Gordon	"	1912,	Social Service, Calgary.
21. Annie Carmichael	"	1913,	Social Service, Montreal.
22. Emma Cuntz	"	1913,	Social Service, Vancouver.
23. Frances Grogan	"	1913,	Mount Pleasant, Vancouver.
24. Jean McKenzie	"	1913,	Retired temporarily.
25. Annie Maitland	"	1913,	W. M. S., Toronto.
26. Jean McClelland	"	1913,	Knox Church, Regina.
27. Alice G. Porter	"	1913,	St. Davids, Toronto.
28. Sophia Mitchell	"	1913,	Laidlaw Church, Hamilton.
29. Mary Gilchrist	"	1913,	St. Paul's Church, Toronto.
30. Elizabeth Whitehead	"	1913,	Westminster Church, Toronto.
31. Jean R. King	"	1913,	W. M. S., Montreal.
32. Janet M. Wood	"	1913,	Knox Church, Calgary.
33. Kate D. Seaman	"	1913,	Social Service, Winnipeg.
34. Eliz. M. Craig	"	1914,	
35. Margaret Edmonds	"	1914,	Free Kindergarten, Winnipeg.
36. Charlotte Moore	"	1914,	

37. Elizabeth Ross, Designated		1914,	Amherst, N.S.
38. Cora Tyndall	"	1914,	Crescent St., Montreal.
39. Margaret Pettigrew	"	1915,	Calgary, Alta.
40. Margaret Allan	"	1915,	Hamilton.
41. Daisy Billings	"	1915,	Dale Church, Toronto.
42. Annie Hastings	"	1915,	Victoria Church, Toronto.
43. Annie Miller	"	1915,	Jewish Work, Toronto.
44. Adriana Layton	"	1915,	St. Matthew's Church, Halifax.
45. Drusilla Russenholt	"	1915,	St. Andrew's Church, London.

EXTRACTS FROM REPORTS OF DEACONESSES

Full, busy days in which there is plenty of variety, and little opportunity for monotony, are evidenced by the reports of our Deaconesses from all parts of our fair Dominion. An annual report to the Board is required of each Deaconess; the reports present an almost infinite variety of circumstance and incidents.

The energy of first weeks in a western town appears in the following:

"My first appointed work was to canvass the town. Many of the people invited me in, so that more than half of these calls lengthened into visits. As we conversed I would decide, 'here was a place to call again,' or 'here are future Sunday School scholars;' 'here is a lonely woman ready to be friendly, but needing to know a few congenial souls.' Each case would thus be tabulated in my note-book, alongside the name and denomination of each one, which totaled in the end some 1,556 visits. Mothers were anxious to have their daughters connected with the church, so later believing that one would have to know them before they could be influenced, a sewing circle was organized, called 'Daughters of St. Andrew.' A small fee with which to purchase material, and contribute to other work was arranged, the interest and attendance has increased, the chief advantage being the interest of one in the other, and their service for others. It was my aim to develop the girls, and gradually work into a missionary circle, and one had to be satisfied to go slowly but solidly.

"Whenever I had opportunity, I always tried to be true to my calling, and make all realize that I represented the church. But in most cases the Gospel was applied in a practical way, cheering people up, getting lonely ones visited, ripping a skirt for a woman with crippled hands, and trying to get the Presbyterian girls interested in one another. I noticed that as the women and girls got to know me they would confide in me, and it was then especially that I thought it a great privilege to be a deaconess, and to try by the power of the Holy Spirit to bring them into a closer relationship with God and His Church."

Another Deaconess at large says:

"Some of the homes required so much attention, a family of four children had been deserted by their mother, and needed constant care. For a time travellers' aid duty brought me into touch with numbers of girls who were drifting, and many visits were made to them, to give them a start in a right path. A new branch this year was the organization of a Chinese Sunday School, the need was great and the service difficult to commence, but patience and perseverance have resulted in a class of twenty-five with devoted volunteer workers. In the homes of the non-Anglo-Saxons, one often finds it necessary to cook and teach cooking, and also show mothers how to clothe their children, and teach them hygiene."

Another: "Each day two hours between 12 and 2 are spent in the "Rest Room" of one of our city churches to meet with girls during their lunch hour. One day a girl said, 'may I speak with you? I am in serious trouble, and did not know where to go, until I thought of you, and I want to tell you all, as a Catholic would tell her priest.' It was my privilege to advise her, and make her feel she had a friend. Time is taken to visit homes, and sick ones in the hospital, so many come from outlying districts and have no friends in town. How much the sick ones and their friends

appreciate the Presbyterian Deaconess who often writes back to the home friends, and tells the anxious ones about the patient. I am more than ever convinced of the value of our deaconess costumes in our work. Recently in an outside district, I came to a shack in which I found a very sick man. He was alone, but there were three other bunks in the room. He said 'we fellows are all right until we get sick, and then we want our home, our mother and sisters.' Had I been in full costume (which that day I unfortunately was not) I might have remained without question, and made him comfortable, so I could only help a very little, leave him a Gospel of St. John, and come away a sadder, but a wiser woman."

A church deaconess in the West says: "Work is so varied, so rich in experience, it is difficult to talk about. The war has affected everything, and touched everyone in some way, or another, and so the church has had a very busy winter full of unusual experience. The heartiness with which people have responded to the unnumbered calls has been a marvel and a wonderful comfort to those to whom these calls have come. The weariness, heart-sickness, untold suffering and privation makes the heart go out in unceasing prayer for peace. The West is a land of strangers, and it takes more than two or three to do adequate work. The deaconess is often told in her visiting 'oh, yes, I am happy now, but I shall never forget my first six months in this country,' and the older people say, 'yes, it is a young person's country,' and look with strained longing for the familiar friendly faces of the East. These young people are part of the most enjoyable duties of a deaconess, she constantly hears, 'I'm so glad to have some one from the Church. I'll not feel so lonely now.' A mother whose eighteen year old daughter was attending a dance-hall said, 'She is a good girl and a church member, and would just as soon find pleasure in the church as out of it, but the girls where she works go, and she does not know anyone in the church.' The morning once a week in the hospital is interesting and helpful, as one meets the many sick, often strangers in a strange land. Follow-up work is carried on when we find people who have been living in the city hitherto unknown to us. A letter from a Roman Catholic in Chicago who had noticed my name as deaconess in the daily papers, asked me to find his married daughter, resulting in her location, and eventually regular church membership. Secretarial work for a church is another part just as interesting, because one is working with individuals. Fifteen minutes over one address sometimes, but in the end you have not merely an address, but an individual or a whole family."

Another says: "I have been deeply touched by the activities of my Sunday School class. They not only gathered money, but collected gifts for smaller children, and on finding a class-mate ill in the hospital, supplied all her needs until she was again able to provide for herself. Our superintendent generously provided money for her past board, and physician's bill, and now she has a new beginning and will never forget the kindness shown her in her hour of need. My class also contributed to the church revenue, and provided two teachers for the Chinese Sunday School. My work would be in vain could I not inspire others to give themselves and their service to our Lord and Master."

And another: "One is amply repaid for the weary days when they see the light and joy in the face of a lonely girl and hear her say, 'Oh, how glad I am you found me out, I was so lonely!' Showing such the work of the stranger's department, and its method of following up, or that friends had given information, the girls' confidence is encouraged, and this is invaluable. A 'Friendly Bible Class' for these has been organized whose aim is to be a friend to the friendless. The girls have become intensely interested in work for others, and have contributed not only a goodly parcel to the Red Cross Society, but at Christmas supplied sox and wristlets to the churches' representatives in Salisbury Plains."

"The most touching Christmas gift received was a pair of gloves from one to whom the gift must have meant real sacrifice. They were sent to the 'deakiness' in memory of how you cheered me in the hospital with your kind looks and words and gifts.' The bereaved ones look to the Deaconess as the representative of the great

Comforter, and it is at such times that prayer grows very real, and the worker is glad of the sorrow-taught lessons of her own life which help towards the finding of that which will soothe and heal."

"In a number of cases young mothers came for advice regarding the feeding and caring for their babies. These ill-nourished babes were supplied with food, and some organization given the opportunity of supplying this, which broadened the sympathies of the individuals in the congregation."

"One feels so much the great need of keen perception, sound judgment and right decisions, and of the heart being controlled by the head, for there are so many impostors besides the truly needy and worthy, who are taking advantage of this year's strain. Great demands are made on one's sympathies, and in no place more than in our Mothers' Meetings. Tales of distress and burdens unloaded, and these cannot be sent away unhelped and uncheered, and it is often a most difficult matter to decide what is best, so the close of the day finds one exhausted with oft-times sleepless nights; but even if the work is arduous it is a real delight to serve, and truly, 'the joy of the Lord is our strength.' "

A deaconess in the children's work says: "Some one has said that life is enjoyable, not because it is always pleasant, but because it is extremely interesting,' so whatever difficulties and discouragements come,the work is certainly free from monotony, neither do the words 'regular,' or 'routine' fit aptly, because the homes, faces and manner of greeting are so different, and even the reason of the visit, and the degree of success attained. The ultimate purpose is, however, always the same, to keep in touch with the homes in the district, and help them reach a higher level. The methods adopted are varied. She may call to invite children to the Kindergarten Club or Sunday School, or the mother to sewing club, or Bible Class, she may have to bring the little ones who cannot come alone, or she may chat with the sick or shut in; to find these in need of financial aid or medical attention, and report to the proper authorities, to assist members of the family to obtain work, to bring comfort to those in trouble, advice to the hard-working housewife, or stimulate the inefficient to greater effort, and wherever possible by a timely word of prayer, bring hearts into communion with the Heavenly Friend who alone can solve the real problems and perplexities of the home, and who alone can raise the right standard of living."

"In our Social Service work, one is brought face to face with the seamy side of life; oft-times a real friendship is begun in the police station or gaol, and it gives one a valuable heart-commentary on the words 'the Son of Man is come to seek and to save that which was lost.' "

"In a large number of homes tubercular cases make a hard problem, where filth and poverty are combined and no free sanitarium for curable cases, and none for incurable. Protestants and Roman Catholics share alike in the ministrations of the Deaconess, and in nearly every instance Roman Catholic families permit prayer in their homes."

"285 visits have been paid to the girls who have left the Home, and your worker has endeavored in her weekly visits to the hospital to bring cheer and comfort as well as counsel and advice to those who have to be there. A large majority of the girls, who have gone from the Home are living honest, self-respecting lives."

A worker amongst the Jews tells us: "Few Gentile Christians understand that Jewish work is different from all others in this, that the Jews are pre-eminently a roving people, therefore when convicted of sin and accepting Christ as their Saviour, they hurry to a strange city, often without speaking to any of their change of attitude. A mother's sewing class commenced last fall has been well attended; the missionary sometimes gives a talk, at others I tell a Bible story and again an educated Jewess reads a story in Yiddish and I explain it in the light of the New Testament, reading or repeating over and over in Yiddish one verse, urging them to think of it all week. In our visiting we meet many who will not come to the mission, but who warmly

welcome us in their homes. Of these one mother and three girls have attended church with me, and another delights to have the Bible explained to her, although not yet a believer. Almost daily we hear from grateful lips 'thank you for coming,' and many complain if more than three weeks elapse between our visits. 'Sympathy is a key which, when rightly used, opens every door.' "

The immigration deaconess needs, perhaps, the greatest number of sides: "In summer when the port is open the effort is confined almost entirely to the dock and depots, locating strangers, trying to help the fallen or wayward girl, and advising those in difficulty. The winter brings a social home organization for girls, the establishment of a Sunday School at the Ruthenian Mission, general visiting, and securing employment and relief for those in need. The enjoyment of work on the wharf increases, and while perhaps one is more conscious of fatigue, the interest never laps nor does the excitement cease. Opportunities for service are plentiful, when it means the landing of whole families with all their household effects, and the share of the Deaconess varies from 50 to 150 passengers, all needing assistance. That this is appreciated is shown in the expressions of gratitude, "may I take your arm? You have such a nice face, I feel I can trust you," and again, "I cannot tell you what a relief it was to hear a friendly voice when one was exhausted and alone." Rescue work also offers, time and again our service calls us to help young women on their way Westward who are detained by the steamships because they are alone: recently we were able to detain one such who was penniless and friendless until the necessary assistance could be obtained. The winter visiting means oft-times much work before individuals are located and endless time spent in following up clues. Those we do find welcome us so warmly we feel amply repaid for the time and energy spent. During the past winter the chaplain and I have had many girls in difficulty with their mistress or bureau, and they came to us for advice. Some had been underpaid, some overcharged, and some got into the wrong kind of homes, and others threatened with deportation who were innocent; all were helped even to the extent of having the department at Ottawa coming to their aid, and issuing instructions in their behalf. Negotiations are in progress with the Government for establishing a Female Labor Bureau and Domestic Training School to be used as a social center for girls under the direction of the Protestant Churches, and girls coming to Canada will receive fair play and be instructed in Canadian methods and employment secured according to their ability, and where under supervision the girls may meet their friends when off duty, and where they can secure lodging within their means when out of employment, and if stranded will not be turned into the street."

The unusual strain and abnormal need of relief and sympathy which is broadcast this year has opened wide doors to "the Bonnet Lady," and our workers have risen nobly to their service, finding numberless channels for their abilities. Limited space prevents many delightful paragraphs, but one sentence expresses the general sentiment: "I am very happy in my work; we do not have to look for happiness,—the work itself creates it."

NEW REGULATIONS AND RECOMMENDATIONS

The Committee suggests the following additional paragraph to Article 8 of the Regulations relating to the Order of Deaconesses:

(8) "Students in training, and graduates of the Missionary and Deaconess Training Home who engage in Deaconess work, shall wear a plain simple costume consisting of:

1. A dark navy blue serge shirt-waist suit; a serge coat; bonnet trimmed with navy blue velvet; turnover collar and cuffs; tailored navy blue bow of velvet or silk.

2. For summer wear, shirt-waist suits of summer material in the same dark blue or white. A plain navy blue sailor hat may be worn.

3. Coats shall be made of serge, long and semi-fitting, the lining of the coat to be suitable to the climate in which it is worn.

4. Jewellery is not to be worn with the costume.

5. Deaconesses whose work renders wash costume necessary may wear a dress of plain blue chambray.

This specified costume must be worn when on duty and on Sunday."

And recommends that the President and Conveners of the Deaconess Committee of the two Women's Societies (Eastern and Western Division) shall be members *ex-officio* of the Deaconess Committee.

It will be observed with pleasure that the indebtedness on the splendid property of the Deaconess Training Home has been reduced to $8,500. Donations, contributions and legacies towards the total extinction of this indebtedness will be welcomed.

All of which is respectfully submitted,

C. S. McDONALD,
Chairman.

PRESBYTERIAN MISSIONARY AND DEACONESS TRAINING HOME

TREASURER'S STATEMENT.

BUILDING ACCOUNT FROM MARCH 1ST, 1914 TO DECEMBER 31ST, 1914.

Receipts

To Balance from February 28th, 1914	$19 96	
Collection March 1st, 1914 to December 31st, 1914	905 20	
Amount loaned to Maintainance Account now repaid	700 00	
Amount received fr m Maintainance Account	1,150 00	
Interest on Bank Account	1 29	
		$2,776 45

Disbursments.

By Payment to the Presbyterian Church in Canada	$2,550 71	
Balance in Bank, December 31st, 1914	225 74	
		$2,776 45

Audited and found correct,
JNO. LOWDEN,
R. DOUGLAS FRASER.

MARGARET HANNA,
Treasurer.

Apr 14th, 1915.

PRESBYTERIAN MISSIONARY AND DEACONESS HOME.

BUILDING FUND.

DETAILS CONTRIBUTIONS FROM MARCH 1ST, 1914, to DECEMBER 31ST, 1914.

Winnipeg Presbyterial Women's Foreign Missionary Society	$500 00
Mr. Z. A. Lash, Toronto	100 00
Mrs. Margaret Hanna, Toronto	100 00
Mr. N. L. Garland, Eglinton	50 00
Mrs. G. E. Dunbar, Eglinton	25 00
Given for the Presbyterian Church, Eglinton	25 00
Miss E. Burns, Toronto	20 00
Miss Isabel Elliott, Formosa	20 00
Mrs. W. F. Henderson, Toronto	10 00
Miss Agnes Coutie, Edmonton	10 00
Rev. J. R. Craigie, Toronto	5 00
Mrs. J. R. Craigie, Toronto	5 00
Mr. D. E. Craigie, Toronto	5 00
A friend, Toronto	5 00

Metcalfe Semi-Annual Presbyterial	$5 60
Mrs. J. T. Duncan, 128 Piccadilly, London, England	5 00
Executive House Committee	4 60
Miss Isabella Gibson, Richmond Hill	3 00
Miss Gandier, Newburgh, Ont.	2 00
Mrs. L. R. Keen, Toronto	3 00
A Friend, Brussels, Ont	2 00
Total Collections	$905 20

PRESBYTERIAN MISSIONARY AND DEACONESS TRAINING HOME

MAINTENANCE ACCOUNT—MARCH 1ST, TO DECEMBER 31st, 1914, (10 Months)

Receipts.

To Balance from 1913	$488 88	
Woman's Foreign Mission Board	1,200 00	
Woman's Missionary Society	500 00	
Dr. Somerville (including mortgage and general expenses)	3,618 22	
Students Board	1,595 55	
Students Uniform	144 31	
Non-resident student fees	30 00	
Assembly Congress Account	75 00	
Students Board at Missionary Conference	100 00	
Refund from Officers travelling expenses	54 50	
Refund for supplies	24 42	
Refund from Toronto Electric Light Co	1 44	
		$7,832 32

Disbursements

By Salary Account:		
Superintendent	$440 00	
Matron	50 00	
Maids wages	380 00	
Extra help	105 30	
Furnace, lawn, etc	143 75	
Incidentals	55 00	
Tuition	140 00	
		$1,314 05
By Miscellaneous:		
Household supplies	$1,014 90	
Furnishings (including T. Eaton Deposit Account)	150 73	
General repairs	217 02	
Special Repairs (plumbing, lighting, painting)	530 48	
Laundry	56 90	
Light (electric light and gas)	111 11	
Fuel	300 00	
Telephone	46 80	
Water Rates	15 57	
Belle Ewart Ice Co	32 21	
Typing, Printing, Postage, etc	131 27	
Serge for Uniforms	192 80	
Class Pins (John Wanless & Co.)	4 50	
Officers travelling expenses	143 15	
Refund to F.M.C. for Missionary Board	19 50	
Mrs. D. B. Hanna, repaid loan to Building Fund	700 00	
Printing Assembly Report, Dr. Somerville	62 35	
Share in General Expenses, Dr. Somerville	120 00	
Share in Union Expenses, Dr. Somerville	5 00	
Share in Commissioners, Dr. Somerville	39 00	
		$3,893 29

By Property Account:		
Mrs. D. B. Hanna, Building Fund	$1,150 00	
Interest on Mortgage (Dr. Somerville)	569 43	
Insurance on Property	105 31	
		$1,824 74
		$7,032 08
By Balance in Bank		800 24
		$7,832 32

Audited and found correct, April 14th, 1915.

JNO. LOWDEN,
R. DOUGLAS FRASER.

ALICE CROMBIE,
Treasurer.

REPORT OF THE CHURCH AND MANSE BOARD OF THE PRESBYTERIAN CHURCH IN CANADA FOR THE YEAR 1914

To the Venerable the General Assembly:

It is with regret that the Board is constrained to begin its report with the statement that the insufficiency of the funds at its disposal compelled it to decline loans it would otherwise have willingly made, and to keep congregations, to which loans were ultimately made, waiting for the sorely needed money far too long.

That there was cause for declining loans and delaying payments is made very evident by the overdraft at the bank, which, as shown in the accompanying statement, amounts to $12,664.94. It is true that according to a resolution passed by the Assembly some time ago, funds to the amount of $69,664.30, which do not appear in the Board's financial statement, belong to it and will doubtless soon be in its hands. This will do considerably more than pay up the overdraft at the bank.

The Board is encouraged by the fact that, notwithstanding the financial difficulties so common since the outbreak of war, and aggravated in places by the failure of crops, the collections from congregations indebted to it are as large as those of any past year. There is, however, still much room for improvement in this respect.

Notwithstanding the amount of funds still at its disposal and the hope for better collections in the future, the Board realizes that if the rate of expenditure of last year is maintained, the time is not far distant when actual want of funds will compel a reduction in the total sum lent each year.

During the year the Board assisted in building 32 churches and 6 manses. Three of the churches are equipped as institutional churches and are being so used. One of these, which is at Edmonton, is being devoted to Ruthenian work, and will, it is expected, ultimately be paid for by Ruthenians. Another, at Oshawa, was purchased partly with a loan from the Board, but $1,500, the larger part of the cost, was contributed by friends at Oshawa. The third is at Copper Cliff and was erected for work among Finns. The Board purchased a site at Fort William on which our people there have placed a building suitable for mission work among the Ruthenians. It also purchased three sites at Sault Ste. Marie, on which, it is hoped, mission buildings, one of them for work among Italians, will soon be erected; one site for mission work among Ruthenians in Saskatchewan; and one for a mission station in Toronto, on which the congregation have erected a church.

The Board reported a year ago that since its organization it had assisted in erecting 930 church buildings; adding the number assisted during last year, the total number of buildings which it assisted in erecting is 968. In addition to this it purchased six sites and one mission boat.

Three years ago the General Assembly sanctioned the amalgamation of all the Building Funds conducting their operations in the Western Section of our church, either under the Home Mission Committee, or the Assembly's Committees now united in the Home Mission Board, and the Church and Manse Building Fund of the West. So far the only funds in the hands of the Church and Manse Board are those of the last mentioned. This Board now requests the Assembly to direct the Board of Trus-

tees of the Presbyterian Church in Canada to hand over to the Church and Manse Board of the Presbyterian Church in Canada all the funds of the said Eastern Building Funds, in accordance with the resolution to that effect already passed by the General Assembly.

All of which is respectfully submitted.

ANDREW S. GRANT, Chairman.

JAMES FARQUHARSON, Secretary.

RECEIPTS, JANUARY 1ST, 1914, TO DECEMBER 31ST, 1914

Receipts by Presbyteries:	*Paid on Principal*	*Paid on Interest*
Toronto	$105 00	.....
Superior	606 31	$44 60
Winnipeg	3,334 92	358 51
Rock Lake	370 55	103 30
Glenboro	775 75	93 90
Portage la Prairie	302 53	94 37
Dauphin	692 17	194 63
Minnedosa	8 00	.....
Brandon	200 35	97 56
Yorkton	783 84	517 31
Abernethy	255 80	348 75
Qu'Appelle	1,055 33	83 65
Arcola	975 69	503 00
Alameda	1,616 52	644 29
Weyburn	140 53	203 02
Regina	1,628 40	138 54
Moose Jaw	910 33	234 03
Saskatoon	1,152 69	366 15
Prince Albert	1,143 00	128 30
Battleford	256 95	324 70
Kindersley	.....	29 85
Swift Current	.....	62 00
Vermilion	1,344 90	377 45
Edmonton	710 15	50 15
Lacombe	325 39	97 99
Red Deer	66 40	15 60
High River	350 85	183 10
Medicine Hat	200 00	22 50
Macleod	534 05	127 90
Kootenay	284 70	104 30
Kamloops	571 20	148 15
Westminster	403 50	217 75
Victoria	140 00	44 00
Total receipts from Congregations	$21,245 80	$5,959 35

To Balance, 1913 Account	$4,452 69		
Note discounted at Bank	5,000 00		
Canora Hospital, paid by W.H.M.S.	9,061 18		
Proceeds of sale of Mountain View Church	54 85		
Legal expenses *re* sale of Bagot Manse	10 00		
		$18,578 72	
Refund on D scount			$41 09
		$39,824 52	6,000 44
Total paid on Principal			$39,824 52
Total paid on Interest			6,000 44
			$45,824 96
To Balance, 1914			12,664 94
Total			$58,489 90

LOANS, JANUARY 1ST, 1914, TO DECEMBER 31ST, 1914

Loans by Presbyteries	*Amount Paid*
Montreal	$500 00
Whitby	1,000 00
Toronto	5,465 59
Temiskaming	575 00
Algoma	4,019 89
Superior	306 25
Winnipeg	3,382 09
Portage la Prairie	23 25
Dauphin	603 60
Minnedosa	700 00
Yorkton	977 46
Abernethy	285 30
Qu'Appelle	398 98
Arcola	1,072 83
Alameda	2 00
Weyburn	1,095 71
Regina	654 87
Moose Jaw	689 36
Saskatoon	1,599 24
Prince Albert	504 00
Battleford	855 80
Kindersley	550 40
Swift Current	87 56
Vermilion	1,086 00
Edmonton	6,569 71
Lacombe	25 00
Red Deer	30 00
Calgary	246 95
High River	250 00
Medicine Hat	30 00
Macleod	453 28
Kootenay	53 20
Kamloops	500 00
Westminster	3,765 12
Cariboo	2,400 00
	$40,758 44

Paid on Loans to Congregations	$40,758 44	
Taxes at Grand Prairie	41 85	
Registering title of Sandy Lake Church	3 05	
Paid W. H. M. S. on Canora Hospital	9,061 18	
Sites of Ruthenian Churches	1,000 00	
		$50,864 52
Expenses:		
Salary of Secretary	$2,000 00	
Postage and Stationery	68 54	
Printing:		
Share of Assembly Minutes	41 38	
Forms for Applications for Loans	27 50	
License for Board in Manitoba	5 05	
		2,142 47
Legal cost of enquiry regarding Provincial License	$47 16	
Sale of Bagot Manse, Legal Service	10 00	
		57 16
Note discounted at Bank	$5,000 00	
Discount and Interest of Overdraft	300 65	
		5,300 65
Grant made in Winnipeg	$100 00	
Cost of securing title to two sites	25 10	
		125 10
Total		$58,489 90

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND

FOR THE YEAR ENDING DECEMBER 31ST, 1914

To the Venerable the General Assembly.

The Committee desires to record its satisfaction that it was possible to pay the annuities without having to use Ministers' rates, which, in compliance with the rules, were added to the capital. It will probably be remembered that in the report of the Committee presented to the last General Assembly, there were introduced into the financial statements certain changes with a view to make the church's year conform to the calendar year. With that object in view, the Treasurer's Statement of receipts and expenditures, represented in the Committee's Statement under the head of "Ordinary Account" was somewhat mixed, most of the items being for full twelve months, while two items were for a less period. In the receipts the different items, except interest, were for a full year, but that for interest was for ten months only; while in the disbursements the various items were for a full year, except annuities, which were charged for nine months only. As the account had in previous years been made to include a full twelve months, an item of $8,588.22 was placed in the account as a liability to provide for the annuities for the three months, making a full year. This provision closed the "Ordinary Account" for that year with a deficit of $299.66. As it has been decided to make the statements conform to the calendar year, and the fact that there is now a full year for receipts and expenditures, the present financial statement is made in conformity with the change in financial year. In doing this the debit of $299.66 disappears, and a credit balance of $8,288.56 comes in and the provision for the remaining three months drops out. Attention should also be drawn to the fact that while in the financial statement for the year 1913 the treasurer takes credit for only nine months annuities paid, or from March 31st to December 31st, 1913, in the list of annuitants and the payments authorized, full twelve months are included, namely, from March 31st, 1913 to March 31st, 1914. The account now will include the full Calendar year. For reasons already referred to, comparisons with the income of the previous year are less easy. However, the following are fairly accurate:

In congregational contributions there is a decrease of $1,258.30. In interest, after adjustment, there will have been a probable increase of $2,000. In Ministers' Rates there was an increase of $335.59.

There was no contribution from the Hymnal Committee, and not likely to be one for sometime an account of bringing out the new hymnal. The contributions from that Committee have been very helpful in past years.

It will not cause surprise that the Committee expresses regret at the falling off of contributions from congregations, and expresses the hope that the present year will show increased liberality. Attention might be drawn to the fact, as indicating the importance of the Endowment Fund, that the receipts from interest exceeded congregational contributions by the sum of $681.25.

The financial statements in the usual form are as follows:

ORDINARY ACCOUNT

Receipts

Balance at credit January 1st, 1914	$8,288 56	
Congregational contributions and donations	18,763 10	
Interests from Investments	19,444 35	
Ministers' Rates	6,262 88	
		$52,758 89

Disbursements

Annuities	$37,000 71	
Printing, including cost of publishing Annual Report in Assembly Minutes	55 03	
Expenses of Committee and Clerical help	150 85	
Medical Examinations and Postage	22 10	
General Expenses—Agent's Office, Finance Board and Ladies' Missionary Movement	501 00	
Expenses Eastern Office	122 25	
Expenses Union Committee	22 00	
Assembly Commissioners' Travelling Expenses	164 00	
Annuity to Miss B. (Wright Estate)	200 00	
Refund of Ministers' Rates	117 23	
Legal Fees	26 86	
Ministers' Rates transferred to Capital	6,262 88	
Balance at credit, December 31st, 1914	8,113 98	
		$52,758 89

CAPITAL INCOME ACCOUNT

Cash

On hand, awaiting investment, January 1st, 1914		$8,210 45	
Legacies Received:			
Estate, Miss Marjorie McKenzie	$1,264 27		
Estate, Mrs. E. J. McLellan-Scott	87 93		
		1,352 20	
Loans Repaid		5,749 86	
			$15,312 51

Contra

Invested during the year	$14,476 91	
On hand awaiting investment	835 60	
		$15,312 51

CAPITAL INVESTMENT ACCOUNT

Capital at credit, January 1st, 1914	$355,717 35	
Legacies	1,352 20	
Ministers' Rates	6,262 88	
		$363,332 43
Held as follows:		
On Mortgage	$211,369 00	
In Debentures	145,736 83	
In Stock	5,391 00	
Awaiting Investment	835 60	
		$363,332 43

Referring to the Ordinary Account, as already stated, there is an increase in Ministers' Rates, which indicates that ministers are beginning to recognize the benefits of full connection with the Fund. Thirty-eight connected during the year by payment of rates, compared with twenty-nine in the previous year. The total number

paying rates is six hundred and seventy-two. A number of the younger men are wisely seeking connection, and the indications favour the anticipation that there will be considerable increase from now onward.

The Committee would call attention to new items charged against the Fund. The item of $501 general expenses, includes $173 for what is called "Finance" and; $106 for Laymen's Missionary Movement, and an additional sum of $164 for expenses of Commissioners to Assembly. Whatever may be said in regard to the first item, the Committee is of the opinion that the two last should not be a charge on this Fund.

With regard to the Endowment Fund, it is scarcely necessary to say that in view of conditions existing since last Assembly, no real effort has been made with a view to its increase. The convener had planned to make a personal canvass, but financial conditions, accentuated as they have been by the War, made it worse than useless to attempt it. Meanwhile two bequests have come in, one in full from the estate of the late Miss Marjorie McKenzie of $1,264.27; and $87.93 on account of a bequest of $2,000 from the estate of the late Mrs. E. J. McLellan-Scott, the balance of which has been paid this year.

The Committee expresses sincere thanks to the representatives of these two estates.

SUGGESTION

The Committee would suggest to ministers that they avail themselves of opportunities, which doubtless occur in the experience of many of them, to suggest to persons leaving money by will to religious objects, to remember this Fund. It is more than likely that many would be pleased to remember the claims of the aged ministers of the church, if it were only brought to their mind.

ANNUITANTS AND ANNUITIES PAID

One hundred and forty-two annuitants received benefit during the past year; thirty in the East and one hundred and twelve in the West. The following is the list with the sum paid to each, the total amount paid being $37,001.71:

Rev. James Black	$312 50	Rev. James Lawrence	$51 32
" John Geddes	100 00	" Henry Sinclair	140 85
" D. Cameron	350 00	" D. J. McLean	124 15
" Thomas Wardrope	18 70	" H. Edmison	378 15
" D. Wishart	357 83	" Alex. Dunn	89 45
" John McRobie	362 50	" John Wells	400 00
" John McAlpine	28 05	" John McLaren	11 50
" Robert Knowles	300 00	" John S. Lochead	394 80
" W. Peattie	95 70	" Arch. Stewart	47 00
" Alex. Campbell	231 25	" G. C. Heine	255 00
" W. D. Ballantyne	138 15	" J. R. Battisby, Ph. D.	300 00
" D. Paterson	400 00	" Hugh Crozier	400 00
" John McKay	265 00	" Peter Nicol	362 50
" Alex. Dawson	318 75	" John Anderson	260 00
" John Rennie	400 00	" F. Baliantyne	291 67
" Robert Whillans	278 15	" James Anderson	225 00
" Duncan Macdonald	375 00	" W. M. Fleming	228 33
" James Douglas	287 50	" D. Kellock, Ph.D.	135 00
" Robert Fairbairn	279 15	" James Hastie	400 00
" James Sieveright	400 00	" Hugh McLean	230 00
" R. M. Croll	121 35	" John Thomson, D.D.	392 70
" Duncan McColl	41 12	" Mark Danby	55 75
" John Hogg	300 00	" J. H. McDiarmid	400 00
" William McConnell	340 60	" J. R. Gilchrist	325 00

Rev.	W. A. Duncan, B.D....	$225 00
"	Samuel Lyle, D.D.....	104 17
"	Stephen Young.....	400 00
"	Robert Thynne.....	293 75
"	P. Wright.....	106 60
"	W. N. Carr.....	150 00
"	A. Fraser.....	200 00
"	W. T. Wilkins.....	400 00
"	D. MacRae.....	337 49
"	F. A. McLennan.....	350 00
"	James Malcolm.....	200 00
"	S. W. Fisher.....	348 05
"	George Bryce, D.D.....	198 90
"	Gustave Munro.....	400 00
"	D. W. Morison.....	400 00
"	William Meikle.....	400 00
"	A. McTavish.....	66 25
"	J. F. McLaren.....	287 50
"	A. F. Thomson.....	255 20
"	David Findlay.....	168 75
"	A. H. McFarlane.....	363 69
"	John Fairlie.....	123 75
"	John Abraham, D.D....	133 33
"	John Gray, D.D.....	107 97
"	Wm. Farquharson, D.D.	261 83
"	J. A. R. Dickson, Ph.D..	81 27
"	John McNair, D.D.....	135 00
"	A. H. Kippan.....	243 25
"	J. H. Beatt.....	38 83
"	William Hamilton.....	278 75
"	Peter Fleming.....	296 86
"	J. H. Borthwick.....	95 84
"	E. F. Seylez.....	205 00
"	W. T. McMullen, D.D..	400 00
"	Hector McQuarrie.....	400 00
"	John Mowatt.....	172 08
"	James Carswell.....	400 00
"	Donald Stewart.....	400 00
"	J. A. F. Sutherland.....	400 00
"	George Bruce, D.D.....	100 00
"	J. B. Mullen.....	400 00
"	William Moore, D.D...	396 84
"	John Beckett.....	400 00
"	R. W. Leitch.....	325 00
"	James Carmichael.....	133 33
"	John Davidson.....	400 00
"	David MacLaren.....	196 65
"	John McFarlane.....	362 49
"	Robert Campbell, D.D..	400 00
Rev.	Andrews Rowat.....	$376 04
"	Joseph Gandier.....	362 50
"	J. W. Bell.....	133 33
"	Alex. Stewart, D.D.....	350 00
"	John Garrioch.....	65 00
"	Hugh McKellar.....	360 40
"	J. J. Cochrane.....	350 00
"	D. G. Cameron.....	245 00
"	Robert Fowlie.....	337 48
"	F. Smith.....	79 13
"	J. B. Edmondson.....	205 00
"	Alex. McFarlane.....	305 20
"	Logie Macdonnell.....	200 00
"	W. D. Armstrong.....	233 33
"	Gavin Hamilton.....	116 66
"	A. McLean, D.D.....	400 00
"	J. D. McGillivray.....	255 00
"	A. Simpson.....	400 00
"	James McLean.....	58 30
"	Alex. Ross.....	400 00
"	W. T. Bruce.....	215 40
"	E. Roberts.....	65 00
"	John Robertson.....	345 81
"	Duncan Henderson.....	331 62
"	K. J. Grant, D.D.....	400 00
"	Andrew Burrows, D.D..	230 00
"	T. F. Fotheringham, D.D.....	150 00
"	M. G. Henry.....	393 76
"	Thos. Cumming, D.D...	400 00
"	Thomas Sedgwick, D.B.	400 00
"	Jacob Layton.....	375 00
"	A. McLean Sinclair....	400 00
"	J. M. Sutherland.....	337 49
"	S. C. Gunn.....	142 00
"	A. B. Dickie.....	400 00
"	J. H. Chase.....	138 54
"	John Murray.....	400 00
"	James S. Mulan.....	150 00
"	Dr. J. Annand.....	400 00
"	Dr. J. W. Mackenzie...	316 66
"	F. S. Coffin.....	180 80
"	E. A. McCurdy, D.D...	216 67
"	Robert Cumming.....	100 00
"	A. B. McLeod.....	271 70
"	M. N. Macleod.....	65 00
	Total.....	$37,000 71

Of those whose names appear in the foregoing list, the following have been called by death during the year:

In the East: Dr. J. W. Mackenzie and Rev. E. Roberts.

In the West: David Wishart, William Peattie, R. M. Croll, James Lawrence, D. J. McLean, Dr. D. Kellock, Mark Danby, James Carswell, Alex. McFarlane, J. M. Allan and Dr. Peter Wright.

APPLICATIONS FOR LEAVE TO RETIRE

Applications for leave to retire from the active duties of the ministry, and go on the Fund for benefit, have been received from the following ministers:

NAME	PRESBYTERY	AGE	YEARS OF MINISTERIAL SERVICE IN CANADA	REASON FOR RETIRING
Tibb, B.A., J.C.	Toronto	64	33 years	Ill health.
Stewart, A. S.	P. E. Island	70	35 " 6½ months.	"
Nixon, Ph.D., Thomas.	Kamloops	58	30 "	"
Campbell, Ph.D., Isaac	Glengarry	58	41 "	"
Knowles, B.A., R. E.	Guelph	47	23 " 8 months.	"
Penman, J. W	Ottawa	70	35 "	Age.
Macalister, B.A., J.M.	Montreal	70	43 "	"
Blair, D.D., Arch.	Guelph	61	30 "	Deafness.
Mackie, D.D., John	Kingston	70	26 "	Age.
Bowman, Arch	Montreal	73	27 "	"
Fraser, James.	Yorkton	66	39 "	Paralysis.
Cameron, A. H.	Kamloops	69	41 "	Ill health.
McClung, B.A., John.	North Bay	71	41 "	Age.
Campbell, Ph.D., J.	Victoria	70	41 "	"
Peacock, William	Lanark & Renfrew	70	20 "	"

The Committee has given careful attention to the foregoing applications, and recommends that all be allowed to retire from the active duties of the ministry, and be placed on the Fund for benefit, the following for benefit as non-rate-paying ministers:

A. Bowman, James Fraser and A. H. Cameron.

In the case of the Rev. Mr. Bowman, it is recommended that the years of service in St. Andrew's Church, New Glasgow, before that congregation came into the Union, be allowed to count for benefit.

The application of Mr. Peacock is approved subject to evidence of Presbyterial action.

TEMPORARY APPOINTMENTS ON THE FUND

The Assembly in 1912, on recommendation of the Committee, placed the following ministers on the Fund for benefit for a period of two years, in each case, on account of impaired health: W. N. Carr, A. Fraser and James Malcolm, all to be again considered at the end of that time.

Mr. Malcolm has been able to undertake a light charge and so does not call for further consideration at present.

Mr. Carr appears to have improved in health, but not to an extent as to enable him to undertake regular work. It is therefore recommended that he be retained as a beneficiary for another year, and his case to be again considered.

In the case of Mr. Fraser there has been no report. It is recommended that his case be left in the hands of the convener to be dealt with as conditions may determine.

The Rev. J. S. Coffin, of Halifax Presbytery, was placed on the Fund by last Assembly for a definite period of one year. There has been no further report, so that further consideration is deemed unnecessary.

The Rev. J. M. Allan, Halifax Presbytery, was placed on the list of beneficiaries last year under the Supplementary Report as presented to the Assembly. He had not paid rates, and would be entitled to an annuity for his years of service of $64.13. Mr. Allan died in the month of August before receiving any benefit.

The Committee recommends that the sum of $100 be paid to his widow.

Re the case of the Rev. Gavin Hamilton. His retirement from the active duties of the ministry, with benefit from the Fund, was before the last Assembly in the Supplementary Report then presented. In some way the years of service was given as twenty-one instead of twenty-five. Not having paid rates he is only entitled to one-third annuity or $75, but as his case seems to call for the additional benefit provided for under Rule 14, it is recommended that his annuity be brought up to $200.

The Committee wishes to have the ruling of the Assembly on the question of what constitutes active ministerial work. The point arises on an annuitant on the Fund, duly retired, having been appointed by a Foreign Mission Board to work in the Foreign Mission Field, and again who accepts appointment to take charge of a congregation for a definite period with stated salary. The ruling of the Committee in such cases is that during such appointments, the annuity should be suspended, but that the anniutant should return automatically on the Fund when such appointments have been closed.

With regard to the Overture before last Assembly, in respect of the Aged and Infirm Ministers' Fund, which, on motion, was referred to this Committee in consultation with the Board of Finance, we beg to report that reference was had by the convener to the Board of Finance, but they and he find it difficult to understand just what is the meaning of the fourth clause, and it has been decided best, under the circumstances, to refer the matter back again to the Assembly.

J. K. MACDONALD,

TORONTO, April 26th, 1915. Convener.

Addendum:

The Convener begs to state that he received too late for consideration by the Committee for and inclusion in the printed report, the application of the Rev. H. Gracey, D.D., for leave to retire from the active duties of the ministry and be placed on the Fund for benefit. Dr. Gracey is 78 years of age, has given fifty years of ministerial service, and his application has been duly approved by the Presbytery of Kingston. The Convener recommends that retirement with benefit from the Fund be granted.

J. K. MACDONALD,

May 31st, 1915. Convener.

REPORT OF COMMITTEE ON THE MINISTERS' WIDOWS' AND ORPHANS' FUND (WESTERN SECTION)

To the Venerable the General Assembly:

Your Committee on the Ministers' Widows' and Orphans' Fund, Western Section, respectfully presents its report for the year ending December 31st, 1914.

The balance carried forward from last year after transferring $6,000.00 to the Endowment Fund and reserving $5,211.46 to pay the fourth quarterly annuity and in addition, $3,375.00 to pay a bonus of $25.00 to each annuitant, was $2,756.73.

The revenue for the year from congregational contributions, donations, Ministers' Rates and interest from endowment, was $32,282.12, which with the reserved $5,211.46 and $3,375.00 for bonus as set forth in last year's financial statement, make a total of $43,625.31. From this sum your Committee has made four quarterly payments to annuitants, transferred $10.000.00 to the Endowment Fund and has a credit balance left of $8,965.52.

Your Committee requests the General Assembly to authorize this transfer of $10,000.00 to the Endowment Fund, and also, the payment of a bonus of $25.00 for the year 1915, to each of the annuitants on the Fund.

The Endowment Fund received $6,264.29 in legacies during the year, and after the transfer of $10,000.00 from the Ordinary Fund, will stand at $243,360.06 at December 31st. This Fund is therefore, gradually, though very slowly, reaching up to an actuarial basis, and your Committee hopes that the way will soon be open for a very definite addition to be made to the Capital Account.

The question of extending the benefits of the Fund to the widows of non-paying members has been under consideration by the convener of your Committee in conference with the Finance Board during the year, but your Committee is not yet in a position to make a definite report regarding any plan which might meet the end in view.

The number of ministers who connected with the Fund during the year was twenty-two. The number of widows on the list at December 31st, was one hundred and thirty-four. The following were removed by death: Mrs. E. H. Burns, Mrs. A. Lawrence, Mrs. C. MacKenzie, Mrs. M. Monteath, Mrs. E. Wilson.

Mrs. J. R. Scott generously asked that her name should be withdrawn from the list of annuitants.

During the year the following were added: Mrs. L. M. Davey, Mrs. B. M. Mitchener, Mrs. J. McLaren, Mrs. A. C. Steele, Mrs. M. McFarlane.

All of which is respectfully submitted.

JOSEPH HENDERSON,
Convener.

TORONTO, April 9th, 1915.

The following are the annuitants on the Fund at this date:

Acheson, Frances M.
Anderson, Jessie G.
Aull, Annie C.
Anderson, C. I.
Baikie, E.
Barron, Jeannie
Beattie, C. A.
Bethune, Annabella
Bickell, Annie
Binnie, Mary M.
Bouchard, Kate M.
Builder, Kate
Bremner, L. L.
Black, Mary C.
Barr, Margaret
Burnett, Catherine M.
Carmichael, Cornelia
Cochrane, Jennie B.
Currie, Jane
Cuthbertson, Mary Ann
Campbell, Mary H.
Craig, Esther M.
Currie, Edith E.
Davey, L. M.
Dewey, E. G.
Donald, Ella C.
Drummond, Eliza
Eadie, J. McP.
Ferguson, Anne I.
Ferguson, Harriet E.
Fletcher, P. E.
Forest, Henrietta
Freeman, Eliza
Gourlay, B. A.
Grant, Anna
Gray, Jane H.
Gregg, Phoebe
Hall, Mary J.
Henderson, J. R.
Hewitt, Margaret M.
Hislop, Jane
Hume, Mary
Hutchinson, Cecilia M.
Jamieson, Annie S.
Johnson, Louise E.
Johnston, I. M.
Kellogg, Sara C.
Little, Elizabeth
Macdiarmid, Mary A.
MacDonald, Mirianne
McFarlane, M.
MacKechnie, Jennie
MacKenzie, Margaret
MacKenzie, Margaret A.
MacLaren, Jean
Macleod, Elizabeth
MacLeod, Lucy I.
MacNabb, Jane
MacVicar, Eleanor
MacWilliam, Jane
McClelland, E. G.
McConechy, Emma
McConnell, Mary M.
McCulloch, Janet
McDonald, Agnes
McDonald, Marion
McKay, Minnie
McFaul, Eliz. J.
McKeracher, Mary
McKibbin, Margery E.
McKibbin, E. C.
McKinnon, Annie C.
McLean, Catherine
McLean, Jemima
McLean, Elizabeth I.
McLeod, Elizabeth
McQueen, Normanda
Mackie, Agnes D.
Malcolm, Annie
Milne, Lena
Mitchener, B. M.
Moodie, Agnes L.
Morrison, J. D.
Murray, Isabelle
Mutch, Annie E.
Musgrave, Susanna
Millican, Anna C.
Needham, Janet
Nicol, Mary
Norris, Louise
Oswald, Mary
Park, Alethea G.
Parsons, M. S.
Paton, Isabella.
Peatchell, Annie
Reid, Nellie O.
Rennelson, Clara H.
Richards, Anna
Robertson, Eliz. H.
Robertson, S. Matilda
Robertson, Susan
Roger, Helen S.
Rose, Kate L.
Ross, Agnes
Ross, Anna I.
Russell, Minnie H.
Scott, Janet
Scott, Mary
Scott, Jessie G.
Shaw, A.
Shearer, L. J.
Sinclair, Laura
Smith, Christena C.
Steele, A. C.
Stewart, Elizabeth
Stewart, Helen M.
Stewart, Eliza
Stewart, Mary M.
Stevenson, Selina
Straith, Janet
Sutherland, Ann
Sutherland, Jessie
Sutherland, Mary
Swartout, Mary
Thomson, Eliza W.
Thomson, M. S.
Torrance, Eliz.
Turnbull, Anna Bell
Walker, Janet
Watson, Margaret F.
Wellwood, Sara J.
Wilson, Jessie B.
Walker, Margaret A.
Warden, Jemima M.

REPORT OF THE COMMITTEE OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND

SYNOD OF THE MARITIME PROVINCES

The Committee of the Ministers' Widows' and Orphans' Fund of the Synod of the Maritime Provinces beg leave to report as follows for the year ending February 28th, 1915:—

Receipts

Ministerial Rates	$2,301 04	
Congregational Collections	386 16	
Hymnal Committee	167 00	
Interest and Dividends	10,242 16	
Increase Building Society Shares	1,541 45	
Liquidators Ont. Bank Div. 15 per cent.	105 00	
		$14,742 81

Expenditures

Secretary for Special Services 1913-14	$200 00	
Secretary year ending February 28th, 1915	400 00	
Treasurer, year ending February 28th, 1915	200 00	
Sundry expenses	119 62	
Widows and Orphans	6,118 01	
		$7,037 63
Income over expenditure added to capital		$7,705 18

The assets of the Fund at date are $220,362.67, as against $217,019.30 reported last year, showing an increase of $3,343.37. Owing to the prevailing financial depression and the consequent depreciation in the value of securities the increase is very considerably less than usual. Their earning power, however, remains the same.

Since last reporting the following brethren have connected themselves with the Fund. In Class I.—Mr. J. McCartney Wilson, New Glasgow, N.S.; in Class II.—Messrs. H. Burns, Florence, C.B.; A. A. McLeod, Trenton, N.S.; W. K. Read, Coldstream, N.S.; John U. Bell, Canard, N.S.; D. W. McDonald, Korea; W. G. Firth, Restigouche, N.B.; E. J. O. Fraser, Korea; J. C. Mortimer, Hampton, N.B.; S. S. Thompson, N.W. Arm, Halifax, N.S.

Mr. George Wood, minister of St. Andrew's Church, Chatham, N.B., having been appointed Chaplain to the Canadian Expeditionary Force, applied for admission to membership in Class II. This application, being contrary to the rules, the Committee felt unable to grant, but gladly resolved that, under the circumstances, Mr. Wood be admitted to full membership in Class II. until the war ends and his appointment as chaplain thereby ceases and determines. For this action the Committee hereby respectfully asks the sanction of the Assembly.

The number of widows in receipt of annuity is twenty-seven and of orphans, eight.

The list of annuitants is as follows:

Mrs. A. Fraser.	Mrs. J. Geddie.	Mrs. J. Glendinning.
" J. T. Blair.	" A. Farquharson.	" R. McCunn.
" T. Duncan.	" A. Gunn.	" D. Macgregor.
" A. McRae.	" E. MacNab.	" D. Drummond.
" W. Grant.	" A. Campbell.	" H. McD. Scott.
" J. Currie.	" W. P. Begg.	" J. Morton.
" R. G. Strathie.	" J. C. Herdman.	" J. D. Murray.
" S. D. MacPhee.	" C. A. Hardy.	" J. W. Fraser.
" W. M. Wilson.	" H. A. Robertson.	" J. W. MacKenzie.

All of which is respectfully submitted.

ROBT. LAING, Chairman.

THOS. SEDGWICK, Secretary.

G. MacG. MITCHELL, Treasurer.

MINISTERS' WIDOWS' AND ORPHANS' FUND

IN CONNECTION WITH THE CHURCH OF SCOTLAND FOR THE YEAR ENDING APRIL 30TH, 1915

Received and adopted at the Annual Meeting of the Board held on the twelfth day of May, 1915, and transmitted to the General Assembly.

List of Annuitants at May 1st, 1914	35
Died during year: Mrs. E. J. Anderson, Mrs. S. Fraser, Mrs. C. Porteous, Mrs. R. Campbell, Mrs. A. L. Mackay	5
	30
Added to list: Mrs. D. J. McLean	1
Leaving number of Annuitants on list at date	31

Mrs. Wm. Aitken,	Mrs. C. Livingstone,	Mrs. E. Niven.
" Jane Anderson,	" E. MacAulay,	" I. Rannie,
" C. Cochrane,	" I. McEwan,	" E. H. Ross,
" M. Curry,	" A. McLennan,	" E. G. Smith,
" F. A. Drysdale	" D. J. McLean,	" T. G. Smith,
" M. Eakin,	" M. Milligan,	" E. Strachan,
" J. Hunter,	" M. Morrison,	" M. Sym,
" M. M. Hutchison,	" E. Mowat,	" C. A. Tanner,
" P. Lindsay,	" E. Mullan,	" C. Taylor,
" E. F. Livingston,	" G. Murray,	" L. White,
		" G. A. Yeomans.

The following is a copy of the Financial Statement for the year.

RECEIPTS AND DISBURSEMENTS

Receipts

Balance in Bank, April 30th, 1914	$3,267 44	
Contributions collected	193 00	
Interest on investments	5,674 19	
Mortgages repaid	9,250 00	
		$18,384 63

Disbursements

New mortgages made	$5,000 00	
Annuities paid	8,817 62	
General expense of management	507 80	
Balance on hand	4,059 21	
		$18,384 63

Assets

Mortgages		$66,350 00
Stocks and Bonds		10,173 00
Cash in Bank	$2,622 45	
Interest receivable	1,436 76	
		4,059 21
		$80,582 21

ROBERT CAMPBELL,
Chairman.

Verified:

A. F. MITCHELL, C.A.,
Auditor.

MONTREAL, April 20th, 1915.

REPORT OF THE BOARD OF SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES

To the Venerable the General Assembly:

Your Board of Sabbath Schools and Young People's Societies would respectfully present the following report on Religious Education, for the year 1914:

By action of the last General Assembly the work carried on for the preceding two years by the Commission on Religious Education was merged with that of this Board, and "the scope of the Board was broadened to include the whole field of Religious Education in its relation to the children and youth of the Church."

As a first step in the promotion of this larger work it was decided for 1914 to make a survey of what is being done by various other agencies in addition to the Sabbath School and Young People's Societies, with a view to definite constructive action, based on the facts as revealed by this study. The results of this investigation are given in the Survey of Reports.

The further recommendation of last General Assembly that in view of these wider interests the Board should consider the advisability of seeking a change of name to "The Board of Religious Education," has been carefully considered, and referred to the Executive to confer with the Board of Education and report to next meeting of the Board, which meeting has not yet been held, so that no recommendation can be presented to this General Assembly.

I.—STATEMENT IN REGARD TO WORK DURING THE PAST YEAR

The plans outlined by this Board and approved by the last General Assembly have been steadily carried out, during the year, as follows:

1. **The Last Boy and Girl.**—The response to the insistent request that every school should seek to enroll the last boy and girl, for whom it may be held responsible, has in many places produced surprising results in the number of those sought and found. This work, however, is only well begun, and there is much ground still to be covered. There is also in many cases, some difficult missionary work to be done in getting schools to recognize their responsibility for boys and girls in their neighborhood who may belong to an entirely different grade of society from those now in the school, and who have only a nominal connection with the Presbyterian Church, but for whom no other church is making any provision whatever. The facing of this obligation by the leaders in the church has been by no means the least fruitful part of this particular work.

The similar campaign for membership in Young People's Societies has also been very encouraging, not only in increased numbers, but what is more fundamental, in a much clearer recognition, on the part of the leaders, of the need of having some workable plan for adequate training for service, for all the young people in every congregation.

2. **Older Boys.**—Work for, among, and by older boys received special attention throughout the year. By unanimous agreement of the Boards of the Anglican, Baptist, Methodist and Presbyterian denominations, and of the Y. M. C. A. and Provincial Sunday School Associations, a National Advisory Committee for co-

operation in boys' work was created, with a similar committee for each province. This has made possible a much more general and thorough promotion of boy's work than ever before, through Boys' Conferences, Community Work for Boys, Summer Schools, etc., and at the same time has enabled each denomination to keep in close touch with all work being undertaken by any organization for the boys of their own denomination. A booklet prepared by the National Advisory Committee entitled "The Canadian Standard Efficiency Tests" has helped very much in the unifying of all this work. The results of this experiment have thus far been so encouraging as to warrant pressing this work vigorously during the ensuing year, and also in taking steps toward providing something similar for the promotion of work among teen-age girls.

3. The Missionary Policy.—The missionary policy as approved by last General Assembly required the Sabbath Schools and young people of each congregation to undertake the raising of one-sixth of the missionary allocation of their own congregation, or a total of $250,000 of the $1,500,000 budget for 1915. Plans were prepared and sent out to all schools and societies immediately after the Assembly, and all were asked to begin at once, with the result that a considerable number of schools easily reached their full share, and some, more than their share for 1914. In one of the smaller Presbyteries in the West where a thorough canvass was made, the Sabbath Schools alone gave one fourth of the total giving for that Presbytery, and another Presbytery gave one-fifth of the total. One city school, not in any way above the average in its ability to give, last year gave at a rate of more than $5.00 per member. At this rate our 300,000 Sabbath School enrollment alone could provide the total budget of $1,500,000. This plan will be steadily advocated throughout all the Presbyteries and it is confidently expected that for the current year there will be not only a marked increase in the amount of money given for the budget, but also a similar increase in interest on the part of the children and young people who have shared in this work, in all the missionary work of the church.

4. International Lesson Committee.—The new International Lesson Committee was constituted during the past year with eight representatives each from the International Sunday School Association and the Sunday School Council of Evangelical Denominations, and one representative each from twenty different denominations in the United States and Canada. In addition to a number of sub-committee meetings, two regular meetings have been held, one in Washington in December, and one in Chicago in April, at both of which the General Secretary was present as representative of the Presbyterian Church in Canada. The most important matters taken up were the following: (1) Preparing a revised series of lesson outlines for the new International Uniform Lessons commencing January, 1918; (2) Completing the lesson outlines for the series of International Graded Lessons begun some years ago, and now complete with the exception of the Fourth Year Senior Course; (3) Planning for a series of special short courses for Adult Classes.

5. Summary of Organized Work.—In the making of this programme effective throughout the Church, the Synod and Presbytery Committees have very heartily co-operated with the Board and its Executive. Arrangements were made for the Joint Chairmen of the Board to give a large amount of their time to institute and visitation work, mainly in the various Presbyteries in Ontario. In Saskatchewan the ground has been more nearly covered than ever before by the thorough organization effected by the Synod Convener, Rev. H. D. Leitch, Kindersley, and the efficient field work by Rev. G. C. Shearer who has given all his time to this work since last September. The net gain in 1914 of 117 schools in Saskatchewan is an evidence of the value of this work. The General and Associate Secretaries in addition to general supervision and promotion have divided their time among the Synods of the Church not otherwise provided for. Dr. A. J. W. Myers as Educational Secretary for the Board has given courses of lectures in the Theological Colleges at Toronto, Winnipeg, Saskatoon, Edmonton and Vancouver, and also in the Deaconess Training Home and at a large number of Summer Schools. At all the centres where these courses of

college lectures were given, Dr. Myers also conducted classes for the Sabbath School workers, and did other promotion work, as arranged by the several Presbytery Conveners. In addition to these, there have been many volunteer workers, who because of their love for the work, and their appreciation of its fundamental importance, have given very generously of their time and ability, and contributed materially to the success of the programme.

6. Extension Work.—Attention has been given to the extension of the work, both in English and non-English speaking districts. The requests for assistance in securing lesson helps and illustrated papers have been more urgent during the past few months, and up to the present time all these requests have been met. For 1914, there were 219 needy schools which received help, at a total cost of $486.00 to the Board.

The plan of providing colored Lesson Picture Cards in Ruthenian and other languages for the children who do not yet know English has also been continued. The question of providing a little paper in Ruthenian was considered, but the estimated expense was found to be too great to make the undertaking feasible at the present time.

The following quotations from a report by Rev. S. Rondeau, 23 Bleury St., Montreal, editor of Le Rayon de Soleil, will indicate what is being done for the French-speaking children under the care of our church. "Since my last report, the circulation of Le Rayon de Soleil has increased by about 50 copies, and it is now 1,230 copies weekly. Of this, however, 250 copies are ordered for seven months only per year. The French Sunday School paper of Paris, France, having suspended publication owing to the war, Le Rayon has received an order for 180 copies to fill the gap from the French Presbyterian Church of New York. The order is for nine months, until June 30th. If the children of this Sunday School get to like Le Rayon as well as the old-country paper, order may be made permanent. Our little paper is appreciated according to the testimony of a number of subscribers who could not get along without it where the children have not yet acquired a sufficient knowledge of English to make an intelligent use of our English quarterlies. It may be mentioned here that Le Rayon de Soleil is a four-page weekly containing about 1,800 words. The first and second pages are given to the exposition of the Sunday-School lesson. The second half of the paper contains an illustration, and subject matter adapted from our Sunday School papers, and the Golden Text Story from JEWELS translated into French."

7. Young People's Work and Junior Work.—Definite advance has been made in providing suitable expressional activities and training for service for all the young people of the Church. The statistical statement will give some idea of the progress that has been made. The unified Topic Card for all Young People's Societies has been well received both by the Guild and the Y. P. S. C. E. and is now the recognized programme for meetings in all Presbyterian Societies of whatever name. A new departure was made last autumn in the issue of a similar Topic Card for Junior Societies and this also has been warmly welcomed. The articles on all these topics in The Pathfinder and the Presbyterian Record, as also the articles in the Presbyterian and the Witness have done very much to bring this work before all our people and to increase its efficiency and permanent value.

8. Correlated Work.—An urgent need to-day and one to which the Board is giving careful thought is to provide some feasible plan by which all the work of the Church for its young people may be correlated, and all this in its turn related to the organizations outside of the Church which are helping to mould the life and character of the coming generation. The present system has been described by Professor Athearn in his book, "The Church School," as follows: "Our present system may be summarized by saying that only a small percentage of the Church's membership is now receiving any religious training whatsoever in existing organizations, and that such work as is given is inadequate. A definite purpose is not held before these organizations, hence few realize their problem and the distance of their goal. There

is a great amount of overlapping of similar work for the same people with a great drain on members and pastor, and corresponding to this, the Church omits an endless amount of needed educational work which is necessary to develop Christian character in all men. These weaknesses are largely accounted for by the fact that all organizations are independent, having no central, intelligent system defining what part of one great purpose each is to accomplish, and seeing that each need is supplied as far as possible."

The congregations that have given most attention to efficient organization have naturally been the first to feel the need of this correlating of their work. Some of these have already worked out a satisfactory solution, by balanced expressional work, either on Sunday or through the week, running up through all the departments of the Sabbath School, parallel and complementary to the instruction. Professor Athearn suggests that there should be an Educational Committee for each church, part of whose work would be "to study the educational problems of the local church, including all organizations and all classes of members, to make a survey of the educational, social, and industrial environment of each child in the church school, and to help co-ordinate the plans of all the organizations of the church in order to avoid duplication of effort and prevent the neglect of any phases of training essential to the best interests of the church."

9. **Graded Lessons.**—An event of more than ordinary importance was the providing by the Publications' Committee, commencing January, 1915, of a series of Helps for Graded Lessons arranged departmentally, for all scholars of the under-teen age. This has facilitated their use especially in the smaller schools. It is earnestly hoped that very soon all schools will be using graded lessons, and that our Publications' Committee may be in a position to provide similar material for the teen-age scholars also, at an early date.

10. **Teacher Training.**—The introduction of Graded Lessons has further emphasized the need of qualified teachers and leaders. It may be of interest to note that since the inception of Teacher Training work by the Board, in the year 1902, there have been awarded for written examinations in one or more subjects of the Advanced Course, 4,214 certificates and for the completion of this course 162 diplomas. In addition to this, for the Canadian First Standard Course there have been awarded 1,839 certificates and 162 diplomas. Of these totals, the awards for the year 1914 were 436 certificates and 64 diplomas. This Board has been giving serious thought to the need of revision of all Teacher Training work, and has under consideration plans for rendering this work more effective.

11. **Summer Schools.**—Summer Schools were promoted last year in all the Synods of the Church, either directly by Synod Committees, or in co-operation with other denominations or organizations. That these schools are meeting a felt need is shown by the fact that last year there was a record attendance of more than 500 Presbyterian students at the various schools held throughout Canada. Plans are well under way for a considerable number of these schools during July and August of this year.

12. **Rally Day and Rally Week.**—The plan of combining Children's Day and Young People's Day into one Rally Day on the last Sunday in September with additional meetings throughout the week, which would be known as Rally Week, was continued last year with marked success. The attention of the entire congregation is in this way called to the fundamental importance of religious education and to all the various agencies of the congregation engaged in this work. The programme for the autumn and winter can be clearly outlined, and definite plans made for the carrying out of the same, by enlisting new members, securing necessary literature and by definite arrangements for the carrying on of all the needed organizations. For the Rally Week in September of this year, the Board is arranging to present a complete outline of its plans for the autumn and winter campaign, as may be approved by this General Assembly.

It has been decided that the special offering on Rally Day should be continued. For a number of years this was the only source of revenue for the work of this Board, and it might easily continue to be so, if that were thought to be the most satisfactory permanent policy. The Board, however, is looking forward to the time in the near future when all the Sabbath Schools and young people will be contributing weekly (or at least monthly) to missions, in line with our general missionary policy. Then this Rally Day offering would be included with the other missionary offerings of the school and congregation and an allocation made from these total offerings of the year, to the work of this Board. In the mean time a considerable number of schools are sending on their special Rally Day offering direct for this purpose, and this is still the main source of revenue for the work of the Board, as outlined in this report. All such offerings are counted as part of the Budget allocation for that school and congregation.

II.—STATEMENT IN REGARD TO THE OVERTURE FROM THE SYNOD OF MANITOBA RE RELIGIOUS EDUCATION

The following is a copy of the overture presented to the General Assembly of 1914. (See Minutes, page 429). and referred to the Board of Sabbath Schools and Young People's Societies to consider and report to next General Assembly.

"At Winnipeg and within St. Stephen's Church there, on Thursday, the thirteenth day of November, nineteen hundred and thirteen, which time and place the Synod of Manitoba met and was constituted.

Inter Alia. On motion of Mr. R. S. Laidlaw, seconded by Mr. Peter Scott, it was agreed to receive the following overture and transmit it to the General Assembly with the approval of the Synod:

"Whereas, the future of our church and country rests largely with our future citizens, represented in the children of to-day.

"Whereas, children represent the most fruitful field accessible to the Christian Church;

"Whereas, accessibility to child-life depends in large measure on a thorough understanding of child-nature as recognized in child-psychology;

"Whereas, adaptation of truth and method adequately to meet the child need requires expert knowledge of principles in teaching and organization.

"Whereas, such educational equipment requires a wide range of study and practical experiment;

"Whereas, we believe our colleges through their present curricula of study are not making the provision for such expert training, which is warranted by its primal importance.

"Therefore the Synod of Manitoba in full session assembled in St. Stephen's Church, Winnipeg, November 13th, 1913, would respectfully overture the General Assembly to take such action as in its wisdom may be deemed necessary to effect such a re-adjustment of the college curricula of studies as to make the subject of religious education obligatory as a major course on all candidates for the Christian ministry of our Church."

The Board received and considered this overture and expressed judgement thereon as follows:

"1. It heartily approves of the purpose of this overture.

"2. It believes that all theological students should take a course in Religious Education of *at least* 60 hours, or about one hour a week for each of the three college sessions.

"3. Such a course should include such subjects as: Principles of Education; Psychology of Child Development; Principles of Teaching; Courses of Study; Training in Service; Methods of Organization.

"4. While recognizing that the only satisfactory way of carrying out the full purpose of the overture would be by the appointment of a Professor of Religious Education for each of the Theological Colleges yet in the meantime very valuable results could be obtained by taking larger advantage of:

(a) Courses in Education given in the Universities and Normal Schools and Colleges;

(b) Lecturers who might give courses in several colleges each session;

(c) Local leaders who might give short courses in one college.

(d) Co-operation of several Theological Colleges in one city in using best available specialists."

The Board also held a conference with the Board of Education on this subject when it was suggested that it would be well to confer directly with the senates of the various Theological Colleges, and this has been done. The replies received have been cordial and sympathetic in regard to the importance of the minister being fully qualified for leadership in all departments of religious education in his congregation, and they have also shown that a most gratifying advance is being made in the larger place which this subject is receiving in the College curricula. Following is a brief summary:

Presbyterian College, Halifax, will have next session, "A course on Religious Education covering the full work of one whole year in Practical Theology, and which the whole College is required to attend."

Presbyterian College, Montreal, has had for some years a required course for all First Year Students of one lecture a week, during the entire session, on Religious Pedagogy. This course is to be extended next session.

Queen's Theological College, Kingston, states that in the department of Practical Theology, "one of the subjects prescribed is Religious Education, including principles and methods of Sabbath School Work."

Knox College, Toronto, has had for the past two years a required course in Religious Education for all First Year Students of one lecture a week during the first term. It is now proposed to add to this a Second Year elective course.

Manitoba College, Winnipeg, has each year a course of ten lectures on "Principles and Methods of Religious Education."

Presbyterian College, Saskatoon, the youngest of our Theological Colleges, has made what seems to be the most adequate arrangements of any for this important subject. Principal Oliver reports: "Our present arrangement is to have our students in their first and second years in Theology take Education 1 and Education 2 as given in the University by President Murray and Principal Snell of the Normal School. President Murray has outlined his course so that a consideration of the psychological basis of educational theory will precede the study of the principles of education James' "Talks to Teachers," King's "The Psychology of Child Development," and Bagley's "Educatvie Process," and "Educational Values" indicate in a general way, the character of the course. In the second course, lectures on School Management are given by Principal Snell, and on the History of Education by Mr. Weir. In addition to this Dr. A. J. W. Myers has given us special lectures on Sunday School Methods."

Robertson College, Edmonton, has two courses, a Junior on "Sunday School

Organization," three lectures a week for six weeks, and a Senior on "Adolescence," two lectures a week for six weeks:

Westiminster Hall, Vancouver, has a course of fifteen lectures on "Principles and Methods of Religious Education."

It may be of interest to include here a statement from one of the Presbyterian colleges in the United States.

Auburn Seminary, Auburn, New York, has a staff of fourteen professors and lecturers and a student enrollment last year of fifty-seven. It provides for ten different departments of study. The department of Religious Education is described as follows:

"The elimination of formal religious instruction from secular schools lays upon the Church a larger obligation for the nurture of youth in religion and morals. Pastors, therefore, must be informed in educational methods, must know how to teach and how to make teachers. There is also a growing demand for qualified persons to serve churches as directors of religious education. This department aims to meet this need by setting forth the educational task of the Church and the Ministry, and preparing pastors to supervise and develop the educational agencies of the Church.

1. Educational Psychology.—A study of the nature of the mind the laws of its growth, and the aids to its development, with a view to determine the factors that enter into conduct and character, and to prepare the student to interpret and influence life. Professor Street. Elective for Juniors, one hour weekly, First Semester.

2. Religious Pedagogy.—The applications of the principles and practices of scientific pedagogy to the instruction of youth in religion and morals, with a view to the training of the student in educational method. Professor Street. Elective for Middlers, one hour weekly, First Semester.

3. The Sunday School.—A consideration of the history, ideals, organization, methods and curriculum of the modern Sunday School. Special reference is given to grading, story-telling, handwork, music, worship, architecture, teacher-training. President Stewart. Elective for Seniors, one hour weekly, First Semester.

4. A Sunday School Pastor.—This course has to do with the educational side of the pastor's work. It will include a discussion of the pastor's opportunities, as an inspirer, an organizer, a pedagogue, a paidologist, a trainer of workers; his problems, such as the home, teaching, big boy, big girl, and the organized classes; and his resources in the world-wide Sunday-School movement, conventions and institutes, literature on Sunday School work, the Bible, the Holy Spirit. Dr. McKinney. Elective for all classes, one hour weekly, Second Semester."

Concerning this department, President Stewart of Auburn Seminary writes as follows: "All of our courses in Religious Education are elective. It is a most popular department with our students and its courses are elected by the students as generally as those offered in any department. Fully seventy-five per cent. of our students elect the courses on Educational Psychology, Religious Pedagogy, the Sunday School and the Sunday School Pastor. There is a noticeable demand from congregations for men to become Directors of Religious Education, either in name or in fact, and the courses in our Religious Education Department are almost essential as a preparation for the work required of such directors. We, at Auburn, feel that it is a most important department, and we feel the importance of developing it as rapidly as our funds will allow us to do so. I think there is a growing demand in the States for men prepared in these subjects."

III.—SURVEY OR REPORTS

A survey has been made for 1914 of various other agencies engaged, either directly or indirectly in the work of religious education, in addition to the Sabbath School and

the Young People's Society. This will provide "a conjunct view of the whole," and thus place us in a better position to dispose our forces more effectively in relation to our allies, so as to win the victory, all along the line. The reports received were not as complete as had been hoped for, probably because with the three reports of preceding year combined in one for this year, it seemed to be unduly complex. In reality each part was simpler than the corresponding report of preceding year.

I.—GENERAL

The numbers in this section refer in every case to the number of preaching stations. The total number of preaching places in our church is 4,535.

1. Religious Education in the Home:

In reply to the question: "Have you found the following helpful in the promotion of Religious Education in the Home?" 1,432 said "Yes" to the study of the Sabbath School lesson at home; 150 said "Yes" to Parents' or Mothers' Classes in the Sabbath School, 751 to Cradle Roll or Mothers' Meetings for care of little ones; 369 to Home Department for Scripture Study, 89 to Manual for Family Worship, and 43 for Parents' Home Magazine. 99 suggest other plans which they have found helpful, prominent among them being use of the Graded Lessons.

2. Religious Education in the Public School:

Reports were received from 557, stating that courses of moral or ethical instruction were being given by the public school teachers, from 1,747 stating that religious exercises were held at the opening or closing of the school, and from only 118 stating that the minister was taking advantage of the usual half-hour opportunity for religious instruction by the church in the public school. Those who are using this opportunity speak very hopefully of the satisfactory results from such courses of study.

3. Religious Education in Connection With Recreation:

This is a relatively new line for the Church, but it is very evident that there is great need for the leaders in the local congregations being fully in touch with, and it may be in control of the plans for recreation in their community. 764 report that their church is assisting in directing or promoting recreational activities in the community, and 523 report that their church is making adequate provision for its own youth in this regard.

4. Religious Education in Connection With Reading:

Special attention has been given to this department during the past year, following the report of the Commission on Religious Education to last Assembly, and a very sympathetic response has been found. 1,134 report Sabbath School libraries for the children, 189 report Teachers' or Workers' Reference Library, 249 report co-operation with some public library, and 1,526 expressed a desire to receive a list of suitable books or children. All such requests will be met from the office of the Board.

5. Religious Education in Church Services:

The wide-spread interest in the Church Attendance Movement which was begun only a year ago, is shown in the fact that 583 report having some such organization to secure larger attendance of children at regular church services. The need for still more work of this kind is shown, in that the percentage of all children under 16, regularly attending church services is reported as 51 per cent.

II.—RELIGIOUS EDUCATION IN THE SABBATH SCHOOLS

The only change of importance in the report asked from Sabbath Schools was in grouping separately the scholars of the under-teen, teen, and over-teen ages. A considerable number of schools reported that they did not know how many there were

in each group, especially in teen age. In the opinion of the Board this is a part of the vital statistics of every School, and when kept carefully from year to year should show exactly how far the school is succeeding or failing in holding the scholars as they move on from one department to another. The total enrollment reported this year is materially less than it should be, because of these failures to report number of teen-age scholars.

Number of Presbyterian Schools	3,381	a gain of	207
Number of Union Schools reporting	404	a loss of	26
Total number of Schools	3,785	a gain of	181
Number of Officers and Teachers	30,506	a gain of	1,306
Number of scholars under-teen	128,719		
Number of scholars teen age	78,224		
Number of scholars over-teen	57,419		
Total regular school enrollment	294,868	a gain of	2,294
Number in average attendance	190,447	a gain of	15,967
Number of schools having canvass for members	575	a gain of	52

472 schools reported 6,391 under 20 years of age as not enrolled, or an average of 13 for each school reporting. At the same rate for all the schools of our church there would be about 50,000 under 20 years of age still outside of the Sabbath School.

Number of schools having Cradle Roll	1,185	a gain of	69
Number on Cradle Rolls	37,195	a gain of	1,437
Number of schools having Home Department	293	a loss of	41
Number in Home Departments	9,577	a loss of	1,628
Number of schools having Organized Classes	1,222	a gain of	219

Total number of Organized Classes, teen age, 2,648, Adult, 1,126.

Number of schools having Teacher Training Classes	368	a gain of	30
Total number taking Teacher Training	2,388	a loss of	418
Number of Communicants' Classes	407		
Number of schools reporting new Communicants	1,239	a loss of	9
Total number of new communicants	7,625	a loss of	314
Number of schools using Graded Lessons	712	a gain of	84
Number of schools using our own Lesson Helps	2,527	a gain of	26
Number of schools using our own Illustrated papers	2,054	a gain of	107
Number of schools giving missionary instruction	1,441	a gain of	625
Number of schools giving to missions	1,699	a gain of	282
*Total contributions to missions	$66,530	a loss of	$2,723
Number of schools giving to Rally Day fund	1,803	a loss of	185
*Total contributions to Rally Day fund	$13,592	a loss of	$2,107

III.—RELIGIOUS EDUCATION THROUGH YOUNG PEOPLE'S SOCIETIES, AND SIMILAR ORGANIZATIONS

A definite attempt was made this year, and with encouraging results, to secure a complete statement in regard to all organizations connected with the congregation which aim at providing training and through-the-week activities for boys and girls and young people. In other words the emphasis was put on the kind of work being done, rather than on the name of the organization doing the work.

Total number of organizations reporting	1,973	a gain of	922
Number of Y. P. S. C. E	337	a loss of	38
Number of Guild	561	a gain of	198
Number of other Senior organizations	579	a gain of	266
Number of intermediate and junior organizations	496		
Total number of male members	26,448	a gain of	9,712
Total number of female members	36,261	a gain of	12,958
Total membership	62,709	a gain of	22,670
*Amount given to missions	$14,306	a loss of	$4,378
Number using Rally Week programme	229		

*Amount given to Rally Day fund	$675 a loss of	$1,062
Number having canvass for members	480 a gain of	218
Number having canvass for Budget	143	
Number having Study Classes	261 a loss of	38
Number reaching Standard of Excellence	11	

* The apparent decrease in missionary giving is not a real decrease, as all schools and societeies were encouraged to include their missionary giving with that of the congregation, and of those which have done so, some did not make any separate report.

IV.—RECOMMENDATIONS AND PLANS FOR THE ENSUING YEAR

After careful study of the reports which have been received from all parts of the field, and consideration of the present opportunities for service, the Board has decided that **Educational Evangelism** should have a prominent place in all the work promoted by the Board during the ensuing year.

A good exposition of what is meant by educational evangelism will be found in one of our Teacher Training text-books, entitled "From One to Twenty-One," by President W. C. Murray, of the University of Saskatchewan. It is hoped that this book will be carefully studied by a large number of workers during this year. In a book entitled "Educational Evangelism," by Dr. C. E. McKinley, which can be heartily recommended as an inexpensive book of reference in this study, the working principles are summed up in the closing chapter in twenty-five theses of educational evangelism, of which the following three will give a general idea of the whole book:

"Religious work for youth should pursue the evangelistic aim—the right adjustment of the personal life to the divine order, by the educational method—the orderly development of the soul's capacities for God.

"The doctrines of the Christian faith furnish an ideal educational stimulus when offered to the youthful mind to be examined, pondered and assimilated point by point, rather than as incontestable verities to be accepted in bulk.

"Suitable materials for the effective education of the spirit at every stage of development are found in the vital literature of the Bible."

With the desire therefore that the importance of Educational Evangelism in work among the young be specially emphasized throughout the Church, during this year, the following recommendations are offered to all who have responsibility for leadership in this work, both in the church and in the home; and the Board of Sabbath Schools and Young People's Societies is hereby pledged to provide all possible help in the adequate carrying out of these recommendations.

RECOMMENDATIONS

1. That the **fundamental place of the home** in religious education be clearly recognized, and that parents be provided with the best available helps for meeting their responsibility in this essential work.

2. That systematic efforts be made by every congregation to secure the attendance of all the children and young people of the congregation at the **regular services of the church**, and that Communicants' Classes be commended as a very effective way of leading the young to an intelligent profession of their faith in Christ.

3. That all **Sabbath Schools and Young People's Societies** seek earnestly to include in their membership, all for whom they may be considered responsible.

4. That the **Graded Lesson Helps** provided by our Publications Committee be recommended to all our Sabbath Schools, and that the topics for Junior and Young People's Societies selected by our Board be recommended to all our Societies, these being at the same time both educational and evangelical.

5. That **organized classes** with suitable week-day activities, such as are suggested in the "Canadian Standard Efficiency Tests for Boys" be commended for all teen-age classes, and that the spiritual side of this work be carefully fostered.

6. That helpful avenues of service be provided for all young people, and that in this connection the **missionary work and budget** allocation of their own congregation have first place.

7. That adequate provision be made through study classes, or otherwise, for present and prospective teachers and leaders in Sabbath Schools and Young People's Societies to fit themselves for more **efficient leadership**, and that full advantage be taken of summer schools, institutes, etc., for this purpose.

8. In view of the fact that the minister must occupy the place of leadership in all this work, hearty approval be expressed of the increasing attention given to **Religious Pedagogy in all our Theological Colleges**.

The following statement is presented by way of explanation of these recommendations, and to provide information in regard to available material, in the hope that many congregations will undertake at an early date the carrying out of this programme in whole, or in part. The numbered paragraphs correspond to the recommendations of the same numbers. Any of the books or other material mentioned in this report may be obtained from Presbyterian Publications, Toronto.

1. There is a demand and an evident need on the part of the home for guidance from the church in the matter of religious education in the home. The Committee on "Public Worship and Aids to Devotion" has been at work for some time on a book suitable for the home as aids to devotion, but unfortunately it is not yet ready. There are, however, a number of books of this kind available, such as "Book of Family Worship," containing a Scripture passage and prayer for each day for twenty-six weeks, with additional prayers for children, and for special occasions, compiled by Rev. William D. Lee, a minister of our church. For the instruction of the young children in the home, our own Graded Lessons for Beginners, Primary and Juniors provide very helpful material. There is also now available an increasing number of books of Bible Stories of great value for home reading for the young, such as "Tell me a True Story," by Miss Stewart. For catechetical instruction, Carson's Primary Catechism, and the Shorter Catechism, for the correct recitation of which the Board now provides a certificate and a diploma respectively, are no doubt the best. The Daily Bible Readings and study of the regular Sabbath School lesson at home as promoted by the Home Department have also proved effective in many places. A recent book, which should be read by all who are specially interested in this subject, and which could be used with advantage as a text-book for a Parents' Class is "Religious Education in the Family," by Dr. Henry F. Cope.

2. The Church Attendance Movement has begun to fill an important place in our Church in helping to interest the children in the regular church services. Without doubt the important thing is to secure the interest of the children in these services, so that they will look forward to going to church as a privilege which they greatly enjoy. Equally without doubt, a large number of children are not attending church to-day, and if any plan of recognition by certificates and diplomas such as are provided by this movement should lead a number of these to attend regularly during the habit-forming period of their lives, the total result ought to be gain, both for the child and the Church.

A large number of pamphlets and booklets are available for Communicants' Classes, such as "Manual for Communicants' Classes," by J. R. Millar, D. D.; "The Lord's Supper," by Rev. Robert Pogue, "The Communicants' Manual," by

Principal Gordon, D.D. No doubt the most satisfactory results are obtained where the minister teaches the class and prepares the material himself, suited to the needs of the individual members of his class. The universal testimony of ministers who are systematically following this plan, year by year, in connection with their communion seasons, is that it is a most fruitful way of securing an intelligent profession of faith in Jesus Christ and continued loyalty to Christ and the Church on the part of the young people.

3. It is the homes which give most attention to religious education at home, which are most careful to send their children regularly to the Sabbath School. No greater tribute could be paid to the Sabbath School than that But there are hundreds of homes in Canada to-day completely out of touch with the Church, for whom the line of least resistance in winning them to the gospel of Jesus Christ is in first winning their children to the Sabbath School, and through them winning the home for Christ. This is an open door through which almost every Sabbath School in Canada may do real personal missionary work in its own district. The house-to-house canvass of the district as carried out by a large number of congregations, last autumn and winter proved very fruitful in increasing the attendance at Sabbath School, Young People's Society, and the regular church services. Sample canvass cards for this purpose and further information may be obtained at any time from the office of the Board.

4. Reference has already been made to our graded lessons, in statement of work during the past year. It is important before introducing these into any school that the minister, the superintendent, and the teachers who are to use them, should carefully study the material and the underlying principles. The Board desires to go on record, as unqualifiedly believing that the principle of graded lessons is the correct one, and exactly in line with true methods of educational evangelism. In our own Helps care has been taken that the material provided is evangelical throughout as well as educational.

The topics provided for our Young People's Societies and Junior Societies are also strongly recommended for these organizations. These topics are based on the Y. P. S. C. E. and the Junior C. E. Topic Cards, but a special group of topics has been selected by each of the following Boards of our Church: Home Missions, Foreign Missions, Social Service and Evangelism, and Sabbath Schools and Young People's Societies, thus providing that our young people may be informed and interested in the work of the various departments of the Church. For those who wish to use them, an alternate series of literary topics, one for each month, has also been provided. Articles on all these topics, Junior and Senior, are provided in the Pathfinder, giving also special attention to helps for the leader in planning the programme for the meeting each week. The articles in the Record are intended to provide general information on the topic. The Presbyterian and the Witness have also very kindly helped in bringing this work to the attention of all our young people by a series of helpful articles.

5. The question of interesting young people and especially teen-age boys in the work of the church, and of providing for them suitable expressional activities has never been an easy one, and probably never will. Our greatest failure in the past in this respect has doubtless been the unwillingness on the part of Christian men to pay the price in self-sacrifice in order to win and hold the boys for Jesus Christ and His service. It is essential to success in this work that there should be in every congregation some men willing to give generously of their time and their thought as leaders of boys in all their activities. In the booklet "The Canadian Standard Efficiency Tests," an attempt has been made to provide material for such leaders, who would be willing not only to teach a class of boys in the Sabbath School, but also to give one evening a week to them for at least six months of the year. Books of reference are also mentioned in this booklet. It is strongly recommended, that any who desire to fit themselves as leaders in this work, take advantage of any conferences for leaders of boys, or similar meetings within their reach during the year. Such meetings are being planned, for every Province in Canada and at many local centres also.

6. There are more than the boys to be considered when we are planning for expressional activities. There are the girls also, and all the young people to be provided for. A little book recently published, entitled "Graded Social Service for the Sunday School," by Dr. W. N. Hutchins, gives helpful suggestions for suitable activities for the scholars in all the departments of the school, from the youngest to the oldest. We have one definite expressional activity "The Missionary Policy," assigned to the Sabbath Schools and young people by the last General Assembly, which has been very enthusiastically taken up in a number of places already, and it is earnestly hoped it will find a place in every Sabbath School and Young People's Society throughout the church during this year. Our missionary policy will give everyone an opportunity to express their desire to help in extending the gospel. Every Sabbath School is expected to raise one tenth of the amount asked of their congregation for missions, and the young people are expected to give one-fifteenth, or where they all work together, as will usually be the case, the Sabbath School, including all the young people, are asked to give one-sixth of the missionary allocation of their congregation.

7. Fully qualified leaders in the local church are always urgently needed, and always will be, until every local church adopts some definite plan for the training of leaders. It would seem to be a reasonable plan for most churches, that the Sabbath School should have as one of its regular classes a small group of young people, usually of the Senior teen age, taking up some special line of study definitely to fit them for leadership later on. A growing number of churches are doing this, with encouraging results. Our First and Advanced Teacher Training Courses provide suitable textbooks for this purpose.

Reference libraries for teachers and leaders are also growing in favour and proving their value. The various books mentioned in this report would make the nucleus of a good working library, and would be found specially helpful in the work being promoted during this year. A complete and classified list was given in the report of the Commission on Religious Education to the last General Assembly.

8. The point of view of the Board in regard to the need of increasing attention being given to Religious Education in all our Theological Colleges may be briefly summed up as follows:

(1) The ministry is essentially a teaching profession.

(2) It at least ranks with the public school in this respect.

(3) Great advance has been made recently in public school teaching; (a) By study of principles of education and teaching; (b) By study of psychology of developing mind.

(4) It is of fundamental importance for any teacher to know the mind which is to receive the truth, as well as to know the truth which is to be taught.

(5) The minister needs specially to know the developing mind in its attitude to the truth.

(6) A very important part of his work should be for those of adolescent years.

(7) And it is there, that the greatest loss occurs, (50 per cent.) mainly through lack of this knowledge on the part of leaders.

(8) Very few ministers to-day get this training elsewhere.

(9) Many are increasingly feeling the need of it.

(10) Without this training the minister yields the place of leadership in his own work.

A. MacGILLIVRAY,
W. R. McINTOSH } Joint-Chairmen.

J. C. ROBERTSON, General Secretary,
C. A. MYERS, Associate Secretary.

SUMMARY OF PRESBYTERY REPORTS ON RELIGIOUS EDUCATION FOR 1914

SYNOD OF THE MARITIME PROVINCES.

NAME OF PRESBYTERY	SABBATH SCHOOLS AND CHURCH SERVICES																	YOUNG PEOPLE'S SOCIETIES AND SIMILAR ORGANIZATIONS						
	No. of Sabbath Schools	No. of Officers and Teachers	No. of Scholars, under teen	No. of Scholars, teen age	No. of Scholars, over teen	Total Average Attendance	Schools Having Systematic Canvass for New Members	No. on Cradle Rolls	No. in Home Departments	No. Taking Teacher Training	Number Coming into Full Communion with Church	Schools Using Graded Lessons	Total Amount Given to the Budget	Given to Rally Day Fund	Schools Having Scholars' Library	Schools Having Teachers' Library	No. of Church Attendance Movement	Percentage under 16 Attending Church	No. of Y. P. and Similar Organizations	Total Membership	Total Amount Given to the Budget	Given to Rally Day Fund	Canvass for Membership	Canvas for Budget	No. of Study Classes
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26
Sydney	79	523	2660	1567	1383	3800	9	226	213	45	110	12	1542	262	8	2	14	57	50	1594	122	3	8	2	1
Inverness	71	239	916	610	436	1341		56	.....	27	87	9	110	147	....	....	....	..	16	519	48	...	.....	.....	2
Pictou	94	639	2292	1546	1584	3659	9	558	247	61	138	19	1580	267	20	3	7	63	26	759	174	7	4	2	1
Wallace	38	283	1086	882	650	187	7	286	13	25	6	1	442	81	11	1	8	76	13	376	.....	....	4	2	6
Truro	71	441	1724	1147	860	2518	4	368	85	38	77	13	749	217	23	....	11	63	31	873	103	....	7	1	2
Halifax	70	567	1809	1335	946	3114	33	502	641	67	138	14	1218	194	16	3	7	61	34	946	295	32	3	1	5
Lunenburg & Yarmouth	30	216	785	450	445	1204	1	272	47	1	48	1	265	55	7	....	2	68	12	373	37	5	1	1	1
St. John	83	679	2163	1541	1262	3722	8	776	333	53	131	18	1460	305	40	6	11	63	54	866	89	31	3	2	11
Miramichi	95	380	1277	1036	683	2164	18	515	355	15	34	4	592	116	19	....		61	27	745	293	14	7	2	6
Prince Edward Island	98	528	2177	1550	1062	3181	14	240	329	24	142	13	794	375	23	2	19	68	43	1236	87	13	15	5	8
Trinidad	74	218	2313	1542	323	2208	32	88	4	40	39	41	402	108	....	....			7	318	100	29	4	....	4
Totals for 1914	803	4713	19202	13206	9634	27098	135	3887	2267	396	1004	145	8854	2127	167	17	79	64	313	8605	1348	134	56	18	47
				42042																					
Totals for 1913	811	5187	.....	45260	.....	28169	93	4540	2988	531	1234	130	5922	2581	....	....	....	....	170	5740	1490	151	34	....	50
Increase	.....						42					15					....	....	143	2865	.....	....	22	..	...
Decrease	8	474		3218	....	1071		653	721	135	230		2932	454				.....	...		142	17		.....	3

SYNOD OF MONTREAL AND OTTAWA.

Quebec	47	249	828	589	361	1383	3	253	112	26	87	9	522	174	12	2	4	55	16	356	75		5	1	6
Montreal	104	1317	5896	3718	1679	9570	14	1367	484	123	336	18	4303	439	64	9	35	54	106	4227	494	48	11	6	14
Glengarry	54	378	1125	837	938	2224	11	369	319	20	187	14	1224	340	14	4	6	56	27	771	249	2	15	4	5
Ottawa	86	763	3093	2342	1335	4752	9	967	133	29	239	12	1282	300	28	5	15	51	27	738	294	10	4	2	2
Lanark and Renfrew	66	559	2448	1480	851	3531	11	673	210	59	126	4	1230	375	24	6	13	57	43	1269	859	..	2	..	....
Brockville	42	408	1107	941	807	2023	7	411	282	1	109	10	1526	231	19	2	4	57	20	665	200		7	...	3
Totals for 1914	399	3674	14497	9907	5971	23483	55	4040	1540	258	1084	67	10087	1859	161	28	77	56	239	8021	2171	60	44	13	30
				30375																					
Totals for 1913	371	3554	....	30627	...	21345	53	4090	1363	448	836	68	9983	1840	..			...	130	5388	4033	191	24	....	50
Increase	28	120	.....	.....		2138	2	.....	177	.....	248	..	104	19	..	..		..	109	2633	.....	...	20	.....	...
Decrease	.....	.....	.....	252		.....		50	.....	190		1			.....	.....	.....	.....	.....	.....	1862	131	...	.....	20

SYNOD OF TORONTO AND KINGSTON.

Kingston	68	454	1597	1327	1030	2743	5	373	140	16	111	6	761	161	18	3	7	66	35	920	119	13	2	1	3
Peterborough	43	474	1458	1217	985	2625	4	550	170	55	200	5	920	215	19	3	3	45	30	912	211	17	...		1
Lindsay	31	319	988	762	647	1735	3	284	30	8	86	3	620	172	15	....	4	64	16	576	225	19	1	1	4
Whitby	21	210	584	520	360	1071	5	216	143	4	52	2	569	115	17	....	2	57	4	132	14	....	.....	.....	
Toronto	102	2667	13325	6820	5000	17832	21	4708	917	254	815	47	9312	650	56	16	36	51	120	5809	890	13	29	13	14
Orangeville	54	438	1367	1013	1213	2572	9	472	129	45	143	9	719	200	19	2	11	68	31	1051	228	10	11	3	8
Barrie	99	746	2915	1979	1902	4800	7	669	75	2	83	7	327	317	22	3	3	48	40	1328	459	7	6	3	1
North Bay	50	321	1375	768	488	2076	5	637	64	7	58	13	538	157	29	....	8	42	13	353	154		4	2	2
Algoma	28	201	929	460	282	1225	11	184	20	8	59	2	407	61	12	2	2	65	9	295	107		4	1	1
Owen Sound	41	397	1478	986	958	2228	8	454	87	6	70	9	481	136	..	....	....	....	13	503	158	55	5	...	3
Saugeen	33	290	1409	671	403	1714	5	341	90	8	100	3	477	228	13	1	3	73	23	810	325	13	9	4	4
Guelph	39	522	2241	1639	1326	3814	11	747	257	42	199	11	1406	238	20	4	11	53	50	1746	280	23	1	6	6
Temiskaming	34	152	1044	286	89	1028	3	228	.....		26	4	107	62	9	..	15	32	12	436	70	26	1	1	..
Sudbury	46	260	1161	658	401	1531	8	220	44	35	47	15	288	109	13		12	53	37	491	122	..	1	1	4
Totals for 1914	689	7451	31571	19106	15084	46994	105	10083	2166	490	2049	136	16936	2821	262	34	117	55	433	15362	3362	196	74	36	51
				65761																					
Totals for 1913	683	7260	.....	65363	..	43039	84	9567	2720	819	2008	148	22723	3279			....	....	228	9237	3285	479	66	...	62
Increase	6	191	.....	398		3955	21	516	.....	...	41		.....	.....	....	....	....	....	205	6125	77		8	.	....
Decrease	.....	.....	.....	.....		.....		.....	554	329	..	12	5788	458	...	...	.....	.....	.....	.....	.....	283	...	...	11

SYNOD OF HAMILTON AND LONDON.

Hamilton	70	1114	4535	3139	2234	6976	9	1829	732	105	328	17	4356	356	48	11	19	45	91	3320	1324	15	24	8	8
Paris	34	487	1706	1012	1075	2754	5	600	27	34	140	12	1258	149	20	2	4	56	31	1088	61	9	11	3	6
London	67	795	2593	1929	1584	4343	7	809	155	93	201	14	2314	316	23	6	11	56	52	1575	1157	5	13	8	3
Chatham	47	501	1985	1216	735	2746	7	495	111	73	140	10	636	272	16	7	7	58	50	1525	166	6	13	5	2
Sarnia	48	514	1568	1044	809	2430	4	540	74	59	112	4	783	229	15	8	5	66	35	1132	384	....	11	5	2
Stratford	38	419	1457	1129	922	2532	5	502	311	63	164	3	998	208	18	6	5	70	22	979	557	...	13	4	8
Huron	28	363	1393	817	552	2071	4	578	448	68	132	4	1055	265	17	2	7	62	23	808	403	....	5	1	6
Maitland	41	398	1362	989	951	2397	2	396	.....	47	192	7	645	227	19	7	2	63	23	1018	545	11	6	3	2
Bruce	33	284	1123	674	649	1865	3	312	253	5	97	4	528	185	13	1	8	68	23	714	98	2	2	3	1
Totals for 1914	406	4875	17722	11949	9531	28114	46	6061	2111	547	1506	75	12573	2207	189	50	68	60	350	12159	4695	48	98	40	38
				39202																					
Totals for 1913	402	4714		39907		26610	52	5752	2377	471	1633	57	12570	2493	....	....	....	....	176	7371	3956	360	47	....	52
Increase	4	161	.....	.....	.....	1504	....	309	....	76	....	18	3	.....	....	....	....	....	174	4788	739	....	51	.....	.....
Decrease	.....	.....	.....	705	.....	.....	6	.....	266	...	127	...	.....	286	...	...	...	...	.....	.....	.....	312	.....	.....	14

SYNOD OF MANITOBA.

Superior	21	245	1341	595	245	1512	4	634	15	4	58	8	265	65	5		7	34	10	249	93	24	6	...	5
Winnipeg	87	914	5792	3139	1570	7828	14	1497	84	44	261	27	1612	332	32	6	25	46	69	2390	165	52	16	2	7
Rock Lake	39	315	1026	718	907	1745	11	48	.....	41	89	6	431	241		....	....		21	644	407	51	8	...	8
Glenboro	23	182	590	483	288	1160	2	117	3		24	6	246	89	16	3	2	43	13	365	52	...	...	1	...
Portage la Prairie	31	289	946	785	421	1502	4	194	166	9	56	11	403	196	20	4	14	49	21	726	141	3	3	4	9
Dauphin	38	196	795	528	428	1311	2	135	12		12	4	177	76		..		..	4	150	..	....	.	....	1
Brandon	59	488	2037	1233	1066	2864	11	638	286	11	172	19	1866	374	19	1	15	53	29	709	170	10	13	1	4
Minnedosa	54	306	1195	803	963	2198	4	462	113	37	49	10	667	259	17	5	5	60	28	697	169	1	4	2	4
Totals for 1914	355	2935	13722	8284	5888	20120	52	3725	679	146	721	91	5667	1632	109	19	68	47	195	5930	1197	141	50	10	38
				27894																					
Totals for 1913	342	3031	.	27453	....	18662	55	3739	854	166	859	77	6367	1937		..	..	..	124	4543	1587	380	33	....	24
Increase	13	.....	.....	441	. .	1458	..	.....	.			14	.	.....	....	..	...	....	71	1387	.....	...	...	...	14
Decrease	.	96		...	...	...	3	14	175	20	138		700	305		.....	.....	.....	...	..	390	239	...	.....	

SUMMARY OF PRESBYTERY REPORTS ON RELIGIOUS EDUCATION FOR 1914

SYNOD OF SASKATCHEWAN.

NAME OF PRESBYTERY	SABBATH SCHOOLS AND CHURCH SERVICES																	YOUNG PEOPLE'S SOCIETIES AND SIMILAR ORGANIZATIONS						
	No of Sabbath Schools	No. of Officers and Teachers	No. of Scholars, under teen	No. of Scholars, teen age	No. of Scholars, over teen	Total Average Attendance	Schools Having Systematic Canvass for New Members	No. on Cradle Rolls	No. in Home Departments	No. Taking Teacher Training	No. Coming into Full Communion with Church	Schools Using Graded Lessons	Total Amount Given to the Budget	Given to Rally Day Fund	Schools Having Scholars' Library	Schools Having Teachers' Library	No. of Church Attendance Movement	Percentage under 16 Attending Church	No. of Y. P. and Similar Organizations	Total Membership	Total Amount Given to the Budget	Given to Rally Day Fund	Canvass for Membership	Canvass for Budget	No. of Study Classes
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26
Yorkton	67	298	1224	742	708	1914	7	145	143	.	13	5	288	89	9	4	8	52	10	326	.....	...	3	1	1
Arcola	27	133	558	380	303	873	6	89	.....	..	9	4	195	66	..	..	..	..	4	123	.....	...	...	...	...
Alameda	28	180	797	347	338	1027	3	137	7	32	21	4	294	98	5	..	3	61	13	338	.....	...	6	2	2
Qu'Appelle	31	159	648	396	238	971	4	191	.....	9	52	10	337	168	5	2	2	51	16	404	14	...	...	...	1
Regina	46	360	1435	774	766	2067	6	650	30	54	124	16	1485	247	6	1	6	47	36	889	163	...	7	2	2
Prince Albert	33	141	751	414	214	1006	3	99	30	16	34	1	253	33	5	..	..	44	2	175	25	...	...	...	...
Battleford	31	148	632	209	221	807	6	315	56	16	48	8	252	134	12	2	8	52	14	385	.....	...	6	2	5
Saskatoon	56	362	1583	890	684	2453	8	734	25	11	107	6	398	124	12	2	13	50	16	530	.....	...	8	...	10
Abernethy	45	234	936	514	499	1448	4	368	.....	20	35	8	224	111	10	1	5	71	57	235	.....	...	...	...	...
Weyburn	67	323	944	571	754	1711	13	321	2	...	31	4	376	205	15	..	4	65	13	271	275	14	1	...	1
Swift Current	59	250	1015	580	547	1715	5	155	42	....	17	9	128	28	8	....	5	56	4	123	.....	3	...	...	...
Kindersley	43	166	504	189	545	934	7	122	60	....	27	7	130	90	6	2	1	51	18	433	10	....	6	...	2
Moose Jaw	61	371	1592	646	603	2083	12	549	.....	4	62	11	533	153	13	1	9	50	8	204	129	....	5	1	....
Totals for 1914	594	3125	12619	6652	6420	19009	84	3875	395	162	580	93	4893	1546	106	15	65	54	211	4436	616	17	42	8	24
Totals for 1913	477	2467	....	25691 22264	....	14597	75	3294	435	102	572	59	3185	1458	....	....	....	....	81	2816	1350	24	19	....	22
Increase	117	658	.....	3427	.....	4412	9	581	.....	60	8	34	1708	88	....	....	....	....	130	1620	.....	...	23	....	2
Decrease	.....	.....	.....	.....	.....	.....	.....	.....	40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	734	7	...	.....	.....

SYNOD OF ALBERTA.

Vermilion	41	153	751	381	168	898	1	.....	6	....	14	1	87	27	4	....	3	41	6	120	50	...	2	.....	.....
Edmonton	70	452	2548	1145	413	3113	15	717	46	64	87	15	655	109	13	4	6	43	30	1333	.....	.....	.....	.....	.....
Lacombe	32	176	708	389	228	1017	4	129	.....	11	17	2	130	33	8	1	9	39	7	221	126	30	7	.....	.....
Red Deer	38	178	619	437	319	1037	9	163	189	24	24	4	126	39	8	2	6	65	15	386	11	...	7	2	4
Calgary	50	416	2168	1219	712	3328	14	538	25	70	106	10	1408	206	12	4	14	43	38	1170	270	....	11	3	7
High River	23	113	413	301	317	795	2	120	20	31	15	3	251	74	5	2	5	24	6	145	63	1	3	1	1
MacLeod	32	218	1·54	500	345	1565	5	376	26	14	35	9	16	88	8	3	8	48	10	271	5	3	5	...	3
Castor	32	133	643	340	349	994	1	10	.....	.....	.....	.....	26	.....	1	.....	.....	30	1	30	.....	.....	.....	.....	2
Medicine Hat	9	115	567	263	143	680	3	170	50	53	32	3	381	51	5	1	4	5.	5	145	9	....	4	1	3
Totals for 1914	327	1954	9471	4975	2994	13427	54	2223	362	267	330	47	3224	627	64	17	55	43	118	3824	534	34	39	7	20
Totals for 1913	297	1721		17440 15820		10·10	60	2051	334	163	438	42	3177	965	....	....	....	....	75	2623	1117	102	20	...	15
Increase	30	233		1620		2617	....	172	28	104	....	5	47	.....	....	....	....	....	43	1201	.....	.....	19	....	5
Decrease	.....	.....	.....	.....	.....	....	14	.....	.....	....	108	...	.....	338	....	....	....	....	....	.....	583	68	...	.....	....

SYNOD OF BRITISH COLUMBIA.

Kootenay	42	232	1433	359	121	1439	11	642	7	27	26	10	539	185	15	2	11	31	16	363	26	4	3	1	1
Kamloops	40	269	1294	613	362	1722	5	464	20	8	51	13	619	146	13	2	8	25	20	687	63	6	1	2	6
Westminster	92	992	5617	2514	1096	7014	17	1720	30	63	226	27	2536	338	36	3	26	29	84	2569	284	12	15	7	2
Victoria	31	244	1428	593	313	1870	8	427	.....	8	48	7	590	94	9	2	9	45	21	578	.....	23	7	1	3
Cariboo	7	42	143	66	5	157	3	48	....	16		1	13	10	3	....	....	29	7	175	10	....	1	....	1
Totals for 1914	212	1779	9915	4145	1897	12202	44	3301	57	122	351	58	4297	773	76	9	54	32	148	4372	383	45	27	11	13
Totals for 1913	221	1666		15957 16 80		11218	51	2725	134	106	359	47	5324	1146	....	....	....	....	67	2321	1866	50	....	....	....
Increase	.....	113				954		576	.....	16	....	11	.....	.....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....
Decrease	9	.....		723		.....	7	.....	77	....	8	....	1027	373	....	....	....	....	81	2051	1483	5	.....	.....	.....

SUMMARY.

Grand Totals for 1914	3785	30506	128719	78224	57419	190447	575	37195	9577	2388	7625	712	66530	13592	1134	189	583	51	2013	62709	14306	675	480	143	261
Grand Totals for 1913	3604	29200	.....	264362 263374	.....	174480	523	35758	11205	2806	7939	628	69253	15699	....	....	....	....	1051	40039	18684	1737	262	....	299
Total increase	181	1306	.....	988	.....	15967	52	1437	.....	.....	.....	84	.....	.....	....	....	....	....	962	22670	.....	.....	218	.....	.....
Total decrease	.....	.....	.....	.....	.....	.....	.....	.....	1628	418	314	....	2723	2107	....	....	....	....	....	....	4378	1062	...	....	38

REPORT OF THE *RECORD* COMMITTEE

To the Venerable the General Assembly:

Your Committee beg to report the completion of the thirty-ninth volume of the *Presbyterian Record*, the twenty-third year under the present management. During these years the *Record* has been enlarged several times, and contains fully three times as much reading matter as in the earlier years.

The regular monthly issue for the year was sixty-eight thousand copies, and, for two or three months in the beginning of the year, when changing subscriptions require an extra number, seventy thousand copies, the largest in its history. The mailing list for most of the year required nearly sixty-four thousand copies, the extra thousands being distributed with the two-fold object of doing good by furthering the work of the church, and securing increased circulation.

In considering circulation it is of interest to note the "Records" of other Churches.

The Missionary Survey, the Monthly Magazine of the Presbyterian Church, U. S. (South), a Church about as large as our own, is well conducted, beautifully printed and illustrated, is sold for fifty cents, and has a circulation of twenty-six thousand, considerably less than half the monthly issue of the *Record*.

The Assembly Herald, the Monthly Magazine of the Presbyterian Church, U.S.A. (North), is gotten up with great excellence in every way, and beautifully illustrated. It is sold at twenty-five cents per year, carries a large amount of advertising, and the annual deficit is made up from the Funds of the different Boards of the Church. Its circulation, in a Church with nearly five times the membership of our own, is fifty-two thousand, a little more than three fourths the monthly issue of the *Record*.

The financial depression affected slightly the collection of unpaid accounts in the latter part of the year, and affected, as was natural, renewal subscriptions for the present year, but, with the hoped-for passing of the depression, this effect of it will, doubtless, also pass. The receipts for the year, including a balance of $3,020.00, were $22,041.91, the expenditure, $19,498.27, leaving a balance of $2,543.64.

A part of our Church which cannot share in the *Record* is our French congregations and mission stations. Your Committee has had under consideration the publication of a periodical or *Record Supplement*, in the French language, and, in this connection, would respectfully ask the addition to its membership of the following names: Principal Brandt, Rev. W. D. Reid, Prof. Beiler, Rev. G. C. Heine, Prof. D. C. Murray.

EPHRAIM SCOTT,
Editor and Manager.

ROBERT CAMPBELL,
Convener.

Montreal, 26th February, 1915.

REPORT OF PUBLICATIONS COMMITTEE 1914-15

To the Venerable the General Assembly:

The PUBLICATIONS Committee reports an eventful and successful year, 1st May, 1914 to 30th April, 1915.

CONDITIONS

Its business has been carried on in the face of the disturbing conditions incident to the war, the prevailing financial depression and unemployment, especially in the larger cities, and a serious crop failure in some districts in the West.

DEPARTMENTAL GRADED LESSONS

The series of Lesson periodicals for the Departmental Graded Course, urgently demanded by our Sunday Schools, and authorized by the last General Assembly, has been issued, beginning with the New Year, 1915. These new periodicals embrace THREE for the Beginners Department, FOUR for the Primary Department and TWO for the Junior Department,—NINE in all.

The launching of these nine new publications has been a very heavy undertaking,—the heaviest by far that has been faced by the PUBLICATIONS. There is an inevitable large initial expenditure in the launching of a new periodical, and it almost always takes some time to bring subscriptions up to a paying point. It is gratifying, therefore, to know that, through increases in the circulations of our already well established periodicals, and in the volume of general business, and therefore of income, the initial cost of the issuing of these nine new publications has been met not only without impairing our resources, but with some addition to our working balance.

THE OUTLOOK

The outlook for the new periodicals is encouraging, as also for the general business; and the Committee therefore looks forward with confidence to the future, although there are still many problems in sight. The various existing periodicals must be still further improved. Periodicals for the Intermediate and Senior Departments of the Graded Lesson Series,—at least four in number,—must be provided as soon as possible. Meanwhile we furnish material for these Departments prepared by our sister Presbyterian Board of Publications in Philadelphia. A magazine specially addressed to the home is urgently needed; and there are always fresh items of equipment demanded in general Church, Sunday School and Y.P.S. Supplies.

FINANCES AND POLICY

The receipts for the year more than equalled those of the previous year, and amounted in all to $133,524.21. A cash balance of $6,436.84 is carried forward to next year.

The excess of assets over liabilities, which represents our working balance, is $41,523.96, an increase of $1,009.16 on the previous year. This sum of $41,523.96 includes, amongst many other items, a number of serviceable copyrights, as well as $18,000 paid on our valuable property, and represents our working plant and capital (no account being taken of the value of the "good will" of the business). This by no

means sufficient for the efficient carrying on and extension of the work. It should be at least $80,000. Meanwhile, the policy repeatedly approved by the General Assembly of applying all profits to the improvement of the output and the extension of the business should evidently be continued. It is this policy which has enabled the PUBLICATIONS Committee, setting out as it did seventeen years ago without capital, and dependent ever since on its own earnings for the development of its work,—to enlarge and improve the five periodicals with which it began, and to add to these fifteen others, besides creating a very considerable business in Church, Sunday School and Y.P.S. supplies.

PERIODICALS

The present list of our TWENTY periodicals is as follows:

ILLUSTRATED PAPERS (Weekly)

EAST AND WEST: A Paper for Young Canadians.
THE KING'S OWN: For the Boys and Girls.
JEWELS: For the Little Ones.

BIBLE CLASSES AND YOUNG PEOPLE'S SOCIETIES

THE PATHFINDER: A Bible Class and Y.P.S. Monthly.

UNIFORM LESSONS

TEACHERS MONTHLY: For Teachers of all the Grades.
HOME STUDY QUARTERLY: For the Senior Scholars and the Home Department.
INTERMEDIATE QUARTERLY.
PRIMARY QUARTERLY.
HOME STUDY LEAFLET.
INTERMEDIATE LEAFLET.
PRIMARY LEAFLET.

DEPARTMENTAL GRADED LESSONS

Beginners Department

For the Teacher:
BEGINNERS TEACHERS QUARTERLY.
For the Class:
BEGINNERS PICTURE ROLL.
For the Scholar:
BEGINNERS BIBLE STORIES.

Primary Department

For the Teacher:
PRIMARY TEACHERS QUARTERLY.
For the Class:
PRIMARY PICTURE ROLL.
For the Scholar:
PRIMARY LESSON STORIES.
PRIMARY HAND WORK (In Envelope).

Junior Department

For the Teacher:
JUNIOR TEACHERS QUARTERLY.
For the Scholar:
JUNIOR WORK AND STUDY LESSONS.

FRENCH LESSON HELP AND ILLUSTRATED PAPER

LE RAYON DE SOLEIL (Sunbeam), issued weekly in Montreal for the PUBLICATIONS Committee, by Rev. S. Rondeau, 23 Bleury St., Montreal.

CHURCH, SUNDAY SCHOOL AND Y.P.S. SUPPLIES

The general Church, Sunday School and Y.P.S. Supplies, as set forth in our Annual Catalogue, embrace a very wide variety of requisites of many sorts, the Committee standing ready to provide everything that these organizations need for the convenient and effective carrying on of their work. The only Department into which the PUBLICATIONS has not entered is Books, with the exception of Teacher Training Handbooks, and other books and booklets specially related to the requirements of Sunday School and Y.P.S. work. The book field is one of peculiar difficulty, requiring as it does a much larger available capital than the PUBLICATIONS has as yet been able to earn. As is well known to the General Assembly and to the Church, the whole income of the PUBLICATIONS is derived from its own earnings, and it has therefore been compelled to enter upon new lines of business with caution, and only as the increase of its previous business has made such new undertakings possible.

PIONEERING

Notwithstanding the financial limitations above mentioned, it is interesting to know that the PUBLICATIONS Committee has led the way in Canada in several important lines. As Publishers for the General Assembly's Board of Sabbath Schools and Young People's Societies, with whom we have always worked in closest co-opertion, we were the first to issue Canadian Teacher Training Handbooks. We had the honour of being the first to provide in Canada the Duplex Envelope, which has revolutionized methods of giving in all the Churches, and is now being successfully applied to the givings of the Sunday Schools and Young People's Societies. We were the first in America, and probably stand alone in this regard still, to introduce systematic missionary instruction week by week in our Sunday School and Bible Class Lesson Helps, and to publish in our Illustrated Paper for the young people, *every week*, an original missionary article direct from our own mission fields at home or abroad; the first, also, to publish a Canadian series of Graded Lessons.

AT THE CHURCH'S SERVICE

These facts make clear that in the PRESBYTERIAN PUBLICATIONS our Church has an agency prepared to make available for all our congregations the newest and best in Church, Sunday School and Y.P.S. equipment, and to bring the children and young people into touch with the great missionary enterprises which our Church is carrying on. It is no empty claim that the PUBLICATIONS, through missionary instruction in the Lesson Helps, and missionary information and narrative and illustration in the Illustrated Papers, especially in EAST AND WEST, has had some appreciable share in the wonderful increase, in these late years, in missionary interest and activity, and in systematic giving on the part of old and young, to the various departments of the Church's work.

THE CHURCH AND RELIGIOUS EDUCATION

It is a matter of unusual gratification, as evidenced by the sustained increase in the circulations of its periodicals and in its general business, that our Church is not willing to allow the disturbance in financial and other conditions caused by the war to interfere injuriously with her work. The Church rightly counts the religious training of her children and young people, and the steady pursuance of congregational activities and missionary enterprises, to be an indispensable duty and an essential service to the nation's protection and upbuilding; for, in the last analysis, is it not a truly godly people that makes a strong nation?

R. DOUGLAS FRASER, Secretary.

JOHN LOWDEN, Convener.

April 30th, 1915.

REPORT OF COMMITTEE ON TRAVELLING EXPENSES OF COMMISSIONERS TO THE GENERAL ASSEMBLY

To the Venerable the General Assembly:

Your Committee on Travelling Expenses of Commissioners to the General Assembly beg leave to report that the number of Commissioners entitled to a seat in the last General Assembly was 588, of whom 452 attended. While one in six was entitled to attend, the actual attendance was 10 short of *one in eight.*

The expenditure for travelling expenses of Commissioners reckoned by Synods was:

Synod of	Maritime Provinces	72 out of	94	$1,819 00
"	Montreal and Ottawa	58 "	76	621 00
"	Toronto and Kingston	95 "	118	389 00
"	Hamilton and London	76 "	86	131 00
"	Manitoba	53 "	62	1,555 00
"	Saskatchewan	39 "	62	1,368 00
"	Alberta	27 "	40	1,320 00
"	British Columbia	35 "	48	1,460 00
Administration expenses				23 00
Total				$8,686 00

All of which is respectfully submitted.

JAMES ROLLINS,
WM. THOS. WILKINS.

REPORT OF THE COMMITTEE ON CHURCH PRAISE

To the Venerable the General Assembly:

Your Committee on Church Praise beg leave to present their thirty-seventh annual report.

This report will be under three heads, namely, the sale of the Book of Praise and other items of routine business—the furtherance of the interests of Church Praise—and the revision of the Book of Praise.

I.—AS TO THE SALE OF THE BOOK OF PRAISE AND ITEMS OF BUSINESS

1. The number of books sold last year was 62,539, being a decrease of 35,359 copies or 36 per cent. from the sales of the previous year. This is accounted for by the fact that congregations, in anticipation of a new edition of the book, are deferring purchases; and probably there will be a larger falling off in the sales this year. The increase of sales for the fifteen years preceding last year kept pace almost exactly with the church's expansion. About 5 per cent. of the sales would be for new churches and additional members in old churches, and 95 per cent. to replace books worn out. In recent years that would mean about 80,000 books a year for wear and tear, at a cost of about $24,000 and 4,000 for expansion at a cost of $1,200.

2. The amount received for royalty last year was $2,763.28. The Committee have not felt free to set apart any portion of this for the Aged and Infirm Ministers' Fund, and the Widows' and Orphans' Fund, as they have in previous years, when they handed over to these funds all but a working balance.

For the present, at least, the funds must be retained for use on account of additional expense in connection with the revision of the Book of Praise, and for the prosecution of the work of advancing the interests of praise throughout the church.

II.—AS TO THE ADVANCING THE INTERESTS OF PRAISE THROUGHOUT THE CHURCH

Mr. Alexander MacMillan, secretary of the Committee, who was appointed by the General Assembly of last year to promote the interests of praise, assumed his duties at the beginning of September.

Much of the time has been of necessity occupied in connection with the revision of the Book of Praise, including the work connected with meetings of the general committee and of the sub committees, in investigating questions as to text and sources, in gradual constructing of the manuscript, etc. Many visits have, nevertheless, been paid to churches in various parts of Ontario, Sabbath services have been conducted, gatherings on week nights have been held, choirs have been visited, that the ideals of worship song might be brought before the people, the content of the Book of Praise set forth, and practical suggestions given.

In October a course of lectures was delivered in Queen's Theological College; and similar work was undertaken in Pine Hill College, Halifax, in January, and in the Presbyterian College, Montreal, and in Knox College, Toronto, in February.

In each case a number of lectures on Hymnology were given, with illustration from the content of the Book of Praise, and with parallel studies of the music. Several lectures were also given upon the subject, "The minister in the administration of church praise."

Deep interest was manifested by the students.

The Committee desire to offer hearty thanks to the faculties of the colleges for the admirable arrangements so willingly made.

In connection with the visit to Pine Hill College, the month of January, and the first week in February were spent in Nova Scotia, meetings being held at one point or another almost every evening, and Sabbath services were conducted.

As the necessities of the work of revision occupied so much of the time of the secretary, and required that he be within call of Toronto during the greater part of the time, the prosecution of the work over a wider area was not possible, but this will be proceeded with as soon as circumstances permit.

The response of ministers and people has been beyond expectation. From almost every place visited there have come spontaneous expressions of appreciation of the lectures delivered and of the permanent value of the hints given in the interpretation of words and music of the psalms and hymns in the regular church service.

III.—REVISION OF THE BOOK OF PRAISE

As instructed by last Assembly a full statement of the proposed revision was prepared in booklet form which set forth the psalms, hymns, and tunes in the present Book of Praise it was proposed to change, or eliminate, in order to make room for new material. The new tunes suggested, and the psalms and hymns proposed to be added, were printed in extenso. A slight modification in the classification has been made. The section for the young has been enlarged and strengthened. New sections, entitled "Brotherhood and Service," "The Nation and Commonweal," have been added. Your Committee proposes to add also a section containing hymns suitable for evangelistic meetings. These sections will meet the need for men's meetings, social service work and special services of various kinds.

These booklets were sent to Presbytery clerks in December with the request that every member should receive a copy. Presbyteries were asked to appoint a committee on Church Praise which would make a special study of the revision and report to a meeting of Presbytery which would give special consideration to the whole subject and report its judgments to the Assembly Committee not later than the first week in April.

Reports were received from forty-four Presbyteries, nearly all of which commended the work done, some of them enthusiastically, and many of them showed that very special study and care had been given to the whole question. Your Committee thanks those Presbyteries for the valuable help furnished.

The suggestions in all these reports were classified by the secretary, so when the Committee met in May the judgments of the Presbyteries in detail were before it. Your Committee took into consideration every suggestion sent in by Presbyteries, and also by individuals, restored the hymns and psalms for which a general desire was expressed, and dropped some of those proposed which did not commend themselves to Presbyteries. It has added some which have received the imprimatur of Presbyteries, but had not been included in the booklets. Your Committee, therefore, believes that it has not only fairly, but very fully, met the wishes of the Presbyteries in its final draft.

Several Presbyteries counsel delay in the publication of the revision on two grounds:

1. The question of Church Union should be settled before taking final action regarding a new edition of the Book of Praise;

2. The present serious financial condition throughout the Church makes it inadvisable to proceed immediately with the revised book.

As to the first reason given for delay there is evidently a misapprehension as to the position between us and the Methodists of the question of a common hymnal.

The Assembly at Edmonton instructed its Hymnal Committee to confer with the Methodists and Congregationalists on the possibility of issuing a common Book of Praise. Your Committee at once took the matter up with the view of carrying out the instruction given. We found that the Methodist Church had a committee at work on new hymnals under definite instructions from their General Conference from which they could not depart.

When the General Conference met again in the autumn of 1914 it instructed its Hymnal Committee, whose report to it showed that one of its books, that for the Sunday School and Special Services, was all but completed, and the other for Church Services well on the way, to proceed and publish the books, as they were greatly needed. Your Committee had kept in touch with the Methodist Committee. They furnished us with information regarding the hymns they were choosing, and we did the same to them. In April last, by special invitation, the executive of your Committee met with the Hymn and Tune Book Committee of the Methodist Church, and had a full exchange of views. We intimated that the Presbyterian Church was still free to consider the question of a common hymnal if that was found to be possible. In comparing the work of the two committees, we found that the Presbyterian Book of Praise would contain over one hundred psalms, and the Methodist Hymn Book less than ten. The Methodist book would have over eighty of Wesley's hymns,—ours between twenty and thirty. The rest of the material showed that we had three hundred and fifty-seven hymns common to the two books, so far as completed. If, therefore, we cannot have one book common to the two churches, we have to a very considerable and gratifying extent a common hymnology.

After the interview the Methodist Committee passed a resolution which contains the following paragraphs:

"That we, the members of the Hymn and Tune Book Committee of the Methodist Church desire to express the great pleasure we experienced in hearing from members of the Executive Committee appointed to revise the Presbyterian Book of Praise.

"We reciprocate most cordially the spirit of our visiting brethren and heartily regret that we cannot at present unite in the preparation of a book which will be common to both churches. In this view we believe we share the views and sentiments of our visiting brethren.

"We are glad to know that the representatives of the Presbyterian Church are adopting hymns and tunes common to both books, and we assure them that we have been actuated by the same desire, and shall still throughout the closing sessions of our Committee endeavor to keep that aim before us, so that, so far as is possible, we shall become familiar with the same hymns and tunes in the churches of both denominations.

From all the facts stated above it will be evident that a common hymnology is all that is possible at present and should a united church be the result of present negotiations it will require a number of years of interchange and development of church life together before one common book representing the whole people could be prepared.

The second reason given would seem to have greater weight, and therefore your Committee recommends:

1. That the Revised Book of Praise be not issued at present as was intended last year; but that the Committee perfect its work on the revision, and make arrangements to have the revised book issued by June, 1917.

2. That, although the contract for the publication of the present Book of Praise expires in 1915 a rearrangement be made with the Oxford Press with a view to furnishing copies of the present book to meet the needs of the Church in the meantime.

FINANCIAL STATEMENT

Receipts

Balance at Credit, January 1st, 1914	$1,594 41	
Royalties	2,763 28	
Donation	14 81	
		$4,372 50

Disbursements

Expenses, Committee for Books	$39 63	
Travelling Expenses of Committee	798 06	
Printing and Typewriting	525 49	
Expenses, Summer Schools	86 35	
Rev. A. MacMillan, salary (4 months)	666 67	
Balance at Credit, December 31st, 1914	2,256 30	
		$4,372 50

All of which is respectfully submitted.

WM. J. DEY,
Convener.

THE
PRESBYTERIAN

BOOK OF PRAISE

PROPOSED REVISION, 1915

Index of First Lines and additional Psalm versions and Hymns

THE Committee on Church Praise respectfully submits this Index of First Lines, together with additional psalm versions and hymns. The Index embodies the revision of the Draft sent down to Presbyteries in the light of the returns received; and the additional psalm versions and hymns are those which have been chosen from amongst a number specially commended by Presbyteries.

It has been thought advisable, in providing an index of the psalms, to indicate the forms adopted. In the many instances in which the historic version of 1650 has been followed, the text as in that version or as amended in the Selections, has been adhered to as fully as possible.

In order that every facility for the use of the Book may be provided, a number of arrangements are being devised and carried out, of which the following, not referred to in the present index, may be specially mentioned:

1. A system of cross reference, in order to indicate, at the end of each section or sub-section, hymns in other parts of the Book so that a wide choice on any subject may be readily available. This will apply to the psalms also.

2. Frequent reference by footnote to alternative tunes, in order that congregations may make as wide a use as possible of the psalms and hymns.

3. The transposition of certain tunes to lower keys, when such transposition brings the music more readily within the compass of the average congregation, and does not alter the character of the tune.

4. Indication by speed marks and not infrequently by words, of the time and manner in which tunes, in relation to the particular words with which they are associated, ought to be sung.

It is to be noted that the heavy type shews the psalms, hymns and tunes now proposed to be included in the Book for the first time, and the asterisk (*), the hymns now in the Book of Praise, which it is proposed to omit from the revised edition.

W. J. DEY, *Convener.*

A. MACMILLAN, *Secretary.*

This revision of the Book of Praise has been approved by the General Assembly, and the Committee has been instructed to perfect the work and issue the Revised Book by June, 1917.

Suggestions sent to the Rev. Dr. Dey, Simcoe, Ont., or to the Rev. Alexander MacMillan, 48 Oakwood Avenue, Toronto, not later than March 1st, 1916, will receive careful consideration. As the Book cannot be further enlarged, it is desired that, when a psalm version or hymn is recommended to be added, another contained within the revision be suggested for omission.

Psalms

Psalm.	First Lines.	Tunes.
I.	That man hath perfect blessedness. Verses 1, 2, 4, 5, 6 as in Sc. Ps., 1650. Verse 3 as in Sel. 1, change "set" to "fast," as in Early Scottish Psalter, 1564.	Tallis
II.	Why rage the heathen..... Scottish Psalter, 1650.	
III.	O Lord, how are my foes increased. Sc. Ps., 1650, as revised in Metrical Version, 1909.	Eden (Havergal)
IV.	Give ear unto me when I call..... Sel. 3, stanzas 1, 5, 6, 7.	Grafenberg
V.	Give ear unto my words, O Lord.. Stanzas 1, 2, 3, 5, as in Sel 4, as a fifth stanza verse 11 of the Psalm as in Ref. Ps., U.S.A., "Let all that trust in Thee be glad, With joy lift up their voice; Because Thou savest them, let all That love Thy name rejoice." As sixth stanza verse 12 of Sc. Ps., 1650.	Bedford
VIII.	How excellent in all the earth.... Sc. Psalter, 1650, with the following adjustment: How excellent in all the earth Lord, our Lord, is Thy name; Who hast Thy glory spread afar Above the starry frame. From infants' and from sucklings' mouth Is strength by Thee ordained, That so the avenger may be quelled, The enemy restrained. Verses 3 and 4 as in Sc. Ps., 1650. Verse 5— For Thou hast given him to hold A place well nigh divine, With honour Thou hast crowned his head, With glory like to Thine. Thou hast put all beneath his feet, The lord of earth is he; Of flocks and herds, of beasts and birds, Of all within the sea.	Castleford

First Lines.		Tunes.
	Thy mighty works and wondrous grace, Thy glory, Lord, pro-claim; O Lord, our Lord, in all the earth, How excellent Thy name!	
The Lord forever sits as King....	Verses 7-11. Sel. 6.	Stroudwater
My trust is in the Lord.....	**Verses 1, 3-5, 7. Amer. Rev., 1905. Draft 8.**	Narenza
Within Thy Tabernacle, Lord.....	Sc. Ps., 1650. Sel. 7.	Tallis: **Ortonville**
Lord, who shall come to Thee....	**J. Scrimger. Draft 10.....**	Holyrood
God is of mine inheritance.....	Verses 5-11. As in Sel. 8.	**Southwark**
Lord, hear the right, attend my cry.	Stanzas 1, 3, 4, 5, as in Sel 9, adding verse 15 of the Psalm— And as for me, I Thine own face In righteousness will see; And with Thy likeness, when I wake, I satisfied shall be.	Salzburg
O God, my strength and fortitude..	**Verses 1, 2, 6, 9, 10, 30, Sternhold—1549. Draft 13.**	T. York.
The glory of the Lord.....	Sel. 11.	Stowe.
God's Law is perfect and restores..	Sel. 10. Stanzas 5-9.	St. Andrew.
The Lord thee hear in time of grief	Sel. 12. Stanzas 1-5.	Walton.
My God, my God, why dost Thou me forsake	**Earlier portion of Psalm, R. Bridges. Draft 17.**	**Genevan Ps. 22.**
	Verses 1-6. Sc. Ps., 1650....	**Somerville (Cringan)**
ome, ye that fear Jehovah.....	**Verses 23, 24, 27, 27-31. Draft 18.**	Pearsall.
he Lord's my Shepherd.....	**Sc. Ps. 1650. Sel. 14.**	**Martyrdom - Wiltshire.**
The earth belongs unto the Lord..	Verses 2, 5, 6 slightly re-touched as in Ref. Pres.	St. Thomas.
Ye gates, lift up your heads.....	Verses 7-10, as in Sel. 16.	St. Stephen, St. George's, (Edinburgh).
To Thee I lift my soul.....	Verses 1-15 as in Sel. 17, a line being drawn between stanzas 6 and 7. In stanza 6 revert to Sc. Ps., 1650,—"My sins and faults of youth."	Serenity (1-6). **Swabia** (7-13).
Be Thou my Judge, O righteous Lord.	**Rev. of Sc. Ps., 1650, as in Metrical Version, 1909. Draft 22.**	Peterborough.
The Lord's my light.....	Verses 1, 3-5, Sc. Ps., 1650. Sel. 19.	St. Magnus (lower key).
God is my strong salvation..... See Hymn 273, B. P.	**Verse 1 and immediately following. J. Montgomery, 1771—1854.**	Bremen (Heidelberg)
O Lord, to Thee I cry.....	Verses 1, 2, 6-9. Sel. 21.....	Scott.
Give ye to Jehovah.....	Stanzas 1, 2, 3, 6. Sel. 22.	Adeste Fideles.
O Lord, by Thee delivered.....	**Metrical Version, 1909. Draft 26. Verses 1-8, 11, 12, omitting Stanza 4.**	Chenies.
O blessed is the man.....	1, 2, 5-7. Sel. 23.	Martyrdom.
Ye righteous, in the Lord rejoice...	The following stanzas of Sels. 24 and 25, making one selection: Sel. 24, stanzas 1 and 4; Sel. 25, stanzas 3, 4, 5.	Dunfermline

Psalm.	First Lines.		Tunes.
XXXIII.	**O truly is the nation blest.....**	**Verses 12-22, Metrical Version, 1909. Draft 28.**	Hull.
XXXIV.	The Lord will I at all times bless..	Verses 1-10. Sel. 26.	St. Stephen
XXXIV.	**O children, hither do ye come.....**	**11-15, 17 as in Sc. Ps., 1650.** Verse 18 as in Ref. Pres., U.S.A.,— "The Lord is ever nigh to them That are of brokenheart, To those of contrite spirit, He, Salvation doth impart.	Arnold.
XXXIV.	**Through all the changing scenes..** See Hymn 11, B. P.	**Verses 1, 3, 7, 8, 9, 22, Tate and Brady, 1696. Draft 29.**	Wiltshire.
XXXVI.	Thy mercy, Lord, is in the heavens.	Verses 5-9, Sc. Ps., 1650. Sel. 27.	London, New, lower key.
XXXVII.	Set thou thy trust upon the Lord...	Verses 3-7. Sc. Ps., as in Sel. 28 from stanza 3, adding verse 37, Sc. Ps., 1650, "Mark thou the perfect."	St. Andrew.
XXXVIII.	**In Thy wrath and hot displeasure..**	**Stanzas 1-4 and last, as in Version, 1909. Draft 33.**	Batty.
XL.	I waited for the Lord my God.....	Stanzas 1-5, Sel. 29, Sc. Ps., 1650.	Balerma.
XLII.	**As pants the hart for cooling streams. . . . .**	**Tate and Brady, 1696. Draft 35.**	Martyrdom.
XLIII.	O send Thy light forth, and Thy truth.	Verses 3-5. Sc. Ps., 1650. Sel. 31.	Invocation, St. Paul.
XLV.	My heart brings forth a goodly thing.	Verses 1-6. Sel. 32.....	St. Lawrence.
XLV.	O daughter, take good heed.....	Verses 10-15. Sel. 33, stanzas 1-6, adding verse 17, as in Metr. Rev., 1909: "Thy name shall be proclaimed Through all succeeding days; And all the nations of the earth Shall give thee endless praise."	St. Michael.
XLVI.	God is our refuge and our strength.	All of the Psalm C. M. Sel. 34, stanza 5, as follows:— The nations raged, the kingdoms moved; But when His voice was heard, The troubled earth was stilled to peace Before His mighty word. In stanzas 5 and 9 the word "heathen" to be changed to "nations." Stanza 9 to read as follows: Be still, and know that I am God O'er all exalted high, The subject nations of the earth My name shall magnify.	Stroudwater. Winchester (old). Chant (Norris)
XLVIII.	Great is the Lord, and greatly He.	Verses 1-8, 12-14. Sc. Ps., 1650, rt. Stanza 3—	St. Magnus (lower key).

Psalm.	First Lines.		Tunes.
		The Lord within her palaces Is for a refuge known, Her foes in fear have therefore fled Like ships by tempest blown. Stanza 4— In our God's city we have seen What we before were told, That God, who is the Lord of hosts, His city doth uphold. Stanza 5—Walk about Zion. Stanza 6—That ye may tell posterity, as in Sc. Ps., 1650.	
XLVIII.	Within Thy Temple, Lord.....	Verses 9-14. Sel. 36.....	St. John.
L.	The mighty God, the Lord.....	Verses 1-4. Sel. 37. Stanza 6 to read— Then shall the heavens de- clare His righteousness abroad; Because the Lord Himself is Judge, Yea, none is Judge, but God.	Southwell.
LI.	After Thy loving kindness, Lord..	Verse 1—After Thy loving kindness, Lord. 2, 3—Me cleanse from sin. 7—Do Thou with hyssop. 9. 10—All mine iniquities blot out. 17—A broken spirit is to God.	Dundee.
LVII.	Be merciful to me, O God.....	Verses 1-2, 11. Sel. 39, stanzas 1, 2, 3, 6.	St. Flavian.
LVII.	**O God, my heart is fixed.....**	**Verses 7-11. Tate and Brady, 1696. Draft 43.**	Galilee (Armes).
LXI.	O God, give ear unto my cry.....	Verses 1-5. Sc. Ps., 1650. Sel. 40.	Evan.
LXI.	Lord, hear my voice.....	Sel. 41	Meribah.
LXII.	My soul with expectation.....	Verses 1, 6-8. Sel. 42.....	Howard.
LXIII.	Lord, Thee, my God, I'll early seek.	Verses 1-8, Sc. Ps., 1650. Sel. 43.	St. Peter.
LXIII.	**O God, Thou art my God alone....**	**J. Montgomery, 1771—1854, Draft 47.**	**Wainwright.**
LXV.	Praise waits for Thee in Zion, Lord.	Verses 1-5. Sc. Ps., 1650. Sel. 44, stanzas 1-5	St. Stephen.
LXVI.	All lands to God in joyful sounds..	Verses 1-4, 16-20. Sel. 45....	**Bishopsthorpe**
LXVII.	Lord, bless and pity us.....	Sel. 46	Selma.
LXVII.	**God of mercy, God of grace.....**	**H. F. Lyte, 1793—1847.....** See Hymn 441, B. P.	Heathlands.
LXVIII.	O God, what time Thou didst go forth.	Verses 7-10. Sc. Ps., 1650. Sel. 48.	**Old 44th.**
	Thou hast, O Lord, most glorious.	Verses 18-20. Sc. Ps., 1650. Sel. 49.	Sheffield.
	O all ye kingdoms of the earth...	Verses 32-35. Sel. 50.....	St. Saviour. **Chant** (Lawes).
LXXI.	Thy justice and salvation, Lord..	Verses 15-20. Sel. 51	**Horsley.**
LXXII.	O Lord, Thy judgments give the King.	Verses 1-8. Sel. 52, stanzas 1-6.	Dunfermline.
LXXII.	The city shall be flourishing.....	Verses 16-19. Sc. Ps. Sel. 52, 15-18.	Dunfermline. Chant (Boyce).

Psalm.	First Lines.		Tunes.
LXXIII.	Thou with Thy counsel while I live.	Verses 24-28. Sel. 53.	Eagley.
LXXX.	Hear, Israel's Shepherd!	Verses 1, 17-19.	Evan.
LXXXIV.	How lovely is Thy dwelling place..	Sel. 57	Harington Chant. Bedford (Morning-ton).
LXXXIV.	O Lord of hosts, how lovely.....	Sel. 58	Morlaix.
LXXXV.	**God of our saving health and peace.**	**Verses 4, 6, 7, 9-11, 13. J. Milton, 1608—1674. Draft 58.**	French.
LXXXV.	I'll hear what God the Lord will speak.	Verses 8-13. Sel. 60, from stanza 2.	Wiltshire.
LXXXVI.	All nations Thou hast made shall come.	Verses 9-12. Sc. Ps., 1650. Sel. 61, from stanza 2.	York.
LXXXIX.	God's mercies I will ever sing....	Verses 1-5. Sel. 62, stanzas 1-5.	Winchester, Old.
LXXXIX.	O greatly blessed the people are..	Verses 15-18. Sel. 63.....	Arnold.
XC.	Lord, Thou hast been our dwelling place.	Verses 1-2, 14-17. Sel. 64, stanzas 1-2, 13-16.	Farrant.
XC.	**O God, our help in ages past.....** Sel. Hymn 474, B. P.	**Verses 1, 2, 4, 5. Isaac Watts, 1674-1748**	**St. Ann.**
XCI.	**Call Jehovah thy salvation .....** See Hymn 314, B. P.	**James Montgomery, 1771—1854. Draft 65.**	**Hyfrydol.**
XCI.	The man who once has found abode.	Sel. 65	Philadelphia.
XCII.	To render thanks unto the Lord..	Stanzas 1-4. Sel. 66. Stanza 5. Ref. Pres., U.S.A.— For lo, Thy foes, O Lord, Thy foes Shall perish by Thy might; The workers of iniquity Shall all be put to flight. Stanza 6—But like the palm tree. Stanza 7—Those that, with- in the house, as in Sc. Ps., 1650.	Tiverton.
XCIII.	God reigneth, He is clothed.....	Sel. 67	St. Michael.
XCIII.	**God the Lord a King remaineth...**	**J. Keble, 1792—1866**	Regent Square.
XCV.	O come, let us sing to the Lord...	Verses 1-6. Sel. 68.....	Irish, Denfield.
XCVI.	O sing a new song to the Lord...	Verses 1-4, 6-8. Sel. 69, stanzas 1-3, 5-7	St. Stephen.
XCVIII.	O sing a new song to the Lord...	Sel. 71, stanzas 6 and 7 to be altered as follows: Let seas and all their ful- ness roar; The world, and dwellers there; Let floods clap hands before the Lord, Let hills their joy de- clare. To judge the earth Jehovah comes, In righteousness comes He; In justice He will judge the world, The peoples uprightly.	Jackson.
XCIX.	**God the Lord is King.....**	**G. Rawson, 1807—1889. Draft 73.**	**Unser Herrscher.**
C.	All people that on earth do dwell.	Early Sc. Ps., 1564.	Old Hundredth.
C.	**Before Jehovah's awful throne....** See Hymn 14, B. P.	**I. Watt, 1674—1748 (alt. J. Wesley)**	Old Hundredth.

Psalm.	First Lines.	Tunes.
CI.	Of mercy and of judgment.....Sel. 73, stanzas 1-4, 6.....St. Alphege.	
CII.	Thou shalt arise .....Verses 13-22. Sel. 74.....Duke St.	
	Thy years, O God .....Verses 25-28. Sel. 75.....Duke St.	
CIII.	O Thou, my soul, bless God the Lord. . . . . Sel. 76. All of Psalm.....St. Paul, Kilmarnock Chant (Langdon).	
CIII.	**And look, what pity parents dear..Verses 13-18. Early Sc. Ps., 1564. . . . . Cheshire.**	
CIV.	**O worship the King .....Wm. Kethe. Early Sc. Ps.,** Hanover.	
	See Hymn 22, B. P. **Revised by R. Grant, 1785—1838.** . . . . . Houghton.	
CV.	Give thanks to God .....Verses 1-5. Sel. 79.....Glasgow.	
CVI.	Give praise and thanks.....Verses 1-5. Sel. 80.....Glasgow.	
CX.	Unto my Lord Jehovah said.....Sel. 83 .....**Lord of Might (Page).**	
CXI.	Praise ye the Lord: with my whole heart. . . . . Verses 1-4. Sel. 85 .....Gainsborough.	
CXII.	How blest the man that fears the Lord. . . . . Sel. 86 .....Ernan.	
CXIII.	**Hallelujah! raise, O raise.....J. Conder, 1789—1855 .....Alcester.**	
CXVI.	I love the Lord .....Verses 1-7. Sel. 87, stanzas 1-5. . . . . Arlington.	
	What shall I render to the Lord..Verses 12-19. Verse 12 to read:— "What shall I render to the Lord, What shall mine offering be, For all the gracious benefits He hath bestowed on me? I'll of salvation take the cup,"	(Artaxerxes), St. Paul.
CXVII.	**From all that dwell below thel. Watts, 1674—1748 .....Winchester, new. skies.** See Hymn 597, B. P.....	
CXVII.	Praise Jehovah, all ye nations....Sel. 88. .....Angel Choir.	
CXVIII.	O set ye open unto me .....Verses 19-26, 28, 29. Sel. 89, stanzas 1-5, 7 .....Tallis. Sawley.	
CXIX.	Blessed are they that undefiled....Verses 1-6. Sc. Ps., 1650. Sel. 90. . . . . Palestrina.	
	By what means shall a young man learn. . . . . Verses 9-16. Sc. Ps., 1650. Sel. 91. . . . . Bedford.	
	Teach me, O Lord, the perfect way. Verses 33-37. Sc. Ps., 1650. Sel. 92. . . . . Farrant.	
	Thou my sure portion art alone...Verses 57-60. Sc. Ps., 1650. Sel. 93 . . . . . Grafenberg.	
	Thy word forever is, O Lord.....Verses 89-94, 129, 133. Sel. 94. . . . . Huddersfield.	
	O let my earnest prayer and cry...Verses 169-176 Sc. Ps., 1650. Sel. 95. . . . . Evan.	
CXXI.	I to the hills will lift mine eyes...Sc. Ps., 1650. Sel. 96.....French.	
CXXI.	Unto the hills around do I lift up..Duke of Argyll .....Sandon.	
CXXII.	I joyed, when to the house of God.Sel. 98 .....St. Paul, Arnold.	
CXXIV.	Now Israel may say .....Sc. Ps., 1564 and 1650. Sel. 99Old 124th.	
CXXV.	They in the Lord that firmly trust.Sc. Ps., 1650. Sel. 100 .....St. Andrew.	
CXXVI.	When Zion's bondage God turned back. . . . . Sc. Ps., 1650. Sel. 101.....**Abbey.**	
CXXVIII.	Blest the man who fears Jehovah.Sel. 102 .....Batty.	
CXXX.	Lord, from the depth to Thee I cried. . . . . Sel. 103 .....Coleshill, Martyrdom.	
CXXXII.	We'll to God's tabernacle go.....Verses 7-9, 13-16. Sc. Ps., 1650. . . . . **University.**	
CXXXIII.	Behold, how good a thing it is.....Sc. Ps., 1650. Sel. 105.....Eastgate.	
CXXXIV.	Behold, all ye that serve the Lord..Sel. 107 .....Hull.	

Psalm.	First Lines.	Tunes.
CXXXVI.	Praise God for He is kind.....Sel. 108 .....St. John.	
CXXXVI.	**Let us, with a gladsome mind.....J. Milton, 1608—1674 .....Monkland, Harts.**	
	See Hymn 17, B. P.	
CXXXVII.	By Babel's streams .....Verses 1-6. Sc. Ps., 1650. Sel. 109. . . . . **St. Kilda.**	
CXXXIX.	O Lord, Thou hast me searched....Verses 1-12. Sel. 111. .....**Walsal.**	
CXLI.	O Lord, I unto Thee do cry.....Verses 1-4. Sel. 112 .....Northrepps.	
CXLIII.	O Lord, my prayer hear.....1, 2, 6-8, 10. Sel. 113.....**Dolomite Chant,** Leuchars.	
CXLV.	O Lord, Thou art my God and King. Verses 1-7. Sc. Ps., 1564 and 1650. . . . . Duke St.	
	Good unto all men is the Lord....Verses 9-15. Sel. 115, from stanza 2, and adding stanza 4 of Sel. 116: "Therefore my mouth and lips I'll frame."	
CXLVI.	O happy is that man and blest....**Verses 5-10. Sc. Ps. 1650...** York.	
CXLVII.	Praise ye the Lord! for it is good..Sc. Ps. 1650 .....Holy Cross.	
CXLVIII.	From heaven the Lord confess.....Verses 1-4, 6-14. Stanzas 1 and 2 as in Sel. 120. Stanza 3 as in Ref. Pres., U.S.A.: "From earth, O praise the Lord," and stanza 4 as in Ref. Pres., U.S.A.: "Let all the people praise." Stanza 5 as in Sel. 120. .....Darwall.	
	Praise the Lord of heaven.....T. B. Browne, 1817-1889.....Princethorpe.	
	Praise the Lord, ye heavens adore Him. . . . . . **Anon, 1796. Draft 114.** .....Austria.	
	See Hymn 21, B. P.	
CL.	**Hallelujah! Hallelujah! .....Metrical Version, 1909. Draft. 116.** .....St. Oswald.	

The following Psalms or portions of Psalms are in the Revised Book, but are not in the present selections:—Psalms III., XI., XVIII., XXX., XXXVIII., XCIX., CXIII.

The following Psalms or portions of Psalms are in the Selections but are not in the Revised Book:—Psalms LXXVI. (Sel. 54), LXXVIII. (Sel. 55), XCVII. (Sel. 70). CVII.—may be included in unmetred form. CXXXVIII. (Sel. 110), CXLIX (Sel. 121).

Hymns

First Lines.		Tunes.
*A crown of glory bright		
A charge to keep I have	C. Wesley, 1707-1788	**Potsdam.**
A few more years shall roll	H. Bonar, 1808-1889	**Chalvey.** Leominster.
A gladsome hymn of praise	**A. N. Blatchford (1878)**	**The blessed name.**
A little Child the Saviour came	W. Robertson, 1820-1864	Damascus.
A safe stronghold	Luther, 1483-1546	Ein' Feste Burg.
Abide with me	H. F. Lyte, 1793-1847	Eventide. **Orisons:** Chant (Troyte).
Above the clear blue sky	J. Chandler (1841)	Children's Voices.
According to Thy gracious word	J. Montgomery, 1771-1854	**Burford.**
Again as evening's shadow falls	**S. Longfellow, 1819-1893**	**Olive's brow. Communion (the Choir).**
Again the morn of gladness	J. Ellerton, 1826-1893	Dresden.
Alas, and did my Saviour bleed	I. Watts, 1674-1748	**Meditation (Gower).**
All glory, laud and honour	Theodulph, 9th Cent. Tr.	St. Theodulph.
All hail the power of Jesus' name	E. Perronet, 1726-1792	Miles Lane: Coronation.
All my heart this night rejoices	P. Gerhart, 17th Cent. Tr.	**Bonn** (Ebeling).
All praise to Thee, my God	T. Ken, 1637-1711	Canon (Tallis).
All the way my Saviour leads me	Fanny J. Crosby, 1823-1915	All the way.
All things bright and beautiful	C. F. Alexander, 1823-1895	**All things bright (Monk).**
All unseen the Master walketh	T. MacKellar, 1812-1899	Batty.
And now the wants are told	**W. Bright, 1824-1901**	Dalehurst.
Angel voices ever singing	F. Pott, 1832-	Angel voices.
Angels from the realms of glory	J. Montgomery, 1771-1854	**Unser Herrscher.**
Approach, my soul, the mercy seat	J. Newton, 1725-1807	Spohr.
Arm of the Lord awake	W. Shrubsole, 1759-1829	Stiastny.
Around the Throne of God	Anne Shepherd, 1809-1857	**Glory.**
Art Thou weary	J. M. Neale, 1818-1866	Stephanos. Art thou weary.
As darker, darker fall around	**Ky. of Calabrian Shepherds. Tr.**	**Holy Trinity (Barnby).**
As when the Hebrew Prophet	I. Watts, 1674-1748. Sc. Para.	St. Stephen.
As with gladness	W. C. Dix, 1837-1898	Dix.
Asleep in Jesus!	Margaret MacKay, 1802-1887	Retreat.
At even, when the sun did set	H. Twells, 1823-1900	**Olive's brow.** Angelus.
At Thy feet, our God	J. D. Burns, 1823-1864	Bethany.
Awake, and sing the song	W. Hammond, 1719-1789	**Camberwell.**
Awake, my soul, and with	T. Ken, 1637-1711	Morning hymn.
Awake, my soul, in joyful	S. Medley, 1738-1799	Cyprus.
*Awake, ye saints, awake		
Away in a manger	**Ascr. to Luther, 1483-1546. To.**	**Luther's Cradle Hymn.**
Be still, my soul	Catharina Schlegel. Tr.	St. Helen.
Before Jehovah's awful throne	See Psalm C.	
Behold, a Stranger at the door	Joseph Grigg, 1720-1768	**St. David** (Rhys Thomas). Eden.
Behold the amazing gift of love	I. Watts, 1674-1748. Sc. Para.	Newington.
Behold the mountain of the Lord (See "The beam that shines.)		
Behold us, Lord, a little spare	J. Ellerton, 1826-1893	**St. Ethelreda.**
*Behold, what witnesses unseen		
Beloved, let us love	H. Bonar, 1808-1889	Nain.
Beneath the Cross of Jesus	Elizabeth Clephane, 1830-1869	**St. Christopher** (Maker).
Birds are singing	L. F. Cole	Birds are singing.
Blessed be the everlasting God	I. Watts, 1674-1748. Sc. Para.	St. Stephen.
Blessed be the Lord God of Israel	**Benedictus.**	
Blessed, blessed be Jehovah	Psalm CVI., 48.	Milan.
Blessing, and honour and glory	H. Bonar, 1808-1889	**O quanta qualia.**
Blest are the pure in heart	J. Keble and W. J. Hall	Boylston.
Blest be the tie that binds	J. Fawcett, 1740-1817	Dennis.
Blest morning!	Isaac Watts, 1674-1748. Sc. Para.	Howard.
*Blow ye the trumpet		
Bread of the world, in mercy broken	R. Heber, 1783-1826	**Agape. Rendez a Dieu.**
Break Thou the bread of life	**Mary Lathbury, 1841-1913**	**Bread of life.**
Breathe on me, breath of God	**Edwin Hatch, 1835-1889**	**Veni Spiritus. Trentham.**
Brief life is here our portion	Bernard of Cluny, 12th Cent. Tr.	St. Alphege.
Brightest and best	R. Heber, 1783-1826	**Springfield.**
Brightly gleams our banner	Based on T. J. Potter, 1827-1873.	St. Theresa.
By Christ redeemed	G. Rawson, 1807-1889	**Memoria.**
By cool Siloam's shady rill	R. Heber, 1783-1826	**Siloam.** Holy Cross.
Can a little child like me		Thanksgiving.
Childhood's years	W. Dickson, 1817-1889	Mariners.
Children of Jerusalem	**J. Henley**	**Jerusalem.**
Children of the heavenly King	J. Cennick, 1718-1755	**Alcester.**
*Christ for the world		
*Christ is coming		

First Lines.		Tunes.
Christ is made the sure foundation	Latin. Tr.	Benediction. **Oriel.**
Christ is our corner stone	Latin. Tr.	St. John.
Christ, of all my hopes the ground	R. Wardlaw, 1779-1853	Mozart.
Christ the Lord is risen again	M. Weisse, 1480-1534. Tr.	**Ascension** (Monk).
Christ the Lord is risen to-day	C. Wesley, 1707-1788.	St. George's (Windsor).
Christ, whose glory fills the skies	C. Wesley, 1707-1788.	**Nassau.**
Christian, seek not yet repose	Charlotte Elliott, 1789-1871	Vigilate.
Christians, awake!	**J. Byrom, 1691-1768**	**Yorkshire.**
Come, children, join to sing	C. H. Bateman, 1831-1889	Madrid.
Come, Holy Ghost, in love	**Latin. Tr.**	**Aspiration (Rhys Thomas).**
Come, Holy Ghost, in us arise	T. H. Gill, 1819-1906	**Bristol.**
Come, Holy Ghost, our hearts	C. Wesley, 1707-1788	Tallis.
Come, Holy Ghost, our souls	Latin. Tr.	**Veni Creator** (Plain Song).
Come, Holy Spirit, come	J. Hart	Augustine.
Come, Holy Spirit, heavenly Dove, my	S. Browne, c. 1680-1732	Holly.
Come, Holy Spirit, heavenly Dove, with	I. Watts, 1674-1748	Naomi.
Come, let us all unite to sing		Ephesus.
Come, let us join our friends	C. Wesley, 1707-1788	St. Ethelreda.
Come, let us sing of a wonderful love	R. Walmsley	**Wonderful love.**
Come, let us to the Lord our God	J. Morrison, 1749-1798. Sc. Para.	Balerma.
Come, my soul, thou must be waking	**Von Canitz (1700). Tr.**	**Sunrise (Pettman).**
Come, my soul, thy suit prepare	J. Newton, 1725-1807	**St. Lucy.**
Come, praise your Lord	W. W. How, 1823-1897	Endsleigh.
Come, Thou Everlasting Spirit	C. Wesley, 1707-1788	**Alla Trinita Beata.**
Come, Thou Fount of every blessing	R. Robinson, 1735-1790	Mariners; Nettleton.
Come, Thou Holy Paraclete	Latin. Tr.	Berlin.
Come, Thou long-expected Jesus	C. Wesley, 1707-1788	**Hyfrydol.**
Come to our poor nature's night	G. Rawson, 1807-1889	Irene.
Come to the Saviour	G. F. Root, 1820-1895	Invitation.
*Come unto Me, all ye who groan		
Come unto Me, ye weary	W. C. Dix	**Meirionydd.** Come unto Me.
Come, we that love the Lord	I. Watts, 1674-1748	**St. Thomas (Williams).**
Come, ye disconsolate	T. Moore, 1779-1852	Consolation. Beebe.
Come, ye sinners, poor	J. Hart, 1712-1768	**Caersalem.**
Come, ye souls, by sin	J. Swain, 1761-1796	St. Thomas.
Come, ye faithful, raise the strain	John of Damascus. Tr.	**Martyrs.**
Come, ye thankful people, come	H. Alford, 1810-1871	St. George's (Windsor).
Commit thou all thy griefs	P. Gerhart, 1607-1676. Tr.	St. Olave.
Courage, brother	N. Macleod, 1812-1872	**Courage Brother (Sullivan).**
Creator, Spirit	Latin. Tr.	St. Matthias.
Crown Him with many crowns	M. Bridges, 1800-1893, and G. Thring, 1823-1903	**Diademata.**
Dare to do right	**G. Taylor, c. 1860**	**Dare to do right.**
Day by day the manna fell	J. Conder, 1789-1855	Last hope.
Day by day we magnify Thee	J. Ellerton, 1826-1893	Slingsley.
Days and moments quickly flying	E. Caswall (alt.), 1814-1878	St. Sylvester.
Dear Lord and Father of mankind	J. G. Whittier, 1807-1892	Rest (Maker).
*Dear refuge of my weary soul		
Depth of mercy	C. Wesley, 1707-1788	**Redhead, No. 47.**
Dismiss me not Thy service	**T. T. Lynch, 1818-1871**	Lavington.
Dismiss us with Thy blessing	J. Hart, 1712-1768	Ely (lower key).
Do no sinful action	Cecil F. Alexander, 1823-1895	Warfare.
Eternal Father, strong to save	W. Whiting, 1825-1878	Melita.
Eternal light! Eternal light	**T. Binney**	Newcastle.
Fair as a beauteous tender flower	**Sc. Para. of Isaiah LIII., 3-7, 16.**	**St. Mary.**
Fair waved the golden corn	J. H. Gurney, 1802-1862	Holyrood.
*Far, far away, in heathen darkness		
Father, hear Thy children's call	T. B. Pollock, 1836-1896	Lebbaeus.
Father, I know that all my life	A. L. Waring, 1820-1910	Lavington.
Father, in high heaven dwelling	**G. Rawson, 1807-1889**	**Evening Hymn (Jackson).**
*Father of all! from land and sea		
*Father of all, we bow to Thee		
Father of heaven, whose love profound	E. Cooper, 1770-1833	Rivaulx.
Father of mercies, in Thy word	Anne Steele, 1716-1778	Palestrina.
Father of peace, and God of love	P. Doddridge, 1702-1751. Sc. Par.	St. Paul.
Father, Son, and Holy Ghost	C. A. Doering, 1783-1844. Tr.	Bonn.
Father, we thank Thee for the night	**Rebecca J. Weston, c. 1890**	**Onslow.**
Fear not, O little flock	J. M. Altenburg, 1584-1640	Hull.
Fierce raged the tempest	G. Thring, 1823-1903	St. Aelred.
*Fierce was the wild billow		
Fight the good fight	J. S. B. Monsell, 1811-1875	Pentecost (in lower key). **Shepton Beauchamp.**
Fling out the banner	**G. W. Doane, 1799-1859**	**Waltham (Calkin).**
"Follow Me" the Master said		Follow Me.
For all the Saints	W. W. How, 1823-1897	St. Philip. Chant (Troyte).
Forever with the Lord	J. Montgomery, 1771-1854	Montgomery.
For My sake and the gospel's go	E. H. Bickersteth, 1825-1906	**Bishopgarth.**
For the beauty of the earth	F. S. Pierpont, 1835-	**St. Hugh.**
For Thee, O dear, dear country	Bernard of Cluny, 12th Cent. Tr.	**Meirionydd.**
For Thy mercy and Thy grace	H. Downton, 1818-1885	**Gibbons.** Pleyel.
Forth in Thy name	C. Wesley, 1707-1788	Canonbury.
"Forward!" be our watchword	H. Alford, 1810-1871	Rosmore.

First Lines.		Tunes.
Fountain of good, to own Thy love....	P. Doddridge, 1702-1871	St. Frances.
Fountain of mercy, God of love.....	Alice Flowerdew, 1759-1830	Dunfermline.
*Friend after friend departs.....		
From all that dwell.....	See Psalm CXVII.	
From every stormy wind.....	H. Stowell, 1790-1865	Retreat.
From Greenland's icy mountains.....	R. Heber, 1783-1826	Missionary Hymn.
From ocean unto ocean.....	R. Murray, 1832-1909	Morning Light.
From the eastern mountains.....	**G. Thring, 1823-1903**	**Kirkbraddan.**
From Thee all skill and science flow...	**C. Kingsley, 1871**	St. Peter.
Gentle Jesus, meek and mild.....	C. Wesley, 1707-1788	**Simplicity.**
Give me the wings of faith.....	I. Watts, 1674-1748	Sawley.
Give to the winds thy fears.....	P. Gerhart, 1607-1676. Tr.....	St. Augustine.
Glorious things of thee are spoken...	J. Newton, 1725-1807	Austria.
Glory be to God on high.....	**Gloria in excelsis**	**(Chant.)**
Glory be to God the Father.....	H. Bonar, 1808-1889	Regent Sq. (in lower key).
Glory be to the Father, and to the Son.	Gloria Patri	(Chant.)
*Glory to God on high.....		
Go, labour on	H. Bonar, 1808-1889	St. Anselm. Bera.
God be with you till we meet.....	J. E. Rankin, 1828-1905	God be with you.
God calling yet!	**Tersteegen, 1697-1769. Tr.....**	**Hamburg (in L. M. form).**
*God is always near me.....		
God is love, His mercy brightens.....	**J. Bowring, 1792-1872**	**All for Jesus.**
God is near Thee.....	Curwen's Standard Course	God is near thee.
God loved the world of sinners lost..	Martha M. Stockton, 1821-1885..	Wondrous love.
God moves in a mysterious way.....	W. Cowper, 1731-1800	Dunfermline (in lower key)
God of heaven, hear our singing.....	Frances R. Havergal, 1836-1879..	St. Oswald.
God of our fathers, known of old....	**R. Kipling, 1865-**	**Blanchard.**
God of mercy, God of grace.....	See Psalm LXVII.	
God of pity, God of grace.....	Eliza F. Morris, 1821-1874.....	**Eternity.**
God reveals His presence.....	Tersteegen, 1697-1769. Tr.	Arnsberg.
God save our gracious king.....	The National Anthem	God save the King.
God sees the little sparrow fall.....	Maria Straub	Providence.
God that madest earth and heaven...	R. Heber, 1783-1826	Nutfield. Temple.
God the All-terrible!	H. F. Chorley (alt.), 1808-1872...	Russian Hymn.
God who made the earth.....	Sarah B. Rhodes	**Sommerlied.**
Golden harps are sounding.....	Frances R. Havergal, 1836-1879..	**Deva.**
Gracious Saviour, gentle Shepherd...	Jane E. Leeson, 1807-1882	Dismissal.
Gracious Spirit, Love divine.....	J. Stocker, 18th Cent.	Last hope.
*Great God! and wilt Thou condescend.		
Great God of wonders!.....	S. Davies (alt.), 1723-1861.....	St. Catherine.
*Great God, we sing that mighty hand.		
*Great God, what do I see and hear...		
Great King of nations.....	J. H. Gurney, 1802-1862	**Caithness.**
Great Ruler of the sea and land.....	H. Bonar, 1808-1889	St. Chrysostom.
Guide me, O Thou great Jehovah.....	W. Williams, 1717-1791. Tr.....	**Caersalem.**
Hail, gladdening light!	**Greek. Tr.**	**Sebaste.**
Hail! Sacred day of earthly rest.....	G. Thring, 1823-1903	**Wreford.** Linton.
Hail, the day that sees Him rise.....	**C. Wesley, 1707-1788**	**Llanfair.**
*Hail, Thou bright and sacred morn...		
Hail, to the brightness	**T. Hastings, 1832**	**Wesley.**
Hail, to the Lord's anointed.....	J. Montgomery, 1771-1854	Zoan (in lower key).
Hallelujah, Hallelujah, hearts to heaven	C. Wordsworth, 1807-1885	**Lux Eoi.**
Happy are they, they that love God..	**E. Coffin, 1676-1749. Tr.....**	**Binchester.**
Happy the home when God is there.....	H. Ware	Binchester.
*Hark! a voice, it cries.....		
Hark! hark, my soul!.....	F. W. Faber, 1814-1863	Pilgrims (Smart).
Hark, how the adoring hosts.....	I. Watts (alt.), 1674-1748. Sc. Par.	**Richmond.**
Hark, my soul, it is the Lord.....	W. Cowper, 1731-1800	St. Bees.
Hark! the glad sound.....	P. Doddridge, 1702-1751. Sc. Par.	St. Saviour.
Hark! the herald angels.....	C. Wesley (alt.), 1707-1788.....	Bethlehem.
Hark! the song of jubilee.....	J. Montgomery, 1771-1854	St. George's (Windsor).
Hark! the sound of holy voices.....	C. Wordsworth, 1807-1885	Sanctuary (in lower key).
Hark! the voice of Jesus.....	D. March, 1816-	**Pleading Saviour.**
Hark! 'tis the watchman's cry.....	Anon. Revival Hymn Book, 1859.	**Clarion.**
He leadeth me!	J. H. Gilmore, 1834-.....	He leadeth me.
Head of Thy Church triumphant....	C. Wesley, 1707-1788	**Esdaile.**
Here from the world we turn.....	Fanny J. Crosby, 1823-1915	Moments of prayer.
Here, Lord, we offer Thee.....	**A. G. W. Blunt**	**Springfield.**
Here, O my Lord, I see Thee.....	H. Bonar, 1808-1889	St. Agnes (Langran).
*Here we suffer grief and pain.....		
His name forever shall endure.....	See Psalm LXXII.	
Ho! ye that thirst.....	Anon. Sc. Para.	Spohr.
Hold Thou my hand.....	Fanny J. Crosby, 1823-1915	Hold Thou my hand.
Holy Father, cheer our way.....	**R. H. Robinson, 1842-1892**	Capetown.
Holy Father, in Thy mercy.....	Isabella S. Stephenson	**Cairnbrook.**
Holy, holy, holy: Lord God Almighty.	R. Heber, 1783-1826	Nicaea.
Holy, holy, holy: Lord God of Hosts: heaven.	Sanctus.	(Chant.)
Holy, holy, holy: Lord, God of Hosts, when.	J. Montgomery, 1771-1854	Tichfield.
Holy night! peaceful night.....	**J. Mohr (1818). Tr.**	**Holy night (Gruber).**
Holy Spirit, hear us.....	W. H. Parker, 1845-	**Ernstein.**
Holy Spirit! Truth divine.....	**S. Longfellow, 1819-1892**	St. Bees.
Hosanna! loud hosanna	Jennette Threlfall, 1822-1880 ...	Ellacombe.

First Lines.		Tunes.
Hosanna, we sing	**G. S. Hodges (1875)**	**Hosanna, we sing.**
How bright these glorious spirits shine	I. Watts (alt.), 1674-1748. Sc. Par.	St. Asaph.
How firm a foundation.....	Rippons "Selection," 1787	**St. Denio.** Adeste Fideles.
How glorious Zion's courts appear...	I. Watts (alt.), 1674-1748. Sc. Par.	Irish.
How sweet the name of Jesus sounds.	J. Newton, 1725-1807	St. Peter.
How welcome was the call.....	H. W. Baker, 1821-1877	St. Olave.
Hush! blessed are the dead.....	**E. H. Bickersteth, 1825-1906....**	**Dolomite Chant.**
Hushed was the evening hymn.....	J. D. Burns, 1823-1864	Samuel.
I am coming to the Cross.....	**W. McDonald (1869)**	**Trusting (Fischer).**
I am not worthy	H. W. Baker, 1821-1877	**Leicester.**
I am so glad.....	P. P. Bliss, 1838-1876	Gladness.
I am Thine, O Lord.....	Fanny J. Crosby, 1823-1915.....	Draw me nearer.
I am trusting Thee, Lord Jesus.....	Frances R. Havergal, 1836-1879..	St. Helen's. Art thou weary.
I do not ask, O Lord.....	Adelaide A. Procter, 1825-1864...	Submission (Peace), Chant (Troyte) in long form.
I have a Saviour	**S. O'M. Cluff**	**I am praying for you.**
I hear Thy welcome voice.....	L. Hartsough, 1828-.....	Welcome voice.
I heard the voice of Jesus.....	H. Bonar, 1808-1889	Vox dilecti. **Kingsfold.**
I know not what the future hath...	**J. G. Whittier, 1807-1892**	St. Flavian.
I lay my sins on Jesus.....	H. Bonar, 1808-1889	Munich. **Calcutta.**
I live for those who love me.....	**G. L. Banks (c. 1860)**.....	**Clapham (Attwater).**
I love Thy Kingdom, Lord.....	T. Dwight, 1752-1817	Holyrood.
I love to hear the story.....	Emily H. Miller, 1833-.....	**Angel's story.**
I love to tell the story.....	Katherine Hankey	As in "Songs and Solos."
I'm a little pilgrim.....	J. Curwen, 1817-1880	Bemerton.
I'm not ashamed	I. Watts (alt.), 1674-1748. Sc. Par.	Belmont.
I need Thee every hour.....	Annie S. Hawks, 1835-1872	I need Thee.
I need Thee, precious Jesus.....	F. Whitfield, 1829-1904	**Prysgol.**
*I once was a stranger.....		
I think, when I read.....	Jemima Luke, 1813-1905	Salamis. **East Horndon.**
*I want to be like Jesus.....		
I was wandering and weary.....	F. W. Faber, 1814-1863	**Shepherd true.**
If I come to Jesus.....	Fanny J. Crosby, 1823-1915.....	**Woodbrook.** If I come.
*Immortal honour		
Immortal love, for ever full.....	J. G. Whittier, 1807-1892	Dalehurst.
(See Hymn "We may not climb.")		
In heavenly love abiding.....	Anna L. Waring, 1820-1910.....	**Angel's story.**
In the Cross of Christ I glory.....	J. Bowring, 1792-1872	**Cross of Jesus.** Rathbun.
In the name of Jesus	**Caroline M. Noel, 1817-1877**.....	**Princethorpe.**
In the hour of trial.....	J. Montgomery, 1771-1854	St. Mary Magdalene.
In our dear Lord's garden.....	**Ella S. Armitage**	**Rabenlei.**
In our hearts celestial voices.....	**Marie Corelli**	**Corelli.**
It came upon the midnight clear.....	E. H. Sears, 1810-1876	Noel. Carol.
*It is not death to die.....		
I've found a Friend.....	J. G. Small, 1817-1888.....	Constance.
I've wandered far away from God....	**W. J. Kirkpatrick, 1838-**.....	**Coming home.**
Jerusalem my happy home.....	Ecklington Collection, 1801	Belmont.
Jerusalem on high	S. Crossman, 1624-1683	Laus Deo.
Jerusalem the golden	Bernard of Cluny, 12th Cent. Tr..	Ewing.
Jesus! and shall it ever be.....	J. Grigg, C. 1720-1768, and B. Francis, 1734-1799	Mainzer.
Jesus bids us shine.....	**Susan Warner**	**Jesus bids us shine.**
Jesus calls us:	Cecil F. Alexander, 1823-1895....	**St. Andrew** (Thorne). **Galilee** (Jude).
Jesus Christ is risen to-day.....	Latin. Tr.	Easter Hymn.
Jesus, from Thy throne	T. B. Pollock, 1836-1896.....	Litany.
Jesus, high in glory.....	S. S. Harmonist, 1847	Fulstow.
Jesus, holy, undefiled	E. G. Shepcote, 1828-	Rattishill.
Jesus, I am resting	Jean S. Pigott	Resting.
*Jesus, I live to Thee.....		
Jesus, I my Cross have taken.....	H. F. Lyte, 1793-1847.....	Bethany.
Jesus, I will trust Thee.....	Mary J. Walker, ...-1878.....	Urswicke.
Jesus, in Thy dying woes.....	T. B. Pollock, 1836-1896.....	**St. Blane.** Agnes.
Jesus is our Shepherd.....	H. Stowell, 1799-1865	Pastor Bonus.
Jesus, keep me near the Cross.....	Fanny J. Crosby, 1823-1915	Near the Cross.
Jesus lives! thy terrors now.....	C. F. Gellert, 1715-1769. Tr....	St. Albinus (four lines and Hallelujah).
Jesus, Lord of life and glory.....	J. J. Cummins, 1795-1867.....	St. Austin.
*Jesus, Lord, we humbly pray.....		
Jesus, Lover of my soul.....	C. Wesley, 1707-1788	Hollingside. **Aberystwyth.** Martyn.
Jesus loves me, this I know.....	Anna Warner, c. 1822-	Jesus loves me.
Jesus loves the little children.....	**H. O. Knowlton (c. 1880)**.....	**Knowlton.**
Jesus, Master, whose I am.....	Frances R. Havergal, 1836-1879..	Wells.
Jesus, meek and gentle	**G. B. Prynne, 1818-1903**.....	**St. Constantine.**
Jesus, my Lord, my God, my all.....	H. A. Collins, 1830-.....	St. Chrysostom.
*Jesus, my Saviour, look on me.....		
Jesus, name of wondrous love.....	W. W. How, 1823-1897.....	Vienna.
*Jesus, Saviour, hear me call.....		
Jesus, Saviour, pilot me.....	E. Hopper, 1818-1888	Pilot.
Jesus shall reign	I. Watts, 1674-1748	Warrington.
Jesus, Shepherd of the sheep.....	H. Cooke, 1788-1868	St. Ambrose.
Jesus, stand among us.....	W. Pennefather, 1816-1873	Bemerton.
Jesus, still lead on.....	Von Zinzendorf, 1700-1760. Tr...	Zinzendorf.

First Lines.		Tunes.
Jesus, Sun of Righteousness	**Von Rosenroth, 1636-1689. Tr.**	**Lux Prima.**
Jesus, tender Shepherd	Mary L. Duncan, 1814-1840	Dijon.
Jesus, the very thought of Thee	Bernard of Clairvaux (?), 1091-1153. Tr.	St. Agnes (Durham).
Jesus, these eyes have never seen	**R. Palmer, 1808-1887**	**Beatitudo.**
Jesus, Thou joy of loving hearts	Bernard of Clairvaux (?), 1091-1153. Tr.	Maryton.
Jesus, Thy blood and righteousness	Von Zinzendorf, 1700-1760. Tr.	Wareham.
Jesus, Thy boundless love	P. Gerhart, 1607-1676. Tr.	**Vater unser.** St. Catherine.
Jesus, to Thy table led	R. H. Baynes, 1831-1895	Berlin.
Jesus, we are far away	T. B. Pollock, 1836-1896	**Litany of the last things.**
*Jesus, we love to meet		
Jesus, when He left the sky		**Humility.**
Jesus, where'er Thy people meet	W. Cowper, 1731-1800	Warrington.
Jesus, with Thy Church abide	T. B. Pollock, 1836-1896	St. Agnes (Bunnett).
*Join all the glorious names		
Joy to the world!	I. Watts, 1674-1748	**Richmond.** Antioch.
Joy bells ringing	**Josephine Pollard, C. 1840**	**Joy bells.**
Joyful, joyful we adore Thee	**H. VanDyke, 1907**	**Allelnia.**
Judge Eternal	**H. Scott-Holland, 1902**	Benediction.
Just as I am	Charlotte Elliott, 1789-1871	**Just as I am (Barnby). Misericordia.** Woodworth.
*Lead, Holy Shepherd	**See Tr. Chosen "Shepherd of Tender youth."**	
Lead, kindly light	J. H. Newman, 1801-1890	Lux Benigna. Lux Beata. Sandon.
Lead us, heavenly Father	J. Edmeston, 1791-1867	Mannheim.
Let Christian faith and hope dispel	Anon and J. Logan. Sc. Para	St. Magnus.
*Let not your hearts with anxious thoughts. . .		
Let Thy blood in mercy poured	**From the Greek. Tr.**	Meinhold.
Let us with a gladsome mind	See Psalm CXXXVI.	
Lift up your heads, ye gates of brass	**J. Montgomery, 1771-1854**	**Materna.**
Light of life, so softly shining	H. Bonar, 1808-1889	Light of life.
Light of light, enlighten me	B. Schmolck, 1672-1737. Tr.	**Jesus, meine Zuversicht.**
Light of the lonely pilgrim's heart	E. Denny, 1796-1889	Eagley.
Little children, praise the Saviour	**"Juvenile Harmonist," 1857**	**Eastleigh.**
Little drops of water	Julia A. Carney, 1845	Infant's prayer.
Little stars are shining	**Julia Leonard**	God our Father.
Little travellers Zionward	J. Edmeston, 1791-1867	Maidstone.
Lo! He comes	C. Wesley, 1707-1788, and others.	**Helmsley.**
Look from Thy sphere	W. C. Bryant, 1794-1878	**Winscott.**
Look, ye saints	T. Kelly, 1769-1854	**Advent** (Lower key). Look ye saints.
Looking upward every day	**Mary Butler**	**Wimbledon (Lahee).**
Lord, a little band and lowly	Martha Z. Shelley, 1812-	Rousseau.
Lord, as to Thy dear cross we flee	J. H. Gurney, 1802-1862	**Walden** (Edmund Jones).
*Lord, at Thy mercy seat		
Lord, bless us still	R. A. Smith's "Sacred Harmony," 1825.	Doxology (Smith).
Lord, dismiss us with Thy blessing	Ascr. to J. Fawcett (alt.)	**St. Thomas.**
Lord, for to-morrow and its needs	**From "In Hymnis Canticis," by S. M. K., 1880 (alt.).**	Vincent.
Lord God of Hosts!	**J. Oxenham**	Melita.
Lord God, the Holy Ghost	J. Montgomery, 1771-1854	St. Michael.
Lord have mercy upon us	**Miserere.**	
Lord, I hear of showers of blessing	Elizabeth Codner, 1835-	**Etiam et mihi.** Even me.
Lord, in the fulness of my might	T. H. Gill, 1819-1906	**Waldrons.**
Lord, in this Thy mercy's day	J. Williams, 1802-1865	St. Philip (Monk).
Lord, it belongs not to my care	R. Baxter, 1615-1691	**Abbey.**
Lord Jesus, I long	J. Nicholson	Whiter than snow.
Lord, let mercy now attend us	R. A. Smith's "Sacred Harmony," 1825.	Benedictlon.
Lord, now lettest Thou Thy servant	**Nunc Dimittis**	**Chant.**
Lord of all being	O. W. Holmes, 1809-1894	Soldau.
Lord of the living harvest	J. S. B. Monsell, 1811-1875	**St. George's, Bolton.**
Lord of the worlds above	I. Watts, 1674-1748	Darwall.
Lord speak to me	Frances R. Havergal, 1836-1879	**Winscott.** Wayland.
Lord, this day Thy children meet	W. W. How, 1823-1897	Innocents.
Lord, Thou lov'st the cheerful giver	R. Murray, 1832-1909	Beecher.
Lord, Thy mercy now entreating	A. N., 1877	St. Sylvester.
Lord, Thy word abideth	H. W. Baker, 1821-1877	**Ravenshaw.**
Lord, when we bend before Thy throne	**J. D. Carlyle, 1758-1804**	St. Flavian.
Lord, while for all mankind we pray	J. R. Wreford, 1800-1881	St. Flavian. Lyra.
Love divine, all loves excelling	C. Wesley, 1707-1788	**Cross of Jesus.** Beecher.
Man of Sorrows!	**P. P. Bliss, 1838-1876**	**Via dolorum.**
March on, march on	**Ella S. Armitage, 1841**	**March on.**
May the grace of Christ our Saviour	J. Newton, 1725-1807	Evening Prayer.
*More like Jesus		
More love to Thee, O Christ	Elizabeth Prentiss, 1818-1878	More love to Thee.
Much in sorrow	See "Oft in danger, oft in woe."	University College.
Must Jesus bear the Cross alone	**T. Shepherd, 1665-1739, and others.**	**Maitland.**

First Lines.		Tunes.
*My days are gliding swiftly by		
My faith looks up to Thee	R. Palmer, 1808-1887	Olivet.
My Father, for another night	H. W. Baker, 1821-1877	**Forest green.**
My God and Father, while I stray	Charlotte Elliott, 1789-1871	**St. Gabriel.** Chant (Troyte)
My God, and is Thy table spread	P. Doddridge, 1702-1751	**Windham.**
My God, how wonderful Thou art	F. W. Faber, 1814-1863	**Westminster (Turle).**
My God, I thank Thee	Adelaide Anne Procter, 1825-1864.	Wentworth.
My God, is any hour so sweet	Charlotte Elliott, 1789-1871	**Herbert.**
*My God, permit me not to be		
My God, the Covenant of Thy love	P. Doddridge, 1702-1751	St. James.
My heart is resting	Anna L. Waring, 1820-1910	Rest.
My hope is built on nothing less	E. Mote (alt.), 1797-1874	**The Solid Rock.**
*My Saviour, as Thou wilt		
My Saviour, be Thou near me	T. A. Stowell, 1831-	Loretto.
*My soul, be on thy guard		
My soul doth magnify	**Magnificat**	**Chant.**
My spirit longs for Thee	**J. Byrom, 1691-1763**	**Maria jung und zart.**
My times are in Thy hand	W. F. Lloyd, 1791-1853	Serenity.
Near the Cross was Mary weeping	Latin. Tr.	**Melody in Sc. Miss. 329.**
Nearer, my God, to Thee	Sarah F. Adams, 1805-1848	Horbury. **Proprior Deo.** Excelsior.
No; not despairingly	H. Bonar, 1808-1889	Kedron.
None other Lamb, none other name	**Christina G. Rossetti, 1830-1894**	**Rossetti.**
Not all the blood of beasts	I. Watts, 1674-1748	**St. Bride.**
Not what these hands have done	H. Bonar, 1808-1889	Scott.
Not worthy, Lord	E. H. Bickersteth	Morecambe.
Now God be with us	P. Herbert, ..-1571. Tr.	Flemming.
*Now is the accepted time		
Now may He who from the dead	J. Newton, 1725-1807	Brandenburg.
Now thank we all our God	M. Rinckart, 1586-1649. Tr.	Gratitude.
Now the day is over		**Lyndhurst Merrial (Barnby).**
Now the laborer's task is o'er	J. Ellerton, 1826-1893	Requiescat.
*Now the sowing and the weeping		
Now to Him who loved us	S. M. Waring (alt.)	Triumph.
*Now to the King of heaven		
O be joyful in the Lord	**Jubilate. Psalm C.**	**Chant.**
O Christ, what burdens	Anne Ross Cousin, 1824-1906	Substitution.
O come, all ye faithful	From the Latin. Tr. F. Oakeley, 1802-1880.	Adeste Fideles.
O come and mourn	F. W. Faber, 1814-1863	St. Cross.
*O come, let us sing		
O come, let us sing unto the Lord	**Venite. Psalm XCV.**	**Chant.**
O come, O come Emmanuel	**From the Latin. Tr.**	**Veni Emmanuel.**
O day of rest	C. Wordsworth	Aurelia.
*O fair the gleams of glory		
O Father, all creating	J. Ellerton, 1826-1893	Morlaix.
O for a closer walk	W. Cowper, 1731-1800	St. Flavian. Dalehurst.
O for a faith that will not shrink	W. H. Bathurst, 1796-1877	Farrant.
O for a heart to praise my God	C. Wesley, 1707-1788	Farrant.
O for a thousand tongues	C. Wesley, 1707-1788	Winchester, Old.
O for the peace	Jane Crewdson, 1809-1863	Raynolds.
O God, not only in distress	F. Smith	Wimbledon.
O God of Bethel	P. Doddridge (alt.), 1702-1751. Sc. Para.	Kilmarnock. **Salzburg.**
O God of love, O King of peace	H. W. Baker, 1821-1877	Melcombe.
O God of mercy, God of might	G. Thring, 1823-1903	**Elmhurst.**
O God of truth	**T. Hughes, 1823-1903**	Dunfermline.
O happy band of pilgrims	J. M. Neale, 1818-1866	Morlaix.
O happy day	P. Doddridge, 1702-1751	Brookfield.
O happy home	J. P. Spitta, 1801-1859. Tr.	Happy home.
O happy is the man	M. Bruce (alt.), 1746-1767. Sc. Par.	Barrow.
O help us, Lord	H. H. Milman, 1791-1867	Martyrdom.
O Holy City, seen of John	**W. R. Bowie, 1909**	**Morwellham.**
O Holy Saviour, Friend unseen	Charlotte Elliott, 1789-1871	Trust.
O how joyous is the music	Emily E. Elliott, 1835-1897	Missionary Song.
O Jesus Christ, the Holy One	Jane E. Saxby, 1811-	Queen's College.
O Jesus, I have promised	J. E. Bode, 1816-1874	Day of Rest.
O Jesus, King most wonderful	Bernard of Clairvaux (?). Tr.	**Metzler** (Waveney).
O Lamb of God! still keep me	W. W. How, 1823-1897	**Llangloffan.**
O let him whose sorrow	J. G. Deck, 1802-c. 1884	Arcadelt (Jerusalem).
O little town of Bethlehem	H. S. Oswald, 1751-1834. Tr.	**Clewer.** Penitence.
O Jesus, Thou art standing	P. Brooks, 1835-1893	St. Louis. **Forest green.**
O Lord and Master of us all	J. G. Whittier, 1807-1892	St. Bernard.
O Lord, be with us when we sail	E. A. Dayman, 1807-1890	St. Paul.
O Lord, how happy should we be	**J. Anstice, 1808-1836**	**Purleigh.**
O Lord of heaven, and earth	C. Wordsworth, 1807-1885	Almsgiving.
O Lord of hosts, the fight is long	**Ella S. Armitage, 1841**	Pentecost (in lower key).
O Lord our God, arise	R. Wardlaw, 1779-1853	Hampton.
O Love Divine, how sweet	C. Wesley, 1707-1788	King's College.
O Love Divene! that stoop'st	O. W. Holmes, 1809-1894	**St. Luke.** Hesperus.
O love that casts out fear	H. Bonar, 1808-1889	**Quam dilecta.** Barkworth.
O love that wilt not	G. Matheson, 1842-1906	St. Margaret.

First Lines.		Tunes.
O Master, let me walk with Thee	**W. Gladden, 1879**	**Maryton.**
O mean may seem this house	T. H. Gill, 1819-1906	Northrepps.
O my Saviour, lifted	W. W. How, 1823-1897	**North Coates.**
O North, with all thy vales	W. C. Bryant, 1792-1878	Meiringen.
O Paradise	F. W. Faber (alt.), 1814-1863	Paradise (Smart).
O perfect life of love	H. W. Baker, 1821-1877	**Southwell.**
O perfect love	**Dorothy F. Gurney, 1858-**	**O perfect love (Barnby).**
O Sacred head now wounded	Ascr. to Bernard of Clairvaux. Tr.	**Passion Chorale.**
O safe to the Rock	W. O. Cushing, 1823-1903	Hiding in Thee.
O Saviour, bless us ere we go	F. W. Faber, 1814-1863	St. Matthias. Stella.
O Saviour, I have nought to plead	Jane Crewdson, 1809-1863	Trust.
*O Saviour, precious Saviour		
O Saviour, where shall guilty man	Catherine E. May (alt.), 1808-1873	Newcastle.
O sing a song of Bethlehem	**L. F. Benson**	**Bethlehem (carol).**
*O Son of God, our Captain		
O Spirit of the living God	J. Montgomery, 1771-1854	Melcombe.
O that the Lord's salvation	H. F. Lyte, 1793-1847	Bremen (Heidelberg).
O the bitter shame	T. Monod, 1836-	St. Jude.
O Thou, before whose presence	**S. J. Stone, 1839-1900**	Day of Rest.
O Thou, by long experience tried	W. Cowper (from Mme. Guyon)	Holly.
O Thou, from whom all goodness flows	T. Hawes, 1734-1820, and T. Cotterill, 1779-1823	Dalehurst.
O Thou, not made with hands	**F. T. Palgrave, 1824-1897**	**Waltham (Monk).**
*O Thou that, on the billow		
O Thou who camest from above	C. Wesley, 1707-1788	Ernan. Ontario.
O Thou who makest souls to shine	**J. Armstrong, 1813-1856**	Melcombe.
O timely happy	J. Keble, 1792-1866	**Winscott.**
O what can little hands do	Farin, in "Happy Voices," 1865	Little hands.
O! what, if we are Christ's	H. W. Baker, 1821-1877	St. Michael.
O where are the reapers	E. E. Rexford, 1848	Harvest Home.
*O where shall rest be found		
O Word of God incarnate	W. W. How, 1823-1897	Chenies.
O worship the King	See Psalm CIV	
O Zion haste	**Mary A. Thomson, 1870**	**Angelic songs (Walch).**
*Object of my first desire		
O'er those gloomy hills	W. Williams, 1717-1791	Regent Square.
Of the Father's love begotten	**Prudentius, 318-413. Tr.**	**Corde natus.**
Oft in danger, oft in woe (Much in sorrow.)	H. K. White, 1785-1806, and others	University College.
*On the shore of Galilee		
Once in Royal David's city	Cecil F. Alexander, 1823-1895	Irby. **Carol (Burleigh).**
One is kind above all others	Marianne Nunn, 1778-1847	Tenderness.
One sole baptismal sign	**G. Robinson, 1842**	**St. Godric.**
One sweetly, solemn thought	Phoebe Carey, 1824-1871	**Dolomite Chant.**
One there is, above all others	J. Newton, 1725-1807	Gounod.
Onward, Christian soldiers	S. Baring-Gould, 1834-	St. Gertrude.
Our blessed bond of union	R. Murray, 1832-1909	Aurelia.
Our blest Redeemer	Harriett Auber, 1773-1862	St. Cuthbert.
Our children, Lord	T. Hawcis, 1732-1820	St. Flavian.
Our day of praise is done	J. Ellerton, 1826-1893	**Venice.** Day of Praise.
Our Father, as we part	**C. Bonner, 1905**	**Lathbury.**
Our Father, which art in heaven	**The Lord's Prayer**	
Out on life's dark heaving ocean	**E. H. Dewart**	**Ebenezer** (Welsh melody).
Part in peace!	Sarah F. Adams, 1805-1848	St. Bees.
Pass me not	Fanny J. Crosby, 1823-1915	Pass me not.
Peace, perfect peace	E. H. Bickersteth, 1825-1906	Pax Tecum.
Pleasant are Thy Courts	H. F. Lyte, 1793-1847	Maidstone.
*Poor and needy		
Pour out Thy Spirit	J. Montgomery, 1771-1854	Hebron.
Praise God from whom	T. Ken, 1637-1711	Old hundredth.
Praise, my soul	H. F. Lyte, 1793-1847	**Praise, my soul (Goss).**
*Praise the Lord, His glories		
Praise the Lord, ye heavens	See Psalm CXLVIII.	
Praise to the Holiest	J. H. Newman, 1801-1890	**Gerontius. Richmond.**
Praise ye Jehovah!	Margt. Cockburn-Campbell, -1841	**Simcoe** (Cringan). Auchincairn.
Quiet, Lord, my froward heart	J. Newton, 1725-1807	**Cassel** (Bohemia).
Rejoice and be glad!	H. Bonar, 1808-1889	We praise Thee, O God.
Rejoice, the Lord is King	C. Wesley, 1707-1788	Darwall.
Rejoice, ye pure in heart	E. H. Plumptre, 1821-1891	**Marion.**
Rescue the perishing	Fanny J. Crosby, 1823-1915	Rescue.
Rest of the weary	J. S. B. Monsell, 1811-1875	**Fortunatus (old English).**
*Return, O wanderer		
Revive Thy work	A. Midlane, 1825-1909	St. Michael.
Ride on, ride on in majesty	H. H. Milman, 1791-1868	St. Drostane.
*Rise, my soul		
Rock of Ages	A. M. Toplady, 1740-1778	Petra. Toplady (lower key).
Safe in the arms of Jesus	Fanny J. Crosby, 1823-1915	The heart's refuge.
*Safely, safely gathered in		
Safely through another week	J. Newton, 1725-1807 (alt.)	**Sabbath.** Guide.
Salvation and immortal praise	I. Watts, 1674-1748 and others	St. Magnus (lower key).
Saviour, again to Thy dear name	J. Ellerton, 1826-1893	**Pax Dei.** Ellers.

First Lines.		Tunes.
Saviour, blessed Saviour	G. Thring, 1823-1903	**Princethorpe.** Hermas
Saviour, breathe an evening blessing	J. Edmeston, 1791-1867	Evening prayer. **Vesper hymn.**
Saviour, like a Shepherd	Adelaide Thrupp	Pleasant pastures.
Saviour, more than life to me	Fanny J. Crosby, 1823-1915	Every day.
Saviour, now the day is ending	Sarah Doudney	St. Joseph.
Saviour, sprinkle many nations	**A. C. Coxe, 1818-1896**	**Hyfrydol.**
Saviour, teach me day by day	Jane E. Leeson, 1807-1882	**Simplicity.**
Saviour, Thy dying love	S. D. Phelps, 1816-1895	Consecration.
Saviour, when in dust to Thee	R. Grant, 1785-1838	**Aberystwyth.**
Saviour, while my heart is tender	**J. Burton**	**Brocklesby.**
Saviour, who Thy flock art feeding	W. A. Muhlenberg, 1796-1877	Roslyn.
See, Israel's gentle Shepherd stands	P. Doddridge, 1702-1751	St. Peter.
See, the Conqueror mounts	C. Wordsworth, 1807-1885	**Alleluia.**
See the shining dewdrops	Major's 'Book of Praise'	Infant praises.
Send Thou, O Lord, to every place	Mary C. Gates	Trust. **Elmhurst.**
Shall we gather at the river	R. Lowry, 1826-1899	**Shall we gather.**
Shall we grow weary	J. G. Whittier, 1807-1892	Trust.
Shepherd of tender youth	**Clement of Alexandria (?) Tr.**	Lebanon.
Shine Thou upon us, Lord	J. Ellerton, 1826-1893	Broughton.
Simply trusting	E. Page	Trusting Jesus.
Since thy Father's arm sustains	C. R. Hagenbach, 1801-1874 tr.	Harvey.
Sinful, sighing to be blest	J. S. B. Monsell, 1811-1875	Woodman.
Sing them over again	P. P. Bliss, 1838-1876	Words of life.
*Sing to the Lord in joyful strains		
Sing to the Lord of harvest	J. S. B. Monsell, 1811-1875	Chenies.
Sleep thy last sleep	E. A. Dayman, 1807-1890	Requiem.
Softly now the light	G. W. Doane, 1799-1859	Weber.
Softly and tenderly	**W. J. Thompson**	**For you and for me.**
Soldiers of Christ! arise	C. Wesley, 1707-1788	**St. Ethelwald.**
Soldiers of the Cross, arise	**W. W. How, 1823-1897**	**Orientis partibus.**
Sometimes a light surprises	W. Cowper, 1731-1800	Bentley.
Son of Man, to Thee I cry	R. Mant, 1776-1848	**Cassel** (Bohemia).
Songs of praise the angels sang	J. Montgomery, 1771-1854	Culbach.
Sound the battle cry	**W. F. Sherwin**	**Sound the battle cry.**
*Sovereign grace		
Sow the seed beside all waters	R. Murray, 1832-1909	Autumn.
Speed Thy servants	T. Kelly, 1769-1854	Dismissal.
Spirit Divine! attend	A. Reed, 1787-1862	Milton.
Spirit of God, descend upon my heart	**G. Croly, 1780-1860**	Morecambe.
Spirit of God, that moved of old	Cecil F. Alexander, 1823-1895	Mainzer.
Spirit, strength of all the weak	T. B. Pollock, 1836-1896	Litany (Gower).
Spread, O spread thou mighty work	I. F. Bahnmaier, Tr.	**Orientis partibus.**
Stand up, and bless the Lord	J. Montgomery, 1771-1854	St. Michael (lower key).
Stand up for Jesus, Christian, stand	Asa Hull	Stand up for Jesus.
Stand up! Stand up for Jesus	G. Duffield, 1818-1888	Morning light.
Standing at the portal	Frances R. Havergal, 1836-1879	St. Albans.
Standing by a purpose	P. P. Bliss, 1838-1876	Daniel.
Star of peace	Jane C. Simpson, 1811-1886	Light of life.
Still on the homeward journey	Jane Borthwick, 1813-1897	Aurelia.
Still with Thee, O my God	J. D. Burns, 1823-1864	Selma.
Strong Son of God, immortal Love	**A. Tennyson, 1809-1892**	**Angel's Song (Gibbons).**
Summer suns are glowing	W. W. How, 1823-1897	Ruth.
Sun of my soul	J. Keble, 1792-1866	Abends. Hursley.
Sunset and Evening Star	**A. Tennyson, 1809-1892**	**Crossing the bar (Barnby).**
Supreme in wisdom	I. Watts (alt) 1674-1748. Sc. Par.	Irish.
Sweet is the solemn voice	H. F. Lyte, 1793-1847	Hamburg (L. M.).
Sweet the lesson Jesus taught	**Jane E. Leeson, 1807-1882**	**Humility.**
Sweet the moments	J. Allan, 1734-1804 and W. Shirley, 1725-1786	Batty.
*Sweet was the hour		
Sweeter sounds than music knows	J. Newton, 1725-1807	Innocents.
Take comfort, Christians	M. Bruce, 1746-1767. Sc. Para.	French.
Take me, O my Father!	R. Palmer, 1808-1887	**All for Jesus (Stainer).** Bird.
Take my life	Frances R. Havergal	**Hendon.**
*Take the name of Jesus		
Take up thy cross	C. W. Everest, 1814-1877	Hesperus.
*Tell it out		
Tell me the old, old story	Katherine Hankey	Evangel. **Remembrance.**
Ten thousand times ten thousand	H. Alford, 1810-1871	**Alford** (Dykes).
*Tender shepherd, Thou hast stilled		
That day of wrath	W. Scott, 1771-1832	**Babylon's streams.**
The beam that shines, vs. 3 of "Behold the mountain of the Lord"	Anon and M. Bruce, 1746-67, and J. Logan	St. Magnus (lower key).
The Church's one foundation	S. J. Stone, 1839-1900	Aurelia.
*The darkness now is over		
The day is past and over	Anatolius, 8th Cent. Tr.	St. Anatolius (Brown).
The day of Resurrection	John of Damascus, 8th Cent. Tr.	Ellacombe.
The day Thou gavest	J. Ellerton, 1826-1893	St. Clement.
The duteous day now closeth	P. Gerhart, 1607-1676. Tr. Yat. Hy.	**Innsbruck.**
*The daylight fades		
*The gloomy night		
The glory of the spring, how sweet	**T. H. Gill, 1819-1906**	St. Saviour.
The God of Abraham praise	T. Olivers, 1725-1799	Leoni (lower key).
The God of glory, down to men	I. Watts, 1674-1748 Sc. Para.	Balerma.

First Lines.		Tunes.
The great Physician	W. Hunter, 1811-1877	Sympathy.
The Head that once was crowned with thorns	T. Kelly, 1769-1854	St. Magnus (lower key).
The King of love my Shepherd is	H. W. Baker, 1821-1877	Dominus regit me. **St. Columba.**
The Lord be with us when we bend	J. Ellerton, 1826-1893	**St. Ethelreda.**
The Lord bless thee and keep thee	Hebrew Benediction Num. vi. 24-26.	Melody (arr. Lowell Mason)
The Lord is King!	J. Conder, 1789-1855	Walton.
*The Lord keep watch		
*The Lord will come		
The morning bright	T. O. Summers, 1812-1882	Denfield.
The morning light is breaking	S. F. Smith, 1808-1895	Morning light.
The race that long in darkness pined	J. Morison, 1749-1798	Dunfermline (lower key).
The radiant morn hath passed away	G. Thring, 1823-1903	**St. Gabriel.**
The sands of time are sinking	Anne R. Cousin, 1824-1906	Rutherford.
The saints of God, their conflict past	**W. D. Maclagan, 1826-1910**	**Rest** (Stainer).
The shepherds had an angel	**Christina G. Rossetti, 1830-1894**	
The Son of God goes forth to war	R. Heber, 1783-1826	**Old 44th.** All Saints (new).
The spacious firmament	J. Addison, 1672-1719	Creation.
The Spirit breathes upon the word	W. Cowper, 1731-1800	Grafenberg.
The strain upraise	**Latin Tr.**	Chant (Troyte).
The strife is o'er	Latin Tr.	Victory.
The sun declines	R. Walmsley	**Gloaming.**
The voice that breathed o'er Eden	J. Keble (alt.), 1792-1826	St. Alphege.
The wise may bring their learning	Anon.	Ellon.
The world looks very beautiful	**Anna B. Warner, 1822**	**Cliftonville.**
The world is very evil	Bernard of Cluny, 12th Cent. Tr.	Arcadelt (Jerusalem).
There came a little Child to earth	Emily E. S. Elliott, 1836-1897	**Children's Song.**
There is a better world, they say	J. Lyth, 1821-1886	O, so bright.
There is a city bright	Mary A. S. Deck	City bright.
There is a fountain	W. Cowper, 1731-1800	**There is a fountain.**
There is a green hill	Cecil F. Alexander, 1823-1895	**Horsley,** Greenhill, Lambeth.
There is a happy land	A. Young, 1807-1889	Happy land.
There is a holy sacrifice	Charlotte Elliott, 1789-1871	**St. Gabriel. Biseholme.**
There is a land of pure delight	I. Watts, 1674-1748	**Beatitudo.**
There is a name I love to hear	F. Whitfield, 1829-1904	Denfield.
*There is life for a look		
There is no love like the love of Jesus	**W. E. Littlewood**	**Littlewood.**
There is no name so sweet on earth	G. W. Bethune, 1804-1862	Sweetest name.
There is no night in heaven	F. M. Knollis, 1816-1863	Woolwich.
There is no sorrow, Lord, too light	Jane Crewdson (alt) 1809-1863	Cooling.
There shall be showers of blessing	**El. Nathan**	**Showers of blessing.**
There's a friend for little children	A. Midlane, 1825-1909	**In Memoriam** (Stainer).
There's a wideness (See "Souls of Men.")		
There were ninety and nine	Elizabeth C. Clephane, 1830-1869.	The ninety and nine.
Thine are all the gifts	J. G. Whittier, 1807-1892	Bexfield.
Thine arm, O Lord	E. H. Plumptre, 1821-1891	St. Matthew.
Thine forever! God of love	Mary F. Maude	**Thine forever.**
This is the day of light	J. Ellerton, 1826-1893	Franconia. **Swabia.**
Thou art coming, O my Saviour	Frances R. Havergal, 1836-1879	**Beverley.**
Thou art gone up on high	Emma L. Toke, 1812-1872	**Chalvey.**
Thou art the way	G. W. Doane, 1799-1859	St. James.
Thou didst leave Thy throne	Emily E. S. Elliott, 1836-1897	Margaret.
Thou gracious God	O. W. Holmes, 1809-1894	Melcombe.
Thou hidden Love of God	G. Tersteegen, 1697-1769. Tr.	**Rest** (Stainer).
Thou Judge of quick and dead	C. Wesley, 1707-1788	**Southwell.**
*Thou, Lord, art God alone		
*Thou, Lord, art our life		
Thou that once, on mother's knee	**F. T. Palgrave, 1824-1897**	**Spanish Chant.**
Thou, to whom the sick	G. Thring, 1823-1903	**Requiem.**
Thou, who didst stoop below	**Sarah E. Miles, 1807-1877**	**Elvey.**
*Thou, who didst on Calvary bleed		
Thou, whose Almighty word	J. Marriott, 1780-1825	Moscow.
Thou, whose unmeasured temple stands	W. C. Bryant, 1794-1878	St. Ann.
Though troubles assail	J. Newton, 1725-1807	**Lyons.**
Throned upon the awful tree	J. Ellerton, 1826-1893	**Gethsemane (Tye).**
Through all the changing scenes	See Psalm xxxiv.	
Through the day Thy love hath spared us.	T. Kelly, 1769-1854	**Godesberg.**
Through the night of doubt	B. S. Ingemann, 1789-1862. Tr.	St. Oswald.
Thy kingdom come, O God	**L. Hensley, 1824-1905**	**St. Cecilia.**
Thy kingdom come, on bended knee	**P. L. Hosmer, 1840**	York.
Thy life was given for me	Frances R. Havergal, 1836-1879	**Oasis.**
Thy way, not mine, O Lord	H. Bonar, 1808-1889	Broughton.
Till He come	E. H. Bickersteth	Reynoldstone.
'Tis from the mercy of our God	I. Watts (alt.) 1674-1748 Sc. Para.	London, new. Lower key.
To God the only wise	**I. Watts, 1674-1748**	St. Michael.
To Him that loved	I. Watts (alt.) 1674-1748	St. Paul.
To thee, O comforter Divine	Frances R. Havergal, 1836-1879	St. Botolf.
To thee, O dear, dear Saviour	J. S. B. Monsell, 1811-1875	**Llangloffan.**
To Thee, O Lord, our hearts we raise	**W. C. Dix, 1837-1898**	Constance (Sullivan).
To Thee, our God, we fly	W. W. How, 1823-1897	St. John.
To-day the Saviour calls	S. F. Smith, 1808-1895, and T. Hastings, 1784-1872	**Nain.**
'Twas on that night	T. Morison, 1749-1798. Sc. Para.	Rockingham (Communion).

First Lines.		Tunes.
Vain are the hopes	I Watts, 1674-1748. Sc. Para.	Bedford.
Wake, awake, for night is flying	P. Nicolai, 1556-1608. Tr.	Nicolai.
We are but little children weak	Cecil F. Alexander, 1823-1895	**Alstone.**
We are the Lord's	K. J. Spitta, 1801-1859	Eirene.
We come unto our fathers' God	**T. H. Gill, 1819-1906**	**Golden Chain (Barnby).**
We give Thee but Thine own	W. W. How, 1823-1897	**Venice.**
We have heard a joyful sound	Priscilla J. Owens, 1829	Jesus saves.
We love the place, O God	W. Bullock, 1798-1874, and H. W. Baker, 1821-1877	**Quam dilecta.**
We love the venerable house	R. W. Emerson, 1803-1882	French.
We may not climb (See Immortal love)		
We plough the fields and scatter	M. Claudius, 1740-1815. Tr.	Dresden.
We praise Thee, O God, for the Son	W. P. MacKay	We praise Thee, O God.
We praise Thee, O God, we acknowledge.	Te Deum Laudamus	Chant.
We saw Thee not when Thou didst come	**J. H. Gurney, 1802-1862**	**Credo (Stainer).**
We sing the praise of Him who died	T. Kelly, 1769-1854	**Breslau.**
*We speak of the realms		
Weary of earth	S. J. Stone, 1839-1900	**Ellingham.** Dalkeith.
Weary of wandering	C. Wesley, 1707-1788	Pater omnium.
Welcome, happy morning	**Fortunatus, 530-609. Tr.**	**Fortunatus (Sullivan).**
We've a story to tell	**C. Sterne, 1896**	**Message.**
What a Friend we have	J. Scriven, 1820-1886	What a Friend.
What grace, O Lord	F. Denny, 1796-1899	St. Bernard.
What shall I do, my God to love	C. Wesley, 1707-1788	**Caithness.**
*What though no flowers		
*Whate'er my God ordains		
When all Thy mercies, O my God	J. Addison, 1672-1719	Winchester, old.
When from Egypt's house of bondage	**Jeannette Threlfall, 1821-1880**	**Knowlton.**
When He cometh	W. O. Cushing	Jewels.
When His salvation bringing	J. King, 1789-1858	Chenies.
*When I survey life's varied scene		
When I survey the wondrous cross	I. Watts, 1674-1748	Rockingham (Communion).
When Israel, of the Lord beloved	**W. Scott, 1771-1832**	**Waltham (Calkin).**
When morning gilds the skies	Tr. E. Caswall, 1814-1878	Laudes Domini.
When mothers of Salem	W. M. Hutchings, 1827-1876	Salem.
When on my day of life the night is falling	J. G. Whittier, 1807-1892	**Christe Fons Jugis,** Flemming.
*When the dark waves round us roll		
When the day of toil is done	J. Ellerton, 1826-1893	Irene.
When the weary, seeking rest	H. Bonar, 1808-1889	Intercession.
When this passing world is done	R. M. McCheyne, 1813-1843	Petra (Redhead).
When wilt Thou save the people	**E. Elliott (alt.) 1781-1849**	**Commonwealth.**
Where high the heavenly temple stands	M. Bruce, 1746-1767. Sc. Para.	Wareham.
Where cross the crowded ways of life	**F. M. North, 1850**	Walton.
While humble shepherds watched their flocks.	**N. Tate (alt.) 1652-1715. Sc. Para.**	**Bethlehem (Carol).**
*While, with ceaseless course, the sun		
Whither, pilgrims, are you going	Fanny J. Crosby, 1823-1915	Whither, pilgrims.
Who are these like stars appearing	H. T. Schenck, 1656-1727. Tr.	All Saints.
*Who hath believed		
Who is He, in yonder stall	B. R. Hanby, 1833-1867	Adoration.
Who is on the Lord's side	Frances R. Havergal, 1836-1879	**Armageddon.**
*Who is this that comes from Edom		
*Whosoever heareth		
Why should I fear the darkest hour	J. Newton, 1725-1807	St. Aiden (in lower key).
Winter reigneth o'er the land	W. W. How, 1823-1897	Woodman.
With silence only as their benediction	J. G. Whittier, 1807-1892	**Benediction.**
Work, for the night is coming	A. L. Coghill, 1836-1907	Diligence.
Worship the Lord in the beauty	J. S. B. Monsell, 1811-1875	Moredun.
*Ye heavens, send forth		
Ye holy angels bright	**R. Baxter, 1615-1691, and R. R. Chope, 1830**	Darwall.
Ye servants of the Lord	P. Doddridge, 1702-1751	Narenza.
Ye that have spent the silent night	**G. Gascoigne (?) 1525-1577**	**Old 44th.**
Ye who the name of Jesus hear	Anon. Sc. Para	Newington.
*Yet there is room		
Yield not to temptation	H. R. Palmer, 1834	Yield not.
*You now must hear		
*Your harps, ye trembling saints		
Zion's King shall reign victorious	T. Kelly, 1769-1854	Austria.

The following versions of Psalms, in addition to those which have been restored from the Sc. Ps., 1650, and Selections, are added:

PSALM CIII. 13-18.

13-18.

Tune—Cheshire:

AND look what pity parents dear
Unto their children bear;
Like pity bears the Lord to such,
As worship Him in fear.

The Lord that made us knows our shape,
Our mould and fashion just;
How weak and frail our nature is,
And how we are but dust,

And how the time of mortal men,
Is like the withering hay,
Or like the flower right fair on field,
That fades full soon away.

But yet, the goodness of the Lord,
With His shall ever stand:
Their children's children do receive,
His righteousness at hand.

I mean who keep His covenant
With all their whole desire,
And not forget to do the thing,
That He doth them require.

Early Scottish Psalter, 1564-1650.

PSALM CXLVIII.

Tune—Princethorpe

PRAISE the Lord of heaven; praise him in the height;
Praise him, all ye Angels; praise him, stars and light;
Praise him, skies and waters, which above the skies,
When his word commanded, stablished did arise.

Praise the Lord, ye fountains of the deeps and seas,
Rocks and hills and mountains, cedars and all trees;
Praise him, clouds and vapours, snow and hail and fire,
Stormy wind fulfilling only his desire.

Praise him, fowls and cattle, princes and all kings;
Praise him, men and maidens, all created things;
For the name of God is excellent alone;
On the earth his footstool, over heaven his throne.

T. B. Browne, of Mellington, 1817-1889

The following Hymns, now in the Book of Praise, but proposed to be omitted, have been retained, chiefly on the ground of the testimony of Presbyteries as to their value and extent of use.

The first lines of these Hymns appear in the alphabetical index.

Awake, and sing the song.
Awake, my soul, in joyful lays.
Beloved, let us love.
Blessing and honour.
Brightest and best.
Come we that love the Lord.
Fountain of good, to own Thy love.
In heavenly love abiding.
Jesus, name of wondrous love.
Jesus, when He left the sky.
O for a faith that will not shrink.
O Jesus Christ the Holy One.
Rejoice and be glad.
Saviour, more than life to me.
Sleep thy last sleep.
Take me, O my Father.
The great Physician.
Thou art gone up on high.
Vain are the hopes.
When His salvation bringing.
When this passing world is done.

The following Hymns, in accordance with recommendations of Presbyteries, and after careful consideration, have been added:—

THE LORD JESUS CHRIST.

His Advent and Nativity.

Tune—Holy Night

HOLY night! peaceful night!
All is dark, save the light
Yonder where they sweet vigil keep
O'er the Babe who in silent sleep
Rests in heavenly peace,
Rests in heavenly peace.

Holy night! peaceful night!
Only for shepherds' sight
Came blest visions of angel throngs,
With their loud hallelujah songs,
Saying, Christ is come,
Saying, Christ is come.

Holy night! peaceful night!
Child of heaven, O how bright
Thou didst smile on us when Thou wast born,
Blest indeed was that happy morn,
Full of heavenly joy,
Full of heavenly joy.

I. Mohr (1818), Tr.

His Suffering and Death.

Tune—St. Mary

FAIR as a beauteous tender flower
Amidst the desert grows.
So slighted by a rebel race
The heavenly Saviour rose.

Rejected and despised of men,
Behold a man of woe!
Grief was His close companion still
Through all His life below.

Yet all the griefs He felt were ours,
Ours were the woes He bore:
Pangs, not His own, His spotless soul
With bitter anguish tore.

His sacred blood hath washed our souls
From sin's polluted stain;
His stripes have healed us, and His death
Revived our souls again.

He died to bear the guilt of men
That sin might be forgiven,
He lives to bless them and defend
And plead their cause in heaven.

Scottish Paraphrase,
Portions of Isaiah LIII

Tune—Southwell

O PERFECT life of love;
All, all is finished now;
All that He left His throne above
To do for us below.

No work is left undone
Of all the Father willed;
His toil, His sorrows, one by one,
The Scripture have fulfilled.

No pain that we can share
But He has felt its smart;
All forms of human grief and care
Have pierced that tender heart.

And on His thorn-crowned head,
And on His sinless soul,
Our sins in all their guilt were laid,
That He might make us whole.

In perfect love He dies;
For me He dies, for me:
O all-atoning sacrifice,
I cling by faith to Thee.

In every time of need,
Before the judgment throne,
Thy work, O Lamb of God, I'll plead,
Thy merits, not my own.

Yet work, O Lord, in me,
As Thou for me hast wrought;
And let my love the answer be
To grace Thy love has brought.

Henry Williams Baker, 1821—1877

Tune—Meditation (Gower)

ALAS! and did my Saviour bleed,
And did my Sovereign die!
Would He devote that sacred head
For sinners such as I.

Was it for crimes that I had done
He groaned upon the tree!
Amazing pity! Grace unknown!
And love beyond degree!

Well might the sun in darkness hide,
And shut his glories in,
When He, the mighty Maker, died
For man the creature's sin.

Thus might I hide my blushing face
While His dear Cross appears;
Dissolve my heart in thankfulness,
And melt my eyes to tears.

But drops of grief can ne'er repay
The debt of love I owe;
Here, Lord, I give myself away,
'Tis all that I can do.

Isaac Watts (alt.), 1674—1748

His Coming in Power.

Tune—**Veni Emmanuel**, a plainsong melody

O COME, O come, Emmanuel,
And rescue captive Israel,
That mourns in lonely exile here,
Until the Son of God appear.
Rejoice! Rejoice! Emmanuel,
Shall come to thee, O Israel.

O come, Thou Rod of Jesse, free
Thine own from Satan's tyranny;
From depths of hell Thy people save,
And give them victory o'er the grave.
O come, Thou Day Spring, come and cheer
Our spirits by Thine advent here;
Disperse the gloomy clouds of night,
And death's dark shadows put to flight.

O come, Thou Key of David, come
And open wide our heavenly home;
Make safe the way that leads on high,
And close the path to misery.

O come, O come, Thou Lord of might,
Who to Thy tribes, on Sinai's height,
In ancient times didst give the law,
In cloud, and majesty, and awe.
Rejoice! Rejoice! Emmanuel,
Shall come to thee, O Israel.

From the Latin. Tr. John Mason Neale, 1818—1866.

The Holy Spirit.

Tune—Morecambe

SPIRIT of God, descend upon my heart;
Wean it from earth; through all its pulses move;
Stoop to my weakness, mighty as Thou art,
And make me love Thee as I ought to love.

I ask no dream, no prophet ecstasies,
No sudden rending of the veil of clay,
No angel visitant, no opening skies;
But take the dimness of my soul away.

Hast Thou not bid us love Thee, God and King?
All, all Thine own, soul, heart, and strength, and mind;
I see Thy Cross—there teach my heart to cling:
O let me seek Thee, and O let me find.

Teach me to feel that Thou art always nigh;
Teach me the struggles of the soul to bear,
To check the rising doubt, the rebel sigh;
Teach me the patience of unanswered prayer.

Teach me to love Thee as Thine angels love,
One holy passion filling all my frame;
The baptism of the heaven-descended Dove,
My heart an altar, and Thy love the flame.

George Croly, 1780—1860

The Gospel Call.

Tune—Trusting

I AM coming to the Cross;
I am poor and weak and blind;
I am counting all but dross;
I shall full salvation find.

I am trusting Lord in Thee,
Blessed Lamb of Calvary;
Humbly at Thy Cross I bow;
Save me, Jesus, save me now.

Long my heart has sighed for Thee;
Long has evil reigned within;
Jesus sweetly speaks to me,
"I will cleanse you from all sin."

Here I give my all to Thee,—
Friends, and time, and earthly store;
Soul and body Thine to be,
Wholly Thine, for evermore.

In the promises I trust;
Now I feel the blood applied;
I am prostrate in the dust;
I with Christ am crucified.

W. McDonald, 1820—

Tune—I am praying for you

I HAVE a Saviour, He's pleading in glory,
A dear loving Saviour, though earth friends be few;
And now He is watching in tenderness o'er me,
And O that my Saviour were your Saviour, too!

I have a Father: to me He has given
A hope for eternity, blessed and true;
And soon He will call me to meet Him in heaven;
But O may He lead you to go with me, too.

For you I am praying,
For you I am praying,
For you I am praying,
I'm praying for you.
And additional verses

Application is also being made for permission to include the Hymn: "There shall be showers of blessing."

THE CHRISTIAN LIFE.

Love and Gratitude.

Tune—Beatitudo

JESUS, these eyes have never seen
That radiant form of Thine;
The veil of sense hangs dark between
Thy blessed face and mine.

I see Thee not, I hear Thee not,
Yet art Thou oft with me;
And earth hath ne'er so dear a spot
As where I meet with Thee.

Like some bright dream that comes unsought
When slumbers o'er me roll,
Thine image ever fills my thought
And charms my ravished soul.

Yet, though I have not seen, and still
Must rest in faith alone,
I love Thee, dearest Lord, and will,
Unseen but not unknown.

When death these mortal eyes shall seal,
And still this throbbing heart,
The rending veil shall Thee reveal
All glorious as Thou art.

Ray Palmer, 1808—1887

Conflict and Victory.

Tune—Maitland

MUST Jesus bear the Cross alone,
And all the world go free?
No, there's a cross for everyone,
And there's a cross for me.

How happy are the saints above,
Who once went sorrowing here;
But now they taste unmingled love,
And joy without a tear.

The consecrated cross I'll bear
Till death shall set me free;
And then go home my crown to wear,
For there's a crown for me.

Upon the crystal pavement, down
At Jesus' pierced feet,
Joyful, I'll cast my golden crown,
And His dear name repeat.

O precious Cross! O glorious Crown!
O resurrection day!
Ye angels, from the stars flash down
And bear my soul away.

Thomas Shepherd, 1665—1735, and others

Tune—Potsdam

A CHARGE to keep I have,
A God to glorify,
A never-dying soul to save,
And fit it for the sky.

To serve the present age
My calling to fulfil,—
O may it all my powers engage
To do my Master's will.

Arm me with jealous care,
As in Thy sight to live;
And O, Thy servant, Lord, prepare
A strict account to give.

Help me to watch and pray,
And on Thyself rely,
Assured, if I my trust betray,
I shall for ever die.

Charles Wesley, 1707—1788

Death and Resurrection.

Tune—Benediction

WITH silence only as their benediction,
God's angels come,
Where, in the shadow of a great affliction,
The soul sits dumb.

Yet would we say what every heart approveth—
Our Father's will,
Calling to Him the dear ones whom He loveth,
Is mercy still.

Not upon us or ours the solemn angel
Hath evil wrought;
The funeral anthem is a glad evangel;
The good die not!

God calls our loved ones, but we lose not wholly
What He has given;
They live on earth in thought and deed, as truly
As in His heaven.

John Greenleaf Whittier, 1807-1892.

THE CHURCH.

2. Worship and the Sanctuary.

Tune—French

WE love the venerable house
Our fathers built to God:
In heaven are kept their grateful vows,
Their dust, endears the sod.

Here holy thoughts a light have shed
From many a radiant face,
And prayers of tender hope have spread
A perfume through the place.

And anxious hearts have pondered here
The mystery of life,
And prayed the eternal Light to clear
Their doubts, and aid their strife.

From humble tenements around
Came up the pensive train,
And in the Church a blessing found,
That filled their homes again;

For faith, and peace, and mighty love,
That from the Godhead flow,
Showed them the life of Heaven above
Springs from the life below.

They live with God, their homes are dust;
Yet here their children pray,
And in this fleeting life-time trust
To find the narrow way.

On him who by the altar stands,
On him Thy blessing fall!
Speak through his lips Thy pure commands,
Thou Heart, that lovest all.

Ralph Waldo Emerson, 1803-1882.

Tune—St. Ethelreda

THE Lord be with us as we bend
His blessing to receive;
His gift of peace on us descend,
Before His courts we leave.

The Lord be with us as we walk
Along our homeward road;
In silent thought or friendly talk
Our hearts be near to God.

The Lord be with us till the night
Enfold our day of rest;
Be He of every heart the Light,
Of every home the Guest.

The Lord be with us through the hours
Of slumber calm and deep,
Protect our homes, renew our powers
And guard His people's sleep.

John Ellerton, 1826—1893

5. Missions.

Tune—Bishopgarth

FOR My sake and the gospel's, go
And tell redemption's story";
His heralds answer "Be it so,
And Thine, Lord, all the glory!"
They preach His birth, His life, His cross,
The love of His atonement,
For Whom they count the world but loss,
His Easter, His enthronement.

Hark, hark, the trump of jubilee
Proclaims to every nation,
From pole to pole, by land and sea,
Glad tidings of salvation:
As nearer draws the day of doom,
While still the battle rages,
The heavenly Day-spring through the gloom
Breaks on the night of ages.

Still on and on the anthems spread
Of hallelujah voices,
In concert with the holy dead
The warrior Church rejoices;
Their snow white robes are washed in blood,
Their golden harps are ringing;
Earth and the Paradise of God
One triumph-song are singing.

He comes, whose advent trumpet drowns
The last of time's evangels,
Emmanuel crowned with many crowns,
The Lord of saints and angels;
Of Life, Light, Love, the great I AM,
Triune, Who changest never,
The throne of God and of the Lamb
Is Thine, and Thine for ever.

E. H. Bickersteth, 1825—1906

Tune—Angelic Songs (Walch)

O ZION, haste, Thy mission high fulfilling,
To tell to all the world that God is Light;
That He who made all nations is not willing
One soul should perish, lost in shades of night.

Publish glad tidings, tidings of peace,
Tidings of Jesus, redemption and release.

Behold how many thousands still are lying
Bound in the darksome prison-house of sin,
With none to tell them of the Saviour's dying,
Or of the life He died for them to win.

Proclaim to every people, tongue and nation
That God, in whom they live and move, is Love:
Tell how He stooped to save His lost creation
And died on earth that man might live above.

Give of thy sons to bear the message glorious;
Give of thy wealth to speed them on their way;
Pour out thy soul for them in prayer victorious;
And all thou spendest Jesus will repay.

He comes again! O Zion, ere thou meet Him,
Make known to every heart His saving grace;
Let none whom He hath ransomed fail to greet Him,
Through thy neglect, unfit to see His face.

Publish glad tidings, tidings of peace;
Tidings of Jesus, redemption and release.

Mary Ann Thomson, 1834—

Tune—Wesley (Lowell Mason)

HAIL to the brightness of Zion's glad morning!
Joy to the lands that in darkness have lain!
Hushed be the accents of sorrow and mourning;
Zion in triumph begins her mild reign.

Hail to the brightness of Zion's glad morning,
Long by the prophets of Israel foretold!
Hail to the millions from bondage returning
Gentiles and Jews the blest vision behold.

Lo, in the desert rich flowers are springing,
Streams ever copious are gliding along;
Loud from the mountain-tops echoes are ringing,
Wastes rise in verdure, and mingle in song.

See from all lands, from the isles of the ocean,
Praise to Jehovah ascending on high;
Fallen are the engines of war and commotion,
Shouts of salvation are rending the sky.

Thomas Hastings, 1784—1872

THE CHURCH.

Christian Ministry.

Tune—Melcombe.

O Thou Who makest souls to shine
With light from brighter worlds above,
And droppest glistening dew divine
On all who seek a Saviour's love.

Do Thou Thy benediction give
On all who teach, on all who learn,
That all Thy Church may holier live,
And every lamp more brightly burn.

Give those that teach pure hearts and wise,
Faith, hope, and love, all warmed by prayer;
Themselves first training for the skies,
They best will raise their people there.

Give those that learn the willing ear,
The spirit meek, the guileless mind;
Such gifts will make the lowliest here
Far better than a kingdom find.

O bless the shepherd, bless the sheep,
That guide and guided both be one,
One in the faithful watch they keep
Until this hurrying life be done.

If thus, good Lord, Thy grace be given
Our glory meets us ere we die;
Before we upward pass to heaven,
We taste our immortality.

John Armstrong, 1813-1856.

THE NATION AND COMMONWEAL.

Tune—Melita

LORD God of Hosts, whose mighty hand
Dominion holds o'er sea and land,
In peace and war Thy will we see
Shaping the larger liberty.
Nations may rise and nations fall,
Thy changeless purpose rules them all.
(And additional verses.)

John Oxenham.

TIMES AND SEASONS.

Morning.

Tune—Sunrise (Pettman)

COME, my soul, thou must be waking,
Now is breaking
O'er the earth another day;
Come to Him who made this splendour;
See thou render
All thy feeble powers can pay.

Thou too hail the light returning;
Ready burning
Be the incense of thy powers;
For the night is safely ended,
God hath tended
With His care thy helpless hours.

Pray that He may prosper ever
Each endeavour,
When thine arm is good and true;
But that He may ever thwart thee,
And convert thee
When thou evil would'st pursue.

Think that He thy ways beholdeth;
He unfoldeth
Every fault that lurks within;
Every stain of shame glossed over
Can discover
And discern each deed of sin.

Only God's free gifts abuse not,
Light refuse not,
But His Spirit's voice obey;
Thou with Him shalt dwell, beholding
Light unfolding
All things in unclouded day.

F. R. L. von Canitz, 1654-1699. Tr.

Evening.

Tune—Holy Trinity (Barnby)

AS darker, darker fall around
The shadows of the night,
We gather here, with hymn and prayer,
To seek eternal light.

Father in heaven, to Thee are known
Our many hopes and fears,
Our heavy weight of mortal toil,
Our bitterness of tears.

We pray Thee for all absent friends,
Who have been with us here;
And in our secret heart we name
The distant and the dear.

For weary eyes, and aching hearts,
And feet that from Thee rove,
The sick, the poor, the tried, the fallen,
We pray Thee, God of love.

We bring to Thee our hopes and fears,
And at Thy footstool lay;
And, Father, Thou who lovest all
Wilt hear us when we pray.

Hymn of the Calabrian Shepherds.—Tr.

Evening.

Tune—Capetown

HOLY Father, cheer our way.
With Thy love's perpetual ray;
Grant us every closing day
Light at evening time.

Holy Saviour, calm our fears
When earth's brightness disappears;
Grant us in our latter years
Light at evening time.

Holy Spirit, be Thou nigh
When in mortal pains we lie;
Grant us as we come to die
Light at evening time.

Holy, blessed Trinity,
Darkness is not dark to Thee,
Those Thou keepest always see
Light at evening time.

Richard Hayes Robinson, 1842-1892.

The following Hymns, proposed to be included for the first time and printed in the Draft, have been omitted, as a result of communications from Presbyteries, and after careful consideration by the Committee.

The first lines of these Hymns do not appear in the alphabetical index.

Beyond the Holy City wall.
Christ is calling!
Fairest Lord Jesus.
Hallelujah, sing to Jesus.
Jesus, the very thought is sweet.
Kind words can never die.
Let me be with Thee where Thou art.
My Lord, my Master, at Thy feet adoring.
O could I speak the matchless worth.
Our fathers were high-minded men.
There is beauty all around.
When our heads are bowed with woe.
Who is this, so weak and helpless.
Ye fair green hills of Galilee.

REPORT OF COMMITTEE ON PUBLIC WORSHIP AND AIDS TO DEVOTION

To the Venerable the General Assembly:

Your Committee regrets that the publication of the book for family worship has been delayed beyond the time indicated in the report presented to the Assembly a year ago. Before the first meeting of the Committee, war was declared and the disturbance thus produced made it practically impossible to go on with the work. From one point of view it might be expected that such a calamity would lead to a fuller sense of the need of God, and awaken the craving for guidance in the spirit of devotion. There is reason to believe that many are turning Godward in this hour of trial, and such indications tell that if our book is to fill the mission designed for it, its publication should not long be delayed. From the point of view of our publishers, however, the autumn seemed a very poor time to bring the book before the public. The conditions prevailing in the publishing business at that time were reported as unfavourable, and besides it was not thought advisable to risk mailing the manuscript during the time of war.

As some delay was thus necessary your Committee took occasion to revise the work and especially review the list of scripture readings that have been selected with the object of kindling the devotional spirit in the religious exercises in the home. As this subject was more fully considered your Committee was convinced that the helpfulness of the book would be greatly increased if these selections could be printed in full. The chief difficulty in making such an addition to its size is the increased price at which each copy would require to be sold. The Canadian agent of the Oxford Press, however, has given the assurance that the extra cost will not at the most exceed twenty-five cents a copy. On these terms, your Committee believe that it would be desirable to have the Scripture readings printed in full. The Canadian agent has referred our inquiry as to costs to the head office of the company in London, and a full statement of their reply will be laid before the Assembly when this report is presented.

The publishers think that there would be some advantage gained in the way of getting the book before the church if it were issued concurrently with the revised edition of the Book of Praise. There would also be the advantage that the numbers of the psalms and hymns set down in our book, would be those of the latest edition of the Book of Praise. Were the Book of Praise to be published soon, our Committee would be pleased to have the two books come out together.

Your Committee is gratified to find some awakening of interest in the promised book, and are especially thankful to the Board of Sabbath Schools and Young People's Societies for the promise of their assistance in bringing it before the church through the various organizations in connection with their work. It is the hope of your Committee that the book will prove a help to all the church, and that they may have the hearty co-operation of every organization in bringing it to the notice of the families throughout our land.

With regard to the preparation of a book of order for the administration of the sacraments, the consideration of which was remitted to this Committee by the Assembly, your Committee would report, that after full consideration they now recommend to the General Assembly that a book, for voluntary use, to assist in the administration of the sacraments and other ordinances be prepared for submission to the General Assembly.

Your Committee would recommend:

That steps be taken to give effect to the recommendation as to the preparation of a book of order for the administration of the sacraments and other ordinances.

All of which is respectfully submitted,

WM. FARQUHARSON,
Convener.

SUPPLEMENTARY REPORT OF THE COMMITTEE ON PUBLIC WORSHIP AND AIDS TO DEVOTION

Re THE COST OF PRESENTING THE SCRIPTURE READINGS IN FULL IN THE BOOK FOR FAMILY WORSHIP

To the Venerable the General Assembly:

Under date of May 11th, 1915, The Oxford University Press have made quotations as to the cost of printing the Scripture Readings in full which may be summarized as follows:

The selections to be printed would make a book of about 236 pages in the style of the specimen submitted. This with the 100 pages of prayers already arranged for would make a book of about 336 pages. Such a book, prepared according to the original specifications, might be retailed as follows:

If 2,000 copies were printed and bound, $0.75 per copy.

If 5,000 copies were printed and bound, 0.60 per copy.

No royalty would be paid on the first 2,000 but after these were disposed of a royalty of 10 per cent. on the retail price would be paid half yearly on all sales made.

The Assembly will remember that the terms arranged for publishing the smaller book were a retail price of 50 cents a copy with a royalty of 12 per cent. in sales after the first thousand. In view of the supreme advantage of having the readings presented in a way readily accessible, your Committee has no hesitation in declaring their preference for the larger book. They accordingly recommend as follows:

1. That they be authorized to publish the larger book at a retail price not to exceed 75 cents per copy.

2. That in view of the desirability of presenting the book to the church at the lowest possible cost, your Committee be authorized to make a special effort to give the publishers such assurances as will warrant them in issuing an edition of 5,000 at 60 cents a copy.

3. That the book be published in January, 1916, so as to be ready for the spring delivery. The publishers say that from their point of view that season is decidedly preferable.

4. That the title of the book be "The Hallowing of the Home."

All of which is respectfully submitted,

WM. FARQUHARSON,
Convener.

REPORT OF THE BOARD OF FINANCE

To the Venerable, the General Assembly:

The Budget fixed by the last General Assembly for 1915 was $1,500,000. So great were the demands made upon the different departments of the Church for work at home and abroad that the Board of Finance felt, in considering the estimates, that no smaller amount would adequately meet the needs of the work. The existing financial conditions made the raising of this amount a difficult task. Doubly difficult did it become with the declaration of war and in the face of the unexampled demands upon the country that war conditions created. Notwithstanding these adverse circumstances the Board determined to present to the Church the increased Budget fixed by the Assembly. The amount was apportioned to the Synods, by the Synods to the Presbyteries and by the Presbyteries to congregations, and for its realization the whole machinery of the Church was set in motion.

It is gratifying to note that, in spite of such unfavorable conditions, the receipts for 1914 were nearly as great as those of 1913, and that the attitude of our people towards the increased Budget for 1915 has been most satisfactory. A number of congregations have reached and even exceeded their increased allocations for 1914, and have already taken definite steps to provide for the further advance of 1915. The average rate of giving, however, throughout the whole Church, is much lower than it ought to be, chiefly because a very large proportion of our people have not faced seriously the problem of the Church's work and are not contributing systematically to its support.

When the departments brought down their estimates for 1916, the judgment of the Board was that the same Budget of $1,500,000 should be accepted for next year, as several of the funds of the Church shewed considerable deficits for 1914. To meet these and to hold the work to which the Church is committed greatly increased contributions are imperative. Much work has been left undone and many fields unoccupied because the receipts have not even approximated the estimates. These were analyzed and passed upon with great care and it should be fully recognized that the Church is being asked only for that which is urgently needed and which can be put to immediate use. Such increased givings can be assured only by clear knowledge of the work to be done, a quickening of heart and conscience and a thorough organization of the forces of the Church. Unmistakeable and insistent is the call to our entire membership to concentrate its resources, both material and spiritual, upon the Church's task in Canada and over the seas, and to subordinate all interests and all purposes to the Master's will.

MATTERS REFERRED TO THE BOARD OF FINANCE BY THE GENERAL ASSEMBLY

1. Overtures from the Synods of British Columbia and Manitoba *re* the establishment of Church Offices in Vancouver and Winnipeg.

After careful inquiry into, and consideration of all the facts presented, it was unanimously agreed to recommend to the General Assembly that the prayers of these Overtures be not granted.

2. Overture from the Presbytery of Pictou *re* a Contingent Fund for the expenses of special committees.

The Board recommends that no action be taken on this Overture, but that the General Assembly be invited to consider very carefully the appointment of any special committees involving heavy expenditure.

3. Overtures from the Presbyteries of Peterborough and Lindsay *re* including in the Budget the contributions of the Women's Missionary Society.

As the estimates of the Women's Missionary Society are not submitted to this Board they cannot be included in the allocations sent down to Presbyteries and congregations. The Board recommends that the prayer of these Overtures be not granted, but that in the financial returns presented to the General Assembly a column be set apart, along with the receipts of the Treasurer for the Schemes of the Church, for the acknowledging of the contributions of the Women's Missionary Society as reported by it.

4. Overture *re* Gwalior Mission.

Several conferences took place between the Board of Finance and representatives of the Foreign Mission Board and of the Gwalior Mission. A suggested arrangement by which the Gwalior Mission might be related to the Church was submitted to the Foreign Mission Board and the Gwalior Missionary Committee for their consideration, and this Board is awaiting their replies before taking further action.

The Gwalior Committee have communicated their acceptance of this suggestion and the Foreign Mission Board will consider it at their Autumn meeting this year.

5. Financial provision for the work of a Chair of Applied Christianity.

As the Board of Education made no request for such provision during the year, no action was taken. The Board of Finance, however, desires to express its judgment that the appointment of a Professor of Applied Christianity, who shall divide his time among the theological colleges, is not a wise expenditure of the funds of the Church.

6. The payment of Budget monies to the Colleges.

The General Assembly of 1914 instructed the Board of Finance to consider the desirability of paying to the several colleges the full amounts allocated to them in the Budget from year to year. Communications of similar import were received from the Synod of Manitoba and from Robertson and Saskatoon Colleges. The judgment of the Board is that the Theological Colleges should be given no preference in the Budget over other departments of the Church's work.

The Board also passed the following resolution:

"That in view of the requests of certain Western colleges to be given preferred treatment in the Budget, and in view of the claims made by certain colleges on the Budget for rent, interest and equipment charges, the Board of Finance respectfully suggests that the General Assembly consider the advisability of the continued operation of these colleges during the period of financial stringency, and in the absence of adequate local endowment for their buildings and maintenance."

After conference with the Board of Education it was agreed to join with that Board in the following recommendations.

(*a*) That the Boards of the Colleges at Vancouver, Edmonton and Saskatoon endeavour to curtail their expenses by a system of co-operation or otherwise, and ask for no additional permanent appointments meanwhile.

(*b*) That, inasmuch as no provision has been made by endowment for the salaries of the Principals and Professors appointed to the staffs of the aforesaid Colleges, the Board of Finance be instructed to arrange for the payment of such salaries monthly, as in the case of other officials appointed by the Assembly, and to charge such payments to the college concerned that they may be repaid out of the Budget appropriations and receipts assigned to that College.

(*c*) That in the case of Westminster Hall, where temporary lectureships have been utilized instead of permanent appointments for the purpose of curtailing expenses, the Board of Finance be instructed to arrange for the payment of such sums and at such times as may be agreed upon between the Board of Finance and the College Board.

(*d*) That the Boards of these Colleges submit to the Board of Finance the names and salaries of the Principals and Professors affected by the foregoing recommendations.

(*e*) That, if arrangements be made to put agents of these Colleges in the field to collect funds for endowment or equipment, the expenses incurred in this connection be not made a charge on the Budget.

7. The allocation of Budget monies.

The judgment of the Board on this question is, that the right of individuals and congregations to allocate their contributions must be conserved. At the same time the Board suggests to the General Assembly that it be a recommendation to congregations that their allocations to the different funds should be made according to the percentages fixed in the estimates, and that unallocated monies in the hands of the Treasurer at the close of the Church year should be allocated as heretofore, according to these percentages; and that it be further recommended that mission treasurers of congregations should remit to the treasurer of the Church at least every quarter all Budget monies in their hands, subject to allocation at the close of the Church year.

8. Reference *re* Aged and Infirm Ministers' Fund and the Ministers' Widows' and Orphans' Fund.

The Board has been in communication with the Assembly's Committees charged with the care of these funds and desires to report progress in the inquiry undertaken, and requests that the instructions and powers given it by the last General Assembly be continued for another year.

9. Conference with the Board of Trustees *re* the Securities of the Church.

According to the instruction of the General Assembly the Board conferred with the Trustees of the Church and agreed with them upon a finding for safeguarding the funds of the Church and rendering them most readily available to meet the needs of the Church. This finding will be submitted to the General Assembly in the report of the Board of Trustees.

10. Salary of Rev. A. MacMillan.

The Board recommends to the General Assembly that the salary of Rev. Alexander MacMillan, appointed by the last Assembly as Secretary of Church Praise, be fixed at the rate of $2,000 per annum.

PRESBYTERY REPORTS

Of the 64 Presbyteries in the Western Section of the Church, reports have been received from 63. Owing chiefly to the fact that no schedules for returns on Systematic Giving were sent down this year to individual congregations, many of these reports are not as complete as could be desired. They contain, however, much valuable information and indicate in almost all of the Presbyteries, wide-spread activity and a steadily improving organization.

1. Systematic efforts to have the claims of the Budget presented in all their congregations during 1914 are reported by 53 Presbyteries. Partial efforts were made in 6, while in the 3 reporting no systematic effort and in the one not reporting communications shew that vigorous work was done in many congregations.

2. Missionary Committees are reported in 452 pastoral charges and 29 mission fields, as compared with 403 pastoral charges and 9 mission fields in 1913. More

such committees might be organized with great advantage, although in many congregations the sessions, and in a few cases, the managing Boards, accept responsibility for securing missionary contributions.

3. The weekly envelope has been adopted in 812 pastoral charges and in 156 mission fields for ordinary revenue and 717 pastoral charges and 78 mission fields for the Budget, almost all of these using the duplex envelope.

4. Returns shew that the Every-Member Canvass was made in 1914 in 350 pastoral charges and 82 mission fields. This is a decrease as compared with the previous year, when it was reported that during the latter part of 1912 and in 1913, 512 pastoral charges and 74 mission fields made the canvass for local support, and 439 pastoral charges and 30 mission fields for the Budget. This decrease is partly explained by the fact that no returns as to canvasses were received from eight or ten of the strongest Presbyteries of the Church and partly by the unwillingness of many congregations that made the canvass in 1913 to undertake it again in 1914. Wherever the Every-Member Canvass has been accomplished with vigor and thoroughness it has not failed to stir the enthusiasm of the men of the Church. Its social and spiritual value is even greater than its financial importance. If the multitude of our people who thus far have given no aid to the mission work of our Church are to be enlisted in systematic contributing to the Budget, this personal effort must be carried out earnestly and persistently.

5. The number of congregations that have taken definite steps to secure their Budget allocations for 1915 is gratifying. Most of the returns, however, are so indefinite as to make impossible a useful summary. In many Presbyteries and congregations where no comprehensive plan was carried out in the autumn months, active efforts have been promoted since the beginning of the year, and there is every promise that even in the face of disturbed conditions there will be no abating of energy and enthusiasm on the part of our congregational leaders for 1915.

COMPARATIVE STATEMENT OF BUDGET

The following comparative statement shews contributions by Synods from the congregations alone to the work for which provision is made in the Budget:

Synod	1911 Receipts	1913 Receipts	1914 Receipts	1914 Increase or Decrease as compared with 1913		1915 Allocation
Montreal and Ottawa...	$114,244	$156,069	$151,674	*Dec.*	$4,395	$300,000
Toronto and Kingston...	162,274	225,152	217,952	*Dec.*	7,200	450,000
Hamilton and London...	111,335	155,966	168,070	*Inc.*	12,104	325,000
Manitoba.....	61,905	78,484	68,970	*Dec.*	9,514	150,000
Saskatchewan.....	18,507	37,856	39,003	*Inc.*	1,147	90,000
Alberta.....	15,660	31,992	24,044	*Dec.*	7,948	90,000
British Columbia.....	40,276	51,084	37,687	*Dec.*	13,397	95,000
			Net			
Totals.....	$524,201	$736,603	$707,400	*Dec.*	$29,203	$1,500,000

Including donations and other amounts, the total receipts for 1914 to be applied to work covered by the Budget, exclusive of amounts transferred from reserve funds, are $755,751, as compared with $792,795, in 1913. Including interest on endowment and amounts transferred from reserve funds it is encouraging to note that the total receipts for schemes for 1914 are $887,678, as compared with $879,752 in 1913. In 39 out of the 64 Presbyteries the congregational givings shewed an increase over those of the previous year, in several the advance being noteworthy.

WORK ON THE BUDGET, APRIL 1st, 1914 TO MARCH 31st, 1915

Throughout the year the work of education and organization has been steadily maintained. From April until midsummer much thought and energy were given to continuing the work initiated in the Central Synods the previous autumn, particular attention being given to congregations that needed special help.

Allocations of the $1,500,000 Budget for 1915 were made to the seven Synods of the Western Section of the Church as they appear in the comparative statement above. These allocations were accepted by the Synod's Committees on Systematic Giving at their meetings between July and September and apportioned among their respective Presbyteries.

The Budget booklet for 1915 was entitled "Follow Me." It contained a concise and attractive summary of the work of the Church and 161,000 copies of it were issued and distributed to congregations. A special leaflet on the "Every-Member Canvass" was also prepared and widely used, while upwards of 20,000 subscription cards were provided for those undertaking the canvass. Several articles dealing with various phases of the Budget were written for the "Presbyterian" and the "Record."

At the earnest request of the Synods' Committees on Systematic Giving, Dr. W. T. Herridge, Moderator of the General Assembly, and Dr. A. S. Grant, Chairman of the Board, most generously undertook to visit the Presbyteries and to speak at central points in the interest of the whole work of the Church. From September, 1914, to March, 1915, they visited 72 different centres, including the colleges, between Quebec and Prince Rupert, addressing the annual meetings of the Synods of Saskatchewan and Manitoba, almost all the Presbyteries of the Church and many public gatherings. The outbreak of the war taking place after this exacting tour had been arranged, gave their addresses a special significance. At a time when ministers and people were deeply concerned and depressed by events that threatened the very existence of our Empire their messages of courage, inspiration and faith did much to move the Church to give herself more completely to the spread of Christian truth at home and abroad.

With but two or three exceptions the Presbyteries accepted their 1915 allocations and planned to aim definitely at these amounts, and at the same time to do their best to raise the 1914 Budget. The Synod and Presbytery committees in co-operation with the Secretary of the Board, and ably supported by the officers of the departments and by many laymen and ministers, sought to have the claims of the Budget presented in all congregations, and to secure wherever possible, the making of an Every-Member Canvass. Special attention was given to the proposal that the Sabbath Schools and Young People's Societies of the Church should become responsible for one-sixth of the 1915 Budget, or $250,000. An effort was also made to cover the rural charges as fully as possible, as it was rightly felt that they were in a better position to respond than many of the industrial centres where unemployment was being acutely felt. The aim throughout was to create and foster an active organization in every congregation, to reach the large resources in the hands of Christian men that have not yet been made available for the work of the Church, and to enlist all our members and adherents, men, women and children, in contributing to the Budget.

Speaking generally the response of Presbyteries to our plea for thorough comprehensive work has been most gratifying. Within the year 405 congregations were visited by special representatives of the Board and upwards of 200 by local laymen and others, while in many congregations the work was done by the ministers and those associated with them. Valuable help was also received from the Interdenominational Laymen's Missionary Conferences in Saskatchewan and Alberta in November and December, in which our representatives and Presbytery Committees co-operated freely. Since the new year "follow up" work has been going on continuously, es-

pecially in those congregations where the standard of giving is relatively low, and where no specific action had been taken to secure the 1915 allocations.

It is a high tribute to the loyalty and liberality of our people that our congregational receipts were within $29,000 of the record of 1913, even although hard financial conditions were faced and Patriotic, Relief, and Red Cross Funds made their constant and irresistible appeals during the last five months of the year. Nevertheless, in view of the magnitude of the Church's work, the strenuous and wide-spread activities of the Board and the departments, and the vast resources yet undeveloped, it is keenly disappointing that the average rate of giving is only $2.55 per communicant, and that in many quarters expected advances have not been made. Many congregations have been deterred from doing their part by timidity, unconcern or preoccupation. Our efforts must continue and everything possible must be done to win them to a nobler appreciation of the fundamental character of the Church's task.

LAYMEN'S MISSIONARY MOVEMENT

The Board again desires to acknowledge most gratefully the valuable aid of the Laymen's Missionary Movement. The Interdenominational Conferences and the efforts of the Presbyterian Laymen's Council and its Secretary, have reinforced the activities of Presbyteries and Boards and have stimulated many men to accept fuller missionary responsibility. The Board heartily welcomes this deepening interest and earnestly invites the laymen of the Church to share even more largely in the active work of organizing and developing our missionary forces.

ESTIMATES PROPOSED FOR 1916

At the Annual Meeting of the Board, estimates were received for all the Funds included in the Budget, and it was agreed to recommend to the General Assembly that the Budget for 1916 for the Western Section be $1,500,000, divided as follows:
The Committee on Systematic Giving for the Synod of the Maritime Provinces recommend that the Budget for 1916 for the Eastern Section be $131,000, divided as follows:

	Western Section	*Eastern Section*
Home Missions	$750,000 00	$18,500 00
Social Service and Evangelism	107,000 00	8,000 00
Foreign Missions	400,000 00	65,000 00
Halifax College	.....	14,000 00
Montreal College	17,000 00	.....
Queen's College	8,000 00	.....
Knox College	20,000 00	.....
Manitoba College	14,500 00	.....
Saskatoon College	15,000 00	.....
Robertson College	15,500 00	.....
Westminster Hall	20,000 00	.....
Missionary and Deaconess Training Home	7,000 00	.....
Pointe-aux-Trembles School	25,000 00	1,500 00
Sabbath Schools and Young People's Societies	25,000 00	3,000 00
Aged and Infirm Ministers' Fund	25,000 00	3,500 00
Ministers' Widows' and Orphans' Fund	25,000 00	500 00
Assembly Fund and Contingencies	26,000 00	1,000 00
Augmentation (Eastern Section)	.....	14,000 00
Bursary (Eastern Section)	.....	2,000 00
	$1,500,000 00	$131,000 00

The total Budget proposed for 1916 is $1,631,000, and it is also recommended that the allocations to the Synods of the Western Section be the same as last year.

RECOMMENDATIONS

In addition to the recommendations of the Board touching the matters specially referred to it by the last General Assembly, the Board respectfully recommends as follows:

1. That By-law No. 4 of the By-laws of the Board of Finance be amended so that the Executive Committee shall hereafter consist of nine (9) members of the Board.

2. That this General Assembly appoint a Committee to prepare a resolution expressing to Dr. Rev. W. T. Herridge, the retiring Moderator, its appreciation of the great services he has rendered to the whole church during the past year, and also a resolution expressing the gratitude of the Church to St. Andrew's, Ottawa, for so generously acquiescing in the desire of the Assembly that the services of the Moderator, during his term of office, should be given to the whole Church.

3. That authority be given to the Board of Finance to defray the necessary expenses of the Moderator of the General Assembly during his term of office.

4. That Henry Barber and Company be reappointed Auditor of the Treasurer's books.

5. That the estimates for the 1916 Budget be fixed by the General Assembly at $1.631 000 and be apportioned to the different Funds as indicated above, and that the allocations to the Synods of the Western Section be the same as last year, and for the Synod of the Maritime Provinces $131,000.

6. That certain Sundays during the year be set apart in which the ministers of the Church shall present to their congregations different phases of the work of the Church as provided for in the Budget. The following dates are suggested:

The fourth Sunday of January, the second Sunday of April, the second Sunday of June, the second Sunday of September, the fourth Sunday of October and the second Sunday of December.

7. That, pursuant to the resolution of Assembly passed last year and after conference with representatives of the Committee on Systematic Giving for the Synod of the Maritime Provinces, two (2) representatives of the Maritime Synod be appointed on the Board of Finance; that Rev. J. W. A. Nicholson and A. S. Barnstead, Esq., be now appointed by the Assembly as these representatives, subject to the endorsation of the Maritime Synod in October; that the Estimates of the Eastern Section of the Church be hereafter included in the Budget that there may be one Budget for the whole Church, and that section 1 of the constitution of the Board of Finance be amended to read, "There shall be constituted a Board of Finance, (hereinafter called "The Board") composed of twenty-three (23) members to be appointed by the General Assembly. At least two of such members, (one a minister, the other a layman) shall be chosen from each Synod of the Church. The remaining members shall be chosen as the General Assembly may decide."

8. That in order to relate the activities of the Laymen's Missionary Council more closely to the Board of Finance, the Assembly resolve as follows:

(*a*) That the Secretary of the Presbyterian Laymen's Missionary Council be placed in such relation to the Board of Finance that in the work of raising the Budget throughout the Church he shall represent the Board wherever he is appointed to render service.

(*b*) That Presbyteries be requested to add to their Committees on Systematic Giving a larger number of active laymen than heretofore, and that regard be paid to the large body of laymen at present appointed to the Laymen's Committees.

(*c*) That in arranging campaigns for raising the Budget, the Board of Finance be advised to seek the co-operation of the Laymen's Missionary Council.

(*d*) That the appropriation from the General Assembly for the maintenance of the Laymen's office be discontinued and that the support of the Laymen's Secretary and his work be included in the expenses of the Board of Finance.

9. That the General Assembly give effect to the recommendation of the Board of Finance presented to the Assembly of 1914 rescinding the act of the Assembly of 1895 requiring that every minister inducted after that date should connect himself with the Aged and Infirm Minister's Fund and pay the fixed rate or lose all benefit in the Fund, and requiring that regulation No. 9 should read, "A minister who has not paid the annual rate into the Fund shall receive only one-third the amount to which he would otherwise have been entitled on the present basis of the Fund."

10. That vigorous steps be taken through Synods and Presbyteries in co-operation with the Board of Finance, the departments of the Church and the Laymen's Missionary Council to raise the 1915 Budget, and also to place before all the congregations of the Church the claims of the work for 1916; and by creating a keener sense of responsibility and by more thorough organization to secure a higher standard of giving and to enlist all the members and adherents of the Church in contributing systematically to the Budget.

ANDREW S. GRANT, Chairman.

ROBERT LAIRD Secretary.

REPORT OF THE WORK OF THE LAYMEN'S MISSIONARY MOVEMENT OF THE PRESBYTERIAN CHURCH FOR 1914

To the Venerable the General Assembly:

The year was a very busy one, being occupied with four large campaigns; one from the middle of January to the middle of March; in which the provinces of British Columbia, Alberta, and part of Saskatchewan were covered. The meetings in many places were missionary conferences, banquets and evening meetings. In addition to this the secretary conducted meetings in connection with the Budget campaign at Medicine Hat, Redcliffe, Bassano, Gleichen, Strathmore, Calgary, Okotoks, Parkland and Macleod. The weather was very cold and some of these meetings were very small.

The second campaign was in the Maritime Provinces, lasting from June 14th to July 19th; in which the Province of Prince Edward Island and parts of Cape Breton were covered by a series of conferences, banquets and evening meetings. The rest of the time the secretary used to work up an interest in the autmun campaign in New Brunswick and Nova Scotia. He called at many of the leading towns and addressed meetings and organized committees, intended to co-operate with the Budget Committee of the Maritime Synod so that the campaign might help them as much as possible.

The autumn campaign in the Maritime Provinces began October 11th and continued till November 3rd, in which meetings were held at thirty points. Conferences, banquets and evening meetings were conducted at most of these places. The effectiveness of this effort was largely destroyed by the war, many people believing there were more urgent claims pressing upon them. Several presbyteries decided that the time was not opportune for a special effort; hence the follow-up work was not done.

From November 10th to December 16th a campaign was conducted in Northern and Central Alberta and Saskatchewan, in which meetings were held at 54 points. These were conferences, banquets and evening meetings. Many of these meetings were well attended and will bear good fruit; some of them were not well worked up by the local committees. After these were completed the secretary conducted meetings in connection with the Budget at Laing, Yellow Grass, McTaggart, North Portal, Alameda, Carnduff and Oxbow.

A large number of meetings, which were addressed by laymen, in addition to those attended by laymen secretaries, were held in many places throughout the Dominion. The Budget of the church was faithfully presented and our methods were advocated, and as a result many congregations have adopted them, and a new interest in the work of the Church has been aroused. Many of these laymen have done this work at very considerable personal sacrifice. But this is as it should be. We regret that so far we have not a larger band of laymen who are prepared to do this work and to make these personal sacrifices. They will not only greatly assist the work of the Church, but will find their own religious experience a much richer thing when they enlist in this work. While we desire to thank those who have so generously assisted in this work, and to appeal to others to follow in their train, we must at the same time admit that we have never been unable to get a layman to go to a congregation that was asking for one. Congregations should put it up to the laymen by asking for their assistance to promote the missionary enterprise and to improve their methods of Church finance.

A considerable amount of literature, connected with the Every Member Canvass, was issued and circulated throughout the Church. On account of the great extent of territory covered the traveling expenses of the Secretary were large, but, notwithstanding this, the expenditure of the Laymen's Missionary Movement only came within $11.50 of the amount set apart by the General Assembly for this work.

The following is the list of expenditures:

Salary, Rev. R. M. Hamilton	$2,500 00
Salary, Stenographer	442 50
Rent, paid direct	210 00
Printing, Report to Assembly	25 13
Office and Travelling expenses	1,810 80
Total	$4,988 43

It is anticipated on account of the extensive campaigns of last year and the difficulty of awakening interest and enthusiasm this year, on account of the war, that the territory covered will not be so great in 1915.

A very profitable holiday conference, from Saturday to Monday, was held at Burlington Beach from the 23rd to 25th of May last, when Mr. J. Campbell White and other speakers discussed the great work of world evangelism before a splendid gathering of delegates from many parts of Ontario. Splendid results are traceable, in some of our churches, to this conference.

In reviewing the whole year's work we are inclined to make the following observations:

1. It is a decided advantage to be able to visit congregations on Sunday as it is difficult to secure a full attendance of the congregation at a week-night meeting, even under the best circumstances. The purpose of our movement is not only to lead our contributors to do their utmost, but to make every member of the Church a contributor of this kind. But, inasmuch as it is impossible for us to visit all congregations on Sunday it is therefore necessary that we have a much larger force of laymen enlisted for this work, or that we content ourselves by visiting Sessions and Boards of Management during the week, that they may be pledged to make the canvass and introduce the Duplex Envelope. We still stand ready to address congregational gatherings on week-nights, and believe that the mid-week meeting might often be made an interesting missionary meeting, if some special push were given in that direction.

2. There is tremendous need for an awakening amongst the laymen of the Church in many sections of the country that they may realize something of her place and mission in the world. There is such a general abandonment to money-making and sport that the Church with many men never gets further ahead in their plans than the third or fourth place.

3. The experience of the past eight years proves that our methods are right and effective. If the problem of raising the Budget has not been solved by them it is not the fault of our methods, but is due to the fact that many congregations in the Church are not using them. The number of givers to missions has been greatly increased and the bulk of our gifts has been doubled, but the number of contributors to the Budget do not yet exceed 35 per cent. of our Church membership, and while many of these contributors represent two or more members they are so small that they look trifling when spread over the persons they are intended to represent. In many congregations the gifts of 50 per cent. of the contributors do not average more than 3c. per week; few give 50c. per week, and $1.00 per week is very rare. It is possible to increase the number of givers by at least 50 per cent. to 75 per cent, and to enlarge the gifts of those who are now giving by 100 per cent.

We have had the privilege of addressing 160 Men's Meetings, at which we met 20,000 picked men of the Church. We have had abundant testimony from these men

of their appreciation of the Laymen's Movement, and the message we have carried to them, and we are confidently looking forward to good results from these meetings. The circumstances under which we have been labouring for the past two years have been peculiarly difficult, and the fact that the work of the Church has not fallen very seriously behind is due in no small degree to the spirit and methods of our Movement

4. Your Committee is convinced that the work of the Board of Finance and the Laymen's Missionary Movement are even more closely related than our organization in the past would suggest, and it is our conviction that they should be drawn more closely together yet.

There is a distinctive work for the Laymen's Movement to do, but it is so closely identified with the work of the Board of Finance that we think the organization of committees throughout the Church for these two departments of work should be united. It has been suggested that the committees on Systematic Giving and the Laymen's Missionary Movement in the various presbyteries and synods co-operate, but so far there has been very little response to this suggestion, though it is believed that both departments of work would be greatly helped by such a union. The Committee on Systematic Giving will be strengthened by the laymen thus added to them, and the Presbyterian Laymen's Missionary Movement Committee would have such a relationship to the Presbytery that their work would be greatly benefited thereby.

W. A. CHARLTON, Chairman.

R. M. HAMILTON, Secretary.

REPORT OF THE COMMITTEE ON UNION WITH THE METHODIST AND CONGREGATIONAL CHURCHES

To the Venerable the General Assembly:

The Executive of your Union Committee met with representatives of the Congregational and Methodist Churches in the city of Ottawa, in September, 1914, and acquainted them with the action and finding of the General Assembly in regard to Union at its meeting in Woodstock in the preceding June.

The General Conference of the Methodist Church then in Ottawa gave audience to the convener of the Presbyterian Committee as well as to a representative of the Congregational Committee.

The invitation extended by the General Assembly of 1914 to the Methodist and Congregational Churches to meet in joint committee with the Union Committee of this church was accepted, and it was agreed that such joint committee meeting would be held in Toronto on December 16th, 1914.

Your Committee met in the lecture hall of St. James' Square Presbyterian Church, Toronto, on the afternoon of December 15th, 1914. There were present: Dr. W. J. Clark, convener; Dr. J. H. Ratcliffe, Dr. Forrest, Dr. Jack, Principal Scrimger, Dr. John McMillan, Dr. Ramsay, Dr. Currie, Principal Gandier, Dr. Neil, President Falconer, Dr. Farquharson, Dr. Strachan, President Murray, Dr. Drummond, Dr. Sedgwick, Dr. Scott, Dr. Lyle, Dr. R. P. Mackay, Dr. Somerville, Mr. James Ross, Mr. D. McOdrum, Dr. Bruce Taylor, Dr. Bryce, Principal Oliver, Mr. J. W. Stephen, Dr. Anderson Rogers, Mr. F. Baird, Mr. James Muir, Mr. T. C. James, Principal Dyde, Mr. J. K. Macdonald, Mr. Walter Paul, Mr. J. A. Paterson, Dr. J. A. Macdonald, Principal Gordon, Dr. R. W. Dickie or R. D. Fraser.

A document was presented protesting against the calling of the meeting, signed by certain members of the Committee, and after discussion was laid on the table.

Matters to be discussed at the Joint Committee meeting were taken up and received due consideration.

At the meeting of the Joint Committee on December 16th and 17th following, agreement was arrived at concerning amendments to the Basis of Union herewith submitted to the Assembly in its perfected form. While there is no very radical change made in the Basis of Union formerly submitted to the vote of the church, a number of relatively important amendments have been adopted which meet much of the reasoned criticism offered at that time in the history of the movement. An article on "Prayer" has been added. The right of a congregation in making a call is more definitely stated, as not only may a charge extend a call, but the Settlement Committee is enjoined to comply as far as possible with the wishes of congregations and ministers in making settlements. Presbyteries are to be represented on the Settlement Committee; applications for change of pastoral relations are to be made through the Presbytery; and where a charge becomes vacant during the year, Presbytery is to arrange the supply until the regular meeting of the Settlement Committee.

The spirit that characterized the meetings of the Joint Committee was excellent.

A lengthy document was presented in behalf of a minority.

The following resolution was proposed at the close of the proceedings of the Joint Committee: "This Joint Committee on Church Union, representing the Presbyterian, Methodist and Congregational Churches, in closing this session, desire to give thanks to God for the guidance of His spirit in their deliberations. They gratefully acknowledge that all the discussions have been marked by such a brotherliness, a freedom, a disinterested effort for the best, as can only in the judgment of the Committee be ascribed to the gracious and unifying influence of the Spirit of Christ. The Committee in commending this basis, so harmoniously amended, to the judgment of the negotiating churches, do so in a faith so strengthened by this Conference, that this movement so wonderfully carried on thus far will be brought by the blessing of the great Head of the Church to a cordial consummation."

It was moved in amendment as follows:

This Committee records its sincere thankfulness for the spirit of unity and co-operation which at present exists among the Evangelical Churches in Canada, and earnestly prays that this spirit may grow deeper and stronger with the passing years, as each Church sees in the others, more fully and clearly, the mind of Christ.

But, inasmuch as this unity, enjoined by Scripture, is not Organic Union, and experience teaches that wise Christian co-operation and division of territory can secure in large measure the practical aims and ends of Organic Union, without its inevitable friction and loss;

Inasmuch as the present Basis of Union is defective, as an expression of Scripture Truth and Christian Faith and as a System of Church Polity, and not worthy to be a substitute for the Doctrine and Discipline of the Methodist Church, or the Standards and Polity of the Presbyterian Church, which it proposes to displace;

Inasmuch as a statement has been laid before this Committee, signed by fourteen members of the Union Committee of the Presbyterian Church, showing that only thirty-seven per cent. of the membership of that church voted for Organic Union, and only twenty-seven per cent. voted for Union on the present Basis; that the opposition to such union is strong and increasing; that the continuance of the Presbyterian Church has been decided upon, and organization effected to that end; that the legal difficulties in the way of an enforced ending of the Presbyterian Church are insurmountable; and that the further pressure of the present movement in that church can only result, not in union, but in division, and in injury to the cause of Christ;

Inasmuch as in the Methodist Church only fifty-six per cent. of the membership voted for Union, while more than thirty thousand voted against it; and in the Congregationalist Church only twenty-six per cent. of the membership voted for Union;

Inasmuch as at the present time, when the minds of men are filled with the issues so vital to the very existence of our Empire, and of the world's freedom, when all parties in Church and State are, by common consent, dropping all contentious matters until the war be past,—it is unfitting and unseemly that the Church of Christ in Canada should be the one exception, and should have thrust into her life at such a time a question which can only result in alienation and strife.

This Committee, therefore, without expressing its judgment as to the practicability of Organic Union at some future time, is of opinion that the Churches are not yet prepared for such a step, that negotiations to that end should for the present be discontinued, leaving the Church free, at this eventful crisis, to give her full strength to her great work of ministering to the world's sorrow and sin, and agrees to recommend this course to the supreme authorities of its respective churches.

When the vote was taken five Presbyterians and two Methodists voted for the amendment, and the motion was declared carried and became the judgment of the Committee.

The Presbyterian Committee adjourned to meet in Kingston preceding the meeting of the General Assembly. At that adjourned meeting the following recommendations were adopted which are now respectfully submitted.

1. Whereas the action of the General Assembly with regard to Union with the Congregational and Methodist Churches has been as follows:

2. In 1904 the Assembly unanimously accepted the invitation given in 1902 by the General Conference of the Methodist Church to enter on negotiations for the Organic Union of said Church with the Congregational and Presbyterian Churches, and to this end appointed a committee to confer with similar committees of the other Churches. Subsequent Assemblies approved the results of the labours of the Joint Committee thus constituted until 1910 when the General Assembly approved the completed Basis of Union prepared by the Joint Committee and transmitted it to Presbyteries for their judgment under the Barrier Act. The Assembly of 1911, finding that said Basis had been approved by a majority of Presbyteries, sent down the whole question to Sessions and Congregations.

The action of the Assembly in 1912 was:

"The Assembly rejoices at the large measure of agreement among the negotiating churches which the proceedings of these recent years disclose, and which, it believes, will prepare the way for a larger measure of union among Christ's people in this land than at present exists.

"The Assembly believes that the fact that a large majority of those voting have declared themselves in favour of the Organic Union of the Congregational, Methodist and Presbyterian Churches is a strong indication that the ultimate result of the present movement will be the consummation of such a union and pledges itself to do all in its power to maintain and deepen the unity of spirit which has marked the course of the negotiations and to continue to promote the fraternal intercourse and conference with the other Churches which have made the present vote possible.

"In view, however, of the extent of the minority which is not yet convinced that Organic Union is the best method of expressing the unity sincerely desired by all, the Assembly deems it unwise to immediately proceed to consummate the Union, but believes that by further conference and discussion practically unanimous action can be secured within a reasonable time," . . . .

"That all suggestions made by Presbyteries, Sessions or individuals, or that may be made before the first of November, one thousand nine hundred and twelve (1912) be referred to the Union Committee for their consideration, in the hope of removing objections and with a view to further conference with the Committees of the other negotiating Churches."

In 1913 the Assembly resolved that amendments to the Basis of Union and alternative proposals be again invited and referred to its Union Committee in order that after considering them it might again enter into conference with the Committees of the other Churches with a view of putting before our people a final presentation of the question for their judgment. In 1914 the Assembly invited the Congregational and Methodist Churches to meet with the Presbyterian Union Committee in order to prepare an amended Basis of Union.

3. Whereas also in 1911 the membership of the Methodist and Congregational Churches approved of Union on the proposed Basis by very large majorities, and these Churches since that date have by the action of their Conference Committee and General Council reaffirmed this approval and expressed themselves as ready and waiting to consummate the Union.

4. Whereas, also, the reasons which have consistently been put forward in favour of Church Union still hold, viz.:

(*a*) The teaching of this Church regarding the nature of the Church and the Communion of Saints implies that Union is a duty wherever it is not forbidden by conscience.

(*b*) The relations of the negotiating Churches to one another, the conditions of Christian progress in Canada, and Canada's due share in the evangelization of the world, seem to require the Union of these Churches.

(*c*) The multiplication of local "Union Churches" without direct relationship to existing denominations threatens disintegration and injury to the cause of Christ in many parts of our Westland if a United Church does not gather them into its fellowship.

(*d*) There is a reasonable hope that such a Union will prove the precursor of a wider Union.

5. Whereas, further, by the outbreak of war, a new situation has been created, among the elements of which are the following:

(*a*) A changed judgment of values, so that matters which formerly distracted and divided men are now accounted trivial in the presence of the vast issues involved.

(*b*) A weakening of class distinctions, which renders possible a degree of united action hitherto impracticable.

(*c*) A new spirit of self-sacrifice which is impressively illustrated by our soldiers and by our King, and which the Church, in the name of her crucified Lord is called upon to exhibit by the subordination of every other consideration to the supreme purpose of bringing men to recognize Jesus Christ as the Hope of the World.

(*d*) An expected increase in the volume of immigration into Canada after the close of the war, demanding the greatest concentration of moral and religious forces.

(*e*) The world's financial exhaustion, requiring the utmost possible economy of resources, in order that the inevitable and extraordinary demands of the immediate future may be met.

6. Whereas, lastly, the Joint Committee has adopted the amendments to the original Basis of Union embodied in the documents submitted to this Assembly by its Union Committee;

7. Therefore, this Assembly hereby declares its approval of the "Basis of Union," now submitted, as a Basis on which this Church may unite with the Methodist and Congregational Churches, and directs that the said basis be transmitted to Presbyteries for their judgment under the Barrier Act, and that the appendix on law be also transmitted to Presbyteries for their judgment and that this resolution be sent therewith:

The Assembly also directs:

1. That the question of Union be submitted to Sessions and also to Communicants and Adherents of the Church in the following form: "Are you in favor of Union with the Methodist and Congregational Churches of Canada on the Basis of Union approved by the General Assembly of 1915? Yes. No.

N. B.—The people are reminded that the decision on this question must be reached on the basis of the votes cast."

2. That the vote be taken in Mission Fields before October 1st, 1915, and in Pastoral Charges before December 1st, 1915, and returns made through Presbytery Clerks to the Clerks of Assembly, so that the results may be reported to the Presbytery Clerks before January 1st, 1916.

That the vote be not taken in Presbyteries before January 1st, 1916, and that

returns be made by Presbytery Clerks to the Clerks of Assembly not later than the 15th day of March, 1916.

3. That the Clerks of Assembly through Presbytery Clerks, and, when necessary, through Home Mission Conveners, furnish Sessions for themselves and for Communicants and Adherents the necessary voting papers and printed copies of the Basis of Union, the appendix on law, and the foregoing resolutions together with a short statement representing both sides of the Union question, not to exceed 500 words each.

4. That in the printed copies of the Appendix on Law to be sent to Presbyteries, Sessions, Communicants and Adherents, there be inserted a footnote to Par. 2, (2) (*b*) in the following words:

At a meeting of the Presbyterian Union Committee held on December 15th, 1914, it was resolved that "it is expected that in the proposed legislation proper provision will be made to guard the rights or privileges of any minority which may be opposed to Union."

5. That Sessions and Presbyteries in reporting their respective votes on the Basis of Union report at the same time the numbers of the vote.

6. That the Union Committee be continued, and the Clerks of Assembly prepare a statement of the result of the vote in Presbyteries and Congregations, and furnish the same to the Secretaries of the Union Committee, in order that the said Committee may have opportunity to meet and prepare a deliverance to be submitted to the Assembly of 1916.

E. D. McLAREN,
J. H. RATCLIFFE,
Secretaries.

W. J. CLARK,
Convener.

A BRIEF HISTORY OF THE UNION MOVEMENT

The negotiations that have been going on for the last five years, looking to an organic union of the Presbyterian, Methodist and Congregational Churches in the Dominion of Canada, had their origin in the efforts that were put forth during the years 1899 to 1903 to prevent, as far as possible, any unseemly rivalry and any waste of men and means in the mission work which is being carried on by these different Churches, especially in the newer districts of the country.

In 1899, at the request of its Home Mission Committee, the General Assembly of the Presbyterian Church appointed a small committee "to meet and confer with representatives from other evangelical churches, having power to enter into any arrangement with them that will tend to bring about a more satisfactory state of things in our Home Mission Fields, so that the overlapping now complained of may be prevented." This action was communicated to the authorities of the Methodist Church, and the General Conference of that Church, in the autumn of 1902, appointed a similar committee.

These two committees met on three different occasions for the consideration of the problem of co-operation in Home Mission work. As a result of their deliberations, the following resolutions were unanimously adopted:

"1. THAT a letter, couched in identical terms, be sent by the Missionary Secretaries, on behalf of the Joint Committee, to the Superintendents of Missions of their respective Churches, and also to the ministers or missionaries in charge of Home Mission Fields, setting forth the action of the General Assembly and General Conference, the views and wishes of the Joint Committee, and the expectation that they will co-operate in all practical ways to promote the end in view. We also recommend that the letters be published in the denominational papers of the two Churches concerned.

2. That the Superintendents of both Churches be strongly urged to keep the principle of comity and co-operation steadily in view, and to apply the same wherever practicable in the arrangement of the work. To this end we recommend that the Superintendents whose jurisdiction covers substantially the same field, meet together at intervals for consultation in the spirit of mutual helpfulness and ready concession, respecting the opening of new fields, or the possible re-adjustment of fields already occupied.

3. That where a field has been occupied for at least one year by one of the Churches, the Superintendents be recommended to act as far as possible on the principle of non-intrusion, having due regard to the promotion of the Kingdom of Christ, and the interests of the two Churches.

4. That ministers and missionaries of both Churches whose missions cover the same territory, in whole or in part, be recommended to consult, where it seems necessary or desirable, regarding a possible readjustment of their fields, when that can be done to mutual advantage, and report their views to their respective Superintendents, District Meetings and Presbyteries."

In the meantime a definite proposal for the organic union of the Presbyterian, Methodist and Congregational Churches had emanated from the Methodist Church; the General Conference, at its quadrennial meeting held in the city of Winnipeg in September, 1902, having adopted the following resolution:

"WHILE this Conference declares itself in favor of a measure of organic unity wide enough to embrace all the evangelical denominations in Canada, and regrets that hitherto all efforts and negotiations have failed to result in the formulation of such a comprehensive scheme, so that at present the outlook for it does not seem practicable;

Yet, inasmuch as the problem of the unification of several of these denominations appears to present much less serious obstacles, since their relations are already marked by a great degree of spiritual unity, and they have already become closely assimilated in standards and ideals of church life, forms of worship and ecclesiastical polity;

And since, further, the present conditions of our country and those in immediate prospect demand the most careful economy of the resources of the leading and aggressive evangelical denominations, both in ministers and money, in order to overtake the religious needs of the people pouring into our new settlements, which economy seems impossible without further organic unity, or its equivalent;

This General Conference is of the opinion that the time is opportune for a definite practical movement concentrating attention on, and aiming at the practical organic unity of, those denominations already led by Providence into such close fraternal relations.

And whereas a definite proposal has been discussed to some extent in the press and elsewhere looking to ultimate organic union of the Presbyterian, Congregational and Methodist Churches in Canada, this General Conference, in no spirit of exclusiveness towards others not named, declares that it would regard a movement with this object in view with great gratification, believing that the deliberate friendly discussion of the doctrinal, practical and administrative problems involved, with the purpose of reaching an agreement, would not only facilitate the finding and formulation of a Basis of Union, but would also educate the people interested into a deeper spirit of unity, and into that spirit of reasonable mutual concession on which the successful consummation of such movements ultimately so largely depends.

And this General Conference would further commend this movement to the prayerful interest and sympathy of the Methodist Church, in the devout and earnest hope that, if organic union of the denominations named be achieved, it may be accompanied with great blessings to the Church and to the nation at large and redound to the greater glory of God.

That a representative committee, to be composed of the General Superintendent, seven ministers and seven laymen, be appointed to receive communications on the subject of the foregoing resolutions from the Churches named, confer with committees that may be appointed by such Churches, and report to the next General Conference."

This resolution was submitted to the General Assembly of the Presbyterian Church at its annual meeting held in the city of Vancouver in June, 1903, and by it referred to its Committee on Correspondence with other Churches.

This committee met on the 21st of April, 1904, in conference with the committees of the Methodist and Congregational Churches, when the following resolution was unanimously adopted:

"THAT this Joint Committee, composed of representatives of the Presbyterian, Methodist and Congregational Churches, assembled to confer together

respecting an organic union of the Churches named, would reverently and gratefully recognize the token of the Master's presence as evidenced by the cordial, brotherly spirit and earnest desire for Divine guidance maintained throughout the entire session.

While recognizing the limitations of our authority as to any action that would commit our respective Churches in regard to a proposal that is yet in the initial stage, we feel free, nevertheless, to say that we are of one mind that organic union is both desirable and practicable, and we commend the whole subject to the sympathetic and favorable consideration of the chief assemblies of the Churches concerned for such further action as they may deem wise and expedient."

The finding thus arrived at was duly reported to the General Assembly of the Presbyterian Church at its meeting in St. John, N.B., in the following June, and to the Congregational Union of Ontario and Quebec and the Congregational Union of Nova Scotia and New Brunswick in the months of June and July respectively, and committees were appointed by these two Churches to confer on the subject of Church Union with the committee previously appointed by the Methodist Church.

The conveners of the committees thus appointed were: Presbyterian, Rev. Principal Caven, D.D.; Methodist, Rev. Dr. Carman; Congregational, Rev. Hugh Pedley.

It was decided by these conveners that the first joint meeting of the three denominational committees should be held in Knox Church, Toronto, on Wednesday the 21st day of December, 1904.

Previous to that date, the Rev. Principal Caven was removed by death, and his place on the Presbyterian section was taken by the vice-convener, the Rev. Dr. Warden, who was unanimously chosen to preside over the deliberations of the first conference of the three committees. Two days, of three sessions each, were spent in these deliberations. At the meeting of the General Assembly of the Presbyterian Church in June, 1905, Dr. Warden was appointed convener of the Assembly's Committee on Church Union, and Principal Patrick, vice-convener.

When the Joint Committee met for its second conference, in December, 1905, the convenership of the Presbyterian section was again vacant through death; and the vice-convener, Principal Patrick, was called upon to fill the place of the late Dr. Warden, as Dr. Warden, one year previous, had been called upon to take the place of the late Principal Caven. The deliberations of the second conference occupied two days and were presided over by the Rev. Dr. Carman.

The Convener of the Congregational section, Rev. Hugh Pedley, of Montreal, being in England when the Joint Committee met for the third time, in September, 1906, the Rev. J. W. Pedley was called to the chair. At this meeting, to which three days were devoted, the Executive reported that, in accordance with a resolution adopted by the General Assembly of the Presbyterian Church in June, 1906, it had been decided "to address a friendly letter to the Archbishops and Bishops of the Church of England in Canada, and to the Chairmen or Presidents of the various Baptist Conventions, explaining the action already taken by the Joint Union Committee, and extending to the authorities of the Churches named a cordial invitation to send delegates to participate in their discussions, should they consider it advisable to do so." This action of the Executive was cordially approved by the Joint Committee.

The Baptist Convention of Ontario and Quebec, in their reply to the invitation addressed to them, set forth the distinctive principles of their Church, and stated that, because of these principles, they considered it "necessary to maintain a separate organized existence," and "to propagate their views throughout the world."

In view of the cordial and brotherly replies sent by the representatives of the Church of England, a special committee was appointed to confer with any delegation that might be appointed by that Church. The question of appointing delegates to

meet with that special committee is still under consideration by the General Synods Committee on Church Union.*

At its fourth conference, in 1907, the Joint Committee continued in session from Wednesday the 11th to Monday the 16th of September, under the chairmanship of the Rev. Principal Patrick.

The fifth conference was held on the 9th, 10th and 11th days of December, 1908, and was presided over by the Rev. Dr. Carman.

With the exception of the first, the conferences of the Joint Committee have all taken place in the Metropolitan Church, Toronto.

At the first conference the Joint Committee was subdivided into five sub-committees, charged, respectively, with the consideration of all questions bearing upon the following subjects: Doctrine, Polity, the Ministry, Administration, and Law. At each conference the results of the deliberations of the sub-committees were submitted to and revised by the Joint Committee. They were then considered by the denominational sections meeting separately, and again considered by the Joint Committee in the light of any suggestions offered by the denominational sections. As thus amended they were published each year for the information of the negotiating Churches, along with the official report of the Proceedings of the Joint Committee.

Various suggestions have, from time to time, been sent forward by individuals or by Church courts; and these suggestions, whether transmitted through the denominational committees, or coming directly under the notice of the Joint Committee, have all received due consideration.

The negotiations that have been carried on during the past five years have been characterized by a spirit of the utmost brotherliness; and while all matters in dispute have been discussed with the greatest frankness, the members of the Joint Committee have found it remarkably easy to "keep the unity of the Spirit in the bond of peace." Each succeeding conference has deepened their confidence in one another's sincerity and their respect for one another's convictions; and with increasing earnestness they have addressed themselves to the practical task of evolving from their different views and practices the system that would be best adapted to the circumstances and requirements of the Church of Christ in Canada.

One of the last acts of the Joint Committee, on the night of Friday, 11th December, 1908, was the adoption of the following resolution proposed by Principal Gordon, and seconded by Judge Leet:

> "THIS Joint Committee on Church Union, representing the Presbyterian, Methodist and Congregational Churches, in closing their fifth conference, desire to acknowledge with humble gratitude the goodness of God manifested in all their meetings.
>
> In the brotherly spirit of their deliberations, in the harmony of their decisions, in the solution of many difficulties presented to them, they recognize the guidance of the Divine Spirit, and they submit the results of their conference to the Churches represented by them.
>
> They believe that the conclusions to which they have been led in regard to the important interests considered by them show that the organic union of the negotiating Churches is practicable. They assume that ample opportunity will be given, not only to the courts, but also to the general membership of the various Churches, to consider the results of their conferences, and they expect that the more fully these are considered the more generally will they be approved.

*The present editors have received no information of further action in this matter.

> The Joint Committee would have been glad to welcome to their conference representatives of other Christian communions, and, although this widening of the conference has not yet been found practicable, they hope that, in the event of a union of the negotiating Churches, a still more comprehensive union may in the future be realized.
>
> The Joint Committee regard their work as now substantially completed. They commit it to the Great Head of the Church for His blessing, and to those portions of His Church which they represent with confident hope of their approval.
>
> 'Let Thy work appear unto Thy servants and Thy glory unto their children. Let the beauty of the Lord our God be upon us; and establish Thou the work of our hands upon us; yea, the work of our hands establish Thou it.' "

SUPPLEMENTARY STATEMENT

The General Assembly of the Presbyterian Church in 1909, upon reception of the report of its Committee on Church Union, in which was included the Basis of Union as adopted by the Joint Committee in 1908, said, "The Assembly receive the report and learn with deep gratification that the Joint Committee on Union have, after five years' enquiry and discussion, arrived at the conclusion that in their judgment the organic union of the three negotiating Churches is practicable.

"Inasmuch as the Joint Committee have expressed their conviction that the voting on the question of Union should take place simultaneously in the three negotiating Churches, and inasmuch as the General Conference of the Methodist Church will not meet till the month of September, 1910, the Assembly agree that the judgment of the Church at large on this important subject be not sought until after that date.

"They direct, however, that copies of the report be sent down to Presbyteries, Sessions and Congregations, for their use, in order that they may be fully informed as to the whole question, and be prepared to deal with it when it comes before them for disposal."

In 1910 The General Assembly adopted the following resolution:

"The Assembly declare their approval of the Documents agreed upon by the Joint Committee as a basis upon which this Church may unite with the Methodist and Congregational Churches, and they direct that this resolution, along with the above-mentioned Documents, be transmitted to Presbyteries for their judgment under the Barrier Act, instructing Presbytery Clerks to report the decisions arrived at to the Clerks of the General Assembly not later than the first day of May, 1911.

"The Assembly are of opinion that, in the event of the returns from Presbyteries warranting further steps being taken in the direction of union, the Assembly of 1911 will proceed to consult Sessions and Congregations regarding the whole matter."

The report of the vote by Presbyteries to the General Assembly of 1911 was that, of the 70 Presbyteries of the Church, 67 voted on the question. 50 Presbyteries voted to approve, while 20 did not signify approval in terms of the Barrier Act. The votes cast in the Presbyteries were: 793, approval, and 476, non-approval. The Assembly sent the whole question down to Sessions and Congregations for their judgment

The General Conference of the Methodist Church in 1910 declared "its approval of these documents agreed upon by the Joint Committee as a basis upon which the Presbyterian, Methodist and Congregational Churches may unite." It further directed the General Conference Special Committee to send the documents "to the District Meetings for consideration, and to the Annual Conferences for consideration and adoption or rejection;" and "if the reports from the Annual Conferences warrant such action, to send the documents of the Basis of Union to the Official Boards and

the membership of the Church for consideration and adoption or rejection," and gave authority to the General Conference Special Committee, if the result of the vote would warrant the action, "to call a special meeting of the General Conference further to consider the matter of consummating the proposed union."

The result of the vote by Conferences was that 11 Conferences voted approval, and 1 non-approval. The vote by members was: 1,579 voted approval, and 270 non-approval. The General Conference Special Committee by resolution directed that the whole question be referred to the Official Boards and membership of the Church.

The Congregational Union in 1909, after reciting the steps taken and referring to various subjects contained in the Basis, adopted the following:

The Congregational Union at its annual meeting in 1904 decided "that organic union is both desirable and practicable." It now remains to decide whether organic union on the basis prepared by the Joint Committee is desirable and practicable. As this must be determined in the Congregational way by the votes of the churches, your Committee would recommend that the documents agreed upon by the Joint Committee, along with this report, be sent to the churches for consideration.

The vote of the elders, officials and members taken in the three negotiating churches was as follows:

Presbyterian: in answer to the question, "Are you in favor of organic union with the Methodist and Congregational Churches?" Of 9,675 elders, 6,245 voted for, 2,475 against. Of 287,944 communicants, 106,755 voted for, and 48,278 against. Of the adherents, 37,175 voted for, and 14,174 against. In answer to the question: "Do you approve of the proposed Basis of Union?" 5,104 elders voted for, and 2,192 against. 77,993 communicants voted for, and 27,197 against; 27,756 adherents voted for, and 10,316 against.

Methodist: Of 29,280 officials, 23,475 voted for, and 3,869 against. Of 293,967 members, 18 years of age and over, 150,841 voted for, and 24,357 against. Of 29,373 members under 18 years of age, 17,198 voted for, and 2,615 against. Of adherents, 42,115 voted for, and 7,234 against.

Congregationalist: Of 10,689 members, 2,933 voted for, and 813 against the Basis.

Subsequent to the taking of the vote the courts of the negotiating churches took the following action:

The Congregational Union of Canada resolved "That this Union considers the action it has already taken as sufficient and will now wait until the other negotiating bodies have had an opportunity of testing to a corresponding degree the feeling of their constituencies." (Year-book, 1910-11, p. 31).

The General Conference Special Committee of the Methodist Church declared itself "satisfied that the Methodist Church is now prepared to proceed toward the Union of the three negotiating Churches on the Basis of Union heretofore agreed upon." (Minutes, July 16-17, 1912).

The General Assembly of the Presbyterian Church resolved as follows: "In view of the extent of the minority, which is not yet convinced that organic union is the best method of expressing the unity sincerely desired by all, the Assembly deems it unwise immediately to proceed to consummate the union, but believes that by further conference and discussion practically unanimous action can be secured within a reasonable time. It also resolved that all suggestions "be referred to the Union Committee for their consideration in the hope of removing objections and with a view to further conferences with the Committees of the other negotiating churches." (Minutes, 1912, pp. 45-46.)

In 1913 the Assembly resolved that for the fullest and fairest consideration of every aspect of the question further amendments to the present Basis of Union and alternative proposals be invited and referred to its Union Committee, "in order that after considering them it may again enter into conference with the Committees of the other negotiating churches, with the view of setting before our people a final presentation of the question for their judgment (Appendices to Minutes, p. 302).

In 1914 the Assembly invited the Methodist and Congregational Churches to meet in joint-committee with its own Union Committee, in order to consider an amended Basis and to prepare a Basis that might be submitted to the Assembly of 1915 (Minutes, 1914, p. 41).

Meanwhile the Congregational Union had reappointed its Union Committee year by year, and in 1914 the General Conference of the Methodist Church, in response to the above invitation, reappointed its Union Committee. These Committees met in joint conference in Bond Street Congregational Church, Toronto, on the 16th and 17th of December, 1914, and discussed (1) the proposed changes in the Basis of Union suggested by the General Assembly of the Presbyterian Church, (2) changes suggested by the denominational Committees on Church Union, (3) the name to be given to the United Church and the names to be given to the courts and officials of the United Church, (4) the legal aspects of the whole question of Church Union, (5) other matters preparatory to the final recommendation regarding Church Union to be presented to the proper courts of the negotiating churches. Upon these various subjects conclusions were reached which are embodied in an amended Basis of Union attached hereto.

At the close of the proceedings there was passed the following resolution, moved by Rev. Dr. Salem G. Bland, and seconded by President W. C. Murray:

"This Joint Committee on Church Union, representing the Presbyterian, Methodist, and Congregational Churches, in closing this session desire to give thanks to God for the guidance of His Spirit in their deliberations. They gratefully acknowledge that all the discussions have been marked by such a brotherliness, a freedom, a disinterested effort for the best, as can only, in the judgment of the Committee, be ascribed to the gracious and unifying influence of the Spirit of Christ. The Committee in commending this Basis, so harmoniously amended, to the judgment of the negotiating Churches, do so in a faith strengthened by this conference that this movement so wonderfully carried on thus far will be brought, by the blessing of the great Head of the Church, to a cordial consummation."

The first part of this statement, bringing the history of this union movement to December, 1908, was prepared and signed by the original Secretaries of the Joint Committee, Rev. A. Sutherland, D.D., Rev. E. D. McLaren, D.D., and Rev. T. B. Hyde. The supplement was added by instruction of the Joint-Committee in order to bring the historical statement up to the present time.

J. H. RATCLIFFE,
T. ALBERT MOORE,
W. H. WARRINER.

DECEMBER, 1914.

THE UNITED CHURCH OF CANADA

The Basis of Union

AS AGREED UPON BY YHE JOINT COMMITTEE OF THE PRESBYTERIAN, METHODIST AND CONGREGATIONAL CHURCHES

GENERAL

1. The name of the Church formed by the union of the Presbyterian, Methodist, and Congregational Churches in Canada, shall be "The United Church of Canada."

2. It shall be the policy of The United Church to foster the spirit of unity in the hope that this sentiment of unity may in due time, so far as Canada is concerned, take shape in a church which may fittingly be described as national."

DOCTRINE

We, the representatives of the Presbyterian, the Methodist, and the Congregational branches of the Church of Christ in Canada, do hereby set forth the substance of the Christian faith, as commonly held among us. In doing so, we build upon the foundation laid by the apostles and prophets, Jesus Christ himself being the chief corner-stone. We affirm our belief in the Scriptures of the Old and New Testaments as the primary source and ultimate standard of Christian faith and life. We acknowledge the teaching of the great Creeds of the ancient Church. We further maintain our allegiance to the evangelical doctrines of the Reformation, as set forth in common in the doctrinal standards adopted by the Presbyterian Church in Canada, by the Congregational Union of Ontario and Quebec, and by the Methodist Church. We present the accompanying statement as a brief summary of our common faith, and commend it to the studious attention of the members and adherents of the negotiating Churches, as in substance agreeable to the teaching of the Holy Scriptures.

Article I.—*Of God.*—We believe in the one only living and true God, a Spirit, infinite, eternal and unchangeable, in His being and perfections; the Lord Almighty, who is love, most just in all His ways, most glorious in holiness, unsearchable in wisdom, plenteous in mercy, full of compassion, and abundant in goodness and truth. We worship Him in the unity of the Godhead and the mystery of the Holy Trinity, the Father, the Son and the Holy Spirit, three persons, of the same substance, equal in power and glory.

Article II.—*Of Revelation.*—We believe that God has revealed Himself in nature, in history, and in the heart of man; that He has been graciously pleased to make clearer revelation of Himself to men of God who spoke as they were moved by the Holy Spirit; and that in the fulness of time He has perfectly revealed Himself in Jesus Christ, the Word made flesh, who is the brightness of the Father's glory and the express image of His person. We receive the Holy Scriptures of the Old and New Testaments, given by inspiration of God, as containing the only infallible rule of faith and life, a faithful record of God's gracious revelations, and as the sure witness to Christ.

Article III.—*Of the Divine Purpose.*—We believe that the eternal, wise, holy and loving purpose of God so embraces all events that while the freedom of man is not taken away, nor is God the author of sin, yet in His providence He makes all things work together in the fulfilment of His sovereign design and the manifestation of His glory.

Article IV.—*Of Creation and Providence.*—We believe that God is the creator, upholder and governor of all things; that He is above all His works and in them all and that He made man in His own image, meet for fellowship with Him, free and able to choose between good and evil, and responsible to his Maker and Lord.

Article V.—*Of the Sin of Man.*—We believe that our first parents, being tempted, chose evil, and so fell away from God and came under the power of sin, the penalty of which is eternal death; and that, by reason of this disobedience, all men are born with a sinful nature, that we have broken God's law and that no man can be saved but by His grace.

Article VI.—*Of the Grace of God.*—We believe that God, out of His great love for the world, has given His only begotten Son to be the Saviour of sinners, and in the Gospel freely offers His all-sufficient salvation to all men. We believe also that God, in His own good pleasure, gave to His Son a people, an innumerable multitude, chosen in Christ unto holiness, service and salvation.

Article VII.—*Of the Lord Jesus Christ.*—We believe in and confess the Lord Jesus Christ, the only Mediator between God and man, who, being the Eternal Son of God, for us men and for our salvation became truly man, being conceived of the Holy Spirit and born of the Virgin Mary, yet without sin. Unto us He has revealed the Father, by His word and Spirit, making known the perfect will of God. For our redemption He fulfilled all righteousness, offered Himself a perfect sacrifice on the cross, satisfied Divine justice and made propitiation for the sins of the whole world. He rose from the dead and ascended into Heaven, where He ever intercedes for us. In the hearts of believers He abides forever as the indwelling Christ; above us and over us all He rules; wherefore, unto Him we render love, obedience and adoration as our Prophet, Priest and King.

Article VIII.—*Of the Holy Spirit.*—We believe in the Holy Spirit, the Lord and Giver of Life, who proceeds from the Father and the Son, who moves upon the hearts of men to restrain them from evil and to incite them unto good, and whom the Father is ever willing to give unto all who ask Him. We believe that He has spoken by holy men of God in making known His truth to men for their salvation; that, through our exalted Saviour, He was sent forth in power to convict the world of sin, to enlighten men's minds in the knowledge of Christ, and to persuade and enable them to obey the call of the Gospel; and that He abides with the Church, dwelling in every believer as the spirit of truth, of power, of holiness, of comfort and of love.

Article IX.—*Of Regeneration.*—We believe in the necessity of regeneration, whereby we are made new creatures in Christ Jesus by the Spirit of God, who imparts spiritual life by the gracious and mysterious operation of His power, using as the ordinary means the truths of His word and the ordinances of divine appointment in ways agreeable to the nature of man.

Article X.—*Of Faith and Repentance.*—We believe that faith in Christ is a saving grace whereby we receive Him, trust in Him and rest upon Him alone for salvation, as He is offered to us in the Gospel, and that this saving faith is always accompanied by repentance, wherein we confess and forsake our sins with full purpose of and endeavor after a new obedience to God.

Article XI.—*Of Justification and Sonship.*—We believe that God, on the sole ground of the perfect obedience and sacrifice of Christ, pardons those who by faith receive Him as their Saviour and Lord, accepts them as righteous and bestows upon them the adoption of sons, with a right to all the privileges therein implied, including a conscious assurance of their sonship.

Article XII.—*Of Sanctification.*—We believe that those who are regenerated and justified grow in the likeness of Christ through fellowship with Him, the indwelling of the Holy Spirit, and obedience to the truth; that a holy life is the fruit and evidence of saving faith; and that the believer's hope of continuance in such a life is in the preserving grace of God. And we believe that in this growth in grace Christians may attain that maturity and full assurance of faith whereby the love of God is made perfect in us.

Article XIII.—*Of Prayer.*—We believe that we are encouraged to draw near to God, our heavenly Father, in the name of His Son, Jesus Christ, and on our own

behalf and that of others to pour out our hearts humbly yet freely before Him, as becomes His beloved children, giving Him the honour and praise due to His holy name, asking Him to glorify Himself on earth as in heaven, confessing unto Him our sins and seeking of Him every gift needful for this life and for our everlasting salvation. We believe also that, inasmuch as all true prayer is prompted by His Spirit, He will in response thereto grant us every blessing according to His unsearchable wisdom and the riches of His grace in Jesus Christ.

ARTICLE XIV.—*Of the Law of God.*—We believe that the moral law of God, summarized in the Ten Commandments, testified to by the prophets and unfolded in the life and teachings of Jesus Christ, stands forever in truth and equity, and is not made void by faith, but on the contrary is established thereby. We believe that God requires of every man to do justly, to love mercy, and to walk humbly with God; and that only through this harmony with the will of God shall be fulfilled that brotherhood of man wherein the kingdom of God is to be made manifest.

ARTICLE XV.—*Of the Church.*—We acknowledge one holy catholic Church, the innumerable company of saints of every age and nation, who, being united by the Holy Spirit to Christ their Head are one body in Him and have communion with their Lord and with one another. Further, we receive it as the will of Christ that His Church on earth should exist as a visible and sacred brotherhood, consisting of those who profess faith in Jesus Christ and obedience to Him, together with their children, and other baptized children, and organized for the confession of His name, for the public worship of God, for the administration of the sacraments, for the upbuilding of the saints, and for the universal propagation of the Gospel; and we acknowledge as a part, more or less pure, of this universal brotherhood, every particular Church throughout the world which professes this faith in Jesus Christ and obedience to Him as divine Lord and Saviour.

ARTICLE XVI.—*Of the Sacraments.*—We acknowledge two sacraments, Baptism and the Lord's Supper, which were instituted by Christ, to be of perpetual obligation as signs and seals of the covenant ratified in His precious blood, as means of grace, by which, working in us, He doth not only quicken, but also strengthen and comfort our faith in Him, and as ordinances through the observance of which His Church is to confess her Lord and be visibly distinguished from the rest of the world.

(1) Baptism with water into the name of the Father and of the Son and of the Holy Spirit is the sacrament by which are signified and sealed our union to Christ and participation in the blessings of the new covenant. The proper subjects of baptism are believers, and infants presented by their parents or guardians in the Christian faith. In the latter case the parents or guardians should train up their children in the nurture and admonition of the Lord, and should expect that their children will, by the operation of the Holy Spirit, receive the benefits which the sacrament is designed and fitted to convey. The Church is under the most solemn obligation to provide for their Christian instruction.

(2) The Lord's Supper is the sacrament of communion with Christ and with His people, in which bread and wine are given and received in thankful remembrance of Him and His sacrifice on the cross; and they who in faith receive the same do, after a spiritual manner, partake of the body and blood of the Lord Jesus Christ to their comfort, nourishment and growth in grace. All may be admitted to the Lord's Supper who make a credible profession of their faith in the Lord Jesus Christ and of obedience to His law.

ARTICLE XVII.—*Of the Ministry.*—We believe that Jesus Christ, as the Supreme Head of the Church, has appointed therein a ministry of the word and sacraments, and calls men to this ministry; that the Church, under the guidance of the Holy Spirit, recognizes and chooses those whom He calls, and should thereupon duly ordain them to the work of the ministry.

ARTICLE XVIII.—*Of Church Order and Fellowship.*—We believe that the Supreme

and only Head of the Church is the Lord Jesus Christ; that its worship, teaching, discipline and government should be administered according to His will by persons chosen for their fitness and duly set apart to their office; and that although the visible Church may contain unworthy members and is liable to err, yet believers ought not lightly to separate themselves from its communion, but are to live in fellowship with their brethren, which fellowship is to be extended, as God gives opportunity, to all who in every place call upon the name of the Lord Jesus.

ARTICLE XIX.—*Of the Resurrection, the Last Judgement and the Future Life.*—We believe that there shall be a resurrection of the dead, both of the just and of the unjust, through the power of the Son of God, who shall come to judge the living and the dead; that the finally impenitent shall go away into eternal punishment and the righteous into life eternal.

ARTICLE XX.—*Of Christian Service and the Final Triumph.*—We believe that it is our duty as disciples and servants of Christ, to further the extension of His kingdom, to do good unto all men, to maintain the public and private worship of God, to hallow the Lord's Day, to preserve the inviolability of marriage and the sanctity of the family, to uphold the just authority of the State, and so to live in all honesty, purity and charity that our lives shall testify of Christ. We joyfully receive the word of Christ, bidding His people go into all the world and make disciples of all nations, declaring unto them that God was in Christ reconciling the world unto Himself, and that He will have all men to be saved, and come to the knowledge of the truth. We confidently believe that by His power and grace all His enemies shall finally be overcome, and the kingdoms of this world be made the kingdom of our God and of His Christ.

POLITY

The Joint Committee, after an examination of the forms of church government of the negotiating Churches and the practical working thereof, is greatly gratified to find:

1. That while the officers and courts of the negotiating Churches may bear different names, there is a substantial degree of similarity in the duties and functions of these officers and courts.

2. That, engaged in the same work, with the same object in view, and earnestly endeavoring to meet the conditions confronting the Churches in Canada, the negotiating Churches have been steadily approximating more nearly to each other, both in forms of church government and methods of administration.

3. That there are distinctive elements in each which would add to the efficiency of a united Church, and which can be preserved with great advantage in the form of polity to be adopted for The United Church.

4. That in this view it is possible to provide for substantial local freedom, and at the same time secure the benefits of a strong connexional tie and co-operative efficiency.

The following recommendations are submitted as setting forth the Polity proposed for The United Church of Canada.

I.—THE CHURCH

1. The members of The United Church shall be the members of the negotiating Churches, and such others as may hereafter become members.

2. The unit of organization for The United Church shall be The Pastoral Charge.

A pastoral charge may consist of more than one local church; a local church is a body of persons meeting for public worship in one place.

3. The governing bodies or courts of the Church, higher than those of the pastoral charge, shall be:

(*a*) The Presbytery.
(*b*) The Conference.
(*c*) The General Council.

II.—The Pastoral Charge (Circuit or Congregation)

A.—*Charges existing previous to the Union*

4. In the management of their local affairs the various churches, charges, circuits or congregations of the negotiating Churches shall be entitled to continue the organization and practices (including those practices relating to membership, church ordinances, Sunday Schools and Young People's Societies) enjoyed by them at the time of the union, subject in general affairs to the legislation, principles and discipline of The United Church. Their representatives in the next higher governing body or court shall be chosen as at present.

5. The plan of organization prescribed for pastoral charges to be formed subsequent to the union may at any time be adopted by any church, charge, circuit or congregation existing at the time of the union.

6. Subject to the provisions of the next succeeding paragraph hereof, all property, real and personal, under the jurisdiction of the Parliament of Canada held in trust for or to the use of a church, charge, circuit or congregation of any of the negotiating Churches, shall be held by trustees appointed by or on behalf of such church, charge, circuit or congregation, upon trusts set forth and declared in a Model Trust Deed. This Model Trust Deed should be a schedule to the Act, and should contain, among others, a provision to the following effect: That the property is held for the church, charge, circuit or congregation as a part of The United Church, and that no property so held shall be sold, exchanged, or in any manner encumbered, unless the Presbytery shall, at the instance of the church, charge, circuit or congregation, have given its sanction, subject to an appeal, if desired, to the Conference.

7. Any property or funds owned by a church, charge, circuit or congregation at the time of the union solely for its own benefit, or vested in trustees for the sole benefit of such church, charge, circuit or congregation, and not for the denomination of which the said church, charge, circuit or congregation formed a part, shall not be affected by the legislation giving effect to the union or by any legislation of The United Church without the consent of the church charge, circuit or congregation for which such property is held in trust.

8. Churches, charges, circuits or congregations received, subsequent to the union, into The United Church, with the approval of Presbyteries, shall be entitled, if they so desire, to the privileges of sections 4, 5 and 7.

B.—*Charges to be formed subsequent to the Union*

9. The liberty of the pastoral charge shall be recognized to the fullest extent compatible with:

(*a*) The oversight of the spiritual interests of the charge by the minister (or ministers) and a body of men specially chosen and set apart or ordained for that work, who shall jointly constitute the session;

(*b*) The efficient co-operation of the representatives of the various departments of the work of the charge by means of a meeting to be held at least quarterly;

(*c*) The hearty co-operation of the various pastoral charges in the general work of the Church, and

(*d*) The exercise by the higher governing bodies or courts of their powers and functions, hereinafter set forth.

10. New pastoral charges or local churches shall be formed with the consent of a Presbytery by persons residing within its bounds, who declare their adherence to the principles of The United Church, and their desire for the formation of such charge or church. Missions may be organized as pastoral charges by Presbytery of its own motion, or on the suggestion of the Missionary Superintendent or the Minister, under such regulations as the General Council may pass.

Before sanctioning the formation of a pastoral charge or local church, the Presbytery shall be required to hear and consider the representations of any pastoral charge that may be affected by the proposed action.

11. (*a*) The members of the Church entitled to all church privileges are those who, on a profession of their faith in Jesus Christ and obedience to Him, have been received into full membership. The children of such persons and all baptized children are members of the Church, and it is their duty and privilege, when they reach the age of discretion, to enter into full membership. Admission to full membership, and granting of certificates of removal, shall be by the action of the session, and by the action of those in full membership where desired by the pastoral charge.

(*b*) The members of a local church who are entitled to vote at all meetings are persons in full membership, whose names are on the roll of the church. With the consent of these, adherents who contribute regularly to the support of the church may vote on temporal matters.

12. The members of a local church shall meet annually, and more frequently if they deem it advisable.

13. The Session shall have oversight of the spiritual interests of the pastoral charge. The management of its temporal and financial affairs shall be entrusted to a Committee of Stewards. The Official Board, consisting of the Session and Committee of Stewards with representatives in full church membership, of such other departments of church work as may be agreed upon by the General Council, shall meet quarterly, and more frequently if they deem it advisable, for the consideration of matters of joint interest.

14. The members of the session, other than the minister, shall be chosen by those in full church membership, and shall hold office under regulations to be passed by the General Council.

15. (*a*) It shall be the duty of the session to have the oversight of:

(1) The admission of persons into full membership, and the granting of certificates of removal.

(2) The conduct of members, with power to exercise discipline.

(3) The administration of the sacraments.

(4) The religious training of the young, and the organization of meetings for Christian fellowship, instruction and work.

(5) The order of public worship, including the service of praise and the use of the church edifice.

(6) The care of the poor, and the visiting of the sick.

(*b*) It shall also be its duty:

(7) To receive and judge petitions, etc., from members.

(8) To transmit petitions, appeals, etc., to Presbytery.

(9) To recommend suitable laymen to Presbyteries for license to preach.

(10) To recommend suitable candidates for the ministry.

16. The stewards shall be chosen by the local church, and, wherever practicable, should be persons in full membership.

It shall be the duty of the Committee of Stewards to secure contributions for the purposes of the local church, and to disburse the moneys received for these purposes.

17. It shall be the duty of the Official Board:

(1) To secure contributions for missionary and other general objects of the Church.

(2) To select representatives, in full church membership, of the pastoral charge to the Presbytery.

(3) To submit to the pastoral charge or local church for its consideration reports on life and work, including a full statement of receipts and expenditures, of indebtedness and of estimates for the ensuing year.

(4) To transmit from the pastoral charge, through the Presbytery, to the Settlement Committee, representations concerning the pastoral relation.

(5) To attend to matters affecting the pastoral charge not assigned to any of the other bodies.

18. All lands, premises and property acquired for the use of a local church or a pastoral charge of The United Church shall be held, used and administered under the trusts of the above Model Trust Deed (See "Polity" par. 6).

III.—The Presbytery

19. The Presbytery shall consist of:

(1) The ordained ministers within the bounds—

(*a*) Who are engaged in some department of church work; and

(*b*) Who have been placed on the roll by special enactment of the Conference in accordance with regulations to be made by the General Council.

(The rights to membership in Presbyteries, District Meetings, and Associations, enjoyed by ministers at the time of the union, shall be conserved.)

(2) The elders, deacons, leaders or other non-ministerial representatives of pastoral charges, within the bounds, equal in number to the number of ministers, and chosen in accordance with regulations to be made by the General Council.

20. It shall be the duty of the Presbytery:

(1) To have the oversight of the pastoral charges within its bounds, review their records, and form new pastoral charges, or local churches.

(2) To receive and dispose of petitions and appeals from the lower governing bodies or courts.

(3) To transmit petitions and appeals to the higher governing bodies or courts.

(4) To license as preachers laymen who are duly recommended and who after examination are approved.

(5) To superintend the education of students looking forward to the ministry, and to certify them to theological colleges.

(6) To inquire, each year, into the personal character, doctrinal beliefs and general fitness of candidates for the ministry, recommended by sessions, official boards or local churches; and, when they have fulfilled the prescribed requirements, to license them to preach and to recommend them for ordination by the Conference.

(7) To induct or install ministers.

(8) To deal with matters sent down by the higher governing bodies or courts.

(9) To adopt measures for promoting the religious life of the pastoral charges within its bounds.

(10) To select non-ministerial representatives to the Conference, of whom at least a majority shall have been previously chosen by pastoral charges to represent them in Presbyteries, and to nominate representatives on the Conference Settlement Committee.

(11) To have the oversight of the conduct of ministers within its bounds.

IV.—The Conference

21. The Conference shall consist of the ministers on the rolls of the Presbyteries within its bounds, and an equal number of non-ministerial representatives of pastoral charges chosen as provided for in subsection 20 (par. 10).

22. It shall be the duty of the Conference:

(1) To meet every year.

(2) To determine the number and boundaries of the Presbyteries within its bounds, have oversight of them, and review their records.

(3) To receive and dispose of appeals and petitions, subject to the usual right of appeal.

(4) To see that, as far as possible, every pastoral charge within its bounds shall have a pastorate without interruption, and that every effective minister shall have a pastoral charge, and to effect this through a Settlement Committee which it shall appoint annually.

(5) To examine and ordain candidates for the ministry who have fulfilled the prescribed requirements and have been recommended by Presbyteries.

(6) To receive ministers from other Churches subject to the regulations of the General Council.

(7) To deal with matters referred to it by the General Council.

(8) To select an equal number of ministerial and non-ministerial representatives to the General Council.

(9) To have oversight of the religious life of the Church within its bounds, and to adopt such measures as may be judged necessary for its promotion.

V.—The General Council

23. The General Council shall consist of an equal number of ministers and non-ministerial representatives chosen by the Conferences. Its regular meeting shall be held every second year. Its presiding officer shall be the chief executive officer of the Church, and during his term of office he may be relieved of his pastoral or other duties.

24. The General Council shall have full power:

(1) To determine the number and boundaries of the Conferences, have oversight of them, and review their records.

(2) (*a*) To legislate on matters respecting the doctrine, worship, membership, and government of the Church, subject to the conditions: First, that before any rule or law relative to these matters can become a permanent law, it must receive the approval of a majority of the Presbyteries, and, if advisable, pastoral charges also; Second, that no terms of admission to full membership shall be prescribed other than those laid down in the New Testament; and, Third, that the freedom of worship at present enjoyed in the negotiating Churches shall not be interfered with in The United Church.

(*b*) To legislate on all matters respecting property, subject to the limitations elsewhere provided in this Basis of Union, and subject also to the approval of the Conference in which the property is situated.

(3) To prescribe and regulate the course of study of candidates for the ministry and to regulate the admission of ministers from other Churches.

(4) To receive and dispose of petitions, memorials, etc.

(5) To dispose of appeals.

(6) To determine the missionary policy of the Church, and to provide for the conduct of its missions.

(7) To have charge of the colleges of the Church, and to take what measures are deemed advisable for the promotion of Christian education.

(8) To appoint committees or boards and officers for the different departments of church work, and to receive their reports and give them instructions and authority.

(9) To correspond with other Churches.

(10) And in general to enact such legislation and adopt such measures as may tend to promote true godliness, repress immorality, preserve the unity and well-being of the Church, and advance the Kingdom of Christ throughout the world.

THE MINISTRY

I.—Pastoral Office, Including Term of Service

Recognizing the desirability of preserving the essence of both the settled pastorate and the itinerancy, the Joint Committee is of the opinion that a harmony of both principles is possible, and that the best features of both systems may be retained. We, therefore, recommend as follows:

1. The pastoral relation shall be without a time limit.

2. The policy of the Church shall be that every pastoral charge shall have, as far as possible, a pastorate without interruption, and that every effective minister shall have a pastoral charge.

3. There shall be for each Conference a Settlement Committee, consisting of ministers and laymen, and appointed annually by the Conference. On this Committee each Presbytery shall be represented. It shall be the duty of this Committee to consider all applications for settlement from ministers and pastoral charges within the district over which it has jurisdiction. For this purpose it shall meet annually before the meeting of the Conference next after that by which it was appointed.

4. A minister by his own action and a pastoral charge through its constitutional representatives may, by such a date before the annual meeting of the Settlement Committee as the General Council shall determine, seek a change of pastoral relation by means of an application, through the Presbytery, to the Settlement Committee. All such applications shall be in writing.

5. Any pastoral charge, in view of a vacancy, may extend a call or invitation to any properly qualified minister or ministers, but the right of appointment shall rest with the Settlement Committee, which shall report to the Conference for information only.

6. (*a*) When a pastoral charge about to become vacant at the end of the Conference year, fails to give a call or invitation within the time specified by the General Council, the Settlement Committee shall make the appointment.

(*b*) When a pastoral charge becomes vacant during the Conference year through death or other emergency, the Presbytery concerned shall confer with the charge itself or with its constitutional representatives, and thereafter may arrange a supply for the remainder of the Conference year.

7. The Settlement Committee shall also have authority to initiate correspondence with ministers and pastoral charges, with a view to completing arrangements to secure necessary and desirable settlements.

(*a*) Any minister shall have the right to appear before the Settlement Committee to represent his case in regard to his appointment; and any pastoral charge or Official Board may also appear by not more than two representatives, properly authorized in writing, appointed from among its members at a regular meeting, or at a special meeting of which proper notice has been given;

(*b*) When a minister chosen by a pastoral charge cannot be settled, the charge or its constitutional representatives may place other names before the Settlement Committee;

(*c*) While the right of appointment shall rest with the Settlement Committee it shall comply as far as possible with the expressed wishes of ministers and pastoral charges.

8. There shall also be a committee for the transfer of ministers from one Conference to another, which may be composed of the presiding officer of the General Council of the Church, who shall be the convener and chairman of the committee, together with the presiding officers of the several Conferences. This committee shall have authority to transfer ministers and candidates for the ministry from one Conference to another, in harmony with the plan outlined in sections 3-7.

9. The minister in charge shall be the presiding officer of the Session and of the Official Board.

10. Every minister or candidate for the ministry, duly appointed regular pastor to a pastoral charge, shall have the right to conduct services in the church, churches or other places of worship in connection with said charge; and the right of occupancy of the manse or parsonage in connection with said charge, subject, however, to the rules and regulations of The United Church.

II.—Training for the Ministry

1. No candidate for the ministry shall be received unless he has been first recommended by a session, official board, or local church.

2. The duty of inquiry into the personal character, doctrinal beliefs, and general fitness of candidates for the ministry recommended by sessions, official boards or local churches, shall be laid upon the Presbytery and such inquiry shall be repeated each year until they are recommended to the Conference for ordination.

3. (1) The attainment of a B.A. degree, including Greek, to be followed by three years in the study of Theology, is strongly recommended by the Church. Before ordination every candidate shall spend twelve months in preaching and pastoral work.

(2) In cases where the B.A. degree is unattainable, there shall be two alternative courses, both starting from University matriculation.

(*a*) Three years, at least, in Arts, followed by three years in Theology. Before ordination every candidate shall spend twelve months in preaching and pastoral work.

(*b*) Two years' preaching under the supervision of a Presbytery, with appropriate studies, and four years of a mixed Arts and Theological course in College.

4. *Suggested Curricula:*

(1) Course of study in Arts under (2) (*a*). English Language and Literature, three years. Two languages, one of which must be Greek, two years in each.

Philosophy, including Psychology, Logic and Ethics, two years. Two other subjects from the Arts curriculum at the option of the student—one year in each.

(2) Course of study under (2) (*b*):

(*a*) While under supervision of Presbytery, and engaged in preaching for two years:

English Bible; New Testament in Greek; Elements of Theology—Life of Christ; History of Missions; English Literature; Practical Training, including preparation of sermons.

(*b*) Four years of mixed Arts and Theological Course in College.

The Arts Course.—English Language and Literature; Philosophy, including Psychology; Logic and Ethics; one language; any one option from the Arts Course.

Theological Course.—Homiletics; Pastoral Theology; Systematic Theology; New Testament Language and Literature; Old Testament Literature (English Bible); Church History; Christian Ethics and Sociology.

5. The following is suggested as a comprehensive course in Theology, from which may be selected subjects sufficient to constitute the three years' course in Theology as under 3 (1) and (2) (*a*):

Old Testament Language and Literature, including Textual Criticism, Exegesis, Biblical Theology, Introduction, Old Testament History and Old Testament Canon; New Testament Language and Literature, including Textual Criticism, Exegesis, Biblical Theology, Introduction, New Testament History and New Testament Canon; English Bible; Church History, including Symbolics; Systematic Theology; Apologetics, including Philosophy of Religion, History of Religion, and Comparative Religion; Christian Ethics and Sociology; Christian Missions; Practical Training, including preparation and delivery of sermons, preparation for and conduct of public worship, administration of the Sacraments, Church Law, the art of teaching and Sunday School work, public speaking and voice training. Practical Training is to be understood to include not only instruction in these subjects but actual drill wherever the subject admits of it.

6. Provision shall be made in the Theological Colleges for instruction in the subjects of the above suggested course in Theology as far as practicable.

7. In every College special attention shall be given to Practical Training as specified and described above.

8. From the above (5) comprehensive course in Theology the Church shall prescribe certain subjects as compulsory, leaving others to the option of the students in consultation with the College authorities.

9. Candidates for the ministry who have entered on their course in Theology shall be allowed to complete it on the conditions which obtained when they began, but this privilege shall expire within three years from the date of the union.

10. The General Council shall possess the power of ordaining any person to the ministry if it see fit so to do.

III.—The Relations of a Minister to the Doctrines of the Church

1. The duty of final inquiry into the personal character, doctrinal beliefs, and general fitness of candidates for the Ministry presenting themselves for ordination or for reception as ministers of The United Church, shall be laid upon the Conference.

2. These candidates shall be examined on the Statement of Doctrine of The United Church, and shall, before ordination, satisfy the examining body that they are in essential agreement therewith, and that as ministers of the Church they accept the statement as in substance agreeable to the teaching of the Holy Scriptures.

3. Further, in the ordination service before the Conference these candidates shall answer the following questions:

(1) Do you believe yourself to be a child of God, through faith in our Lord Jesus Christ?

(2) Do you believe yourself to be called of God to the office of the Christian ministry, and your chief motives to be zeal for the glory of God, love for the Lord Jesus Christ, and desire for the salvation of men?

(3) Are you persuaded that the Holy Scriptures contain sufficiently all doctrines required for eternal salvation in our Lord Jesus Christ, and are you resolved out of the said Scriptures to instruct the people committed to your charge, and to teach nothing which is not agreeable thereto?

ADMINISTRATION

The Joint Committee, after careful consideration of the Missionary, Educational, and other connexional enterprises of the negotiating Churches, submits the following recommendations in relation thereto:

I.—Missions

1. In the administration of the mission work of The United Church there shall be two departments: (*a*) Home, including all the mission work within the Dominion of Canada, Newfoundland and the Bermudas; (*b*) Foreign, including the missions already established or that may be established in other countries.

2. For the oversight and administration of these two departments there shall be two Boards to be known as the Board of Home Missions and the Board of Foreign Missions, to be elected in such a manner and endowed with such powers as the General Council may determine.

3. In recognition of the very valuable services rendered by the Woman's Missionary Societies, the union, constitution and lines of work of these societies shall be determined by the joint action of their Boards, subject to the approval of the General Council.

4. There shall be placed under the administration of the Home Mission Board of The United Church the moneys now administered under the caption of the Sustentation

Fund, and Church and Parsonage Aid Fund of the Methodist Church; the Home Mission and Augmentation Funds, French Evangelization Fund, and Church and Manse Fund (except that under the Foreign Mission Board) of the Presbyterian Church; the Home Mission Fund of the Congregational Churches; and such portion of the Mission Fund now raised by the Methodist Church, and the Foreign Mission Board of the Presbyterian Church, as is now expended in Canada, Newfoundland and the Bermudas.

5. There shall be placed under the administration of the Foreign Mission Board of The United Church the Foreign Mission Fund of the Congregational Churches and that portion of the Mission Fund of the Methodist Church and of the Foreign Mission Fund of the Presbyterian Church now expended in other lands.

6. There shall be placed under the administration of the Board of Social Service and Evangelism and the Board of Sunday Schools and Young People's Societies of The United Church the funds now raised for the work of the Departments of Social Service and Evangelism and the Departments of Sunday Schools and Young People's Societies of the negotiating churches.

7. Inasmuch as certain expenses in connection with the various courts of the Church will have to be met, the ways and means of raising these funds shall be left to the General Council.

II.—Publishing Interests

It shall be left to the General Council of The United Church to determine how far the publications now issued by the negotiating Churches shall be amalgamated.*

III.—Colleges

The Colleges at present connected with the negotiating Churches exist, each under its own charter, and in various relations to the respective Churches. These relations affect, 1st, the appointment of the Governing Board; 2nd, the appointment of Professors in the Faculty of Theology; 3rd, assistance or maintenance from funds controlled by the Church.

1. All the Colleges connected with the three negotiating Churches shall, as far as possible, sustain the same relation to The United Church as, under their charter, they now sustain to the respective churches, until the General Council shall determine otherwise and necessary legislation shall give effect to changes made thereby.

2. The policy of the Church shall be the maintenance of a limited number of thoroughly equipped Colleges, due regard being paid to the needs of different parts of the country, and in furtherance of this policy amalgamation shall be effected as soon as possible in localities where two or more Colleges are doing the same class of work.

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*The periodicals published by the Methodist Church are as follows: *Christian Guardian* (weekly), Toronto; *Epworth Era* (monthly), Toronto; *The Missionary Outlook* (monthly), Toronto; The *Wesleyan* (weekly), Halifax, and a Series of Sabbath School Illustrated Papers and Lesson Helps for Teachers and Scholars.

By the Presbyterian Church: *The Presbyterian Record* (monthly), Montreal, and a Series of Sababth School Illustrated Papers and Lesson Helps for Teachers and Scholars.

The *Congregationalist*, a weekly paper, is published by the Publication Department of the Congregational Union of Canada.

The Methodist Church also possesses a printing plant, and carries on a general publishing business—"The Methodist Book Room," Toronto—the Eastern section of the Book Committee owning the property in Halifax in which the business is transacted.

The relation of the publishing interests of the Methodist and Presbyterian Churches to their respective Churches and the general methods of management are similar in each case, save that in the case of the Methodist Book concern, allocation of profits is made to the Superannuation Fund.

3. In addition to the Governing Boards of the several Colleges there shall be appointed by the General Council a Board of Education, which shall have such a *general* oversight of the Educational interests of the Church as the General Council may assign to it, and carry out such measures as may be decided in reference thereto.

4. There shall be a general Educational Fund, administered by the Board of Education, for the purpose of supplementing the revenues of the several colleges and assisting students in their preparation for the ministry, and for such other purposes and under such regulations as the General Council may from time to time determine.

5. The several educational institutions shall be encouraged to obtain permanent endowments for their maintenance, may receive contributions for this and other purposes at any time, and, upon receiving the consent of the Board of Education, may proceed to appeal for such funds.

IV.—Benevolent Funds

Whereas there exist, in some form, in all the negotiating Churches funds to aid aged and retired ministers, and widows and orphans of ministers, provision for similar purposes shall be made in the constitution of The United Church by such amalgamation or modification of existing methods as may be found practicable; and such provision shall embrace the following particulars:

1. The rights of present and prospective claimants on existing funds in any of the negotiating Churches shall be adequately protected. To this end;

(1) The present capital investments of the various benevolent funds of the negotiating Churches, and the income now contributed to those funds by publishing interests shall be combined into a "common trust," if practicable. The rights of present claimants and of prospective claimants (the latter being computed as of the date of the union) shall be a first charge on the revenue from this trust. If it be found that differences in the constitution and administration of the several funds are such as to necessitate separate trusts, instead of a common trust, this shall not be a bar to the carrying out of the general plan, because in that case their revenues shall be combined.

(2) The General Council of The United Church shall provide for (*a*) the assessing of each minister who is a member of any of the existing funds at the date of the union and of all ministers received into or ordained in The United Church after the union, on the basis of stipend or age, or both stipend and age, as the General Council may determine, and (*b*) the collecting of contributions, which shall be obligatory upon all local churches, based upon an equitable allocation or assessment under rules to be formulated by the General Council; the minimum of such allocation or assessment being the amount which, together with the revenue from said trust or trusts and the foregoing assessment upon ministers, is requisite to make good the claims of claimants upon the Superannuation Fund to be instituted by the General Council.

2. Claimants on the proposed Fund shall include the following:

(*a*) All ministers who, at the time of the union, are beneficiaries of existing funds.

(*b*) All ministers who, at the time of the union, are regular contributors to existing funds on the scale provided by their respective denominations.

(*c*) All ministers' widows and orphans who are now, or may hereafter become, entitled to participate in the proposed Fund.

(*d*) All ministers, not members of or contributors to existing funds, who may signify their desire to become members of and contributors to the proposed Fund, on the basis of payments sanctioned by the General Council of The United Church.

Provision shall be made whereby ministers so applying may, by a certain scale of payments, be entitled to have their claim upon the proposed Fund date from the

time of their reception into the ministry of any of the negotiating Churches instead of from the date of the union.

(*e*) All ministers received into or ordained in the Church after the union inasmuch as they shall be required at the time of their reception or ordination to become members of and contributors to the proposed Fund.

3. The sources of revenue of the proposed Fund shall be the following:

(*a*) Contributions of ministers who are members of said Fund at its inception, or afterwards become such, on a scale to be adopted by the General Council of the Church.

(*b*) Offerings in all local churches based upon an equitable allocation to be made by the Board of Management of said Fund, under regulations sanctioned by the General Council.

(*c*) Legacies and donations given for the purpose.

(*d*) Such grants from the profits of the publishing interests of the Church as may from time to time be determined under regulations to be framed by the General Council.

(*e*) Proceeds of any investments that may be made in the interests of the said Fund.

APPENDIX ON LAW

1. When a Basis of Union has been agreed upon by the negotiating Churches, the union should be consummated and The United Church incorporated by a Special Act of the Parliament of Canada.

2. The Act of the Parliament of Canada consummating the union and incorporating The United Church should contain, among others, provisions to the following effect:

(1) Ratifying and confirming the Basis of Union as agreed upon, and empowering The United Church to acquire and hold property.

(2) Making clear (*a*) that The United Church shall have the powers of legislation mentioned in sub-paragraph (2) of Paragraph 24 of the Polity Section of the Basis of Union, subject to the safeguards thereby imposed, in such full and ample manner as to render impossible the existence in connection with The United Church of the conditions which have arisen in Scotland in connection with The United Free Church of Scotland, under the decision of the House of Lords, touching its property and doctrine.

(*b*) That all the estate, real and personal, belonging to or held in trust for or to the use of the negotiating Churches, or belonging to or held in trust for or to the use of any corporation under the government or control of, or in connection with, any of the said negotiating Churches, shall be vested in The United Church or in Boards, Committees or Corporations under the control thereof, and shall be used and administered in accordance with the terms and provisions of the Basis of Union.

Note.—This provision would cover all property which might properly be described as denominational property.

(*c*) That, subject to the provisions of the next succeeding paragraph hereof, al property, real and personal, under the jurisdiction of the Parliament of Canada held in trust for or to the use of a church, charge, circuit or congregation of any of the negotiating Churches, shall be held by trustees appointed by or on behalf of such church, charge, circuit or congregation, upon trusts set forth and declared in a Model Trust Deed.

This Model Trust Deed should be a schedule to the Act, and should contain, among others, a provision to the following effect: That the property is held for the the church, charge, circuit or congregation as a part of The United Church, and that no property so held shall be sold, exchanged, or in any manner encumbered unless the Presbytery shall, at the instance of the church, charge, circuit or congregation, have given its sanction, subject to an appeal, if desired, to the Conference.

(*d*) That any property or funds owned by a church, charge, circuit or congregation at the time of the union solely for its own benefit, or vested in trustees for the sole benefit of such church, charge, circuit or congregation, and not for the denomination of which the said church, charge, circuit or congregation formed a part, shall not be affected by the legislation giving effect to the union or by any legislation of The United Church without the consent of the church, charge, circuit or congregation for which said property is held in trust.

Note.—To avoid uncertainty as to title, all churches, charges, circuits or congregations coming within the provision of this clause should be named in a schedule attached to the Act, and the provisions of this section should be limited to the churches, charges, circuits and congregations so enumerated in the schedule.

(*e*) That all lands, premises and property acquired for the use of a local church or a pastoral charge of The United Church shall be held, used and administered upon the trusts of the said Model Trust Deed above referred to.

3. Special acts of the Legislatures of the several Provinces of the Dominion and of Newfoundland and the Bermudas and any other country in which the negotiating Churches hold property should be obtained, containing similar provisions and vesting in the manner above indicated the above and like classes of property and interests over which the said Legislatures may respectively have jurisdiction, and rendering effective in the said several jurisdictions the other provisions relating to the said union.

MINORITY REPORT FROM THE UNION COMMITTEE

To the Venerable the General Assembly:

The undersigned members of your Union Committee are unable to approve the recommendations of the majority of the Committee, viz., to introduce into our Church the unrest of another vote, and to send the question to Presbyteries, under the Barrier Act, and we deem it our duty to present a Minority Report.

(1) We would respectfully ask the attention of the General Assembly to its own promise already given, early in the history of the Union movement,—in 1905—when there was the mutual agreement between all parties and the unanimous declaration of the Union Committee and of this Assembly "That a union of the Churches, to be real and lasting, must carry the consent of the entire membership," thus pledging the Church that practical unanimity must be a condition of Union, and that otherwise it would not be pressed.

(2) We beg respectfully to remind the Assembly that continued pressure, under existing conditions, will promote—not union—but division. To merge the three churches into one organization is at present a practical impossibility. Only thirty-seven per cent. of our membership voted for organic union. Over fifty-one thousand voted against it, a number sufficient of themselves to form a church well on to two-thirds as large as the whole Presbyterian Church in Canada at the reunion of Presbyterianism in 1875.

There is strong opposition to severing our membership with the world's great Presbyterian family, and especially with the mother churches in Britain. This opposition has organized and resolved to continue the Presbyterian Church, and it can fairly claim that, in addition to the negative vote, the forty-five per cent. of our membership which did not vote, though urged to do so, are satisfied to remain—and further—that the thousands of Presbyterian immigrants from the motherland will seek the services of their own Church.

(3) The three different types of church organization, Presbyterian, Methodist and Congregational, with their historical associations and their adaptation to varied judgments and tastes, will appeal to larger numbers and evoke more of effort and promote in greater measure the extension of Christ's Kingdom, than would one new organization, even if such were possible.

(4) The alleged practical benefits of organic union in utilizing the Christian forces of our country can be secured by co-operation and delimitation of territory, without the inevitable friction and disunion and loss that must result from an attempt to compel these denominations as a whole out of their present connection. Where there is necessity, the people can worship together in connection with one or other of the existing churches. If the spirit of union is not strong enough to do this where it is necessary, there can be no hope of compelling together the great body of the people where it is not necessary.

(5) The Basis of Union, itself based upon compromise, is, in our judgment, unworthy to express the faith and guide the work of a great church. The fact that no minister or office-bearer is required to sign that Basis, or any other declaration of belief, would virtually mean a church without standards or creed, would tend to confusion, and would open wide the door to any error that might seek to enter.

Further—to name but one item in the Polity of that Basis,—The Settlement Committee, a bench of bishops, with plenary powers, meeting once a year, to decide the fate of ministers and congregations would take away the historic rights of Presbytery, the historic freedom of our ministers, and the historic liberties of our people, and would invite and encourage private influence, favoritism and ecclesiastical despotism. To accept such an order, in exchange for the freedom and independence of our Presbyterian system, would be a turning backwards from light and liberty to a yoke of bondage.

(6) To send the question to Presbyteries under the Barrier Act at this stage, even if the Barrier Act were applicable, is unfair to Presbyteries if the people are to be again consulted, for the Presbyteries cannot know the result of that consultation;—and it is unfair to the people, because, instead of leaving them free, it brings to bear upon them the influence of the Presbyteries. Such a proposal can only be regarded as an attempt to take away the liberties of the people and to place the final decision of the whole matter in the hands of the Church Courts, which cannot be too strongly condemned.

Further, the sole purpose of the Barrier Act is to guard legislation within and for the Presbyterian Church; and to use it for ending that Church is wholly unconstitutional and would imperil the civil rights of our Church, inasmuch as these civil rights can only be conserved so long as the church abides by her own constitution.

We therefore respectfully recommend:

That this Assembly reaffirms its belief in the essential unity of all true Christians; its sympathy with all church organizations that bear Christ's name and likeness;—its readiness to co-operate with other Evangelical Churches in whatever may advance the interests of His Kingdom;—but is of opinion that our Church is not yet ready for Organic Union on the Basis proposed, and resolves to take no further steps in that direction at the present time, and to respectfully inform the other churches accordingly.

(Signed) FRANK BAIRD.
W. G. BROWN.
ROBERT CAMPBELL.
W. L. CLAY.
T. C. JAMES.
A. T. LOVE.
R. G. MacBETH.
JAMES D. MacGREGOR.
D. G. McQUEEN.
JAMES MUIR.
WALTER PAUL.
JAMES RODGER.
E. SCOTT.
THOMAS SEDGWICK.

REPORT OF BOARD OF EDUCATION

To the Venerable the General Assembly:

The Board of Education met in St. Andrew's Institute, Toronto, on the 14th day of December, 1914. There were twelve members present and apologies for absence were received from four others. A considerable amount of business was transacted to which reference will not be made here; only matters of general interest will be reported.

Reports were received regarding the number of extra-mural students in connection with the colleges and it was decided that students granted the privilege of taking extra-mural courses be assigned to the care of Robertson College, which has made special provision for such students, unless there are exceptional reasons for assigning them to another college. It was also agreed that all colleges be required to report year by year on the students assigned to them for extra-mural courses.

A committee was appointed to consider and report upon two vexed questions which this Board had been requested by the Home Mission Board to take up, viz.: (1) That of such a rearrangement of college sessions as would set free a larger number of students in the winter to give supply in the mission fields, and (2) that of the training of men for work among foreigners in Canada. It is not to be expected that a complete solution of either of these problems will be rapidly reached, but the Committee will report as soon as helpful suggestions can be made.

Last year it was reported to the Assembly that a committee had been appointed to prepare a booklet on the claims of ministerial work upon our young men. This Committee was afterwards instructed to consider also the question of issuing other booklets suitable for boys of various ages. Accordingly, a booklet written by Prof. Welsh, of Montreal and entitled, "Recruit for Service," has now been issued, together with two smaller booklets written by the Secretary of this Board and entitled "Discovering Donald," and "The Order of Recruits for the Ministry." Copies of these were immediately sent to every minister and missionary, and at the same time there has gone out a letter which states that additional copies can be obtained. It is very satisfactory to be able to say that many requests for copies have already been received from ministers and others. Indeed, both Methodist and Anglican authorities have applied for, and been supplied with, a goodly number of copies slightly modified so as to suit their respective needs. Thus it is indicated that the Board has been permitted to give valuable aid to those who at this critical time desire to encourage young men to study for the ministry. It is respectfully urged that those who are in touch with young men at college, or lads still at school, put one or more of these publications into their hands.

The Board reported to the Assembly of last year that a deputation had been appointed to visit our colleges in the Prairie Provinces during the session of 1914-1915. This appointment was carried out in the month of February by the Moderator of the Assembly and the Convener of the Board. Dr. Herridge addressed mass meetings of students in Winnipeg, Saskatoon and Edmonton and endeavoured to quicken their interest in the work of the ministry. It is hoped that in these centres young men of promise may have been persuaded to dedicate themselves to the service of Christ in His Gospel.

The deputation was also to seek to put this Board in possession of the fullest information regarding every aspect of the life and work of these institutions. This

object the college authorities took every means in their power to enable the visitors to secure. Written reports were submitted, classroom doors were thrown open, facilities were given for interviews with students, questions of all sorts were invited and readily answered. The conclusion reached by the deputation was that all these institutions are doing very valuable work for their provinces, for our church and for the kingdom of Christ, but doing it under a serious financial handicap.

Manitoba, the oldest of the three, was in the beginning an Arts institution, then it added theology thirty-two years ago, and this past session has very largely ceased to give an Arts education. The Provincial University now covers nearly that whole ground and thus enables our college to confine itself almost entirely to the subject of Theology in which the church is most directly concerned. Manitoba has of late, in accordance with the instructions of the Assembly, co-operated closely with Wesley College and thus has been enabled to continue on its way successfully though its theological staff has consisted of only three men. But it is hoped that when the coming session opens, two additional professors will have been appointed. Then the college should do the best work of its history. Unfortunately it has not been sustained with students, as it should have been, by Canada or by its own Province. Of its thirty-three students in 1914-1915 only three were natives of Canada. The budget plan, moreover, appears not to have worked to its advantage. It has as yet no more than a moderate endowment and hence feels severely the fact that in 1914 while its budget estimate was $14,500, its budget receipts were only $6,201.

Robertson College, Edmonton, has held but four sessions and yet it has already served our church well in its own province. When it was established there was already a considerable number of catechists in our Alberta mission fields whose education was inadequate. We find no fault with the authorities who put them in charge. They met as they could a difficult situation. But our church should fit all her workers as fully as possible for the demands made upon them. Accordingly, Robertson College has been giving much attention to what its principal designates "back-work." Both in class and by correspondence it has endeavoured to make up for defects in the education of missionaries in Alberta and other provinces. Some six or seven Robertson extra-mural students have already received ordination. Work of this sort may not be as attractive to the teachers as the more conventional work of older colleges, but the church is happy which has scholars of high standing willing to devote themselves largely to such work. It ought not, however, to be imagined that the graduates are likely to be of an inferior type. Even a visitor may venture the conviction that they will give a good account of themselves in the work of the pastorate.

Like Manitoba, Robertson co-operates with the Methodist College at Edmonton. The professors and students of the two institutions mingle together as if there were no denominational distinction. We may be sure that our professors do their share in the education of the body of students, but we are greatly indebted to our Methodist friends for the free use of the class-rooms of their college, for we have no academic building of our own.

Robertson has been unusually fortunate in that it has from the outset enjoyed the active sympathy of Alberta women. At once a Women's Guild was formed in Edmonton and the movement soon extended to Calgary and Lethbridge. The ladies of these cities, aided by those of other towns, have furnished and decorated our three college residences at a cost of more than $4,000, and have begun to collect a fund for the endowment of a lectureship.

But the province has not been able to do for the College what was fondly hoped for at its establishment. The outbreak of war aggravated a financial situation already grave enough, and even the strongest congregations have disappointed their own expectations. Early in the present year, while the salaries of the professors had at their own request been temporarily reduced, payment had fallen some months behind, and the situation was saved only by the earnest efforts of the financial agent appointed by the College Board.

During the visit of the deputation of this Board the minds of the friends of Robertson were sorely agitated by the fear that its principal might be drawn away by the offer of a congenial chair and an assured position in the University of Saskatchewan. With much truth it may be said that Robertson College owes its life to him. In a few years he has won ususual confidence throughout the constituency. His withdrawal, therefore, would be perilous, but his heart is engaged in Robertson, and we may hope that we shall hold him, if this Assembly shows by deeds that it wants him to stay.

Among our colleges the lastest born is that of Saskatchewan, which opened its doors at *Saskatoon* in the fall of 1914. Thus it was in its first session that it received an official visit from this Board. The students were found at work in a rented house south of the Saskatchewan River, which for the present provides both class-room and dormitories. There were thirty of them (besides 7 extra-mural students) and all but three intend to complete the full Arts course in the adjacent University. They have no superfluous space in their rooms, in class they sit around very plain tables, but they look like men, quite able to profit by the competent training which they are receiving.

Principal Oliver is a host in himself. Not contented with the usual college lectures, he preaches practically every Sabbath, visits the congregations of the province in the summer, addresses gatherings of farmers on their own subjects, speaks to Boards of Trade, etc. He is at present the only permanent member of our college staff but he receives valuable help from President Murray of the University, Rev. M. F. Munro, missionary superintendent and the city ministers. Here one is reminded of the dictum that a competent teacher at one end of a log and an eager student at the other make a college.

Saskatchewan is the great agricultural province of the Canadian West. Here wheat is king indeed. Hence it is wise that in the training of our students it should be remembered that their lives will probably be spent among farmers. Accordingly our men are expected to take a course in agriculture. The graduates of Saskatoon, if they may lack academic polish, should find it comparatively easy to make themselves all things, if not to all men, at least to the people whom they are to serve for Christ's sake.

Here again the financial stringency makes itself felt. It is pathetic to walk through the University grounds to the plot on which our church has begun to build but has not yet been able to finish. There is a Building Subscription list of moderate length but the subscribers cannot for the present lay any more bricks on the unfinished structure, and the college must content itself upon quite unsuitable rented premises. No doubt, however, the Presbyterian people of the province will as soon as practicable furnish their college with a worthy home. Meanwhile, no part of the Canadian Church, least of all the Assembly which sanctioned the opening of the institution, can afford to allow our servants to bear undue personal sacrifice while they are doing our business.

The patent fact is that at the present crisis the church must face the question whether she will maintain the colleges lately established and still possessed of little or no endowment. But it appears to be unquestionable that we would suffer if we refused. They are securing good recruits for the ministry (even if few of them be of Canadian birth), who would not have been drawn to distant institutions; their students are already supplying not a few mission fields not only in summer but also in winter; these men will graduate with special fitness for pastoral work in their own provinces and be especially likely to give those provinces life-long service.

Some may say that we have too many colleges. That, however, is a line which should not be taken by those who did not object when these colleges were sanctioned. Besides, it may be argued with great force that we should have a college in close relation to each of our great Universities, as these new colleges are to their provincial Universities. College and University will have a most valuable reflex influence

upon each other, the University broadening the outlook of the college upon the general life of the country, and the college reminding the University of the higher things of human life. Even if it be held that one or two of our colleges were started too soon can we now suspend, or rather lose for ever, the influence which they already exert in their own constituencies? It seems clear that this Assembly should earnestly set itself to devise means by which they can pass the present crisis safely and gradually consolidate the position won by self-forgetful effort on the part of some of our most faithful sons and daughters.

D. M. RAMSAY,

Convener.

Toronto, May 1st, 1915.

REPORT OF COMMITTEE TO NOMINATE STANDING COMMITTEES OF ASSEMBLY

To the Venerable the General Assembly:

Your Committee meets only in connection with the meeting of Assembly; but the convener begs to report as follows:

Early in the year notices were sent to the *Record* and church papers, calling attention of Presbyteries to the fact that they are encouraged by the General Assembly to forward to the convener each year "the names and addresses of any, who, in their opinion, possess special qualifications for service on any of the standing committees."

Similar reminders were sent to clerks of Presbyteries, asking them to bring the matter before their respective Presbyteries.

In March, a letter was sent to each convener, asking for a report of attendance, or of replies to correspondence, as per regulations. (Assembly Minutes of 1909, p. 61.)

The returns will be classified, and typewritten for use of members of our committee, which will be called to meet in Queen's University Buildings, Kingston, on Tuesday, June 1st, 1915, at 8 p.m., and thereafter as agreed.

Respectfully submitted.

S. H. EASTMAN,
Convener.

PORT STANLEY, ONT., April 12th, 1915.

REPORT OF COMMITTEE ON PROTECTION OF CHURCH PROPERTY

To the Venerable the General Assembly of the Presbyterian Church in Canada:

Your Committee on the Protection of Church Property begs leave to report:

1. That no meeting of the Committee has been held during the year;

2. That some correspondence and conferences have taken place with reference to the Church Property at Morewood, Ontario, and the matters referred to are still under consideration.

R. F. SUTHERLAND,
Convener.

REPORT OF THE BOARD OF SOCIAL SERVICE AND EVANGELISM, 1914

To the Venerable the General Assembly.

This is the eighth anniversary of the establishment of the Department of Social Service and Evangelism.

The growth of the Department and the development of its many lines of ministry to the victimized and others, is sufficient evidence of God's guidance and favour and blessing.

In many respects the year on which we now report has been the best of the eight. The one cause of anxiety, not to say discouragement, has been the inadequate support of the work. This will doubtless receive the serious consideration of the General Assembly, and some means will be devised by which the large deficit with which the year 1914 closed can be made up, and the work for the future given the support it deserves, and which we believe the people of the church, if properly appealed to, will gladly supply.

The work of the Department is varied and extensive. It may be grouped under the following heads:

I. Evangelism, the quickening of the life of the Church for the extension of the Kingdom;

II. Moral and Social Reform, or the removing of hindrances to the extension of the Kingdom;

III. Redemptive and Preventive Work for Girls, and the promotion of purity among both sexes;

IV. The Church and Congested City Districts, including Social Settlements, Evangelistic Institutes, and Fresh Air Work;

V. Men's Work in the Church—Brotherhoods, etc.;

VI. The Church and Rural Life;

VII. The Church and Industrial Life;

VIII. The Church and Business and Politics;

IX. General.

I.—EVANGELISM.

SPECIAL SERVICES

So far as the conduct of special services is concerned, the Saskatchewan pastor, a portion of whose letter we quote, expresses the opinion of many. He writes: "Evangelism has suffered in the past by men who allowed their hearts to run away with their heads." Perhaps it suffers in the present also. But we believe he also expresses the opinion of those who know the work the Board is doing when he continues: "The Board's method of conducting the services and ascertaining the results leaves nothing to be desired." He dwells at length on the fact that there was nothing superficial

or sensational and yet there was a freedom and an attraction that bespoke life and power. Some whose attitude was entirely critical were among the most insistent for the services to be continued.

Another writes in the local paper as follows: "In sermon and in song the sweet story of the Cross has been told night after night, in a calm, clear, forceful, convincing way. The appeal was to the understanding first, and to the heart afterwards. There was no attempt to "move" or stampede the audiences. To some ardent souls this may have seemed a defect, but to the great majority this must have been the strong, wholesome feature of the whole mission. Interest was secured at the start and grew and deepened nightly. The past fortnight has been indeed a time of refreshing to the churches, and for many a day many will look back with thankfulness to this time of united meetings."

There are still not a few who, remembering their experiences with work called evangelistic twenty or more years ago, confuse certain methods they then saw, with Evangelism itself. Certainly a church calling itself by the name of the One who came to seek and to save the lost cannot be out of sympathy with work that is to-day winning many lives to allegiance to Jesus Christ.

The senior elder in one town was emphatic in his opposition to the proposed special services. He had been an elder for over forty years, and every year of the forty he had been opposed "to that sort of thing." But he was fairer than some men with the same prejudices, and on the opening night of the mission, he was in his place in the sanctuary and heard the statement of what the Department of Evangelism has done and is seeking to do. From that meeting until the closing one he was a regular and most interested auditor. On the closing night the pastor asked with a smile, "Well, Mr. Kennedy, what do you think about it now?" Then, turning to the missioner, he continued, "Mr. Kennedy was not in favour of holding a mission." With some embarrassment the old man replied: "Well, I acted conscientiously, but I didn't know;" then, in a lower tone, addressing the missioner, he added tearfully, "God forgive me, I didn't know."

Two months after the mission closed in that particular town the pastor sends word that the work had been of such a character as to give every satisfaction, and leave no regrets. A healthy Young People's Guild had grown out of the work, and the school room was now too small to accommodate the prayer meeting.

Missions and Missioners

Missions have been conducted in every Province of the Dominion. It is impossible to name all the pastors and congregations giving assistance that enabled the Board to carry on this phase of its work. The Board, as well as the congregations helped, is deeply appreciative of the sacrifice involved and of the services rendered. Revs. D. McTavish, D.Sc.; W. M. Morris, Jas. Murray, D.D.; Geo. C. Pidgeon, D.D.; J. G. Potter, B.A.; J. Frazer Smith, M.D., A. D. Stirling, B.A.; A. B. Winchester and G. A. Woodside, M.A., have given cheerful and very valuable help. The Field Secretary for British Columbia, Rev. J. S. Henderson, has done a good deal of this work in the far West. Rev. D. J. Craig and Mr. E. A. Webster have been in Saskatchewan and Alberta. The Manitoba College Gospel Team spent over five months in the province named, and Rev. H. N. Konkle and Mr. McBretney have been mainly in Ontario and Quebec. Mr. W. R. Andrew and the Secretary of Evangelism have conducted several missions in New Brunswick, Nova Scotia and Prince Edward Island. At the time of the publication of this report Mr. Andrew is in Cape Breton. The Knox College Gospel Team, of which more will be said later, has the summer booked in Eastern Ontario and Montreal city.

Changes in Workers

The changes in the regular staff of workers have been the withdrawal of Mr. T. H. Nichol for purposes of study, and the engagement of Mr. E. A. Webster, as soloist and Director of Song.

Mr. W. R. Andrew, formerly with Chapman and Alexander in their European campaigns, joined the staff of workers in November. Mr. Andrew is a most capable soloist and director of song, and is also able to conduct missions alone, doing both speaking and singing, when that is desirable. He has fully justified his appointment, and we believe merits the tribute of an Eastern pastor who writes: "We feel that wherever Mr. Andrew goes he cannot help but be a blessing. He sings, preaches and lives the Gospel."

The faithful continuous labours of the other workers named, place the Board and the Church under grateful indebtedness to them. Scores of letters are on file expressive of the high appreciation in which these men are held throughout the Dominion, and many are the tributes given to their "remarkable facility for applying the message." From a once discouraging field a grateful pastor writes: "I am more convinced than ever that with the right kind of preaching signs and wonders will continue to be wrought in the name of Jesus." Yet it is not merely "the right kind of preaching." It is perhaps more often "the right kind of praying." At the time of writing a pastor and a few of his people are praying every night that they may have the right attitude toward God and that the men coming to their congregation two weeks hence may come in the power of the Spirit of God. The knowledge of such preparation humbles and gladdens the missioners. There are some congregations where a very ordinary preacher has been used to bring about wonderful results and there are other congregations where a very wonderful preacher has produced only ordinary results.

Immediate Results of Missions

From every congregation in which missions are conducted the Board receives at least a few words of gratitude from some who feel constrained, out of overflowing and thankful hearts, to tell of immediate blessing. "Our closing day was a great one. The largest crowd ever seen in the Church." "You can never know how much blessing your stay here has meant to me." "We hoped and prayed for great things and we have not been disappointed." These extracts are only a few, typical of many that might be taken from letters written within a day or two of the closing of the mission. They are the sincere expression of thankful hearts, but there are other testimonies written after the immediate effects have passed, and in which we place more confidence and for which we are deeply thankful.

Mission Results Looked at After Months Have Passed

"I learned the joy of personally dealing with the young people of my congregation. How fruitful such work is!" A clerk writes: "You remember your request regarding the one in the store. I have done what I was asked, and now the decision has been made and she unites at next communion." Another writes: "It has taken six months of personal work and prayer, but the victory is ours, and the surrender has been made. You know something of what that means in *that* life."

In still another case it is the pastor whose heart overflows because a new power has come into his own life through a development in his personal and professional religious experience. Again, in a small place the services have passed some two months, but "we had the great joy of receiving thirty-six new communicants." Under similar conditions another writes of the "wonderful day"—twenty-two stood up in the little church and made their vows before God. From a long-established congregation in which special services had never before been held the pastor writes that the communion service just held saw the largest addition, save one, in the history of the church.

One almost hears a sob of thankfulness as out of a full heart a hard working pastor tells that during the mission his people "learned to pray." He had grown hopeless of them, and now a blessed fellowship has come through their "learning to pray."

Then there are those whose lives, with their ugly past, seemed almost beyond

redemption. An Aberdeen man whose disgraceful living drove him from the Old Land home only to continue his debauchery in the New Land, tells of the wonder of his conversion. His habit of daily prayer and Bible reading has been a source of strength during days of temptation. The glad news of the change has long since reached Scotland, and a happy reunion is anticipated ere many months.

Another family is rejoicing because the black and silent past is changing into a bright and joyous present. The children are no longer to bear the shame of a father "separated" from a mother. The Gospel of reconciliation and right living has entered his heart and the home circle is to be complete once more.

Promotion of Personal Effort in Winning Lives to Christ

All the Board's workers seek to promote personal effort in the enlistment of disciples. A number of congregations visited now have little groups bound together for individual solicitation. One writes of their "salvage corps." In a small rural congregation one young man was won through the special services, and he has done so much that the church membership increased over one hundred per cent. The missionary says, "Perhaps the work done may not have appeared great to you at the time, but those three weeks have changed this neighbourhood, and I have written at length that you may share our joy."

A Tribute from a Congregation that Became Self-Sustaining

The following is suggestive of the uplift such services may bring to the whole missionary work of the church: "It is just possible that we might have accomplished our purpose without the mission, but not so well. When I first thought of the canvass I intended having a campaign of education with a few speakers from outside points, but after it was finally decided to have the mission, I gave up that idea, and decided to let the mission take the place of such a campaign, thinking that when the people's hearts were warmed up that their pocket-books would open up of their own accord, and it proved even so. The canvassers, to a man, said their job was one of the pleasantest. Everybody was in splendid spirits, and the work was done in short order. These two congregations headed the whole Presbytery in mission givings per family for 1914. Even without the money raised while you were here, they were well ahead of all the others. To my mind the mission did help us materially in our canvass. For next year we have more pledged that we raised last year."

Session Resolutions

Many sessions have written expressing appreciation, and the following are inserted with gratitude to Him, in Whose name alone was blessing possible.

(1) "This Session desires to record its high appreciation of the services rendered by the Rev. ———, who this evening concludes six days special work preparatory to the communion. We believe that the spiritual life of the whole congregation has been quickened and deepened, and that souls have been won for Christ Jesus. Mr. ———'s methods of work appeal to us very strongly, and we hope that it will be possible for him to return for a further and longer period in the very near future. We heartily approve of the Assembly's plan of Evangelistic effort."

(2) "That the Session place on record its devout thankfulness to God for the coming of representatives of the Board of Evangelism to hold the series of meetings recently held for two weeks, and that this resolution be forwarded to the Board. Also that they express to Mr. ——— their deep appreciation of his earnest and thoughtful messages, his great tact as a winner of souls, and his distinct all-round ability in the conducting of the special meetings held here."

Interdenominational Approval

From a Baptist Pastor these words come: "You are doing a great work for the whole Church, and we appreciate it."

A Methodist layman writes to tell of the blessing the whole community has received, and dwells with gratitude on the fact that the prayer meeting is what it never was before—full of life and power.

A Saskatchewan pastor tells of his church (Methodist) uniting in the Mission, and speaks of the "pivotal" men in the community, who were led to take the right step and whose stand must mould the town's life. He closes his letter by saying: "I heartily commend the work, and I certainly think the Methodist Church might well take up work such as your Department is doing and send Evangelists out, paying their salaries from a General Fund. I wish your work unqualified success. It is greatly needed."

The following also from the West, is unusual but gratifying. "The Methodist people united with us, and we certainly had delightful meetings. They both (the missioners) won the confidence and esteem of all the people. Many Catholics as well as Protestants of all denominations came to hear them.

The Roman Catholic Priest came one night on my invitation, and was so pleased that he advised his people to attend the meetings, saying they would get good from them."

COLLEGE GOSPEL TEAMS

The Manitoba College Gospel Team, composed of Messrs. A. R. Skinner, S. C Studd, E. Foreman and T. Buchanan, conducted nineteen missions during the summer. All of these being within the province named. The leader of the team, Mr. A. R. Skinner, in his report refers to the inadequate preparation usually made for the services, and shows the great difference in results where systematic preparatory work had been done.

A few paragraphs from a full and interesting report are appended:

"During the winter months, previous to setting out in the spring, the team met every Friday evening, when possible, in Manitoba College, for prayer and consultation, and song practise. At these meetings plans were made for the Summer's work.

Besides the regular service every night, a prayer meeting was held, and all the people were invited, as well as to the after services. The arrangement made was usually this: One member of the team took the prayer meeting; one led the regular meeting; one preached, and one (always Mr. Foreman) led the singing. Thus, each member of the team had something to do every night in the week.

At the prayer meetings many topics were discussed and the people invited to take part in the discussion, or to ask questions. Many came after the meetings to members of the team and told how they had been helped. Every forenoon also, the team met alone for prayer and Bible study, and to this habit we attribute the wonderful unanimity that existed between its members from start to finish. Besides the church services, the team visited many schools throughout the province, and held short services for the children in all of them. The children seemed to enjoy them very much, and the teachers were grateful to the team for its visit. We believe much good has been done in this way.

On the last night of the mission the leader for the evening gave the opportunity to all who cared to take it, to testify to the saving power of Jesus Christ. These were always the best attended meetings of the mission, and as every member of the team that night gave his own personal experiences in the Christian life, and his reasons for being engaged in the Christian ministry, there were many who received impressions that will never leave them."

Mr. Skinner closes his report with the following observations:

"First of all, the team was impressed with the eagerness with which the people listened to the "Old, Old Story," told in the simplest words, and the fact was borne in

upon us strongly, that the Gospel is still "The power of God unto Salvation." Again, the fact that many ministers are putting up a big fight against unrighteousness and all forms of evil, without any but God to help, or cheer them on, struck us forcibly in some places we have been. These are true heroes, but they are never known beyond their own small spheres of labour.

Another thing we noticed was the appalling neglect of the Bible in the homes we visited. Right here, I think, we have the explanation of why so few young men in Canada enter the ministry.

Each member of the team enjoyed the work immensely, and we are all grateful to the Board of Social Service and Evangelism for such an opportunity of doing the Master's work along new lines."

The Knox College Gospel Team is at the time of writing commencing its first mission. The team for 1915 is composed of the following students: Messrs. G. S. Lloyd, M.A.; H. S. Clugston, G. W. Call, and C. A. Gowans, M.A. The Board believes this combination of young men to be unusually well fitted for the presentation of the Gospel in sermon and song. The missions will in most cases commence on Sabbath morning, and continue until the following Friday night, services being held daily. In addition to the regular nightly services, special meetings for boys and girls at the close of the school hour are held two or three times through the week. Where feasible morning or afternoon gatherings for prayer and conference will be conducted.

In the following Presbyteries missions have been requested and arranged: Toronto, North Bay, Barrie, Whitby, Lindsay, Montreal, Glengarry, Lanark and Renfrew, Kingston.

The summer work will close on September 25th.

POCKET TESTAMENT LEAGUE

The Pocket Testament League has been promoted in connection with most missions held, and much has been done towards increasing the membership in it. During 1914 in Canada alone 36,046 new members were enlisted.

BIBLE SUCCESS BAND

The Bible Success Band is an organization of Christian people who make it a habit to systematically memorize God's word. Many of the leading Christian workers in Britain and the United States are members and write of the blessing that has come through the daily memorization of a verse of Scripture. An attractive booklet is issued, giving the passages for the year. The motto of the Band is Joshua 1 : 8. Voluntary members are now enrolled from all parts of the Dominion. The Sabbath School Times, of Philadelphia, is headquarters for the United States, and the Department of Evangelism for Canada.

EVANGEL HALL

The Gospel Services at Evangel Hall have been held continuously throughout the year, crowded in the unsanitary and altogether inadequate quarters in which the work was first begun. Notwithstanding this poor equipment, the blessing of God has followed the faithful preaching of the Gospel and the personal efforts of the workers. Many definite conversions have taken place, and 87 men and women and young people have joined Knox Church since last June. Almost all of these upon profession of faith.

The results of the Gospel preaching are all gathered and conserved by personal effort at the Hall, or in the homes, following up the work begun at the services. The emphasis, in all the departments, is upon this continual personal Evangelism. The

fact of limited quarters has meant intensive, rather than extensive work, and has led to a close relationship among all who have come under the influence of the work.

Open Air Meetings have been held during the favourable weather, and during the year 1914 without interruption, the meetings which began in April continued through until the end of October. This year the work began on the street corner on April 10th. The workers in this department are practically all those gathered as results of the efforts at the Hall.

During the winter, several weekly Cottage Meetings are held in the homes of the people—three of these were planned for and directed altogether by the workers gathered from among the people. These have proven training schools for the open-air work during the summer. Many give their testimony first at a cottage meeting and then developed into open-air workers during the summer.

The Bible School which meets Sunday afternoon at three o'clock is one of the strongest features of the work. Mrs. Koffend's women's class has grown so much that it has been necessary to move out of the building.

Space forbids telling of the work of such organizations as the Mizpah Circle which meets every Tuesday night for Bible and missionary studies; the 3 B's and Lad's Guild, composed of young boys who meet after school; the Evangel Hall Seed Sowing Band and the Mothers' Meeting.

Visitation has been done in following up the work at the meetings for definite results, and many have been led into the truth as it is in Christ, because of faithful and tactful work in the homes.

The Employment Department has meant a great deal in bringing those who needed work into touch with those who wanted work done. As an illustration, during the first week in May, 32 opportunities for work of various kinds were secured in this way.

Cast-off Clothing, Old Magazines, and, in fact, all sorts of articles have been sent to the Hall and then sold for very small sums, so that less fortunate people might be benefitted thereby.

The past winter has, without doubt, been one of the worst that Toronto has ever experienced, and Evangel Hall has, in many instances, stood as a friend in time of need. There has been no fund supplied by the church to meet this awful situation, but by the kindness of individuals and personal friends it has been made possible to help in many cases of actual starvation.

A part of the practical work of the students from the Missionary and Deaconess Training Home is done at Evangel Hall, and their help has been greatly valued.

The Superintendent writes: "If there is anything for which the workers at Evangel Hall are devoutly thankful, it is that, beyond a doubt, the Lord has demonstrated where His Word is preached and faithful personal effort is put forth, souls may be won for Christ and lives changed. Salvation through faith in Christ is continually preached and taught as the only remedy for sin, and the only hope for sinful men and women."

II.—MORAL AND SOCIAL REFORM.

THE REMOVING OF HINDRANCES TO THE EXTENSION OF THE KINGDOM

1. SABBATH OBSERVANCE

The various reports of Presbyteries indicate that there is no material change in the situation throughout the Dominion as to the observance of the Lord's Day, whether as a day of rest or as a day of worship. In some prosperous districts pleasure

is making more serious inroads upon the day of worship, and in certain industrial centres and communities, where non-Anglo-Saxons have recently come in in considerable numbers, business and labor are making inroads upon the day of rest. On the whole, the Day is at least as well observed as in the recent past.

The following developments in the siutation, as seen by the headquarters of the Lord's Day Alliance,—which continues to do steady, careful, successful and most valuable work in securing the preservation of the Lord's Day as a day of rest,—are supplied by the General Secretary, Dr. W. M. Rochester.

A vigilant review of the whole situation respecting the preservation of the Lord's Day has been maintained throughout the Dominion, and questions involving practically every form of business have been dealt with by conference or by correspondence. in addition to a number in relation to which legal protest was necessary. In view of the restraint upon Sunday business and labor, thus exercised, it would be impossible to exaggerate the importance of the work done by the organization during the year.

Among outstanding incidents the following may be mentioned:

In the city of Hull, Quebec, professional Sunday games were inaugurated and carried on by certain Ontario baseball teams. The officers of the leading club in this enterprise were interviewed and requested to discontinue, but without result. They stated that they were assured no prosecution could be entered against them. The Alliance procured counsel and secured the consent of the Attorney General to a prosecution in five instances. The case was not further prosecuted as this consent was received too late, but the fact that the consent has been given, and the attitude of the Attorney General thus formally declared, there is reason to believe that substantial guarantee has been secured for the discontinuance of these games.

Sunday concerts as an incident of war have been epidemic throughout the country. With many of them the Alliance has been able to deal successfully. The chief work, however, was along the line of education of the public mind. A number of patriotic committees and other organizations set a good example by refusing to accept contributions from Sunday entertainments. The Red Cross Association of New Brunswick passed a resolution to that effect, and requested the entire number of their branches in the Provinces—42 in all—to do likewise. The situation has been materially benefited by the publicity given by the Alliance to the example of the Prince of Wales in relation to the patriotic fund of the Old Land, which has now reached the sum of $25,000,000. Though besieged to give his royal patronage to Sunday entertainments in his interest, the Prince has in all cases refused, and ultimately gave a statement to the public that he could not do so, and that the matter must be left to the good sense and the reverent feeling of the communities concerned.

Sunday operation of moving-picture shows, ostensibly in the interest of benevolence, has been successfully resisted, the Alliance pointing out that men in every business gave to the patriotic, the Belgian and other funds out of their week-day earnings. There is no reason, therefore, why an exception should be made with respect to Sunday operation with that business which takes the form of amusement.

Chief, however, among the matters incidental to the war was the successful dealing with the Sunday newspaper. The Alliance took the ground that whilst the law would permit the publishing of emergent news on the Lord's Day in time of war, it would limit the publication to what was emergent; and further that it would not permit the operation of all the machinery of commerce, such as the activity of newsboys and the opening of news-stands, on Sunday for sale and distribution. These views were communicated to the public by the press, and the press itself was informed by private circular of our views as to the situation. The police of Toronto took action with respect to all publications within that city. The effect of our intervention in this case has been the absolute settlement of the question up to the present. In the United States the Sunday newspaper made its appearance in war time, and has continued for more than half a century after the war ceased. Scotland, notwithstanding

the fact that the Government at every Post Office on Sunday gives the latest war news by bulletin "has not only Sunday war extras, but, as an informant stated, every type of discreditable Sunday paper, and these are all sold on the Lord's Day."

War contracts have been the occasion of considerable correspondence on the part of the Alliance—with a view to ensuring that the necessity proclaimed in each case was in keeping with the facts, and with the further purpose of pointing out that this form of rush work might be carried on for a short time successfully, but if protracted would turn out to disadvantage. Contractors were also informed of the danger that what is an incident of war may become very easily the general practice in times of peace.

In addition to these special incidents a great many questions of Sunday business in connection with contract work, Sunday sales by stores, and transportation problems were given attention during the year.

One incident worthy of mention—the only one of its kind to which our attention has been drawn—was the cause of a paper advertising a Sunday entertainment in the United States. As the law applies in a case of this character, upon notification, the publisher withdrew the offending advertisement.

Legislation in both the Dominion and Provincial Houses of Parliament has been under scrutiny throughout the year.

2. TEMPERANCE

The year 1914 has been beyond comparison the greatest year in the history of the temperance movement. This is partly due to the cumulative results of the combined efforts of the churches and various temperance organizations in all parts of the world.

It is in no small degree the result of the awakening of the social conscience in which the departments of Social Service and Evangelism of the various churches have had perhaps the principal part, and which makes the work of temperance reform enormously easier than it was a few years ago.

Interdenominational Co-operation

The sister boards of the various churches have continued to co-operate in both educational and legislative effort for the curtailment or abolition of the traffic in strong drink, and for the promotion of total abstinence.

This has been done through distribution of literature, the preparation of temperance lantern slide lectures and addresses, in which the scientific, economic and moral aspects of the temperance question have been effectively presented, and by addresses by the Board's officers and representatives. Steadily there is being built up a public sentiment against the traffic in strong drink which must soon find expression in prohibitive legislation.

The Social Service Council of Canada, in which, along with all the churches, the organized labour forces and the organized agriculturists are federated, has committed itself to a propaganda in the interests of total abstinence, and had engaged the services of the Rev. R. J. Patterson, LL.B., The founder of the "Catch-my-pal" movement, for six months, beginning October 1st, 1914, to cover all the principal Canadian cities with a crusade in favour of total abstinence on the part of the individual and especially of men. On account of the outbreak of the war it was found necessary to cancel, for the time being, this engagement and campaign.

The General Assembly of last year directed the Board in co-operation with sister Boards in other churches, to endeavour to secure the re-organization and quickening of the Dominion Council of the Dominion Alliance. As a result, a Dominion-wide

Convention was held in Toronto on March 3rd, 4th and 5th, when a great stimulus was given to the temperance movement.

The Annual Meeting of the Council of the Alliance was held at the same time; when a new president in the person of the Venerable Archdeacon George S. Lloyd, Principal of Emmanuel College, Saskatoon, and a new corresponding secretary in the person of the Rev. J. H. Hazelwood, D.D., associated with Dr. T. Albert Moore as one of the field secretaries of the Board of Social Service and Evangelism of the Methodist Church, were elected; and the following resolutions adopted:

"1. That the Council of the Dominion Alliance take steps to provide for the introduction into the House of Commons, at the earliest possible date, of a resolution calling for the total prohibition of manufacture, importation and sale of intoxicating liquors for beverage purposes.

2. That inasmuch as strong convictions, based upon sound information, and right personal habits, are fundamental in the movement for the suppression of the evils of intemperance, this convention earnestly urges upon all church bodies, Women's Christian Temperance Unions, and other organizations, the wisdom and necessity of enrolling the girls and boys of the Dominion in societies pledged to total abstinence and taking steps to secure the education of these young people in the latest available scientific information concerning the nature and effects of intoxicating liquor and the liquor traffic.

3. That the Legislation Committee of the Dominion Council be instructed to endeavour to secure an amendment to the Canada Temperance Act, providing that judicial review of voting procedure be limited to and be carried no higher than the highest court of the Province in which the poll appealed against was held.

4. That the matter of inter-provincial trade in intoxicating liquors be referred to the Council of the Dominion Alliance to ask for legislation to secure its discontinuance

5. That we earnestly urge upon our friends in every Province in which a license system is in operation, to do all in their power to secure from their Legislature at the earliest possible date, as full a measure of prohibition as a Province has power to enact."

The Forces Against Drink.—The traffic in strong drink found itself besieged on every side as never before in the world's history by the following combination of forces:

1. The organized Religious forces.

2. The Moral and Social Reform forces.

3. The organized Industrial forces.

4. The organized Military forces of the world.

5. The forces making for the conservation of health and life, and the promotion of human efficiency.

Thus, world leaders in war, athletics, sport and the great fight with disease are united in a common effort to lessen and by and by, exterminate this traffic that has so long been a parasite upon the vitals of humanity.

Sir Victor Horsley, addressing a great meeting in Manchester, England, said he was there to appeal on behalf of the soldier.

"We are repelling the murder and robbery instigated by the Kaiser. We want to do it as quickly as possible. In order to this end I ask you to get the Government to help the army and not to hinder it. We are allowing another army to hang on our flanks, to rob us of our reserves—the army of distillers and brewers. In peace time they kill 60,000 every year. The enemy puts dead horses into the wells to poison the

water for our soldiers, but one of the Government departments sends out poison to put into the bodies of our men. I have been told on unimpeachable authority that contracts are now entered into for 500,000 gallons of rum, and yet everyone knows that stuff spells 'defeat' for the British Army. It saps the energy of the soldiers, confuses their senses, spoils their shooting, but, above all, destroys their morals and their discipline."

Since this address by Sir Victor Horsley, great progress has been made. New legislation has been passed. Rum rations, we understand, have been discontinued. The King has set his great example of abstinence, followed by Lord Kitchener, the members of the Imperial Government, and great numbers of the aristocracy and of the middle classes, and at the time of writing there is prospect of much more drastic legislative action by the Imperial Parliament, if not of complete prohibition.

Almost every great General and Admiral has spoken out against drink, including the late Lord Roberts, Admiral Jellicoe, Lord Kitchener and Sir John French.

Such great journals as "The London Times," which has never pretended to any enthusiasm for total abstinence, has repeatedly spoken of late. The following quotation is a sample:

"The trail of the German troops is marked, as innumerable witnesses testify, by myriads of empty bottles. Their once proud soldiery is now typified by the colonel found in a stupor amid his unconscious men beside a cask in an Epernay cellar. We may contrast with this picture the spectacle presented by the allies—Russia absolutely prohibiting the sale of vodka and beer throughout her immense dominions; France forbidding the sale of absinthe, the British soldier marching through the best vineyards in existence and temperately demanding, as many letters tell us, his cup of tea. The great victory over drunkenness in Russia has received far too little attention in this country. Since China proscribed opium the world has seen nothing like it. We have been well reminded that in sternly prohibiting the sale of spirituous liquor Russia has already vanquished a greater foe than the Germans. Is it fully realized yet that for the allies, and for the first time in history, this is to all intents and purposes, a "teetotal" war? We hope that the indiscreet people who insist on 'treating' our soldiers and sailors on their return from the front will realize it very quickly."

The following statement in poster form, signed by the great British medical authorities, Sir. Thos. Barlow, Sir Frederick Treves, Sir Victor Horsley, Surgeon-General G. J. H. Evatt and Col. G. Sims Woodhead, F.R.S., was widely circulated in Britain shortly after the opening of the war, indicating the judgment of these world-renowned medical and military authorities on the effects of alcohol on the naval and military work:

"It has been proved by the most careful SCIENTIFIC EXPERIMENTS and completely confirmed by actual experience in ATHLETICS AND WAR as attested by

FIELD-MARSHAL LORD ROBERTS, V.C., K.G., K.P.,

FIELD-MARSHAL LORD WOLSELEY, K.P., G.C.B.,
and many other Army Leaders, that ALCOHOL OR DRINK,—

1. SLOWS the power to see Signals,

2. CONFUSES prompt judgment,

3. SPOILS accurate shooting,

4. HASTENS Fatigue,

5. LESSENS resistance to Disease and Exposure,

6. INCREASES shock from Wounds.

We therefore most strongly urge you for your own health and efficiency that at least as long as the war lasts you should become TOTAL ABSTAINERS."

Dr. Eugene C. Fiske, of New York, who recently visited Toronto and addressed the Insurance Institute of that city, spoke on the value of abstinence from alcohol as a life preserver. He quoted the experience of the United Kingdom Temperance and General Provident Institution, which showed that while the general class in that company showed a very low mortality, the abstaining class, about equal in numbers and homogeneous to the general class in all respects except for the known use of liquor showed a mortality of 27 per cent. below that of the general class, over a period of 44 years.

The North Carolina Medical Society recently adopted the following resolutions:

"Resolved, that the Medical Society of the State of North Carolina will use its best efforts to discourage the use of alcohol in any form as a beverage.

"Resolved, Second, that it is the sense of this Society that any member of the profession who does promiscuous or unnecessary prescribing of whisky, either to patients or non-patients, is violating one of the principles of our profession and is deserving of censure.

"Resolved, Third, that alcohol as a drug can be eliminated from the pharmacopoeia, without in any degree crippling the efficiency of the doctor's armamentarium."

Another notable action was taken by the Society of Alienists and Neurologists, at their third annual meeting in Chicago, in July, 1914. The committee on the prevention of insanity presented a report which asserted that the major causes of mental derangement and deficiency are largely, if not wholly, controllable and eradicable, and that as alcoholism is one of these causes, state authorities should take absolute control of the sale of alcohol until such time as actual prohibition is enacted.

The world will not soon forget the great statement by its honoured chancellor, Lloyd George, when he said, "WE ARE FIGHTING GERMANY, AUSTRIA AND DRINK, AND, AS FAR AS I CAN SEE, THE GREATEST OF THESE THREE DEADLY FOES IS DRINK."

The following article from the "Amethyst", the organ of the Temperance Committee of the Presbyterian Church in the United States of America, will illustrate the attitude of the great princes in industrial life toward drink:

The case has been well stated by Thomas D. West, manager of a Cleveland steel foundry, who started the Anti-Accident Association. Writing in the "Survey," Mr. West says: "The law says to our industries, 'If a man in your employ loses his fingers, an eye, or a limb, you or your insurance agencies are liable for a heavy indemnity.' Yet saloons are licensed to be located next door to factories, to sell employes drink that will weaken their limbs, befuddle their intellects, and thus render them liable to accidents that even the best safety appliances and the watchfulness of superintendents cannot prevent. This outwitting of justice, common sense, and humanity, supported by laws, is responsible for many of the two million injuries and thirty-five thousand deaths that occur annually in American industries."

Pittsburgh Steel Company.—"Public opinion long ago drove the saloon away from the church and school. It will not long tolerate it in a place where it directly causes the maiming and killing of men, thus putting a needless burden upon industry, labour and the state.

Indeed, industry will not stop with 'pushing back' the saloon. It has already started to do so. And it is accomplishing its purpose by discriminating against the men who frequent the saloon. Mr. Wallace H. Rowe, president of the Pittsburgh Steel Company, which employs more than five thousand men, recently filed a petition with the judges of Westmoreland county, Pennsylvania, against the saloon. Mr. Rowe's petition declared that the high cost of living was made more burdensome upon

the families of working men because 20 per cent. of the workers' earnings, on the average, go to the saloons. At the same time, he said, the cost of steel is increased by an overhead charge for accidents, 85 per cent. of which are due directly or indirectly to liquor."

Similar testimony comes from the Berwick shops of the American Car and Foundry Company. In February, 1914, this notice was posted in the Berwick plant: "Workmen frequenting drinking places coming to or going from their work will be replaced by non-drinking men as rapidly as possible."

The Pennsylvania Railroad.—The Pennsylvania Railroad, noted for its leadership in transportation affairs, has set the pace in this new movement against the saloon. Some years ago the company abolished the practice of paying its employees by check, as it was found that to get the checks cashed the men frequently had to go to the saloon. Now all wages are paid in cash. The company has a rigid rule, not only against drinking on duty, but against the use of intoxicants at any time. Even the frequenting of places where liquor is sold is sufficient cause for dismissal of an employee of this road.

The Pennsylvania has 125,000 employees. But so rigidly is this rule enforced that few of them ever touch liquor. During the year 1913 the company's "observers" or "spotters," made 784,675 "observations," but found only 158 men who were violating the rule against liquor. Truly, when a great corporation like the Pennsylvania Railroad will make, on an average, more than six observations a year on each of 125,000 men, it means to make an end of alcohol in its army of workers."

The foundry men of the United States are now maintaining an agent in the field whose sole business is to carry on a propaganda to prevent the licensing of saloons in the immediate neighborhood of foundries and to promote total abstinence among the leaders and rank and file of the foundry men.

Alarmist articles are appearing in almost all the liquor journals, especially in the United States and Canada. A temperance worker recently said to a prominent brewer, "One of the absolute certainties is that we will 'get' you fellows; it is only a question of time." The liquor man hesitated a moment and then replied, "Nobody knows that better than the brewers do; our sole purpose now is to postpone the final day as long as possible." A prosperous saloon-keeper in a large city wrote some months ago in a daily paper in the U. S. A. an article on "Why I am quitting the liquor business." In this article he said "I believe that the finish of the beer business in this country is in sight, and I prefer to step from under, before the roof falls in."

It is doubtless significant in more ways than one that immediately after Premier Walter Scott of Saskatchewan announced the radical, new, forward policy of his government, a considerable number of liquor-selling hotel buildings were burned down.

All the world knows the remarkable action of the warring nations with regard to the traffic in alcoholic beverages.

Russia.—By the Czar's action the entire traffic in vodka, which was a government monopoly, was instantly discontinued throughout that great empire, and the army and navy put on total abstinence rations. This meant for the Czar's Government the immediate loss of a revenue of $500,000,000, yet the Russian Government has no difficulty in making up this enormous loss of revenue because of the increased prosperity of all classes. Russia lost the Japanese War largely through drink; she does not intend to fail again through the same cause.

Chancellor Lloyd George pointedly puts the economic results of this remarkable action of Russia in saying that "Already the industrial productivity of the Russian labour forces has been increased by from 30 per cent. to 50 per cent. It is as if Russia had suddenly added millions of men to her labour reserves without having to provide for their support."

The action of *France* is almost equally remarkable. Her Government immediately prohibited, during the war, the sale of absinthe. Subsequently the French Chamber of Deputies, seeing the enormous benefit of this prohibition upon the military and industrial armies, has legislated for the permanent prohibition of the manufacture, importation and sale of this alcoholic beverage.

Germany also has taken radical steps to protect her soldiers against the use of intoxicants during the war, and against the destruction of food stuffs for the manufacture of beer.

Norway, through its government in August, 1914, issued a decree embodying the following restrictions: "Until further notice it is prohibited to employ grain or potatoes for the production of beer or brandy. Likewise the sale and retail of brandy are prohibited and power is given to the police to forbid the sale and retail of wine and beer where this is found to be necessary." The Storthing, the Norwegian Parliament, shortly after this decree was issued, passed an act embodying and confirming it as the law of the land.

The temperance cause has made equally notable progress in the *United States*. Within the past year, ten additional states have adopted state-wide prohibition, making nineteen in all. They are: Alabama, Arizona, Arkansas, Colorado, Georgia, Idaho, Iowa, Kansas, Maine, Mississippi, North Carolina, North Dakota, Oklahoma, Oregon, Utah, Tennessee, Virginia, Washington, West Virginia.

Kansas—a concrete case. The effect of prohibition in the state of Kansas has frequently been disputed by wet and dry advocates. The following statement from the "Amethyst" is worthy of preservation:

"In 1881 Kansas passed an amendment to its constitution which reads: 'The manufacture and sale of intoxicating liquor shall be forever prohibited in this state.' This simple sentence of only fourteen words has made Kansas, at the time a rough, frontier state, considered to be mostly desert, into one of the most prosperous and attractive communities in the world, as shown by the following:

"Average per capita wealth, $1,666.92. Declared by the 'Wall Street Journal' to be the largest in America.

Second lowest death rate in America, namely 7½ per thousand. Rate in 1881 was 17 per thousand.

Fewer murders, homicides and accidental deaths than any other state, namely, 45 in 100,000.

Fewer deaths from kidney diseases than any other state.

There are 105 counties in the state, out of which 87 did not send an insane patient to the asylum last year; 53 have empty jails; 38 have empty poorhouses; 14 have had no jury to try a criminal case in ten years.

Cook county, Illinois, has about the same population as Kansas, but has more insane alone than the combined total in Kansas of insane, criminals, boys and girls in reformatories, feeble-minded, and all prisoners in jails and penitentiaries.

Kansas has more college students pro rata than any other state in the Union.

Kansas bank deposits have increased in the past ten years from $100,000,000 to $220,000,000.

Kansas has honest politics—no saloon in politics.

Only within recent years can it be said that prohibition has been enforced; liquor is still sold in cities on the border, and national prohibition is needed to completely demonstrate what the abolishment of the liquor traffic means."

In *Canada* the year has brought equal progress, and cause of encouragement to the temperance forces. The following is the condition of things, briefly stated, in the nine provinces:

Prince Edward Island is under complete prohibition.

Nova Scotia is under complete prohibition with the exception of Halifax. By the casting vote of the Speaker, prohibition in Halifax was defeated a few days ago. The Government has to face responsibility for this.

New Brunswick: 9 counties out of 15, and 2 cities out of 3 are under one form of prohibition or another. The Legislature has just closed, during the war, all liquor bars and shops excepting between 8 a.m. and 8 p.m. on the five week days, and from 8 a.m. to 4 p.m. on Saturdays, and prohibited all sales to soldiers in uniform.

Quebec: 859 municipalities out of the 1,168 are free of the licensed sale of drink.

Ontario: 539 municipalities out of 842 are exempt.

The Ontario Government, under Premier W. H. Hearst, has seriously disappointed the temperance forces in the meagreness of the legislative programme of the recent session of the Ontario House. Labour Day is put in the prohibition list of holidays. Shops are compelled to close at 7 o'clock in the evening; the administration of the liquor traffic is put under a provincial commission with extensive powers of restriction—the effect of this administration remains to be tested.

Manitoba has about the same proportion of its territory under prohibition as Ontario and made notable progress during the past year in extending the area. Premier Sir Rodmond Roblin, as a result of his near defeat on the temperance issue chiefly, at the last Provincial election, has closed all bar rooms at 7 o'clock in the evening, and otherwise improved the licensing law.

Saskatchewan is enacting a sweeping measure of temperance reform, the principal features of which are:

1. The absolute closing of all bar rooms and clubs, so far as liquor sale is concerned throughout the Province.

2. The taking over as a Government monopoly of the sale of liquor in shops for consumption on the premises; these only to be operated where they now exist; and under stiff restrictions.

3. The people to be given the right to vote on the question of the re-opening of the bars and clubs, after the war is over, but not earlier than December, 1916.

4. The people to be given the right of voting upon the continuance of the Government monopoly of shops, or the substitution of complete prohibition in 1919.

Alberta. On the 21st of July the electors will vote on the question of complete Provincial prohibition, up to the limit of the powers of the province. If this measure on the referendum receives the support of a simple majority of the electors, prohibition goes into effect *ipso facto* on the 1st of July, 1916; and there is every indication that by a strong majority the temperance forces will win.

British Columbia. The electors have not even the right of local veto as yet, but the prohibition sentiment has received a tremendous impetus through the war, and at present the Social Service Council is organizing a strong campaign for provincial prohibition. The field secretary of the Board of Social Service and Evangelism, Rev. J. S. Henderson, is taking the lead in organizing this campaign as in all social betterment work in British Columbia.

In Newfoundland there are no licenses except in St. John's City. The Government has decided to take a vote in November, 1915, and if a majority vote for prohibition, it will go into effect July 1st, 1916.

The announcement that the wet canteen existed in the training camps in England thus exposing our Canadian soldiers to the temptation to drink while in training—has stirred up a great deal of protesting sentiment throughout Canada and a countless number of protests have been sent to the Premier, Sir. Robert L. Borden to use his influence with the Imperial authorities in abolishing the sale of intoxicating beverages in the canteens of the training camps where Canadian soldiers are located. As yet these protests have not borne fruit.

3. THE SUPPRESSION OF SOCIAL VICE

Progress has been made in suppressing social vice.

As a result in part of a social survey made in Edmonton, it was found that the authorities responsible for the enforcement of the law were hand in glove with criminal vice. The light was turned on. A judicial investigation followed. The survey revelations were more than justified. The Mayor was disqualified. The Chief of Police was dismissed. At the next municipal election not a member of the old council in any way responsible was elected, nor any candidate known to be in sympathy with tolerated vice.

Under the leadership of the Rev. J. S. Henderson, our Field Secretary, progress is being made in British Columbia. Cranbrook and other places have closed their dens of vice. The battle is on in all the others where victory has not already been won.

The following summary of the law of Canada regarding social vice, including new amendments passed in 1915, is very kindly furnished by Mr. W. E. Raney, K.C.:

"Prostitution is dealt with under the sections of the Criminal Code of Canada having reference to offences against morality and public convenience, and houses of prostitution come under the specific head of 'nuisances'.

A common bawdy house is defined (Section 223 as amended in 1907) as a house, room, or set of rooms or place of any kind kept for purposes of prostitution or resorted to by one or more persons for such purposes. Every keeper of such a house is liable on conviction (Section 228) to imprisonment up to one year. This is under the section which deals with houses of prostitution as nuisances. But the penalty provided by Section 228 may be modified by the convicting magistrate under the provisions of Section 1035 which empowers him to impose a fine in lieu of imprisonment in any case where the penalty is imprisonment for five years or less. Under the vagrancy section (238) every keeper or inmate of a house of prostitution was until this year (1915) a vagrant, and the penalty for vagrancy is a fine not exceeding $50 or imprisonment with or without hard labor for any term not exceeding six months, or both (Section 239).

Under the law as it stood down to the 22nd day of March, 1915, the penalty under the Criminal Code for the offence of keeping or being an inmate of a house of prostitution was left entirely in the discretion of the Magistrate. He was at liberty to impose a fine of $5 on conviction for the twentieth offence or to commit to prison for the first.

At the late session of the Parliament of Canada (5 George V. 1915) the clauses of the vagrancy section which brought keepers and inmates within its purview, were repealed and sections were added making inmates liable on conviction to imprisonment for a term not exceeding one year or to a fine not exceeding $100, and making both keepers and inmates liable on a third or any subsequent conviction to imprisonment for a term of not less than three months or more than two years. The intention of parliament in this legislation evidently was to put a stop to the practice of imposing fines on 'repeaters.'

By the amendments to The Prisons and Reformatories Act of 1913, the courts

were given power to sentence persons convicted as keepers or inmates to prison for an indefinite term not exceeding two years.

The maximum penalty therefore now for both keepers and inmates is, for a first or second offence, a definite term of one year, or an indefinite term of two years, whilst for a third offence the minimum penalty is three months and the maximum two years.

Some very important changes with reference to prostitution and kindred offences were introduced into the Criminal Code in 1913. Prior to that time it was necessary for the prosecution to show that a person found in a house of ill-fame was either (1) the keeper, or (2) an inmate, that is to say a person who lived there, or (3) a frequenter, that is to say a person who was in the habit of going there. In this state of the law men found in houses of ill-fame when raided were usually discharged for lack of evidence that they had been there on previous occasions. Now every one who, without lawful excuse, is found in any disorderly house, is liable to a penalty not exceeding $100 and in default of payment to two months' imprisonment. (Section 229 as enacted in 1913.) It is not necessary now to prove that a man found in a house of ill-fame was ever there before. Once is enough unless he can prove that he was there for a lawful purpose, such, for instance, as doing repairs to the plumbing or the like.

Recent amendments to the law impose a serious responsibility upon landlords. In 1912 the Ontario Legislature amended the law of Landlord and Tenant so as to provide that in every lease there shall be deemed to be included an agreement that if the tenant or any other person shall be convicted of keeping a disorderly house on the premises it shall be lawful for the landlord to at once put an end to the lease. Then by the amendment to the Criminal Code of 1913 it was provided (Section 228A) that any landlord who knowingly permits any premises to be used for purposes of prostitution shall be liable to a fine of $200, and to imprisonment not exceeding two months or to both; and further that if the landlord, after conviction of a person occupying his premises as a keeper of a common bawdy house and after such conviction has been brought to his notice, fails to exercise his right to determine the tenancy and subsequently such offence is again committed on the premises, the landlord shall himself be deemed to be the keeper of a common bawdy house, unless he proves that he has taken all reasonable means to prevent the recurrence of the offence.

There appears to be a popular impression that to constitute a disorderly house there must be disorderly conduct in the nature of a distrubance of the peace. That is not so. A disorderly house may be conducted to outward appearances quite decorously. The disorderly character of the place is determined by the fact that it is kept for an unlawful purpose. There is no need of proof of a disturbance of the peace of the neighbourhood. The character of the place can be established either by direct evidence such as may be had by a raid properly timed, or by reputation. In either case the evidence is usually comparatively easy to get if the place has been maintained in one locality for a considerable length of time, provided the officers whose duty it is to enforce the law are vigilant and capable.

To keep a house of prostitution successfully, in a business sense, necessarily involves a degree of publicity and a degree of permanency. Publicity and permanency cannot subsist for long without knowledge on the part of officers on the beat who have their eyes open,—especially as neighbours are usually alert to prevent the establishment of nuisances of this character in their vicinity.

The section of the Code dealing with procuring was made much more stringent by the amendments of 1913 (Section 216). Every possible phase of the activities of persons engaged in procuring girls or women for immoral purposes has apparently been covered. The offender may on a first conviction be sent to prison for five years, and for a second offence is liable to be whipped. Persons who are proved to live with or to be habitually in the company of prostitutes and to have no visible means of support, are subject to the same penalties as procurers.

But there are other offences which are contributory to prostitution that call for some notice.

It is a crime punishable by two years' imprisonment to seduce or have illicit connection with a girl of previous chaste character of or above the age of fourteen years and under the age of sixteen years. (Section 211.)

It is a crime punishable by life imprisonment and whipping to carnally know any girl under the age of fourteen years. (Section 301.)

An attempt was made in 1913 to have the age of consent raised from fourteen to sixteen years, but though the Government brought down other useful amendments to the Code, it did not see its way to the adoption of this one.

Seduction under promise of marriage of an unmarried woman of previously chaste character and under the age of twenty-one years is a crime punishable by two years' imprisonment. (Section 212.)

Seduction by an employer or superintendent in a fcatory or store of a woman of previously chaste character and under twenty-one years of age, is also a crime. (Section 213.) An attempt was made in 1913 to make this section applicable to all employers and persons in position of superintendence and the Minister of Justice included a section to this effect in his draft Bill. It passed the House of Commons but was thrown out in the Senate.

Adultery, whether one or both of the parties be married, is not a criminal offence. There is nothing in the law of Canada prohibiting a man from keeping a harem or being a Mormon in practice, only he must not be actually married to two women at once.

The section dealing with obscene books and pictures and with immoral theatrical performances are Section 207 as amended in 1909, and Section 208. Section 207 makes the person who makes or sells a book or picture 'tending to corrupt public morals' guilty of an offence punishable by two years' imprisonment, and Section 208 makes the person who produces or takes part in 'an immoral, indecent or obscene play' liable to be fined or imprisoned or both.

It is for the Court to say what will tend to corrupt public morals and what performances may fairly be described as immoral, indecent or obscene. These words are used in their ordinary senses. It has been suggested that Section 208 would be strengthened if it were made more specific. This is a matter which has had the careful consideration of those having a good deal of experience and the conclusion arrived at has been that it will be difficult to strengthen the section as it stands.

The provisions of the Criminal Code with reference to theatrical and similar performances are supplemented by the Ontario Municipal Act which confers upon the police commissioners the power to regulate and license theatres, music halls, bowling alleys, moving picture shows and other places of amusement. An amendment of last year removes any doubt that may have existed as to the power of the police commissioners to refuse or revoke a license to a theatre or other place of amusement and the Act now declares in explicit terms that the Board shall not be bound to give any reason for refusing or revoking a license and its action shall not be open to question or review in any court.

On the whole it is felt that with two or three exceptions that have been indicated the law with reference to the matters above referred to is in a satisfactory state."

4. RACE TRACK GAMBLING

There is substantially no change in the situation *re* race track gambling and betting. The law has not been amended. This can only be accomplished by a great popular agitation. This must await the conclusion of the war.

In Vancouver a continuous carnival of racing and betting went on for ninety days. Through Mr. Henderson's influence a conviction was obtained against the Racing Association. Whether this will prove a deterrent when the new season opens remains to be seen.

III.—REDEMPTIVE AND PREVENTIVE WORK AMONG GIRLS

AND THE PROMOTION OF PURITY AMONG THOSE OF BOTH SEXES

1. PREVENTIVE WORK AND THE PROMOTION OF PURITY

It is impossible to overestimate the importance of preventive work in the interests of purity.

This work is done through the following channels.

(1) The supply of information and the recommendation of books or literature to ministers and other speakers.

(2) The distribution of literature by the women correspondents named by ministers or sessions at the request of the Board for this purpose. There are over 1,200 of these. The literature is given only to the heads of families. Hundreds of letters of thanks for this literature, and many contributions of money have been received from readers who have seen the benefit resulting to boys, girls and young people. Servant girls in cities from the country have gratefully acknowledged that the warnings reaching them through this literature, placed in their hands by their mothers, have been the means of saving them from yielding to temptations to what would have made them victims of the White Slave Traffic, or of seducers.

(3) The addresses of the officers and workers of the Board given to congregations, conventions, etc.

(4) The use of the press, religious or secular.

(5) The securing of the enactment and enforcement of legislation.

2. REDEMPTIVE WORK

On account of the war and the financial stringency there has been no extension of the work during the year. The proposed Home in Ottawa has not been established. On the other hand there has been retrenchment.

The work in Winnipeg has been limited to one, instead of two Homes. The staffs have been reduced to the minimum.

There are six Homes, viz., at Sydney, Montreal, Toronto, Winnipeg, Calgary and Vancouver.

During the ten months, March 1st to December 31st, 1914 (last year's report included January and February of 1914), there were received into these Homes a total of 220 girls and 124 children. Of those in residence, omitting mere temporary shelter cases, 90% are doing well ; almost 47% are living christian lives.

The statistical reports for each Home are given below, and will be read with interest.

Since this work began four years ago we have cared for 720 girls in residence.

We have ministered to thousands of others in gaols, prisons, hospitals, courts, dens of vice, etc.

Our total staff has been reduced to seventeen, under the leadership of Miss M. C. Ratté, two of whom are honorary workers who give their services free and even pay their own expenses, and one other who is supported by private persons. aside from the funds of the Department.

These consecrated women need and deserve the prayer of the whole Church

The new worker (Miss H. E. J. Buchanan was reported last year), giving her service at her own charges, is Mrs. Jas. Robinson, of Swift Current, Sask. She is full of joy in service, and has ministered to and restored two scores of forlorn girls in the past year.

One sample may suffice:

She went down to the railway station at about 10 o'clock one Sunday night to see if anyone was in need of her services. She at once noted a sad young face across the waiting room—a girl of only 16. She sat down beside her, and sought to get her confidence, but without success, until from a "bundle" on the seat beside the girl there came the plaintive cry of a tiny infant a few days old. The story was out. The tears began to flow, and the words. She had come in that day from the country to get into the City Hospital for treatment she sorely needed. She was not admitted—because of the "bundle." She had spent all her money. What would she do? Every door was shut. She was in despair and afterwards told her benefactress that she was just waiting till midnight when there would be no eye to see. She intended going down to the creek near by, and ending two lives! God had something better in store for her, and so sent his ministering angel in form of a consecrated woman. She got into the hospital. She is now well, and doing well. So is the babe. Doth not the Master say, "Inasmuch as ye have done it unto one of the least of these ye have done it unto Me?'

Statistics of the Redemptive Homes

(March 1 to December 31, 1915)

Sydney.—35 girls were resident during the ten months; of these 26 were admitted during that period. 19 were Canadian, 8 British, 1 American and 7 from Newfoundland.

26 were Protestant and 9 Roman Catholic.

25 were maternity cases, 9 were temporary shelter cases, and 1 preventive case.

5 of the girls are living Christian lives.

The workers are in touch with all but five or 85%.

The Home has also sheltered 33 children and babes during this time.

Montreal.—27 girls were resident during the ten months; of these 20 were admitted during that period; 9 were Canadian, 17 British and 1 American.

21 were Protestant and 6 Roman Catholic.

26 were maternity cases and 1 prostitute.

25 (93%) are doing well, 23 (85%) are living Christian lives and one of these has become a Church member on profession of faith.

The workers are in touch with all but one.

12 babes have also been sheltered in the Home.

Toronto.—57 were resident during the ten months, of these 41 were admitted during that period. 26 were Canadian, 27 British and four from other countries.

53 were Protestant, 2 Roman Catholic, 1 a Jewess and 1 with no church connection.

45 were maternity cases, 11 prostitutes, 1 through drink.

21 of the total number were in the Home for only temporary care.

Of the remainder, namely, 36, 32 are doing well (89%). Of these 20 are living Christian lives, 2 at least are church workers.

The workers are in touch with 32.

The Home has also sheltered 21 babies.

(Note.—10 of the girls have been in houses of ill-fame. 9 of the maternity cases were prostitutes as well.)

Winnipeg.—52 girls were resident during the ten months. 7 were Canadian, 30 British, 2 American and 13 from other countries.

43 were Protestant, 4 Roman Catholic and 5 with no church connection.

33 were maternity cases, 7 preventive, 4 prostitutes, 3 through drink, and 1 theft. 4 were in for only temporary care.

46 (96%) are doing well, 6 of these living Christian lives.

The workers are in touch with all.

31 babes have been sheltered in the Home during this time.

Calgary.—83 girls were resident in the Home during the ten months; of these 62 were admitted during that period. 10 were Canadian, 30 British, 24 American and 19 from other countries.

74 were Protestant and 9 Roman Catholic.

25 were maternity cases, 37 prostitutes, 19 preventive and 2 drug fiends. 6 were in the Home for only temporary care.

68 (88%) are doing well, 52 are Christians, and of these 12 are church members.

The workers are in touch with 60 of the girls. 2 have died.

20 babes have been sheltered in the Home.

Vancouver.—30 girls were resident during the ten months; of these 19 were admitted during that period. 10 were Canadian, 7 British and 2 American Indian.

Of the 19 admitted during ten months, 12 were Protestant, 3 Roman Catholics and 4 without church connection.

6 were maternity cases, 9 prostitutes, 4 preventive.

27 (90%) are doing well, 13 having given fair evidence of being Christians

The workers are in touch with all but four.

8 babes have also been cared for in the Home.

In addition to these six Homes given up to the reclaiming of fallen girls who want to be helped, we have now *The Maritime Home for Girls* at Truro, which is an industrial home and school in one for girls committed by courts, under sixteen years of age who would become criminals of some sort, and who usually can be saved from such a sad fate.

It is owned by the Departments of Social Service and Evangelism of the Presbyterian and Methodist Churches, but the Anglican and Baptist Churches are assisting in the building, and have representation on the Board of Governors, which consists of twenty members.

The Home is located on a farm of 250 acres within the corporation of the town of Truro, which gives free water and sewage connection and exemption from taxation.

The Home was only opened on the 1st of September last, and already twenty-seven girls have been committed to our care, indicating a need far beyond our expectation.

The Home is to serve the three Maritime Provinces, but thus far only one girl has come from outside Nova Scotia.

The Home after a short time will be self sustaining, inasmuch as a per capita grant is paid of $3.00 per week. The farm produces, and will produce, all the milk, butter, eggs, vegetables, and small fruits needed.

IV.—THE CHURCH AND CONGESTED CITY DISTRICTS.

SOCIAL SETTLEMENTS, EVANGELISTIC INSTITUTES, AND FRESH AIR CAMPS.

Our work in the congested down-town districts of cities is along two lines.

1. In co-operation with other bodies and departments of municipal life seeking to right general conditions that are undesirable or hurtful, such as in housing, sanitation, temperance, suppression of vices, eliminating the unclean in commercialized amusement, promoting playgrounds, healthy recreation, an intelligent interest in good citizenship, etc., in which very much has been accomplished which it is impossible in the space at our disposal, to give any intelligent report upon.

2. In Evangelical social settlements, evangelistic institutes, open air preaching, fresh air camps, etc., seeking to reclaim the wreckage of human life, to improve the general character and conditions for the struggling masses, whether Canadians, Anglo-Saxons from the Motherland, or other lands, or non-Anglo-Saxons, and to build up in them well-rounded Christian character.

Many of them—Hebrews, Pagans, Roman Catholics and nominal Protestants, embittered through poverty, unemployment, industrial injustice, etc.—are prejudiced against evangelical Christianity.

Nothing but an all-round ministry to the physical, intellectual and social needs of these people, as well as to their moral and religious needs, will commend to them the Gospel of Christ which we prize so highly and live to declare.

The ideal and method of the Evangelical Social Settlement is clearly set forth in the following statement by Miss Helen L. Hart, B.A., of St. Christopher House, Toronto.

"There are a number of different kinds of Social Settlements, expressing a great many different points of view; but there are two things about every true Social Settlement that distinguish it from most of the activities we are accustomed to call 'charitable'—it is a *sharing* rather than a giving, and its benefits are spiritual rather than material.

Spiritual in this sense, I mean. They are a concrete expression of the spirit of neighbourliness and good-will, and—in the sort of settlement that we believe in—of the love of the Christ. Except as they express this spirit, they are not doing the real work of the Settlement. For that work is to share with its neighbors all of the very best things that have come into the hearts and lives of those who work in it:—the opportunities for space and light and healthful play; great books; good music; the beautiful things of life; knowledge and training that will make easier the daily tasks; courage; self-control, and, most of all, the sense of God's love and power in the lives of men and women. We all need these things—rich and poor alike; but we who have always had them cannot hand them over to others as we might a loaf of bread or a pound of tea; we must first put them into our own lives and then live our lives where we can share them with others.

This is why a Settlement is first of all a home, where the workers eat and sleep

and meet their friends and neighbors. They do not swoop down upon the community from another sphere, in order to change its ways: they are already on the ground, twenty-four hours in the day, seven days in the week, working out through the very heart of the neighbourhood.

St. Christopher House, Toronto, for instance, is an old family residence set down at the junction of two little back streets swarming with children. And to its hospitable doors all the interests and needs of the neighbourhood come flockng. As I write, small boys are squabbling over a game of marbles, in the corner of the front yard; a group of little girls is playing jackstones on the stone floor of the porch; forty tiny children are lining up in the front hall after a forenoon of work and play in the sandpile, on the swings and at the tables in the sun-room. A few moments ago the door-bell rang, and there stood our small neighbour, Sadie Abramovitch, come to show 'Teacher' a marvellous new pink dress 'what mine mutter buyed by Eaton's for the Passover.' And before that came two members of the 'Pioneer's Fathers' Club' to be registered for 'jobs'; and a mother asking 'would the Nurse please come and look at the baby; he's that fretful to-day', and a Jewish woman with a gift of *matzos* (the unleavened bread of the Passover) as an expression of gratitude for the nurse's last visit. And so it goes on, from morning until night, every day in the week. Last month (March), we received 6,666 of our neighbours at the house in one way or another, and that was by no means an unusual record for St. Christopher.

Of course we could not handle so many unless we planned to have them come to us in groups. There are fourteen self-governing social clubs in the house for members of all ages, from five-year-olds up to grandmothers. And there is the Play School, for little children too small to go to public school, and too large to stay in bed—the only place in the house where their mothers have time and space to keep them. Sewing and cooking classes, too, and gynmasium and athletics, play times and reading circles, clinic and milk-station, besides the four crowded Children's Services on Sunday—all these are tucked somehow into our limited space every week.

These are some of the ways we have taken to share our lives with our neighbours, but they would be worth nothing at all to anyone if our neighbours did not also share their lives with us, and, through the House, with each other. All pulling together, we are trying to put into St. Christopher House the very best things any of us know about, in the concrete forms we all can understand. And for the splendid spirit of co-operation and good will that has resulted, we have all to thank each other and our Heavenly Father.

Now, perhaps, you can understand what I meant by saying that a Settlement is not a 'Charity' in the ordinary sense of the term. This is not a case of one set of people giving something that another set receives; it is a pooling by all of us of the best we know how to share. It is a living, and a sharing of life.

And so it is with the Summer Camp work done by the Settlement. It consists not simply in handing our 'fresh air' to a given number of ragged children and worn-out mothers, and under more intimate conditions than are possible in the city. We simply invite groups of from 60 to 75 of our neighbors to spend a week or ten days with us at our summer home—they to pay as much of the expense as they can, and we to pay as much as we can.

The beautiful clean air and the abundance of nourishing food are a wonderful blessing to our guests, but they are only the beginning of the real work of camp. The Settlement spirit must be there, and must be expressed in every detail of the camp routine, or the time and money spent are to a large extent wasted.

It is a wonderful experience to share in the life of such a camp. No one who has never seen it can understand the thrilling beauty and bigness of the opportunity. To create the atmosphere of a happy, well-ordered Christian home for five or six-hundred cramped and hungry human lives, for even ten days apiece, is a wonderful privilege and a great opportunity. 'Teacher, do we eat *agin?* Do we eat agin

sittin' down?' was the constant anxious query of a small Italian boy for several days after his arrival at camp. It was his first experience of regular, orderly meals in all his life, and to him it was incredible that this amazing schedule of three meals a day should continue indefinitely. A crust thrown to him from a window after school, an occasional copper to spend at the corner grocery, these were the only bases of his previous conception of meal-time.

And then, a cot bed, all to yourself, with two clean sheets, and the responsibility of putting it in order each day—that is a revelation to many of our guests. And the shining white tables, equipped with the same rigid economy that rules in their own homes, but as carefully set as if with the crystal, silver and linen of the wealthy, served at with scrupulous care and courtesy by the "Teachers' themselves—these things set a standard of gracious living that is not soon forgotten by the guests.

The children, as well as their elders, very soon realize that 'camp is different,'—and come to love the difference. 'There's one thing you can't say at camp,' explained 6-year-old Tom to a visitor,—'You can't say 'I'll kill you;' the teacher says it don't fit in here, and nobody ever says it to you here.' 'The teachers are different,' decided a girl of 16 after a week at camp; 'They talks so refined, and they never hollers.' Thus do the lessons of courtesy and self-control and helpfulness do their quiet work in the daily contact of camp life.

We see this very clearly during the winter months, when a favourite subject of conversation is 'last summer when we went to the country.' No smallest detail is forgotten in that happy retrospect. Each group has its own delights to dwell upon in memory, each its own scale of valuations. 'The rocking-chairs and the hammocks in the old Mill, down by the lake,' are what we hear of oftenest from the members of the White Shield Mothers' Club, and their children look at them with mingled pity and surprise. To mention rocking-chairs in the same breath with lakes and berry patches and picnics! But we know what a wonderful thing it has been to those tired, brave women, just to sit in a rocking chair in the sweet, clean air of God's out-of-doors, after the years of bitter struggle, not only to care for their own brood at home, but to earn enough in the homes of more fortunate women or by cleaning offices early in the morning and late at night, to make the man's meagre wage go round somehow.

But the children's talk is all of the long, active days in the sunshine, the bathing beach, berry pickings, ball games and croquet tournaments. Best of all, for young and old, boys and girls, the beautiful Sunday of rest, with its quiet walks and talks, picture books under the trees and then the simple service in the Mill, with the sweet air blowing in from every side and all God's creatures praising Him in earth, and sky and sea. That time and the good-night sing every night in the Mill, or around the dying bonfire, are the ones we all like best to remember, for then our camp family came closest together, as God's family. And that is the tie that holds us all the year around and makes us more than neighbours—reminds us, in all the times of anxiety and trouble that come in a neighbourhood and in a time like this, that we are all the children of one Father, and have His work to do."

The work in Chalmers' House, Montreal; St. Christopher House, Toronto; Robertson Memorial Institute, Winnipeg, and First Church Institute, Vancouver, is patterned on this model.

In each case those ministered to are of many nationalities, about twenty in each

1. Chalmers' House, Montreal.

In Chalmers' House are:

(1) An indoor play-school;

(2) An outdoor playground which in Winter is a skating rink, on the new property, the site of the future Chalmers' House;

(3) Five boys' clubs, suited to the different ages;

(4) Six girls' clubs, suited to the different ages;

(5) A mothers' club;

(6) A fathers' club;

(7) Two classes in English for foreigners;

(8) Six classes in Domestic Science,—cookery, sewing, etc.

(9) A library, extensively used:

(10) A pure milk depot;

(11) An employment bureau and relief department;

(12) A medical department, including,

(a) Nurse's clinic,

(b) Doctor's clinic,

(c) Dispensary;

(13) Religious services for children, and for adults, in addition to religious work done incidentally in connection with all other work;

(14) District visiting.

(15) Chalmers' House co-operates with all the civic social welfare centres, such as charity organization society, pure milk depots, hospitals, etc.

2. St. Christopher House, Toronto.

In St. Christopher House there are the same lines of work as in Chalmers' House, excepting that they have in addition:

(a) Fresh Air Work. 375 children and poor mothers were given two weeks on St. Christopher Farm last summer;

(b) Training School for workers.

(c) Reading clubs,

(d) Mother-craft classes.

3. Robertson Memorial Institute, Winnipeg.

In Robertson Memorial Institute there are the same lines of work as in Chalmers House, excepting that they have in addition:

(a) Kindergarten instead of Play School;

(b) Gymnasium;

(c) Sunday School in the afternoon;

(d) Fresh Air Work. 378 poor children and mothers were given two weeks in Gimli Camp last Summer.

4. Firsy Church Institute, Vancouver.

First Church Institute work has only recently begun, but it is being modelled on the same pattern as the work in Montreal, Toronto and Winnipeg.

There will be this difference, that the institute will be a part of the work of First Church itself, being auxiliary thereto, and under the same general direction and management.

First Church is handing over to the Presbyterian Church at large, as represented by this Board, its entire property, consisting of the church and site and a second property two blocks distant, the two being valued at $200,000, carrying a mortgage of $44,000.

It further agrees that the direction of the whole work should be under a Board of Directors, to consist of seven representatives of the congregation, seven of the Presbytery, including one or more members of the Assembly's Board resident in Vancouver, the minister to be nominated by the Assembly's Board.

The congregation is to continue and be the main working force.

This is an example of vision, of statesmanlike action, and of sacrifice on the part of the congregation, probably unique in the history of the Presbyterian Church, and constitutes an ideal that downtown congregations in cities in general might well be expected to accept as theirs.

Miss Sara Libby Carson, our general supervisor of settlement work, has had two notable tributes paid to her wisdom, worth and skill during the year;

(1) She is a member of the teaching staff of the new Department of Social Service in Toronto University, which is putting on a course of training for Social Workers. Miss Carson has charge of the lectures and practical training of settlement workers. There is a total enrolment of over 200 in the whole course. Miss Carson has had as high as 75 in her class room.

(2) At the request of the Board of Governors of the University, and with the consent of this Board, Miss Carson is to reorganize, and for a year at least to supervise, the Settlement of the University itself, for which service the University pays us $720.00.

In addition to these Evangelical Social Settlements, we have,

Evangel Hall, Toronto, which is an Institute of Evangelism and Social Service. Fuller report on its work is made under Evangelism.

It is under Rev. R. J. and Mrs. Koffend. Its ministry is almost exclusively to Anglo-Saxons.

In its methods Evangelism predominates over Social Service. Little or no use is made of club organization.

They share in the Fresh Air Work of St. Christopher Farm, sending last summer 86 out of the total of 375.

Mr. John Wanless, Jr., has just deeded over to this Board the property at 573 Queen Street West, Toronto, valued at $12,000, carrying a mortgage of $3,000. Mr. Wanless has given the Board the free use of this property from the inception of the work.

V.—MEN'S WORK IN THE CHURCH.

Brotherhood work has been under the supervision of this Board since 1908. And under Brotherhood work was included all such organized men's work as that of Men's Clubs, Unions, Bible Classes, etc.

The Board feels that the weakest part of the Church's life is the men's work. Perhaps this is true of all the Churches.

The women are usually well organized and busy.

The young as a rule receive religious training and are given some duties in connection with the Church.

We fear that in the great majority of our congregations no serious—certainly no successful—effort is made either to train the men in Scripture knowledge or to lead them into active service for the congregation, the community, or the Kingdom of God.

An international and interdenominational gathering of leaders in work among men in the United States and Canada and in all denominations was held in Buffalo in January. The Board of Social Service and Evangelism was represented by Dr. Shearer and Mr. J. C. Siemon.

The judgment of that conference in regard to men's work found expression in the following resolution unanimously adopted.

"In the light of the present conditions in the churches with regard to men's organizations and work, and in view of the need:

A.—To conserve the work already done by Brotherhoods, Bible Classes, Leagues, Clubs, etc.

B.—To conserve the energies of the men through:

Avoiding duplication of organization and programme,

Simplification of organization,

Increased efficiency,

C.—To cover the whole field of men's needs and responsibilities.

D.—To reach every congregation with a Men's Organization.

We recommend as a practical ideal toward which all churches are invited to work, an organization under the general direction of the local church leadership of the men of the congregation, in which a proper programme of *religious training* to meet the needs of the men shall be provided, and through which a complete programme of *Christian activities* shall be undertaken.

The form of the organization may be:

A Men's Department of the Church, or

An Organized Men's Bible Class, or

A Men's Organized Bible Class Department, or

A Brotherhood, or

Any similar organization which meets the needs of the local church.

In view of the present situation in communions where the ideal as presented above is not now practicable, we recommend as a step in the direction of this ideal the affiliation of all existing organizations of men within the local congregation, under a general representative Committee responsible to the leadership of the Church, and charged with the task of correlating the social, educational and service programmes of these existing organizations.

We recognize that no one of these organizations can become vital or permanent without adequate instruction in the Holy Scriptures, social fellowship, and a comprehensive programme of Christian service, for the individual, the community, the nation and the world; believing that the objectives in study and service need to be definitely stated, we recommend that steps be taken to determine what the curricula of study and programmes of service should include.

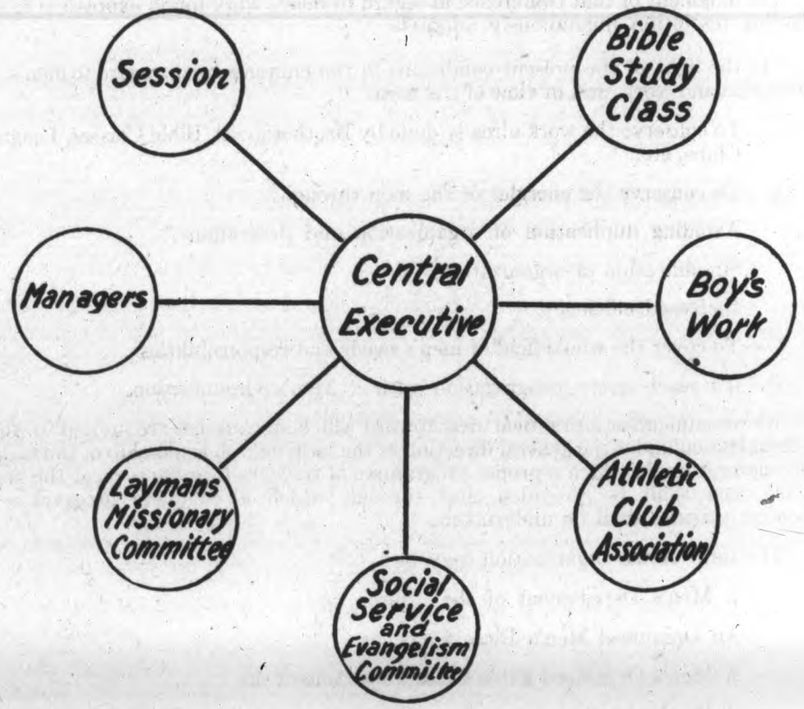
We recommend also,

(1) The affiliation of such organizations within their own communion in communities, states or provinces and nationally and internationally;

(2) The Federation of such organizations interdenominationally in communities, states or provinces, and nationally and internationally."

This organization may, therefore, have any name. It is for all the men of the local church. It is assumed that all the men will want to have some part in the men's activities.

The following diagram illustrates the form of organization and work:



The whole might be called The Brotherhood.

The central executive will consist of the Minister as Chairman or President. There must be a real live secretary. The other members will be one representative from each of the following: The Session, the Managers, the Laymen's Missionary Committee, The Social Service Committee, The Athletic Club or Association, the Boys' Work Committee, the Bible Study Class (or classes) for men or such of those organizations as exist in the congregation.

If any man, young or old, unites with any one of the activities, e.g., the Bible Class, or the Social Service Committee, or the Athletic Club, his name at once goes down in the books of the secretary of that club or committee as a member, and is by the secretary sent on to the secretary of the central executive, and by him is reported to the Session, so that they can approach him for church membership, to the managers so they can get a weekly offering from him for the congregational expenses, to the missionary committee so that they can get him giving to the Budget, and so on to all the different affiliated men's committees, clubs, classes or activities. He at once

realizes that he has come into a live organization. He appreciates this. He feels at home. He takes his part in the Church's life and many activities.

If the men of the congregations were organized in some such form as this:

1. The minister would have about him a cabinet of great value, linking him directly with all the men's work of the church;

2. These could readily be united or federated for common action denominationally or interdenominationally, and become a mighty power, for evangelism, for social service, for the extension of the Kingdom, and for the cleansing of the public life.

The reports of sessions sent in seem to show that there are 228 men's organizations

Of these 27 are Presbyterian Brotherhoods,

14 are Brotherhoods of Andrew and Philip,

164 are Bible Classes,

23 are Men's Clubs, Unions or Associations.

Doubtless there are many more but they have not been reported.

VI.—THE CHURCH AND RURAL LIFE.

The Board has met with much to encourage in working during the year for the betterment of rural life conditions.

It has completed and published reports of its surveys of the Turtle Mountain and Swan River Valley districts in Manitoba, in co-operation with the Methodist Department of Social Service and Evangelism.

Every minister and leading layman in the Church should read these reports. They can be had, as also that on the County of Huron, Ontario, from the office at 25 cents each.

Mr. Wm. M. Birks, the well-known business man of Montreal, after reading one of these reports, took the trouble to write Dr. Shearer, inter alia, using these terms:

"On returning to Montreal, I find a copy of the "Rural Survey of Swan River Valley" with your compliments.

"Please accept my sincere thanks, for I have looked over it with much pleasure, and appreciate what splendidly constructive work it means.

"As a remarkable demonstration of the need of church union, I think the idea should be continued."

The Turtle Mountain (the southwestern corner of Manitoba) report indicates not depletion, but change of population. The first settlers have made a competence and gone elsewhere to make their home, for social, educational or other reasons, retaining the ownership of their farms.

One of the serious problems, therefore, in this district, is absentee landlordism and shifting tenantry. From 23 per cent. to 33 per cent. of the farm dwellers are tenants. These are birds of passage, and therefore,

(a) Have no stake in the community, and take little interest in its betterment.

(b) Do not get into the church or school life so readily;

(c) Aim to impoverish the soil for their own enrichment.

Then there is a growing proportion of farm dwellers who are hired help, resulting in additional impoverishment of the religious, educational and social life.

Then it was found both in Turtle Mountain and in Swan River that the ministers and church people give much less attention to these people though their need is greater than to the better off and more permanent residents.

Was it not those whose need was greatest, and who were the least attractive, who received the greatest attention from the Master?

The Survey revealed also in Turtle Mountain a township of degenerate mountaineers, illiterate, of low morals and sadly neglected by the churches.

Both these reports must be read to be appreciated as to their value and the problems they raise.

They recommend the following "*Programme and Equipment for a Rural Church.*"

I.—PROGRAMME

1. SHEPHERDING THE FLOCK:

(1) Public Worship,

(2) Pastoral Work,

(3) Religious Education,

(a) The Sunday School, which should include graded lessons, teacher training, home department and cradle roll.

(b) Bible Classes,

(*a*) As part of Sunday School,

(*b*) As part of Brotherhood work.

(c) Young People's Society for Bible study, fellowship, mutual improvement, Christian citizenship and service.

2. EVANGELISM:

(1) Direct Appeal in regular Church Services;

(2) Personal Effort of Pastor, Church Officials, Sunday School Teachers, or others;

(3) Special Services:

(a) Beginning with week of prayer,

(b) Preceding or following Communion season,

(c) In Lent or at Easter,

(d) At any selected period which seems most opportune.

These may be conducted by the pastor, in co-operation with the church officials and members. Assistance from neighbour pastors or evangelists is often helpful. Special attention should be given to neglected or marginal folk, such as the poor; hired help, adopted child-help, drunkards, people of shady reputation.

Jesus never passed such by. He "sought the lost."

3. SOCIAL SERVICE.

Under which is included Social Surveys, moral, social or economic reforms, philanthropic effort, preventing rural depletion and degeneration, promotiong scientific farming and the general enrichment of country life:

(1) Through a *Social Service Committee*, preferably representing all organizations of the Church, whose objects will be:

(a) To carefully study local conditions, economic, social, moral and religious.

(b) To set about righting the wrongs discovered, and promoting the highest standards of citizenship.

(2) Through a *Brotherhood*. Wherever possible the men and youths should be formed into a Brotherhood for Bible study, Evangelism, Social Service, good-fellowship, athletics, etc.

(3) Through a *Social Service Council*, in which the Social Service Committee or the Brotherhood will be a unit, along with representatives from the sister churches of the same or other denominations.

4. MISSIONARY ENDEAVOUR:

A recognition of responsibility to preach the Gospel to all people both in our own and in other lands.

(1) Systematic education by addresses, sermons, literature, lantern lectures, etc.

(2) Women's Missionary Auxiliary,

(3) Laymen's Missionary Committee,

(4) Support of the Missionary Work of the Church,

(a) The annual every-individual canvass for all church enterprises outside of the work of the local church.

(b) Weekly contributions through the duplex envelope.

NOTE.—An excellent plan which will both stimulate the interest and increase the success of the local congregation is to undertake:

To support some missionary at home or abroad, or some social service deaconess, nurse, or settlement worker;

Or to pay for the reclaiming of a girl gone wrong, or for the care of an orphan;

Or to send some of the city slum-children, or sick mothers, to a fresh air camp in summer, or other specified work.

5. LOCAL CHURCH FINANCES:

The church finances must be upon a business basis.

Provision must be made for the adequate support of the minister and the care of the church. Therefore there should be:

(a) The annual every-member canvass (at the same time as the canvass for missions, social service, etc.).

(b) The use of the weekly envelope (Duplex).

(c) The annual presentation of an audited statement.

There should be a persistent propaganda of systematic and proportionate giving for local and general church work and for philanthropy. This is the Bible method, and it brings its own blessing to the tither, alike in material and spiritual things.

II.—EQUIPMENT

The country church should have:

(a) A suitable room for preaching and worship,

(b) Suitable accommodation for Sunday School work of all grades, on the same level as the church,

(c) Accommodation for social gatherings, and if possible for athletics,

(d) Comfortable sheds for horses.

Advice as to a model plan for such equipment may be had on application to the Board.

The following is taken from an American exchange as a "Rural Church Creed," issued by the Department of Church and Country Life of the Presbyterian Church of the U. S. A.:

"The Church as a Centre for the Building of the Community.

"The Federation and the Co-operation of all the churches in the community in order to make the people one.

"The consolidation of the rural schools for the education of young men and women for life in the country.

"The promotion of scientific agriculture in order to conserve the soil for our children.

"To produce abundance for the consumer, and to keep the farmer's income abreast of the rising price of land.

"The leadership in social recreation for the moral development of the youth and the working men of the community.

"Better living conditions in the interest of the future; and the cherishing of the history of the community in memory of past days.

"Such ministry to the community that pauperism shall be excluded and the burden of poverty lifted.

"The preaching of the gospel of Jesus Christ all the time and in every community."

The action of the Church in making the Rural Life Problem a part of its work in the Department of Social Service and Evangelism has been greatly appreciated by the Provincial Governments, and especially by the departments of agriculture.

When the Presbyterian and Methodist Social Service and Evangelism Departments arranged for a series of conventions in the Turtle Mountain and Swan River districts, to discuss the results of the surveys, the Government sent a speaker from each of the departments of agriculture and education to take part in the programme along with the speakers from the churches.

Short summer courses of lectures and conferences are being held in July in the Agricultural Colleges in Winnipeg and Guelph, specially for ministers and teachers. The programme includes lectures on Agriculture and on Education, recreation and social and religious life.

VII.—THE CHURCH AND INDUSTRIAL LIFE.

The Church is concerned with everything that affects the life and welfare of the people, their work, their play, their housing, their wages, hours of labour and leisure, their health and safety, their employment as well as, and in order to, their moral and religious betterment. Hence the Church must study and take her share, nay the leadership, in solving all the problems of industrial life. The fact that these fundamental principles are recognized by our church in repeated declarations and in years of co-operation with employers and employees in seeking to meet the difficulties and solve the problems of industrial life has in itself gone far toward preventing that wholesale alienation of the working classes from the Church which exists in the Mother Country and in Europe and to a great extent in the United States.

But while much has been done, much more remains to be done. We fear that very many of our ministers and still more of our people, living themselves in comfort if not in luxury, are not close enough to the struggling masses either to know their burdens and their heart-burnings or deeply to sympathize or self-sacrificingly to endeavour to help them rise to a higher plane of life, economic, social, moral and spiritual.

That there is unrest among the working people is neither to be wondered at nor regretted. It is a sign of intelligent ambition. It must continue until full justice is done in the distribution of the profits labour helps to make, and until such conditions are won as will enable every worker to live a full, healthy, happy human life.

Progress has been made during the year.

The new Workmen's Compensation Law of Ontario has gone into force. Improving amendments have been passed to the Compensation Acts of Manitoba and Nova Scotia.

Nothing could better illustrate the need and reasonableness of such legislation than the unhesitating action of Government, backed by what is doubtless the unanimous approval of the people of Canada, to provide permanently for men who are wounded in the war and for their families, who otherwise must suffer because those who were their support have been disabled or slain in defence of their country. Surely the soldier of the industrial army is as worthy as he of the army military—he who serves his country with hammer and saw as he who serves with rifle and bayonet.

Unemployment has been the lot of tens of thousands of able-bodied and willing-minded men. The majority of these had no savings to fall back upon. Some had bought homes on which they had made small payments. These have had to be sacrificed. In many cases the women or children have had to become the breadwinners.

Many have suffered sorely from cold and hunger, ill-clad and ill-sheltered. Two or more families have lived where only one should have lived for comfort and health. Not a few have gone to the front primarily to save their families from starvation.

This problem of unemployment is one calling imperatively for solution. It must be solved. It is the duty of Society to solve it. To recognize this is to take the first hopeful step toward its solution. The following things also seem clearly hopeful and possible.

1. A Dominion-wide system of free Labor-Bureaux, Federal, Provincial and Municipal to serve alike potential employers and employees by bringing the vacant job and the workless man together and to save the latter from needless unemployment on the one hand, and from exploitation, deception and robbery at the hands of profit-making Labor Bureau sharks;

2. Federal, Provincial and Municipal authorities should also co-operate in providing employment on needed or desirable public works. If the prisoners from hostile nations are so utilized, surely unemployed Canadians can and should be utilized and provided for.

3. Something has been done and much more might be done by getting the unemployed onto the land, either temporarily or permanently.

4. Might not governments devise a system of credit to make possible the starting of poor men on small farms? And by withholding from rapacious, speculative con-

trol the national domain, and opening the land to settlement on terms within reach of the poor man?

5. For temporary relief it would be much better if the charitably disposed would exercise themselves to provide odd jobs for unemployed rather than simply to give charity. Uptown churches might do much more than at present is done in this way, by utilizing our own institutions such as settlements and institutes as mediums, thus at once (a) providing relief, (b) avoiding pauperizing of the needy, and (c) giving an added leverage to our down town workers upon those they seek to serve and save.

A very notable victory has been won by the American Federation of Labour in securing the enactment of laws against labour unions being treated as illegal trusts and being subject to vexatious injunctions and making necessary trial by jury when men are charged with indirect contempt of court. When President Wilson signed the new legislation he presented to Sam Gompers the long-honoured President of the Federation, the pen used in signing the notable documents. President Wilson remarked also that "Incidentally, justice has been done the labourer. His labour is no longer to be treated as if it were merely an inanimate object of commerce, disconnected from the fortunes and happiness of a living human being, to be dealt with as an object of sale and barter." The law itself declares "The labour of a human being is not a commodity of article or commerce."

VIII.—THE CHURCH AND "GRAFT" IN BUSINESS AND POLITICS

All worthy Canadians have suffered a severe shock as a result of the revelations of graft in connection with the purchase and supply of boots, horses, wound-dressings, etc., for the brave men who are thrilling the Empire with their courage, skill, and self-sacrifice in blood-soaked Belgium.

Graft is called by the people treason. It *is* treason. But not in war time only. It is always treason. It threatens the stability of our institutions, the foundations of our free democracy.

The grafter is a thief stealing the money of the sovereign people,—an assassin letting the life-blood of the reigning demos. He should be treated as a traitor and so deprived of his franchise or his liberty, if not of his life. The people have a right to do what the Grand Duke Nicholas, the military despot of the Russians, threatened when he said, "Tell every military contractor 'EVERY ONE WHO STEALS A RUBLE I'LL HANG!' "

All Canada honoured and applauded the Right Honourable the Prime Minister, when he from his high place in Parliament rebuked two of his followers in the House who had been convicted of graft or criminal negligence in connection with the purchase of wound-dressings and horses.

Will these men's constituencies endorse their treason by seeking to re-elect them, and will the Prime Minister, in that case, consistently refuse to accept them as followers?

Leaders have seldom had as favourable an opportunity to strike a deadly blow at this form of treason—treason alike against king and country, and as well treachery to the brave boys whose safety and efficiency the grafters imperilled for filthy lucre.

But it is in no way to be wondered at that Members of Parliament should be ready to sell their vote for influence when they or their parties have bought the seats they occupy.

In our report on political purity to last Assembly, we quoted a signed statement by a Member of Parliament to this effect: "Fifty per cent. of the voters in his constituency demand money or whiskey or both in every election, while from seventy to eighty per cent. expect it." This statement, having been sent to a large number of

other Members of Parliament and other politicians requesting their opinions, was so far endorsed as to make clear that bribery is lamentably common.

One ex-Member of a Dominion Cabinet said "Your quotations from a Member of Parliament do not exaggerate the conditions in many of the constituencies. There are exceptions, of course. As an outcome and one of the phases of these sordid conditions, the search for a candidate who has a 'barrel' is more and more in evidence in every succeeding election."

The man who is compelled by a corrupt electorate to buy his seat feels warranted in recouping himself by stealing the people's money in connection with the letting of contracts or the granting of franchises. Corporation magnates and millionaire captains of industry having been required or permitted to make generous contributions to party election expense funds, consider they have a right to be rewarded by favour when applying for franchises.

Hence not infrequently for these generous contributions to election funds, millions in franchises or contracts are bestowed upon them at the people's expense.

By the patronage system, unscrupulous party "heelers" and "hacks" are rewarded with offices—at the people's expense—in which they again can enrich themselves by "extorting graft" from franchise and contract seekers.

The whole system reeks with graft and corruption. What is to be done?

1. Let the light be ruthlessly and continually turned on. Darkness disappears necessarily before the light.

2. Let the pulpit and press persistently preach the application of common honesty to political life alike in the constituencies and in halls of legislation.

3. Let there be compulsory prosecution by an officer, independent of Government, thus putting an end to saw-offs and such evasions.

4. Let the patronage system be cut out root and branch and to this end let the people vent their indignation on the leaders who continue to favour or to tolerate it.

5. Can we ever hope to be free from such treason until we get a larger measure of liberty from partizan slavery?

Because they can confidently count upon the partizan majority to stand by them, right or wrong, almost any gang of grafters can retain hold on the reins of power, almost indefinitely as our political history demonstrates.

But let us take heart. Progress is being made.

Ontario has made it an offence for any corporation or for any liquor dealer to contribute to election funds. Certain very prominent party leaders have during the past year been compelled to relinquish their office, and some party followers have been repudiated by their leaders.

RESOLUTIONS

1.—Evangelism

The Assembly rejoice in the results of special efforts during the past year to quicken the life of the Church and to extend the kingdom, on the part of presbyteries, pastors and people; the Assembly urge the continuance of this effort during the coming year recognizing that the great war with the sacrifices it entails gives to the Church an exceptional opportunity of appeal to heart and conscience in the name of Christ; the Assembly hope that for the most part the special help needed may be supplied by pastors and professors assisting their brethren, and where this is necessary that congregations will exercise self denial in the interests of the general work in setting their pastors free for this purpose.

2.—Temperance

The Assembly express their gratification because of the progress made in the temperance reform since last Assembly and the hopeful movements now afoot to close all bar-rooms in the prairie provinces and British Columbia; regret that the Government of Ontario, New Brunswick and Nova Scotia have not seen their way to go much farther in this direction; and urge all ministers and people to give themselves with enthusiasm to the forwarding of the movement for the complete suppression of the traffic in strong drink.

3.—Purity and Rescue Work

The Assembly record their gratitude to God for the note-worthy progress made in suppressing social vice, reclaiming and restoring its victims, and in the great preventive work done under the Board's direction, especially through the distribution of its literature among our people, and trust that this work will be encouraged by all ministers and sessions.

4.—Brotherhoods

The Assembly are glad to learn of the growing number of organizations of men in Brotherhoods, Bible Classes, etc., and hope that an effort will be made throughout the Church to band together the men of the congregations for Bible study, Social Service, Evangelism, missionary endeavour, and community and national betterment.

5.—Finances

Whereas the Board of Finance has directed the Board of Social Service and Evangelism to keep its expenditure for 1915 within $50,000.00 unless and until the revenue exceeds this sum, plus $36,800.00 the amount of its accumulated deficits at the close of last year,

And Whereas this order was only received in the middle of the fifth month and could not therefore in any event have been obeyed until half the year had passed,

And Whereas to obey it literally would involve the closing down for the second half of the year of all our Redemptive Homes for Girls and our institutions for special work among the poor of the down-town congested areas in cities,

And Whereas this in our judgment would be doubly deplorable at a time when the need for the work is greater than ever before,

Therefore resolved that the Assembly

(1) Relieve the Board of Social Service and Evangelism from giving effect to the order of the Board of Finance,

(2) Direct it to do all in its power to keep expenditure down to the lowest possible amount,

(3) Commend to other wealthy laymen of the Church the example of Mr. John T. Ross in giving generously for special objects within the department's work.

6.—Trusteeship

The General Assembly hereby authorize the Church and Manse Board, and the Board of Trustees, Eastern Division, to accept and hold property used by the Church in its work of social service and evangelism, and to carry or issue mortgages thereon where necessary, provided these do not in any case exceed 50 per cent. of their value.

7.—Unemployment

The Assembly call attention to the very serious condition of unemployment existing in our country due to unhealthy industrial conditions, and accentuated by

the dislocation of industry caused by the war; commend the increasing interest of our people in the solution of what is one of the most pressing social problems of our modern civilization—an interest evidenced by the recent conference of mayors of Canadian cities at Ottawa; commend also the unusual liberality of our people to relief and patriotic funds, but believe that our social energies should be chiefly directed towards the immediate end of maintaining the volume of employment and the rate of wages as nearly normal as possible, and the ultimate end of ensuring every citizen the opportunity of an honest livelihood; and that it is the duty of our municipal, provincial and Dominion authorities to provide work where it is needed instead of relief doles.

8.—Philanthropy

That church members be urged to the most generous charity at this time; and that, because of the destruction of character caused by many well-meant, but ill-advised attempts to relieve distress, they be reminded that where possible work should be found or made for the unemployed; that charity organization societies, where established, should be consulted and trusted; that co-operation of relief-giving agencies in any community is imperative; and that the uptown churches might distribute their charity to great advantage through our downtown institutes and settlements.

9.—Land Question

The Assembly call attention to the serious social evils and injustices arising out of or accentuated by our system of land tenure; lament the reckless grants by Dominion and provincial authorities to individuals and companies, of agricultural, timber and coal lands, thus discouraging settlement, and imposing for all time a toll on the legitimate industry of the country; believe that speculation in farm lands has contributed directly and indirectly to the demoralization of rural life, and that land speculation in our cities has contributed to the unhealthy congestion of population, the evil of high rents and the high cost of living which presses sorely on the working classes of our country; and express the conviction that vast values created by the community ought not to go into the pockets of individuals thus stimulating the gambling propensity in human nature and discounting honest work.

The Assembly are of the opinion that while the land question has become a serious ethical and religious question it is not the function of the Church to outline a system of land reform but that it is nevertheless the duty of a Christian people to set itself resolutely to find methods to alleviate and if possible entirely to abolish such evils and injustices associated with our land system.

10.—Political Purity

That in view of the disclosures as to the deplorable condition of political life in Canada showing that the sinister influences of greed and ignoble lust of power have attained alarming strength and that the degradation of public life has gone so far that the moral sense of the electorate is slow to rebuke and assail the prevalent corruption so that even the purity of the membership and office-holding classes of the Church is menaced,

The Assembly recommend,

(a) That voters be urged to hold their party affiliations lightly, in the interests of their loyalty to the State,

(b) That the patronage system be and is hereby denounced as the fruitful parent of the greatest evils in the political life of Canada.

All of which is respectfully submitted,

CHARLES W. GORDON,
Convener.

REPORT FOR 1915 ON THE JAMES ROBERTSON MEMORIAL LECTURESHIP

In accordance with the direction of the General Assembly, the Rev. J. A. Logan, D.D., of Westminster Hall, Vancouver, was appointed to deliver the lectures under this foundation in the four Western colleges of the church at Winnipeg, Saskatoon, Edmonton and Vancouver. Unfortunately Dr. Logan during 1914 had a long and serious illness. He had hoped to be able to deliver the course of lectures required of him up till the end of last summer. His recovery from illness not having been so rapid as expected, he was compelled, in September of 1914, to write to the convener of the Robertson Memorial Lectureship Committee that he would be unable to fulfil the appointment made by the General Assembly.

The convener immediately communicated with the members of the Committee, and it was deemed inadvisable on account of the shortness of notice to appoint another lecturer for the year 1914. In consequence no lectures under the fund have been delivered in the Western colleges. The convener having been in Vancouver in February last, saw Dr. Logan, who though not entirely recovered, hoped to be able to fulfil the appointment in 1916. The Committee recommends Dr. Logan's appointment for that year. Should the lecturer's state of health not become satisfactory, the Committee recommends that it be empowered by the General Assembly to make a new appointment for that year.

Lecturer for 1915

At last meeting of the General Assembly the Rev. Dr. Robert Campbell, of Montreal, was appointed for this year to deliver the course of lectures for the Eastern colleges of the church, between October and December. Dr. Campbell as already arranged for will give lectures of special research to the Eastern colleges of the church on "Three Presbyterian Fathers"—the late Rev. Drs. James McGregor, of Pictou, John Cook, of Quebec, and John Bayne, of Galt. Dr. Campbell will lecture according to the regulations of the lectureship in Knox College, Queen's Theological College, the Presbyterian College of Montreal, and Pine Hill College, Halifax. He will give also, according to agreement, two lectures in Morrin College, Quebec.

Essays

On account of one of the essay prizes given by Morrin College not having been taken in 1913, because of insufficient notice, it was decided that during 1914 two prizes of $100 each should be open to the Eastern colleges. Three essays were sent in for these two prizes, and the two prizes were awarded (a) on the subject: "The New Hebrides Presbyterian Missions up to 1875." This prize was awarded and paid to William Partridge, of Pine Hill College, Halifax. (b) On the subject: "Presbyterian Pioneers of Upper and Lower Canada up to 1812." This prize was awarded and paid to W. F. McConnell, B.A., of Presbyterian College, Montreal. A prize of $100 was also offered to students in the Western colleges on the subject: "The Story of Presbyterian Indian Missions from 1900 to 1912." This prize was awarded and paid to James N. Wilson, of Manitoba College.

The essays offered were all read by four members of the Committee and were all pronounced to be worthy and deserving of the prizes given. The Committee, however, instead of the four essays sent in this year for competition, is of opinion that a much larger number of competitors should gain knowledge and culture by study of the early history of Presbyterianism in Canada. The Committee, however, are well satisfied with the results of the lectureship thus far.

One of the examiners of the essays writes to the convener: "I congratulate you upon the success which is attending the efforts to perpetuate in a popular form the memories and the services of the men who laid the foundations of our Canadian Church."

Essays for 1915

Two essay prizes of $100 each are offered for competition during the present year. The conditions on which they will be awarded have been sent to all the eight colleges of the church to be posted up as notices. The regulations, however, may all be found on page 322 of the General Assembly Minutes of 1913.

Essay Subjects

For Eastern Colleges

"The Presbyterian Unions in British North America up to 1875" (inclusive).

For Western Colleges

"The Story of Presbyterianism in Rupert's Land and British Columbia up to 1870."

Publication

The General Assembly Report of 1913, page 323, stated that when the capital state of the fund shall have reached $18,000 the Committee will be empowered to publish biennially a volume containing the sermons and lectures which have been delivered, and the prize essays in the possession of the Committee, in order that a copy of such volume might be supplied to each minster of the church or subscriber to the fund, and that a number of copies may be placed on sale.

In view of the fact that counting in the capitalization of the $200 given yearly by Morrin College, the fund may be said to be about $16,000, the Committee in October last were in favour of going on this year with the publication of the sermons and essays received up to the end of 1914. However, on account of the church treasurer having stated that the strictest economy would need to be exercised this year, because of the scarcity of money, the proposal was set aside for the year.

Finance

One of the reasons for publishing the manuscripts in the hands of the Committee, during this year, was that it would bring before each minister to whom the volume would be sent, a reminder to lead those who had not yet contributed to this worthy memorial of the great missionary superintendent, to send a collection to the treasurer of the church. It is surely not too much to ask ministers and members of sessions who admired and co-operated with James Robertson to complete the work of raising the whole $20,000 ordered by the General Assembly. On account of the lecturer of this year not being able to deliver his lectures, a certain sum will be added to the capital. The amount of capital now on hand is $13,100, of which the details will be given by the treasurer of the church in his accounts.

The following Committee for 1915-16 is recommended for appointment, viz.:

The principals of the eight colleges of the church, and also Dr. Bryce, convener, Dr. J. Somerville, vice-convener; Dr. Robert Campbell, Dr. Thomas Stewart, Halifax; Dr. Drummond, Hamilton; Dr. Andrew Baird, Dr. A. T. Love, Dr. J. A. Logan, Vancouver; Judge Forin, Nelson; Dr. Macrae, Calgary; James Balfour, Regina; Dr. D. McIntyre, Winnipeg; Judge McTavish, Ottawa; and Judge Forbes, St. John, N.B.

All of which is respectfully submitted,

GEORGE BRYCE,
Convener.

RETURNS TO REMITS.

To the Venerable the General Assembly:

The following are the answers made by Presbyteries in the matters sent down by last Assembly for their consideration:

1. Remit *re* Reduction of Representation in the General Assembly:

46 Presbyteries made returns.
29 Presbyteries expressed disapproval.
11 Presbyteries expressed approval.
6 Presbyteries expressed approval with modifications.
30 Presbyteries made no returns.

2. Remit *re* Questions at Ordination and Induction:

Only three Presbyteries out of 76 reported.

The Presbytery of Montreal memorializes the General Assembly "That the report on the Standards submitted to last Assembly be sent down to Presbyteries under the Barrier Act with the request that they report their views thereon to the General Assembly of nineteen hundred and sixteen."

3. Representation of Professors on the Boards of Management of Theological Colleges:

Only the Board of Knox College reported that it was of the opinion that it would not be in the best interests of the College for the General Assembly to change its present procedure in the direction indicated in the Remit.

All of which is respectfully submitted.

ROBERT CAMPBELL.

REPORT OF COMMITTEE ON CORRESPONDENCE

There has been no occasion for summoning the Committee on Correspondence with other Churches or even of consulting the members on any matter during the past year. No one appeared as a commissioner to the British or Irish Churches, except Rev. T. Hunter Boyd, who is the Superintendent of the Immigration Department of Home Missions at British Ports, and has asked to be again endorsed and commended to the churches,—a request which was complied with.

ROBERT CAMPBELL,
Convener of Committee.

Montreal, April 21st, 1915.

OVERTURES.

No. 1—From the Synod of the Maritime Provinces.

Re MOVING EXPENSES OF MINISTERS.

Overture adopted by the Synod of the Maritime Provinces, October 7th, 1914, on recommendation of the Committee on Augmentation.

That this Synod overture the General Assembly, as it hereby does, to take such steps as may be judged expedient along the lines of the recommendation of this report regarding Augmented Congregations, in making some reasonable allowance for the moving expenses of ministers called to self-sustaining congregations, giving the minimum stipend within the bounds of the Synod of the Maritime Provinces.

On motion, Messrs. W. H. Spencer and A. V. Morash were appointed to support the above overture before the General Assembly.

Extracted from the Record of Synod,

THOS. SEDGWICK, D,D.
Clerk of the Synod of the Maritime Provinces.

No. 2—Synod of the Maritime Provinces.

Re MOVING EXPENSES OF MINISTERS.

At Halifax, Nova Scotia, and within Park Street Church there, on Thursday, October eighth, Nineteen hundred and fourteen, which time and place the Synod of the Maritime Provinces met and was duly constituted.

Inter Alia.—On motion, duly seconded, the Synod unanimously agreed to overture and hereby humbly overtures, the Venerable the General Assembly, in terms of the following resolution, recommended by the Augmentation Committee and adopted by the Synod:

1. "That, in the matter of the payment of Ministers' moving expenses and in amendment of the Synod's action last year (the question having been remitted by the Assembly to the Synod in 1913) the Committee be authorized, on the recommendation of Presbytery, to pay a reasonable portion of the moving expenses, in excess of one hundred dollars, of those called to augmented congregations, such assistance in no case to exceed two hundred and fifty dollars and on condition of giving two years' service.

2. "THAT the Synod overture the General Assembly, as it hereby does, to take such steps as may be judged necessary along the lines of the recommendation of this report regarding augmented congregations, in making some reasonable allowance for the moving expenses of ministers called to self-sustaining congregations giving the minimum stipend within the bounds of the Synod of the Maritime Provinces."

Messrs. W. H. Spencer and A. V. Morash were appointed to support the overture.
Extracted from the minutes of the Synod of the Maritime Provinces,

THOS. SEDGWICK,
Clerk of Synod.

No 3—FROM THE PRESBYTERY OF PICTOU.

Re ADMINISTRATION OF AGED AND INFIRM MINISTERS' FUND.

At New Glasgow, and within United Church, Tuesday, the second day of March, 1915. which time and place the Presbytery of Pictou met and was constituted.

Inter Alia.—The Presbytery agreed to transmit the following overture unto the Venerable the General Assembly of the Presbyterian Church in Canada, indicted to meet in the city of Kingston, Ontario, on the first Wednesday in June, 1915:

WHEREAS, Rev. Robert Cumming, D.D., of New Glasgow, N.S., has been allowed, three years ago, at the age of seventy-three years, and after forty-three years of service to this Church, to retire from the active duties of the ministry, and from that date to receive the regular annuity for retired ministers connected with the Aged and Infirm Ministers' Fund; and

WHEREAS, Dr. Cumming has in the meantime been asked to give, and has therefore given, certain supply in Trinidad, and is now giving similar supply in Chatham, N.B., which supply is more in the interest of the work of the Church, owing to the present dearth of men for the ministry, than to Dr. Cumming's financial interest; and

WHEREAS, for the period of said service rendered, the Committee on the Aged and Infirm Ministers' Fund refuses to pay any part of the annuity to Dr. Cumming for the time he has supplied in Trinidad, and is given to understand that he is not to be a beneficiary while supplying in Chatham; and

WHEREAS, up to the present time, though Dr. Cumming is about seventy-six years of age, he has received from the Fund an allowance for one year and one week; and

WHEREAS, such administration of the Fund is more than likely to militate against its future efficiency, while practically putting a premium on idleness on the part of retired men, and thus debarring congregations at certain times from receiving a much needed and desired service;

THEREFORE, it is respectfully overtured by the Presbytery of Pictou that the General Assembly take this matter into its serious consideration and order that annuities to such men as Dr. Cumming be fully and regularly paid from the date of regular retirement, irrespective of any pulpit supply in the meantime given by them.

Messrs. W. W. McNairn and A. W. Thomson were appointed to support the overture before the Assembly.

Extracted from the Records of the Presbytery of Pictou and attested by,

W. W. McNAIRN,
WESTVILLE, N.S., March 20th, 1915. Clerk of Presbytery.

No. 4—FROM THE PRESBYTERY OF PICTOU.

Re DECENTRALIZATION OF ASSEMBLY'S WORK.

At New Glasgow, and within United Church, Tuesday, March second, 1915, which time and place the Presbytery of Pictou met and was constituted with prayer.

Inter Alia.—On motion duly seconded, the Presbytery agreed to transmit the following overture:

To the Venerable the General Assembly of the Presbyterian Church in Canada, indicted to meet in the city of Kingston, Ontario, on the first Wednesday in June, 1915:

WHEREAS, the present large size and annual meeting of the General Assembly has led in some quarters to an agitation for reduced representation; and

WHEREAS, such reduced representation would mean the practical exclusion of a great part of the ministry and most of the eldership from any active participation in the business of the Church, thus tending to destroy its democratic character;

THEREFORE, it is humbly overtured by the Presbytery of Pictou that the General Assembly take steps to place a large share of responsibility for the work of the Church upon the various Synods with a view to a reduction in the size of the General Assembly and also to its meeting less frequently than at present.

Messrs. G. A. Christie and W. W. McNairn were appointed to support the overture before Assembly.

Extracted from the records of the Presbytery of Pictou and attested by

W. W. McNAIRN,
WESTVILLE, N.S., March 20th, 1915. Clerk of Presbytery.

No. 5—FROM THE PRESBYTERY OF ST. JOHN, N.B.

OVERTURE *anent* REVISION OF BOOK OF PRAISE.

The Presbytery met in regular quarterly session in St. Andrew's Church, St. John, N.B., on Tuesday, March, 16th 1915, and was constituted.

Sederunt.—Rev. Gordon Pringle, Moderator; and with him Messrs. G. Dickie, F. W. Murray, etc., etc.

Inter Alia.—"It was moved by Judge Forbes that the Presbytery overture the General Assembly that proceedings in the matter of the revision of the Book of Praise be sisted until the question of Church Union has been finally dealt with. The motion was seconded by Rev. T. P. Drumm and carried unanimously.

"Judge Forbes and Dr. J. H. MacVicar were appointed to support the overture before the Assembly."

Extracted from the minutes of the Presbytery of St. John by me,

FRANK BAIRD,
Presbytery Clerk.

Dated at Woodstock, N.B., March 30th, 1915.

No. 6—FROM THE PRESBYTERY OF OWEN SOUND.

Re REVISION OF BOOK OF PRAISE.

At Owen Sound, on the second day of March, 1915, the Presbytery of Owen Sound met and was duly constituted.

Sederunt.—Messrs. Phalen, Moderator, *et al.*

Inter Alia.—"The draft of a Revised Book of Praise was reported on by Dr. Thurlow Fraser, Convener of Special Committee, there anent. Attention was called to the large number of selections in our present Book of Praise not even tested yet by a large proportion of the congregations of the Church, and to the many additions and omissions proposed in the draft submitted that are not likely to approve themselves generally to the Church. It was agreed unanimously to recommend to the General Assembly that the publication of a revised Book of Praise be postponed until there appears to be greater need of it than now, but that the work of the Committee on revision be continued, in the hope that at some later date a book may be published that shall more adequately meet the needs of the Church."

Extracted from the minutes of the Presbytery of Owen Sound,

J. B. FRASER,
Presbytery Clerk.

ANNAN, Ont., April 7th, 1915.

No. 7—FROM THE PRESBYTERY OF GUELPH.

Re REVISION OF BOOK OF PRAISE.

At Guelph, and within St. Andrew's Church there, the Presbytery of Guelph met according to appointment on March 16th, 1915, at 10:30 a.m., and was constituted with prayer by the Moderator.

Inter Alia.—The following motion, duly moved and seconded, was carried almost unanimously:

THAT the proposed revision of the Book of Praise be not proceeded with in the meantime.

Extracted from the minutes of the Presbytery of Guelph,

H. H. MACPHERSON,
Presbytery Clerk.

No. 8—FROM THE PRESBYTERY OF MONTREAL.

Re PUBLISHING SALARIES OF OFFICIALS.

At Montreal and within Knox Church there, the ninth day of March, One thousand nine hundred and fifteen, at ten o'clock in the forenoon, the Presbytery of Montreal, being met and constituted,

Inter Alia.—Mr. W. D. Reid moved, seconded by Dr. L. B. Gibson,

THAT the Presbytery of Montreal overture the Venerable the General Assembly to issue a command that those in charge of the printing of the Blue Book, containing the annual reports of all the congregations throughout Canada see to it that the salaries of all the officials of the Church shall be therein published, just as are the salaries of the ministers of the Church who are in regular pastoral charges.

The motion was agreed to.

Extracted from the records of the Presbytery of Montreal, on this tenth day of April, one thousand, nine hundred and fifteen, by

(Signed) JAMES PATTERSON,
Clerk of Presbytery.

No. 9—FROM THE PRESBYTERY OF PETERBOROUGH.

Re MINISTERS' WIDOWS' AND ORPHANS' FUND.

At Peterborough, and within St. Andrews' Church there, on the ninth day of one thousand, nine hundred and fifteen, the Presbytery of Peterborough met and was duly constituted.

Sederunt:—Messrs. W. D. McDonald, Moderator, *et al.*

Inter Alia.—"The following overture anent the Ministers' Widows' and Orphans' Fund was adopted and ordered to be transmitted to the General Assembly:

Unto the Venerable the General Assembly of the Presbyterian Church in Canada, indicted to meet at Kingston the second day of June, next:

WHEREAS, a large proportion of the ministers of our Church are not now connected with the Ministers' Widows' and Orphans' Fund; and

WHEREAS, it is desirable that all should be connected with the Fund; and

WHEREAS, a large number are prevented from uniting with the Fund because of the heavy initial payment, if settled for a period of years; and

WHEREAS, the contributions of congregations amount to about two-thirds of the total revenue of the Fund;

THEREFORE, the Presbytery of Peterborough humbly overtures the General Assembly:

First, to abrogate the present law requiring the payment of a sum equal to one dollar per three months from date of ordination, and enact instead that an equitable sum be fixed as an annual premium to be paid from the time of uniting with the Fund; and

Second, that the widows and orphans of all ministers of the Church be allowed to participate in the benefits of the Fund, both from the endowment department and also a just proportion from the congregational contributions of the whole Church;

And that the widows and orphans of ministers now on the Fund, or who may unite with it in future, receive protection in keeping with premiums paid."

Messrs. R. Pogue and A. H. McConnachie were appointed to support the overture before the Assembly."

Extracted from scroll minutes of Presbytery,

D. A. THOMSON,

HASTINGS, Ont., April 14th, 1915. Presbytery Clerk.

No. 10—FROM THE PRESBYTERY OF GUELPH.

Re ADMINISTRATION OF FUNDS.

At Guelph, and in St. Andrew's Church there, on March sixteenth, one thousand nine hundred and fifteen, at half past ten o'clock a.m., the Presbytery of Guelph met according to appointment, and being constituted.

Inter Alia.—The Presbytery agreed to transmit the following overture to the General Assembly:

Unto the Venerable, the General Assembly of the Presbyterian Church in Canada, indicted to meet at Kingston on the 2nd day of June, 1915.

WHEREAS, there seems to be, rightly or wrongly, a strong and growing feeling on the part of the office bearers and members of many of our congregations, that the expense of administering the funds of the Church is becoming too great proportionally, which feeling tends to militate against the liberality of our people, it is humbly overtured the Venerable the General Assembly that a committee be appointed to take the whole matter of such administration into consideration with the view of cutting down expense wherever possible without prejudicing the efficiency of the Church's work, this Committee to give at least an interim report to this Assembly.

The Presbytery closed with prayer.

Rev. W. C. Dodds and Col. McRae were appointed to support the overture before the General Assembly.

R. W. CRAW,

Moderator.

H. H. MACPHERSON,

Presbytery Clerk.

No. 11—FROM THE PRESBYTERY OF MINNEDOSA.

Re PRINTING ASSEMBLY MINUTES.

At Minnedosa, and within the Presbyterian Church there, at half-past one of the clock in the afternoon of Tuesday, the ninth day of March, one thousand nine hundred and fifteen, the Presbytery of Minnedosa met and was constituted with devotional exercises and prayer conducted by the Moderator, Mr. T. F. Heeney.

Inter Alia.—Mr. Hodges presented the following memorial to the General Assembly, which, on motion duly made and seconded, was adopted by the court:

THAT whereas, the Assembly Minutes do not reach the Presbyteries of the West in time to be of any particular value for the year for purposes of comparison, etc., and

WHEREAS, in view of the voluminous reports of some of the standing committees and the great expense incurred in the printing, publishing and distributing the same; and

WHEREAS, bundles of these reports are lying unopened in many churches where Presbytery met when they came to hand, the Presbytery of Minnedosa humbly overtures the Venerable the General Assembly,

THAT a committee be appointed to take into consideration the whole question of the publishing and distribution of the Assembly Minutes so as to eliminate what many believe to be a serious waste both as to the number issued and the method of distribution; and

THAT Mr. T. F. Heeney and Mr. J. B. McLaren be appointed to support this overture in the Assembly.

Extracted from the minutes of the Presbytery of Minnedosa this 19th day of March, 1915.

J. B. McLAREN,

Presbytery Clerk.

BINSCARTH, MAN.

No. 12—FROM THE SYNOD OF BRITISH COLUMBIA,

PRESBYTERIES OF KOOTENAY AND KAMLOOPS

Re EXPENSIVE CHURCH BUILDINGS.

At Vancouver, and within St. John's Church there, on Wednesday, the seventh day of April, in the year of our Lord one thousand nine hundred and fifteen, (7th April, 1915), the Synod of British Columbia being constituted,

Inter Alia.—An overture to the Venerable the General Assembly was presented by the Presbytery of Kootenay "*re* congregations incurring liabilities and disposing of properties, etc."

Also an overture on the same subject was presented by the Presbytery of Kamloops.

Dr. R. J. Wilson moved, R. McKay seconded,

THAT these two overtures be transmitted *simpliciter* to the Venerable the General Assembly.

Dr. J. T. Ferguson was heard in explanation and support of the overtures, after which Dr. Wilsons' motion was carried.

Extracted from the records of the 24th Synod of British Columbia.

JOHN A. LOGAN,

VANCOUVER, B.C., April 12th, 1915. Synod Clerk.

FROM THE PRESBYTERY OF KOOTENAY.

Re CONGREGATIONS INCURRING LIABILITIES AND DISPOSING OF PROPERTIES, ETC.

At Nelson, B.C., and within St. Paul's Church there, on Tuesday, the sixteenth day of February, one thousand, nine hundred and fifteen, which day and place the Presbytery of Kootenay met and was constituted.

Inter Alia.—The Presbytery agreed to transmit the following overture to the General Asssembly:

To the Venerable, the General Assembly of the Presbyterian Church in Canada, indicted to meet in Kingston, Ont., on the first Wednesday of June next:

WHEREAS, it seems that according to the law of the Church, congregations are not under obligation to obtain the approval of Presbytery in the matter of building plans and of the amount to be invested in buildings, before these plans are launched and liabilities incurred with the result that very embarrassing conditions of indebtedness have arisen in many quarters; and

WHEREAS, it seems that congregations in growing centres of population are able to appropriate and control the proceeds of the sale of valuable down-town properties, including the unearned increment in sites, and to put up therewith palatial churches on other sites, in many cases in wealthy up-town districts, regardless of the urgent need of such money for institutional work in central congested districts, or for Church extension in the poorer suburbs;

THEREFORE BE IT RESOLVED that the Presbytery of Kootenay humbly overture the Venerable the General Assembly to take such steps as may be necessary and seem wise to limit the power of congregations in this regard.

On motion duly seconded and agreed to, the Commissioners to Assembly were instructed to support the above overture at Assembly in June next.

Extracted from the records of Kootenay Presbytery by

G. A. HACKNEY,

TRAIL, B.C., March 11th, 1915. Presbytery Clerk.

FROM THE PRESBYTERY OF KAMLOOPS.

At Revelstoke, and within St. John's Church there, on Thursday, the eighteenth day of February in the year of our Lord one thousand nine hundred and fifteen, and at eight o'clock in the evening, the Presbytery of Kamloops met pursuant to adjournment and was duly constituted with prayer.

Inter Alia.—On motion of Rev. P. Henderson, seconded by Rev. J. Fergusson Millar, it was agreed to transmit the following overture to the General Assembly:

"To the Venerable the General Assembly of the Presbyterian Church in Canada, indicted to meet in Kingston, Ontario, on the second day of June, one thousand nine hundred and fifteen:

WHEREAS, it seems that according to the law of the Church, Presbyterial approval is not required before congregations adopt plans for building churches or manses, and involve themselves in burdensome liabilities, and

WHEREAS, it seems possible at present for congregations to appropriate and control the full proceeds of sale of valuable down-town properties, including the unearned increment in the sites and to put up palatial church buildings in wealthy residential districts,

THEREFORE, the Presbytery of Kamloops respectfully overtures the Venerable the General Assembly to take such steps as are necessary in order to remedy these conditions.

Extracted from the records of Kamloops Presbytery this thirty-first day of March, nineteen hundred and fifteen.

J. W. STEVENSON,

Presbytery Clerk.

No. 13—FROM THE SYNOD OF BRITISH COLUMBIA.

Re MILITARY CHAPLAINS.

At Vancouver, and within St. John's Church there, on Thursday the eighth day of April in the year of our Lord one thousand, nine hundred and fifteen, (8th April, 1915), the Synod of British Columbia being constituted.

Inter Alia,—Mr. J. L. Campbell, Presbytery Clerk, presented a resolution adopted by the Presbytery of Westminster, with a petition that the resolution be endorsed by this Synod, viz.,

"THAT the Presbytery of Westminster respectfully urge upon the proper military authorities the appointment of a Presbyterian Chaplain with the Overseas Expeditionary Forces, and

THAT the name of Rev. J. H. White be approved by this Presbytery and submitted to the Synod of British Columbia for its endorsement."

On motion of J. L. Campbell, seconded by Dr. R. J. Wilson, it was unanimously agreed to grant the petition of the Presbytery of Westminster, and endorse, as it hereby does endorse, the resolution passed by the Presbytery of Westminster, and

that the resolution be forwarded to the Moderator and Clerk of the Venerable the General Assembly of the Presbyterian Church in Canada.

Extracted from the records of the 24th Synod of British Columbia,

JOHN A. LOGAN, D.D.

VANCOUVER, B.C., April 12th, 1915. Synod Clerk.

No. 14—FROM THE SYNOD OF HAMILTON AND LONDON.

Re RETRENCHMENT IN ADMINISTRATION.

At London, and within New St. James' Church there, this twenty-seventh day of April, A.D., 1915, the Synod of Hamilton and London met and was constituted.

Inter Alia.—A memorial from the Presbytery of Paris was read, asking the General Assembly to a serious retrenchment in the administration offices of the Church.

Messrs. G. A. Woodside and R. B. Cochrane were heard in support of the same.

Mr. Woodside moved, seconded by Mr. Cochrane, that the memorial be received and transmitted to the General Assembly with the approval of the Synod. The motion was carried.

Extracted from the minutes of Synod by

J. H. RATCLIFFE,

ST. CATHARINES, April 29th, 1915. Clerk of Synod.

FROM THE SYNOD OF HAMILTON AND LONDON.

Re RETRENCHMENT.

To the Venerable the General Assembly of the Presbyterian Church in Canada meeting in Queen's College, Kingston, June 2nd, A.D. 1915.

The Synod of Hamilton and London humbly presents the following memorial:

IN view of the great financial stress through which our country is passing, and the great shortage in mission funds in consequence of the same; and

IN view of the retrenchment in civic and industrial affairs,

WE, the Synod of Hamilton and London humbly memorialize the General Assembly to a serious retrenchment in the Administration offices of the Church, believing we shall thereby command an enlarged public confidence.

Messrs G. A. Woodside, J. J. Brown and W. K. Shearer were appointed to support the memorial on the floor of the Assembly.

J. H. RATCLIFFE,

ST. CATHARINES, April 29th, 1915. Clerk of Synod.

No. 15—FROM THE SYNOD OF HAMILTON AND LONDON.

Re ENLARGEMENT OF POWERS OF SYNODS.

At London and within New St. James' Church there, this twenty-eighth day of April, A.D., one thousand, nine hundred and fifteen the Synod of Hamilton and London met and was constituted.

Inter Alia.—An overture from the Presbytery of London was read, asking the General Assembly to take steps to enlarge the powers of Synods. Dr. G. Munro was heard in support thereof. On motion of Dr. Munro, seconded by Mr. And. Denholm, the overture was received and adopted.

Dr. G. Munro and Dr. J. H. Ratcliffe were appointed to support the same on the floor of the Assembly.

Extracted from the minutes of Synod by

J. H. RATCLIFFE,

ST. CATHARINES, April 29th, 1915. Clerk of Synod

FROM THE SYNOD OF HAMILTON AND LONDON.

To the General Assembly of the Presbyterian Church in Canada, meeting in Queen's College, Kingston, June 2nd, A.D., 1915:

The overture of the Synod of Hamilton and London humbly showeth:

WHEREAS, there is a manifest decline in the interest and attendance, and therefore in the efficiency of our Synods; and

WHEREAS, this condition of things is generally attributed to the limitation of the powers of Synods, especially in the Western Section of the Church;

THEREFORE it is humbly overtured by the Synod of Hamilton and London that the General Assembly appoint a representative committee to consider the whole question of the enlargement of the powers of Synods, to report to next Assembly.

J. H. RATCLIFFE,

Clerk of Synod.

ST. CATHARINES, April 29th, 1915.

No. 16—From the Presbytery of London.

Re DESIGNATION OF MISSIONARIES.

At London and within the First Presbyterian Church there, on Tuesday, the fourth day of May, one thousand nine hundred and fifteen years, which day the Presbytery of London met and being constituted,

Inter Alia.—The Presbytery agreed to transmit the following overture to the General Assembly:

Unto the Venerable the General Assembly of the Presbyterian Church in Canada, indicted to meet at Kingston, Ontario, on the first Wednesday in June, one thousand nine hundred and fifteen years:

Whereas, the designation of missionaries is not a procedure known in the constitution of the Presbyterian Church, and

Whereas, in the history of the Presbyterian Church it has been the constitutional function of the Presbytery to put the solemn questions prescribed for all inductions and kindred services recognized by the constitution of the Church, and to receive the answers thereto, and,

Whereas, this solemn part of the Designation Service has in practice been performed by an agency not constitutionally recognized in Presbyterian Church government, and therefore not in harmony with the good order characteristic of our Church,

It is respectfully overtured by the Presbytery of London that the General Assembly take this question into consideration, and adopt such measures as may bring this service into greater harmony with our Constitution and settle where the jurisdiction lies.

The Presbytery further appointed the Rev. Gustavus Munro, D.D., to support this overture before the General Assembly.

Extracted from the records of the Presbytery of London.

W. M. MARTIN,

London, Ont., May 5, 1915. Presbytery Clerk.

No. 17—From the Presbytery of Victoria.

Re WAR.

At Victoria and within St. Andrew's Church there, on the twenty-fourth day of February, nineteen hundred and fifteen, the Presbytery of Victoria met and was duly constituted.

Inter Alia.—Mr. W. J. Kidd submitted the following overture to the General Assembly, viz.:

To the Venerable the General Assembly of the Presbyterian Church in Canada:

Whereas, the prevention of war is something that cannot be accomplished by any one nation or any one branch of the Church; and

Whereas, the Christian Church is not organized as a world force with a definite policy regarding war:

It is respectfully overtured by the Presbytery of Victoria that the General Assembly consider the question of appealing to every branch of the Christian Church with a view of uniting the Christian forces of the world to apply the Christian spirit and the Christian law of love to the world-wide problem of the relation of nations with each other.

It was on motion duly seconded, agreed to transmit the overture *simpliciter*.

Extracted from the minutes of the Presbytery of Victoria by

D. MacRAE,

Victoria, B.C., April 26th, 1915. Presbytery Clerk.

No. 18—From the Presbytery of Montreal.

Re AGED AND INFIRM MINISTERS' FUND.

At Sherbrooke and within St. Andrew's Church there, the twelfth day of May, one thousand nine hundred and fifteen, the Presbytery of Montreal met by permission of Synod and was constituted.

Inter Alia.—The following overture *in re* the Aged and Infirm Ministers' Fund and the Widows' and Orphans' Fund, signed by Mr. D. C. Tennant, Convener of the Committee appointed to consider these matters was read, and after consideration the Clerk was instructed to forward the same *simpliciter* to the General Assembly:

The Presbytery of Montreal note, from the report to the General Assembly last year, that the rates paid by ministers to the Aged and Infirm Ministers' Fund amount to only about one fifth of the total income of this Fund; that about two thirds of our ministers are not connected with the Fund by the payment of rates and that, of these two thirds, those ministers ordained previous to 1895 are entitled to only one third of the benefit received by rate paying ministers; while those ordained since 1895 are not entitled to any benefit.

We think that all retiring ministers should receive benefit from this Fund, and since about four-fifths of the Fund accrues from the general contributions of congregations and individual members that ministers who do not pay rates should share more equally with others in that portion of the fund that comes from general sources adequate provision being made for safeguarding the interests of those who are already paying rates.

We would suggest that the Fund be arranged so that ministers will automatically receive a life annuity at the age of 65, the amount of the annuity to depend on years of service, and that, at his option, the minister may receive a smaller annuity beginning at the age of 60, the annuity in no case to begin before retirement.

A minister should be allowed to continue in the ministry at the age of 65 by making special application to the General Assembly endorsed by his congregation. We would suggest a more generous treatment of the infirm minister.

We deplore the fact that the receipts from congregations to this fund, as shown in the report to the General Assembly, 1914, show such a small increase over the receipts

from the same source the previous year. We would suggest that this Fund be systematically commended to each congregation, with a view to increasing its contributions.

While fully realizing the great and lasting benefits already derived from this Fund we would take this opportunity of humbly petitioning the Assembly to consider whether this benefit might not be made broader and deeper, to both ministers and congregations by the ultimate abolition of the rates paid by ministers. We realize that such a change might take years to adjust and that a large educational work might be first needed in our congregations. We suggest that the Funds could be maintained without the ministers' rates, were each congregation to contribute annually a fixed small percentage of their minister's stipend, the Presbyteries exercising the same care to ensure the payment of this percentage as is now exercised in connection with the stipend.

We would also suggest that the importance of the Ministers' Widows' and Orphans' Fund be emphasized throughout our Church, inasmuch as the benefits are of a similar character and claim, in as full a degree, the sympathies of the whole Church as any other branch of our work.

The Committee would therefore request that the Assembly consider the advisability of remodelling their regulations of those Funds so that they may be placed on the same footing

We think some advantage might be gained by combining the endowment funds of the two schemes into one.

Extracted from the minutes of Presbytery.

JAS. PATTERSON,

MONTREAL, 14th May, 1915. Presbytery Clerk.

No. 19—FROM THE SYNOD OF MONTREAL AND OTTAWA.

Re INCLUDING OTTAWA LADIES' COLLEGE IN THE BUDGET.

At Sherbrooke, and within St. Andrew's Church there, on the thirteenth day of May, A.D., one thousand nine hundred and fifteen, the Synod of Montreal and Ottawa met and being constituted,

Inter Alia.—There was submitted and read an overture from the Presbytery of Ottawa, for transmission to the General Assembly, as follows:

At Ottawa, and within Chalmers' Church there, on the fourth day of May, one thousand nine hundred and fifteen, which time and place the Presbytery of Ottawa met and was duly constituted,

Inter Alia.—It was moved by Mr. J. H. Turnbull, seconded by Mr. P. W. Anderson and agreed to:

THAT we overture the General Assembly at its next meeting, through the Synod of Montreal and Ottawa, to permit congregations within the bounds of the Synod, to reckon as contributions to the Budget all moneys paid to the Ottawa Ladies' College.

ROBERT GAMBLE,

Clerk.

It was moved, seconded and agreed to, that the overture be received and transmitted to the General Assembly, *simpliciter*.

Extracted from the record of the Synod of Montreal and Ottawa, by me,

J. R. MACLEOD,

SCOTSTOWN, 17th May, 1915. Synod Clerk

No. 20—FROM THE SYNOD OD MONTREAL AND OTTAWA.

Re PUBLIC WORSHIP AND OTHER SPECIAL SERVICES.

At Sherbrooke and within St. Andrew's Church there, on the thirteenth day of May, A.D., one thousand, nine hundred and fifteen, which time and place the Synod of Montreal and Ottawa met and was duly constituted.

Inter Alia.—Mr. T. B. McCorkindale was heard upon the desirability of more uniformity than at present prevails, in public worship on the Lord's Day, etc.

It was moved by Mr. McCorkindale, duly seconded and agreed to,

WHEREAS, it is desirable that there should be greater uniformity in the Public Worship on the Lord's Day, the celebration of the Sacraments, and the other occasional Offices of the Church, it is hereby humbly overtured to the Venerable the General Assembly to take into consideration the issuing under proper authority, of a Manual for the conduct of such services in conformity with the general principles of the Westminster Directory.

Dr. Campbell was appointed to support the overture before the General Assembly.
Extracted from the Record of the Synod of Montreal and Ottawa by me,

J. R. MACLEOD,

SCOTSTOWN, 17th May, 1915. Synod Clerk.

No. 21—FROM THE PRESBYTERY OF ABERNETHY.

Re INCLUDING W. M. S. IN THE BUDGET

At Balcarres, and within St. Andrew's Church there, on Wednesday, the third day of February, one thousand nine hundred and fifteen, which time and place the Presbytery of Abernethy of the Presbyterian Church in Canada met and was duly constituted,

Inter Alia.—On motion of Messrs. Leith and Bell it was agreed to overture the General Assembly requesting that all missionary moneys being paid through the proper channels of our church organizations, such as the missionary societies and the mission bands, be included in the budget, and congregations and Presbyteries be given credit for same in the budget. It was also agreed that Mr. Leith prepare the overture and support it at the Assembly.

Extracted from the records of Presbytery,

A. P. GILLESPIE,

TANTALLON, Sask., April 23rd, 1915. Presbytery Clerk.

FROM THE PRESBYTERY OF ABERNETHY.

At Rocanville, Saskatchewan, on Wednesday, the third day of February, one thousand, nine hundred and fifteen, which day the Presbytery of Abernethy met according to adjournment, and being constituted,

Inter Alia.—The Presbytery agreed to transmit the following overture to the General Assembly:

Unto the Venerable the General Assembly of the Presbyterian Church in Canada, indicted to meet at Kingston, Ont., and within Queen's College there, on the second day of June, nineteen hundred and fifteen:

WHEREAS, we have in the Presbyterian Church a Missionary Budget which includes all regular missionary enterprise of the Church and of this Budget the Presbyteries are asked to assume a definite amount and they in turn ask congregations to assume a certain proportion; and

WHEREAS, we have certain missionary organizations such as the Woman's Missionary Society and Mission Bands whose missionary offerings are not included in the Budget of our Church;

IT is respectfully overtured by the Presbytery of Abernethy that the General Assembly change the present plan of the Budget so as to include the missionary givings of these and all other organizations identified with the Church and the amounts thus contributed be placed to the credit of the congregation and the Presbytery to which they belong. We believe if this be done that it will go a long way in deepening the conviction especially among the young people, that they are included by the Church in its great missionary movement and that they are responsible as a part of the Church for its success or failure.

Signed: M. J. LEITH.

STRASBURG, Sask.

REPORT OF COMMITTEE ON STATISTICS AND FINANCES

To the Venerable the General Assembly:

Your Committee respectfully reports to the General Assembly on the Statistics and Finances for the year ending December 31st, 1914.

As in previous years there is shown on the double page the Roll of Presbytery, the Statistics and Finances of Congregations to December 31st, as reported by themselves, and the contributions to the schemes of the Church, as reported by the treasurers of the Church, Eastern Section, to February 28th, 1915, and Western Section to December 31st, 1914.

Your Committee prepared blank forms and sent them early in November to Presbytery Clerks in sufficient numbers that each congregation in the Pastoral Charge and each mission station might receive a copy. These forms when properly filled up and returned to the Presbytery Clerk would furnish him with data to make up the Presbytery Roll, a complete list of congregations and mission stations with their statistics and finances for the year. A blank Presbyterial form was also sent to the Presbytery Clerks that they might report the Roll, and statistics and finances of congregations and mission stations for the report to the General Assembly. A second form was also sent, giving much more detailed information, which would be of service to the Presbytery in dealing with their congregations. This form was to be retained by the Clerk for Presbytery use.

That there might be no misunderstanding, a circular letter was prepared giving pointers as to filling up the schedule forms. Clerks were requested to arrange congregations and mission fields alphabetically in the following groups:

1. Congregations with pastors called and settled, whether self-sustaining or augmented without distinction, with the request that every congregation in the pastoral charge be entered.

2. Mission fields with ordained missionaries over them and every station entered.

3. Student mission fields, showing every station.

Congregations having a manse to be marked (a) and those which furnished a rented house to be marked (b).

Totals were to be given for each group separately with the grand total for the whole Presbytery and comparison made with the preceding year showing increase or decrease. It was also requested that in cases where congregations and mission stations failed to report, the Clerk should fall back on the preceding year and give the figures for that year. This, although not accurate, would be much nearer the truth than if the congregation had been left blank.

As in previous years the following summaries will be found:

1. Summaries by Synods of Statistics and Finances and amounts received by treasurers, East and West, for Schemes.

2. Summaries of Donations, received by treasurers for Schemes.

3. Tables showing average contributions of Presbyteries for salary and Schemes

In these averages the manse is valued at $100 per annum, possibly too large a sum for some country manses, but much too small for many in towns and villages. This table is wholly misleading for many congregations in the West, especially where there is an exceedingly small communion roll as compared with the families reported and with the adherents who in many cases give liberally for the support of ordinances.

4. A list of clerks and conveners for the whole Church, summaries of theological colleges and foreign mission fields.

5. Bird's-eye view of the whole Church, East and West, covering the past nine years.

6. List of changes in the several synods during the year.

Your Committee has made a conscientious effort to compile the information and make it easily available for ministers and others to get quickly at the vital facts they may require for specific purposes, and it would be pleased to have suggestions from any quarter sent to it as early as possible in the year in order to guide in preparing such a report as will make satisfactory information available.

Your Committee would remark upon the Roll of Presbytery in its present form. It is not in such a form as can ever be made satisfactory. It is intended to be a roll of Presbytery as at March 31st. The minister of the congregation during the year ending December 31st, may have demitted his charge and another have taken his place between December 31st and March 31st, or the congregation may fall vacant between those dates. If the name of the minister is given who served the congregation for the year ending December 31st, there is no place for reporting the minister inducted after that date, so it is impossible to have the statistics and finances fairly represented for one date and the Roll accurate for a different terminal date. Further, there can be no unity of principle throughout the Church in making up the Roll either in order of ordination to the ministry or induction into the pastoral charge or appointment to the mission field. The Roll of Presbytery is subordinate to the alphabetical arrangement of the congregations. It has been difficult to get Presbytery Clerks to include all the names who should be on the constituent roll and to keep off that roll all those who have no right to be on it.

Statistics

Presbytery Clerks have been greatly hindered in their work of securing information from Congregations by the difficulty of getting returns from them. Many mission stations have no missionary supplying them when the statistical returns are being made. An attempt to obviate this difficulty was tried during 1914 by sending forms to the Presbytery Clerk for the students with the request that these be filled up and returned before leaving the field. Even this did not secure a report in every case. Clerks, as in previous years, have had to report that they had difficulty in securing returns promptly from large congregations which had been under settled pastors for years.

As in last year's report a number of names of Congregations have disappeared, owing to unions formed with other denominations and the new organizations now report neither as Methodist nor Presbyterian congregations, nor do they contribute to the Schemes of either.

Presbytery Clerks have with most commendable zeal sought to get full and accurate information, and from year to year it is believed that the statistical and financial returns are becoming more definite and accurate. The families reported are 180,760, an increase of 7,073 over last year, and a larger increase than has been shown for some years. This is a favorable feature when we remember that from August until December we received very few immigrants from any quarter. The return of single persons not connected with families is not reported with any uniformity so that definite conclusions cannot be drawn, but we have an increase shown of 1,192.

Communicants

The total number of communicants reported is 325,811, an increase of 10,979,—a smaller increase than last year, but yet greater than for a number of years previously. This increase will be accounted for by the families which have been added. If statistical returns were complete and exact, we should have had a net addition of 12,478, instead of 10,979, a discrepancy of 1,499, which is not large. The number added on confession of faith was 18,091, which is just 92 more than in the preceding year, but last year's figures showed a very gratifying increase over previous years for some time, and this year there is still improvement although it is slight. The number added by certificate was 19,987, a decrease of 3,688, which may be partially accounted for by the fact of the large falling off, almost a complete stoppage, of immigrants during the last half of the year. Although the returns are fuller this year than last, 70 Presbyteries reporting as against 42 last year, still clerks are not able to state from congregational returns from what sources the certificates came. Their reports show that certificates were received as follows:

From congregations in our own Church	15,764
From congregations in other Presbyterian Churches	2,766
From congregations in other denominations	1,457

Last year the 42 Presbyteries reporting showed that 3,666 had been received from Presbyterian Churches other than our own and 1,533 from other denominations.

The number of elders increased from 10,712 to 11,064, a gain of 352. This year we are able to report the number of managers in the 70 Presbyteries reporting as 15,067. As this is the first time of reporting the managers, we cannot compare with any previous year.

An attempt has been made this year to trace the members who have removed from congregations by certificate, by death and otherwise. In the 70 Presbyteries reporting, it is found that of the 25,600 removed from congregational rolls, 14,260 were granted certificates, 3,299 were removed by death and 8,041 were removed otherwise. Some of the last mentioned may have been removed by discipline, but the great majority have either simply withdrawn from the Church and their names have been dropped from the roll, or they have moved beyond the bounds without obtaining certificates and thus have been dropped. This shows an enormous leakage, and should call for a very serious effort to check it. It also shows the need of such work as was taken up by the Home Mission Department in trying to locate members removing from one congregation to another. This work primarily falls on the minister and session of the congregation from which the removal takes place.

Finances

The contributions for stipend show a very considerable increase,—$79,165, during the year, from $1,768,434 in 1913 to $1,847,599 in 1914. The averate per communicant and per family has not materially changed, the average per family being $10.96 as against $10.90 in 1913 and per communicant $6.06 as against $6.02 in 1913. Contributions for all purposes show an increase of $54,070.00 in 1914, from $5,637,099.00 to $5,691,169.00. The average per family was $32.16 as against $33.20 in 1913 and per communicant $17.86 as against $18.31 in 1913, showing a slight falling off.

The contributions of congregations received by treasurers, East and West, for the Budget show a total of $801,397 as against $827,274 in 1913, being a decrease of $25,877. The average per family was $4.43 as against $4.76, and per communicant $2.46 as against $2.62 in 1913. If we include donations, etc., the average per family is $5.74 as against $5.91, and per communicant $3.18 as against $3.26 in 1913.

The amount reported by congregations as given for missions, education and benevolence was $1,340,736, showing an increase of $66,696 over the previous year. It is quite evident that the many thousands of dollars which were given in benevolence must have lessened the ability to give through the regular channels of the Church

for distinctively Church work for which we have become responsible. We know that our people always bear their full share in all benevolent work taken up by the community.

The amount given by congregations and individual donations, etc., to the Schemes of the Church was $1,037,669 showing that $303,067 were given to benevolent, missionary and educational work, over which as a Church we have no direct control.

The Budget aimed at for the Western Section in 1914 was $1,400,000. The amount contributed including a transfer from reserve of home missions of $50,000, and from reserve of foreign missions of $21,416.70, was $895,678, which is 63.4 per cent. of the amount allocated to the several Synods, Presbyteries and Congregations. The amount contributed to Schemes for 1913 was 73.3 per cent. of the Budget allocation.

In the Eastern Section the Budget aimed at was $138,500. The congregational contributions amounted to $93,997, being 67.8 per cent of the Budget.

If we include donations of individuals, interest and Women's Missionary Society givings, the amount was $149,991, which is 108.3 per cent. of the Budget.

The contributions East and West for Budget, including interest, donations and women's offerings, were $1,037,669, which is 75 per cent. of the combined Budgets of East and West of $1,538,500.

The following comparison of amounts contributed by congregations towards the budget for the years 1912, 1913 and 1914 is interesting and calls for serious thought.

GIVING BY CONGREGATIONS FOR SCHEMES

	1912	1913	1914
Budget aimed at, Western Section	$1,000,000	$1,200,000	$1,400,000
Budget aimed at, Eastern Section	105,000	117,000	138,500
Colleges	73,697	72,213	73,298
Home Missions	345,173	359,471	343,956
Foreign Missions	235,822	250,383	249,681
Widows' and Orphans' Fund	16,168	16,574	15,434
Aged and Infirm Ministers' Fund	19,157	19,683	18,453
Assembly	8,509	18,261	10,150
Pointe-aux-Trembles	18,406	19,419	18,727
Social Service and Evangelism	31,859	50,425	49,416
Deaconess	2,368	3,581	3,559
Sunday Schools & Young People's Soc.	13,098	17,264	18,723
Other objects	5,838	.....	.....
Amount contributed by congregations	$770,095	$827,274	$801,397
Percentage of Budget contributed	70%	62.8%	52%

No report has been given regarding property since 1911. The clerks report that in a number of cases, congregations make no return of the value of church property nor of the debt upon it, so that the figures given are not satisfactory. The value of church property reported for 1914 is $24,610,041. In 1911 the value was given as $22,333,834. The debt in 1914 was $3,720,498, and in 1911 it was $3,101,037.

Your committee repeats the recommendations of last year, because they deal with matters vital to the securing of a correct record and report of the Church as to its ministers, congregations and finances. Your Committee believes that we have a more accurate report this year than has yet appeared, but we have not yet reached finality. If these recommendations were taken up seriously by Presbyteries and carried out, we would be much nearer to it than we have yet attained.

RECOMMENDATIONS

1. That Presbyteries be enjoined to give special attention to securing complete and accurate returns from every Congregation and mission station.

2. That the Committee on Statistics of each Presbytery be composed of the clerk, conveners of Home missions, Sabbath Schools, and such other members as may be deemed necessary, and that this Committee be instructed to see that there are no discrepancies between the different statistical reports presented to the General Assembly.

3. That special attention be given to the formation of the Roll of the Presbytery that the constituent roll contain only the names duly authorized by the Church, and that all other ministers in good standing within the bounds be entered on the appendix, and that the schedule contain a full list of the Congregations in each pastoral charge, and of the stations in the mission fields.

4. That when changes are made in the names of congregations or of mission stations, or in the groups forming the pastoral charge or mission field, the Presbytery clerk shall immediately notify the treasurers of the Church, and thus enable them to report correctly contributions to the Schemes.

5. That Presbyteries be enjoined to consider and take definite action at as early a date as possible on the matter of statistics and finances as set forth on the special schedule kept in retentis by the clerk of Presbytery, with a view to aid congregations in getting their finances on a proper basis, and to ascertain the increase or decrease in the several congregations, and what congregations, if any, have failed to report, or have not contributed to the Schemes of the Church.

6. That it be an instruction to sessions to report every family and single person under their oversight in the annual statistical statements.

7. That sessions be requested to follow up wherever possible by personal dealing or by correspondence, members withdrawing from the Church, or removing from the bounds of the congregation so that they may not be lost from the active membership.

STATISTICAL AND FINANCIAL RETURNS

N.B.—(a) Following a Congregation or Mission Field shows it has a Manse

(b) shows Rented House provided by people.

SYNOD OF THE MARITIME PROVINCES

1. PRESBYTERY OF SYDNEY

Presbytery Roll, March 31st, 1915 — **STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1914** — **RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending FEBRUARY 28th, 1915.**

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation $	Raised by Women's Missionary Societies and Bands $	Raised by S.S., B.C. and Y.P.S. $	Raised for all Missions, Education and Benevolences $	Total by all Organizations for Congregational purposes $	Grand Total for all purposes $	Colleges $	Home Missions $	Foreign Missions $	Ministers' Widows' and Orphans' Fund $	Aged and Infirm Ministers' Fund $	Assembly Fund $	Pointe-aux-Trembles Schools $	Social Service and Evangelism $	Augmentation $	Bursary $	Sunday School and Y. People's Societies $	Total $	Number
1	Boularderie (a)	John Fraser	Big Bras d'Or	M. D. McDonald	21	3	....	186	25	4	24	230	11	1	8	297	1100	400	120	2600	1630	4230	23	36	95	1	8	2 00	2	4	25	4	5	205 00	1
2	Broughton (b)		Broughton,	D. J. Ferguson	4	1	2	40	6	....	4	60	5	1	1	35	485	104	65	65	732	797	6	10	20	2	4	2 00	.....	4	7	....	10	65 00	2
3	Cape North (a)	Hugh Michael	Cape North	K. McKinnon	5	3	....	72	5	....	9	115	....	2	4	98	450	105	46	301	533	834	15	17	50	....	6	1 00	.....	3	24	2	6	124 00	3
4	Dominion, Chalmers (a)	J. A. MacGlashen, B.D.	Bridgeport	Dan. McIsaac	9	1	25	100	32	....	21	307	5	1	9	150	1400	901	557	1622	1833	3455	100	50	200	....	10	6 69	.....	.....	60	....	6	432 69	4
5	Dominion No. 6, St. Luke's (a)	Geo. S. Gardner	Dominion No. 6	Norman Robertson	3	1	12	80	17	....	14	130	....	....	....	73	1000	.....	122	114	3174	3288	.....	.....	4	.....	.....	61	.....	.....	.....	.....	3	7 61	5
6	Gabarus (a)		Gabarus Lake	Alexander McIntyre	5	4	....	70	4	....	5	43	5	....	6	56	500	14	7	73	519	592	6	7	20	....	3	1 28	.....	2	6	1	9	55 28	6
7	Glace Bay, Knox (a)	Hugh Miller, M.A	Glace Bay	Wm. McKenzie	12	1	60	200	26	2	21	320	15	6	19	356	1500	163	310	782	6081	6863	80	60	150	....	1	5 47	.....	10	60	....	5	371 47	7
8	" St. Paul's (a)	D. M. Gillies, D.D	Glace Bay	Norman McKenzie	13	1	100	275	20	....	14	200	12	5	38	419	1700	371	285	745	4842	5587	25	185	241	10	20	10 50	15	10	90	....	12	618 50	8
9	" Warden (a)	D. H. MacKinnon, B.D	New Aberdeen	P. E. Morrison	11	1	20	100	36	....	11	150	....	1	9	82	1000	37	114	134	2400	2534	20	10	33	.....	.....	3 00	.....	10	10	....	7	93 00	9
10	Grand River (a)	D. Macdonald, B.D	Grand River	D. J. Ferguson	11	1	....	135	9	2	21	190	4	2	5	158	1000	92	51	760	1307	2067	32	38	85	....	9	3 58	.....	10	42	7	9	235 58	10
11	Leitches Creek (a)	J. W. Smith	Leitches Creek	I. S. Archibald	7	5	....	60	6	....	10	62	7	....	....	94	600	46	45	309	776	1085	20	34	79	....	10	8 70	.....	12	25	3	7	198 70	11
12	Little Bras d'Or (a)	Harry Burns, B.A	Florence	Roderick McLeod	10	4	35	130	16	1	28	380	10	5	3	155	1200	145	548	575	3275	3850	33	65	150	....	13	2 42	2	10	38	15	21	349 42	12
13	Loch Lomond and Framboise (a)	James Fraser	Drummondville	R. A. McDonald	18	3	....	186	19	....	23	240	16	....	5	192	1025	157	95	797	1539	2336	40	40	60	13	18	6 90	.....	19	15	10	9	230 90	13
14	Louisburg (a) Calvin		Louisburg	D. A. Morrison, M.D.	7	2	7	93	.....	.....	8	119	.....	....	1	102	1000	44	82	294	1164	1518	10	18	44	1	4	1 76	2	7	11	2	8	108 76	14
15	Marion Bridge (a)	Angus McMillan	Marion Bridge	John Matheson	7	1	....	108	4	1	12	114	2	....	11	124	900	47	75	195	1460	1655	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15
16	Mira and Catalone (a)	Donald McLeod, M.A	Albert Bridge	Neil McKeigan	11	3	....	170	8	....	13	70	6		6	192	1000	50	39	264	1293	1557	5	12	58	....	5	5 00	3	5	7	....	12	112 00	16
17	New Waterford (a)	J. H. Hamilton, B.A	New Waterford	Wm. C. Campbell	10	1	38	150	31	....	21	223	15		....	140	1200	135	296	428	5707	6135	30	60	65	....	10	32	.....	30	6	....	4	205 32	17
18	N. Saore & N. River (a)	T. R. Davidson	Indian Brook	M. McLean	12	3	....	200	21	3	40	300	8		8	227	1000	228	177	1212	1340	2552	15	40	78	....	4	1 79	.....	5	20	10	20	193 79	18
19	N. Sydney St. Matthew's (a)	T. C. Jack, D.D	North Sydney	D. D. Ferguson	8	1	56	179	20	....	29	290	13	3	21	343	1500	293	238	1253	7199	8452	75	75	380	....	35	5 00	15	35	75	35	10	740 00	19
20	Port Morien (a)	A. J. H. Fraser, B.A	Port Morien	Neil Ferguson	6	2	7	79	16	....	18	150	1	23	11	111	1000	85	180	1214	2086	3300	30	45	105	5	15	1 00	.....	18	35	4	7	265 00	20
21	Reserve Mines (a)	D. J. Nicholson, B.A	Reserve Mines	J. F. McKenzie	4	1	8	62	14	1	9	95	4	1	2	50	1100	57	122	250	1572	1822	20	31	70	.....	.....	2 00	.....	6	18	10	5	162 00	21
22	Saint Ann's (a)		So. Gut. St. Ann's	D. McAulay	6	2	....	110	6	1	9	120	5	....	9	125	441	58	66	61	697	758	1	17	14	.....	.....	1 48	1	.....	20	....	3	57 48	22
23	Saint Peter's (a)	Donald Fraser, B.A	Saint Peter's	A. A. Morrison	5	1	15	52	7	1	7	74	5	5	2	70	650	105	72	574	2024	2598	15	30	75	....	9	2 00	.....	7	35	3	9	185 00	23
24	Sydney, Falmouth (a)		Sydney	G. O. Forbes	12	1	62	215	32	....	19	245	12	11	8	285	1600	252	244	1310	5590	6900	75	115	300	2	25	5 39	5	23	80	15	25	670 39	24
25	" St. Andrew's	John Pringle, D.D	Sydney	Colin Nicholson	25	4	150	450	50	1	53	877	54	13	128	685	2400	424	2117	2457	13778	16235	200	325	550	5	25	20 00	50	125	75	75	30	1480 00	25
26	" St. James' (a)	John MacIntosh, B.D	Sydney	N. P. Campbell	9	1	13	140	15	....	19	219	5	6	4	236	1300	231	275	901	3305	4206	56	75	237	....	30	4 06	.....	35	70	24	17	548 06	26
27	" St. Mark's	A. P. Logan	Sydney	Angus Lamont	2	1	4	40	1	....	9	98	....	....	3	58	600	.....	50	98	775	873	.....	.....	57	.....	.....	.....	.....	.....	25	.....	.....	82 00	27
28	Sydney Mines St. Andrew's	H. L. MacKinnon, B.D.	Sydney Mines	Joseph Wood	12	1	60	280	46	....	31	560	24	7	21	366	1600	103	503	2015	4765	6780	105	148	460	1	40	10 16	50	70	116	20	27	1047 16	28
	ORDAINED MISSION PASTORATE			Total	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1037	1543	3680	40	304	114 11	145	460	995	240	286	8844 11	
1	Sydney, St. Stephen's	M. C. A. Kinsele	Sydney		....	6	103	139	17	....	....	....	16	40	90	193	.....	.....	.....	4	114	118	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1

Presbytery Roll, March 31st, 1915

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1914

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
	STUDENT MISSION FIELD													
1	Neil's Harbor and Ingonish		Neil's Harbor	Geo. McPherson	4	3	1	40	1	....	4	30	2	....
	APPENDIX													
....	....	Edwin H. Burgess	North Sydney	....	....	....	....	....	....	....	....	....	....	....
				Grand Total, 1914.	269	63	778	4141	510	17	506	6011	262	159
				Grand Total, 1913.	244	62	886	4142	578	21	501	5666	305	244
				Increase	25	1	....	....	....	....	5	345	....	....
				Decrease	....	....	107	1	68	4	....	....	43	85

Ministers on Roll in S. S. Congregations	19	Ministers on Roll other than foregoing	..
Ministers on Roll in Aug. Congregations	4	Total on Roll	24
Ministers on Roll in H. M. Fields	1	Ministers on Appendix	1
Ministers on Roll in F. M. Fields	..	Grand Total of Ministers	25

Place and Date, North Sydney, March 29th 1915.

SYNOD OF THE MARITIME PROVINCES

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
1	Baddeck (a)	John McKinnon, B.D.	Baddeck	H. C. Crowdis	10	1	....	115	5	2	12	207	5	....
2	Baddeck Forks (a)	J. McNeil	Baddeck Forks	Ewan Nicholson	6	1	2	65	1	5	8	100	9	2
3	Inverness (a)	Arch. McKinnon	Inverness	J. M. McLean	8	1	15	175	20	1	15	200	40	3
4	Lake Ainslie (a)	Vacant	E. Lake Ainslie	M. McDougall	4	3	12	75	1	....	17	154	....	....
5	Little Narrows (a)	Vacant	Ferry Landing	A. N. McIvor	5	1	..	145	7	....	25	100	6	....
6	Mabou (a)	E. S. Bayne, B.A.	Hillsboro, Inverness Co.	Neil McKinnon	6	2	2	54	2	....	13	24	2	3
7	Margaree (a)	J. D. McFarlane	Margaree Harbor	Alex. McKay	3	3	....	66	5	....	2	20	2	....
8	Middle River (a)	Allister Murray	Middle River	D. J. McLean	6	2	11	120	11	2	13	70	5	....
9	Port Hastings and Port Hawkesbury (a)	Vacant	Port Hastings	Thos. D. McLennan	7	2	2	125	9	..	6	65	3	1
10	River Dennis and Orangedale (a)	J. A. McLellan, B.A.	Orangedale	Dan. Ross	12	2	....	130	8	....	21	185	11	1
11	Strathlorne (a)	R. McKenzie	Strathlorne	G. D. McLeod	6	1	3	102	3	....	12	79	14	2
12	West Bay (a)	J. C. McLennan, B.A.	West Bay	H. McLeod	11	4	....	185	23	2	18	155	17	1
13	Whycocomagh (a)	J. W. McLean	Whycocomagh	M. M. McKinnon	14	2	....	232	10	....	30	200	12	....
	MISSION FIELDS			Totals	....	....	....	....	....	....	....	....	....	....
1	Malagawatch (a)	Student Supply		H. C. McKay	4	1	....	52	1	....	6	....	....	6
2	Marble Mountain	Student Supply		A. A. McLean	4	2	11	40	8	....	6	50	....	....
3	Pleasant Bay	Student Supply		A. D. Moore	3	2	5	37	11	....	2	15	....	2
4	Port Hood	Student Supply		Angus McIntosh	3	1	....	20	4	....	3	22	1	....
5	W. B. Points	Student Supply		M. Urquhart	5	1	....	35	....	....	2	10	....	....
				Total	....	....	....	....	....	....	....	....	....	....
	APPENDIX			Grand Total, 1914.	117	32	63	1773	129	12	211	1656	127	21
				Grand Total, 1913.	123	31	174	1769	138	13	387	1743	169	36
....	....	Alex. Ross	London, Ont	Increase	....	1	....	4	....	....	....	....	....	15
				Decrease	6	....	111	....	9	1	176	87	42	....

Ministers on Roll in S. S. Congregations	7	Ministers on Roll other than foregoing	..
" " Aug. Congregations	3	Total on Roll	11
" " H. M. Fields	..	Ministers on Appendix	1
" " F. M. Fields	1	Grand Total of Ministers	12

Place and Date, Hillsboro, Inverness Co., N.S.

FINANCES DECEMBER 31st, 1914

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending FEBRUARY 28th, 1915.

Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S.S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Augmentation	Bursary	Sunday School and Y. People's Societies	Total	Number
		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
3	42	328	34	8	91	395	486	7	6	21	....	....	1 10	6	....	....	....	5	46 10	1
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
435	5494	30579	4681	6909	21498	81905	103463	1044	1549	3701	40	304	115 21	151	460	995	240	291	8890 21	
290	5503	30117	4796	6931	15701	86121	103718	1174	1732	3753	32	341	129 87	71	487	1141	350	332	9542 87	
145	....	462	....	....	5797	....	....	....	....	....	8	....	....	80	....	....	....	....	....	
....	9	....	115	22	....	4216	255	130	183	52	....	37	14 66	....	27	146	110	41	652 66	

Number of self-sustaining Pastoral Charges	21	Number of Ordained Mission Fields	1
" Congregations in them	37	" Stations in them	6
" Augmented Charges	7	" Students' Fields	1
" Congregations in them	17	" Stations in them	3

T. C. JACK, D.D., *Presbytery Clerk.*

2. PRESBYTERY OF INVERNESS

10	284	1000	191	68	617	2802	3419	40	70	175	3	15	5 00	.....	25	45	10	10	398 00	1
10	53	600	69	50	230	640	870	6	20	24	1	5	4 00	.....	8	26	....	10	104 00	2
35	202	1200	254	328	621	3814	4435	20	58	132	3	14	4 00	1	22	26	7	9	296 00	3
....	78	600	20	10	100	700	800	7	9	30	....	3	10	1	4	8	1	6	69 10	4
4	152	304	125	.....	150	500	1079	10	15	20	....	....	1 20	5	10	10	....	8	79 20	5
12	102	700	167	103	408	1313	1721	19	41	21	....	4	3 00	31	8	25	6	9	167 00	6
2	61	500	50	3	203	977	1180	24	26	34	1	9	2 00	.....	19	24	3	5	147 00	7
35	145	900	117	13	340	1467	1807	10	20	40	5	10	3 00	10	15	23	....	10	146 00	8
22	160	816	157	84	419	1226	1645	42	40	85	....	8	4 00	6	8	30	6	.....	229 00	9
11	173	1000	214	157	130	3420	3921	12	28	62	....	2	2 05	.....	4	15	....	23	148 05	10
4	159	855	135	12	419	1164	1583	30	33	48	2	8	5 00	.....	5	20	5	5	161 00	11
6	140	900	310	111	690	1270	1960	24	40	105	1	9	2 00	3	15	26	5	13	243 00	12
11	251	1050	145	25	639	1869	2508	26	45	130	....	10	4 00	.....	10	41	....	12	278 00	13
....	....	....	....	....	....	....	....	270	445	906	16	97	39 35	57	153	319	43	120	2465 35	
8	58	219	155	10	49	530	579	.....	....	....	....	....	....	....	....	....	....	....	....	1
20	30	357	.....	53	92	460	552	6	12	28	....	2	70	.....	4	7	....	4	63 70	2
3	41	212	194	13	26	219	245	.....	8	....	....	....	....	.....	....	....	....	....	8 00	3
....	35	193	176	48	187	271	458	5	9	22	....	2	52	.....	2	6	1	3	50 52	4
1	44	153	.....	.....	19	153	172	5	10	4	....	....	10	.....	....	....	....	....	19 10	5
....	....	....	....	....	....	....	....	16	39	54	....	4	1 32	.....	6	13	1	7	141 32	
215	2198	11529	2479	1093	5339	22795	28934	286	484	960	16	101	40 67	57	159	33:	44	127	2306 67	
135	2406	10975	2297	1250	4761	18898	24339	268	466	837	16	105	65 37	42	117	335	51	133	2435 37	
80	....	554	182	.....	578	3897	4595	18	18	123	....	....	....	15	42	....	....	....	171 30	
....	308	....	....	157	....	....	....	....	....	....	....	4	24 70	.....	....	3	7	6	.....	

Number of Self-sustaining Pastoral Charges	9	Number of Ordained Mission Fields	..
" Congregations in them	16	" Stations in them	..
" Augmented Charges	4	" Students' Fields	5
" Congregations in them	9	Stations in them	7

F. S. BAYNE, *Presbytery Clerk.*

Presbytery Roll, March 31st, 1915

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1914

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation $	Raised by Women's Missionary Societies and Bands $	Raised by S. S., B. C. and Y. P. S. $	Raised for all Missions, Education and Benevolences $	Total by all Organizations for Congregational purposes $	Grand Total for all purposes $
1	Antigonish, St. James (a)	Vacant	Antigonish	D. R. Graham	5	1	8	85	11	1	8	119	6	....	5	163	1400	240	.....	1015	2153	3168
2	Barney's River (a)	Wm. MacDonald, B.A.	Barney's River	D. R. Bannerman	9	3	12	138	7	....	14	110	2	....	14	188	900	66	33	458	1220	1678
3	Blue Mountain (a)	W. H. Sweet, B.A.	Blue Mountain	Evan McDonald	10	2	11	79	12	....	11	103	8	3	12	161	800	70	57	308	930	1238
4	Cape John and Caribboo (a)	Vacant	Toney River	John W. Sutherland	8	4	7	93	2	....	6	114	1	1	9	136	800	68	51	322	1070	1392
5	East River (b)	Vacant	Springville	D. McDonald	8	3	10	110	2	....	12	80	....	....	....	215	900	71	40	270	1100	1370
6	Ferrona, Zion (a)	Vacant	Eureka	Evan R. Fraser	5	1	....	80	....	....	6	70	....	....	5	128	600	181	76	123	1077	1200
7	Glenelg and E. River (a)	J. H. Kirk	E. River, St Mary's	A. G. Archibald	11	2	9	100	10	....	14	260	19	1	12	200	900	46	21	495	1124	1686
8	Gairloch and Middle River (a)	Geo. A. Christie, M.A.	Lansdowne Stat'n	D. M. McLeod	10	2	39	111	13	....	13	50	14	2	24	215	900	160	20	660	1026	1686
9	Hopewell, St. Columba (a)	C. Munro, B.A.	Hopewell	Neil Matheson	7	4	6	108	11	....	15	120	4	1	5	167	900	306	32	847	1093	1940
10	Hopewell, Union (a)	Vacant	Hopewell	Allister Fraser	7	1	....	85	5	....	14	125	....	....	....	188	900	57	.....	455	1155	1610
11	Little Harbor and Fisher's Grant (a)	A. J. MacDonald, B.A.	King's Head	James Dawson	6	2	....	93	9	....	9	86	2	....	1	146	900	168	81	831	1100	1931
12	Merigomish (a)	A. F. Fisher, B.D.	Merigomish	T. B. Olding	11	4	4	150	8	1	37	321	8	3	10	354	1012	260	135	1014	2608	3622
13	McLellan's Mt. and Brook (a)	W. Dawson, B.D.	McLellan's Brook	J. R. McPherson	4	2	10	54	2	....	12	80	7	1	4	104	680	46	89	287	935	1222
14	Mulgrave, St. Matt.	Vacant	Mulgrave	A. C. Thomson	2	1	12	24	1	....	6	22	2		1	56	623	214	45	161	825	1060
15	New Glasgow, First Church (a)	G. Ernest Forbes, B.A.	New Glasgow	John Moriarty	21	1	100	300	16	1	24	353	20	27	20	526	1800	458	424	3627	7382	11009
16	New Glasgow, St. Andrew's	J. A. Ramsay, B.A.	New Glasgow	J. J. Fraser	12	1	125	250	27	....	25	245	15	28	11	430	2400	387	278	2102	4320	6430
17	New Glasgow, United Church (a)	John Macartney Wilson, B.D.	New Glasgow	James Ross	14	1	....	200	8	....	40	196	13	14	12	454	2000	562	325	5387	5551	10938
18	Pictou, Knox	A. W. Thomson, M.A.	Pictou	A. Ross Murray	6	1	30	82	2	1	13	119	2	2	....	159	1200	284	142	1221	1737	2958
19	" Prince St.	A. D. Archibald, M.A.	Pictou	H. H. Dickson	6	1	26	112	1	1	18	115	6	1	15	190	1500	302	199	1366	2619	3985
20	" St. Andrew's (a)	L. H. MacLean, M.A.	Pictou	Geo. L. MacDonald	8	1	10	211	9	....	24	191	3	6	5	190	1400	390	147	1510	2629	4139
21	Saltsprings, St. Luke's (a)	A. T. Macdonald	Saltsprings	Roderick McKay	14	4	....	185	6	2	16	100	5	1	11	334	1000	277	57	683	1466	2149
22	Scotsburn (a)	A. D. Stirling, B.A.	Scotsburn	Norman McKay	11	3	....	160	10	....	20	76	16	2	9	284	1000	420	137	1854	1723	3577
23	Sherbrooke	G. A. Logan	Sherbrooke	A. McDonald	6	3	....	90	11	....	9	75	....	....	7	117	1000	36	64	100	1127	1263
24	Stellarton, St. John's (a)	W. A. Cunningham, B.A.	Stellarton	J. W. Sutherland	7	1	25	165	23	....	15	235	5	5	7	224	1184	85	146	623	2831	3454
25	Stellarton, Sharon (a)	C. C. MacIntosh, B.A.	Stellarton	J. W. Sobey	10	1	50	255	42	3	26	340	17	13	15	371	1800	490	355	1210	4776	6831
26	Sunny Brae and St. Paul's (a)	D. K. Ross, B.A.	Sunny Brae	D. B. Cruikshank	7	2	12	85	6	....	12	200	3	3	19	199	825	151	173	440	1300	1740
27	Thorburn (a)	Vacant	Thorburn	J. W. McLean	8	2	....	160	21	....	20	140	....	....	20	300	1050	50	.....	156	2495	2651
28	Trenton (a)	A. A. MacLeod, M.A.	Trenton	Fred Crawford	7	1	15	131	10	....	17	220	5	16	8	211	942	140	154	367	1987	2487
29	Union Centre and Lochaber (a)	A. D. MacDonald, B.A.	Loch Katrine	Robert S. Cameron	15	2	9	119	4	....	15	93	2	....	6	234	953	238	46	525	1672	2197
30	Westville, Carmel (a)	D. A. Frame, M.A.	Westville	R. MacKenzie	8	1	26	250	24	2	18	290	24	9	19	304	1200	214	225	957	3095	4052
31	" St. Philip's (a)	W. W. McNairn, M.A.	Westville	Alexander Skinner	13	1	31	290	42	....	25	408	15	8	46	341	1200	299	314	1218	3327	4545
32	West Branch (a)	C. J. MacInnis, B.A.	West Branch	George Gunn	8	5	12	105	5	1	12	88	4	....	20	88	750	105	54	390	1090	1480
33	West River and Green Hill (a)	A. H. Foster, B.D.	Durham	S. W. Macdonald	10	2	8	160	3	....	40	290	1	6	12	312	1000	314	180	1554	1788	3362
				Totals																		
	ORDAINED MISSION FIELDS																					
1	West River, St. Mary's (a)	W. B. McLean	Caledonia, Guy's Co.	G. W. Fraser	4	2	12	54	2	....	5	22	7	....	8	155	148	34	37	95	164	259
	STUDENT MISSION FIELDS																					
1	Abercrombie					2	8	21			3	22				20	118			14	118	132
2	Cape George					2	3	14			3	34	1			28	106			17	106	113
3	Country Harbor					3	4	22								44	65			2	65	67
4	Lyon's Brook			John W. Cameron	4	1	18	42	4	....	10	89	4	5	2	46	300	31	70	155	470	625
5	Pictou Island					1	....	30			3	35				28	253			26	260	286
				Totals																		

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending FEBRUARY 28th, 1915.

Colleges $	Home Missions $	Foreign Missions $	Ministers' Widows' and Orphans' Fund $	Aged and Infirm Ministers' Fund $	Assembly Fund $	Pointe-aux-Trembles Schools $	Social Service and Evangelism $	Augmentation $	Bursary $	Sunday School and Y. People's Societies $	Total $	Number
72	110	300	1	26	6 00	10	30	75	10	15	655 00	1
27	45	97	....	.....	.....	.....	10	25	....	7	211 00	2
20	25	107	....	10	.....	.....	15	50	....	5	232 00	3
16	25	68	....	7	2 00	2	10	17	3	3	153 00	4
14	52	66	1	3	70	4	14	4	2	11	171 70	5
.....	.....	30	....	.....	.....	.....	.....	.....	....	8	38 00	6
25	64	192	....	14	4 50	.....	20	36	....	11	366 50	7
33	93	235	2	13	3 00	.....	26	38	8	9	460 00	8
40	64	365	1	2	31	.....	9	35	....	5	521 31	9
30	107	196	5	6	4 10	.....	.....	30	....	10	388 10	10
16	23	79	....	3	57	6	10	16	2	16	171 57	11
30	36	100	....	5	41	.....	20	48	....	16	255 41	12
12	32	42	....	.....	3 00	.....	5	22	....	9	125 00	13
8	16	37	....	3	1 00	1	4	9	2	1	82 00	14
90	150	1500	.....	.....	10 89	50	139	75	....	5	2019 89	15
125	115	810	....	15	77	.....	50	125	....	15	1255 77	16
281	1497	1555	....	100	15 25	100	.....	169	....	14	3731 25	17
70	75	210	5	20	7 00	.....	35	60	....	10	492 00	18
70	141	281	5	20	5 36	25	50	70	25	6	698 36	19
60	112	268	3	22	6 00	10	80	58	13	15	647 00	20
41	80	182	5	5	72	.....	21	35	....	12	381 72	21
60	360	452	5	5	.....	20	30	55	....	18	1005 00	22
7	10	39	....	3	2 86	.....	4	8	1	6	80 86	23
35	30	110	1	4	3 00	.....	15	40	7	4	249 00	24
80	100	220	....	14	64	30	47	87	30	19	627 64	25
15	26	82	1	1	2 00	.....	15	19	2	9	172 00	26
20	25	80	1	6	1 77	2	10	26	3	3	177 77	27
18	35	100	1	7	4 77	.....	15	22	4	5	211 77	28
25	48	107	1	7	4 95	.....	18	29	....	9	248 95	29
60	125	255	....	12	6 54	.....	35	60	....	12	565 54	30
100	95	354	10	10	7 90	10	40	75	....	18	719 90	31
20	30	90	1	7	1 00	1	10	25	3	6	194 00	32
60	150	301	....	20	5 00	10	5	70	15	25	661 00	33
1580	3896	8910	49	370	112 01	281	792	1513	130	337	17970 01	
8	20	10	.....	.....	67	.....	.....	.....	.....	17	47 67	1
											14 55	1
	8	6	.....	.....	55	.....	.....	.....	.....	.....	17 50	2
	9	7	.....	.....	50	.....	.....	.....	.....	1	2 41	3
	1	1	.....	.....	41	.....	.....	.....	.....	.....	34 60	4
6	.....	28	.....	.....	60	.....	.....	.....	.....	6	26 25	5
	10	10	.....	.....	25	.....	.....	.....	.....	7	95 31	
6	28	52	.....	.....	2 31	.....	.....	.....	.....			

Presbytery Roll, March 31st, 1915

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	STATISTICS AND FOR YEAR ENDING: Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
1	Retired	A. MacLean, D.D.	Hopewell											
2	"	W. Stewart	McLellan's Brook											
3	"	Thos. Cumming, D.D.	Stellarton											
4	"	R. Cumming, D.D.	New Glasgow											
5	"	A. MacLeanSinclair, Ph.D	Hopewell											
6	Temperance Work	H. R. Grant, B.A.	New Glasgow											
7	For. Miss. Field	L. L. Young, B.A.	Korea											
	APPENDIX													
1		W. A. Ross, M.A.	Moncton, N.B.											
2		W. F. Burns	Milltown, N.B.											
3		E. A. Kirker, B.A.	Halifax, N.S.											
				Grand Total, 1914.	302	77	652	4803	369	13	590	5627	241	158
				Grand Total, 1913.	304	73	810	4862	354	16	593	5706	305	222
				Increase		4			15					
				Decrease	2		158	59		3	3	79	64	64

Ministers on Roll in S. S. Congregations..... 22
" " Aug. Congregations..... 4
" " H. M. Fields..... 1
" " F. M. Fields..... 1

Ministers on Roll other than foregoing..... 6
Total on Roll..... 34
Ministers on Appendix..... 3
Grand Total of Ministers..... 37

Place and Date, Westville, N. S., March 31st, 1915

SYNOD OF THE MARITIME PROVINCES

	Retired	Thos. Sedgwick, D.D.	Tatamagouche											
1	Amherst, St. Stephen (a)	E. H. Ramsay, B.D.	Amherst, N.S.	B. D. Rogers	9	1	75	374	58	7	40	500	30	30
2	Amherst, West Highlands	W. C. Ross, B.A.	Amherst, N.S.			1								
3	Earltown (a)	J. A. Forbes	Earltown N.S.	John McKay	12	2	105	5			5	52	6	
4	Linden and Northport (a)	Vacant		Dr. E. P. Atkinson	6	3	60	1					1	
5	New Annan (a)	James Fitzpatrick, B.A.	West New Annan, N.S.	George Donaldson	5	5	87	8	3		15	93	7	6
6	Oxford (a)	Geoge S. Mitchell	Oxford, N.S.	J. S. Van Buskirk	4	1	60	1	2		16	140	5	2
7	Parrsboro (a)	V. M. Purdy, B.D.	Parrsboro, N.S.	Dr. M. D. McKenzie	5	3	85	4			7	81		1
8	Pugwash (a)	J. W. Britton	Pugwash, N.S.	Daniel Matheson	6	4	125	3	2		14	140	7	1
9	River Hebert (a)	Vacant		A. J. McDonald	6	3	69	8			6	65	5	6
10	River John (a)	C. D. McIntosh, M.A.	River John, N.S.	Arch'd. McKenzie	12	4	223	15	4		15	180	14	2
11	Shemogue (a)	Joseph H. Brownell.	Port Elgin, N.B.	J. G. Lamb	14	5	94	3	2		47	350	7	1
12	Springhill (a)	Colin McRae	Springhill, N.S.	Edward Gilroy	6	1	6	200	19		32	301	8	
13	Tatamagouche (a)	Wm. Forbes, B.A.	Tatamagouche, N.S.	D. M. Donaldson	11	3	3	178	19	6	32	285	5	1
14	Thompson	Catechist Supply	Oxford Junc., N.S.	David Patterson	3	6		53			18	110	3	3
15	Wallace (a)	A. L. McKay, B.D.	Wallace, N.S.	J. B. Robertson	8	6	15	170	3		20	300	7	
16	Wentworth and Westchester	Catechist Supply		Pineo Mitchell	3	5	2	55	5		8	25		
				Grand Total, 1914.	110	52	141	1938	152	26	175	2622	105	53
				Grand Total, 1913.	114	53	130	1901	140	17	287	2635	119	65
				Increase			11	37	12	9				
				Decrease	4	1					12	1	14	12

Ministers on Roll in S. S. Congregations..... 11
" " Aug. Congregations..... 1
" " H. M. Fields..... 1
" " F. M. Fields..... ..

Ministers on Roll Other than foregoing..... ..
Total on Roll..... 13
Ministers on Appendix..... ..
Grand Total of Ministers..... 13

Place and Date, Tatamagouche, N.S., March 16th, 1915

No.	Communicants Removed	Communicants on Roll December 31st, 1914	FINANCES DECEMBER 31st, 1914: Stipend raised by Congregation $	Raised by Women's Missionary Societies and Bands $	Raised by S.S., B.C. and Y.P.S. $	Raised for all Missions, Education and Benevolences $	Total by all Organizations for Congregational purposes $	Grand Total for all purposes $	RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending FEBRUARY 28th, 1915: Colleges $	Home Missions $	Foreign Missions $	Ministers' Widows' and Orphans' Fund $	Aged and Infirm Ministers' Fund $	Assembly Fund $	Pointe-aux-Trembles Schools $	Social Service and Evangelism $	Augmentation $	Bursary $	Sunday School and Y. People's Societies $	Total $	Number

Presbytery Roll, March 31st, 1915

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
1	Clifton (a) Old Barns, Green Oaks, Princeport	W. A. Whidden, B.A.	Old Barns, N.S.	E. S. Archibald	8	3	10	98	13	6	26	244	13	4
2	Coldstream (a) Valley, Greenfield. Kemptown, Riversdale & Manganese Mines	W. K. Read, B.A.	Valley Stat'n, N.S		7	5	....	89	2	....	20	168	....	....
3	Economy (a) and Five Islands	L. P. Archibald	Central Economy, N.S.	S. H. Murray	11	2	14	138	....	3	14	121	7	1
4	Great Village, St. James' Ch. (a)	W. M. Gillespie.	Great Village, N.S.	R. C. Hill	4	1	....	75	1	3	11	104	4	2
5	Kennetcook and Gore (a), Kennetcook Cor., Gore, Five Mile River, West Rawdon	A. W. Robertson, B.A.	Kennetcook Cor., N.S.	Benj. Whittier	10	4	15	118	11	6	17	175	21	1
6	Londonderry Up'r (a) Glenholme, Hardwood Hill Masst'n, Debert	F. M. Milligan, B.A.	Glenholme, N.S.	Lewis McDorman	8	4	12	127	1	3	26	165	6	4
7	Maitland (a), South Maitland, Selma	Geo. E. Whidden	Maitland, N.S.	Geo. C. Rose	6	3	....	75	1	4	12	90	4	2
8	Milford (a) and Gay's River	A. V. Morash, B.A.	Milford Sta., N.S.	Geo. T. Cook	6	2	30	120	7	1	25	186	11	....
9	Noel (a), Noel Road, East Noel, Lower Selma, Moose Br'k.	C. A. M. Earle, B.A.	Noel, N.S.	E. A. O'Brien	7	5	6	75	12	....	31	268	2	1
10	Onslow (a) & Belmont	J. P. McIntosh, B.A.	Onslow Sta., N.S.	H. A. Dickson	9	2	8	80	10	....	14	100	3	6
11	Riverside (a), Bass River, Portapique, Castlereagh, Highland Village	J. C. Davies	Bass River, N.S.	T. Creelman	8	4	7	106	6	....	37	161	4	5
12	Shubenacadie (a)	H. M. Upham, B.A.	Shubenacadie, N.S.	J. C. Gass	6	1	21	90	11	....	16	140	....	4
13	Springside (a), Burnside, Newton Mills	W. P. Archibald, D.D.	Upper Stewiacke, N.S.	Chas. C. Cox	8	3	....	108	10	....	33	228	11	1
14	Stewiacke (a). St. Andrew's Ch. and Sharon Ch.	D. C. Ross, B.A.	Stewiacke, N.S.	J. R. Robertson	11	2	25	150	8	1	21	240	10	5
15	Stewiacke, Middle (a) and Brookfield	L. W. Parker	Mid. Stewiacke, N.S.	J. J. Hamilton	9	2	....	144	7	2	33	300	8	7
16	Stewiacke, Upper (a) South Branch	J. H. Stewart, B.A.	Upper Stewiacke, N.S.	Alex Fulton	10	2	5	105	5	2	20	150	6	5
17	Truro, First Ch. (a)	W. P. Grant, M.A.	Truro	W. T. Bruce, M.D.	11	1	....	340	16	2	41	519	18	10
18	" St. And., (a)	Geo. M. Dix, B.D.	Truro	Jno. S. Smith	8	1	15	150	6	1	16	188	16	17
				Totals	....	....	....	....	....	....	....	....	....	....
	ORDAINED MISSION FIELD													
1	Acadia	D. Coburn, M.A.	Londond'y, N.S.	B. E. Smith	6	4	2	50	....	....	6	50	6	2
	STUDENT MISSION FIELD													
1	Harmony and North River				7	4	17	59	....	....	....	....	3	....
2	North Salem, etc.				2	3	19	68	....	....	....	....	1	....

Communicants Removed	Communicants on Roll December 31st, 1914	FINANCES DECEMBER 31st, 1914: Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S.S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending FEBRUARY 28th, 1915: Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Augmentation	Bursary	Sunday School and Y. People's Societies	Total	Number
		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
7	229	1000	150	154	810	1660	2470	45	65	302	....	5	67	5	50	40	5	14	531 67	1
5	180	900	.....	.....	.....	.....	.....	20	40	60	....	10	8 00	.....	25	20	....	17	200 00	2
7	119	1000	35	93	234	1210	1444	11	14	30	.....	.....	3 65	.....	5	12	2	4	81 65	3
....	150	900	125	53	353	528	1781	15	35	65	10	5	5 00	15	10	35	5	3	203 00	4
4	240	835	64	57	338	1130	1438	18	50	100	....	6	1 50	.....	16	20	3	13	227 50	5
8	169	900	158	129	595	2051	2646	40	60	125	1	15	5 12	.....	25	40	9	11	331 12	6
3	176	872	101	55	303	1084	1387	15	38	86	....	10	25	.....	5	36	....	10	200 25	7
8	221	1000	246	157	1200	1344	2544	62	109	275	1	24	5 57	5	37	68	12	12	610 57	8
7	150	900	8	92	850	1045	1895	13	25	672	1	3	1 07	.....	2	8	2	14	741 07	9
3	152	900	170	62	900	1200	2100	65	110	275	2	25	6 10	5	40	75	12	12	627 10	10
4	223	1000	128	140	835	1352	2187	50	80	220	2	15	2 84	3	20	60	10	13	475 84	11
10	142	1100	108	142	461	1914	2375	34	20	125	....	10	11 63	60	10	35	7	11	323 63	12
11	261	900	146	56	970	1309	2279	60	140	180	....	20	4 00	6	35	60	20	29	554 00	13
22	319	1300	67	130	1400	2300	3700	75	270	355	....	10	6 25	.....	100	60	....	10	886 25	14
1	299	1000	328	110	648	1139	2116	22	37	105	....	8	2 00	2	10	25	4	3	218 00	15
13	177	900	99	71	1014	1290	2364	27	43	115	1	10	2 50	3	12	30	5	7	255 50	16
28	570	2000	422	367	2662	15826	18488	250	330	874	8	90	15 00	50	118	130	40	16	1921 00	17
12	314	1400	570	316	995	3317	6598	100	210	725	....	15	10 56	50	30	100	....	10	1250 56	18
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..
6	141	572	139	51	204	1665	1870	4	8	18	....	2	60	.....	2	5	....	3	42 60	1
....	113	390	.....	.....	221	.....	611	.....	10	4	.....	.....	50	.....	.....	.....	.....	.....	14 50	1
....	40	172	.....	.....	9	201	210	.....	4	5	.....	.....	.....	.....	.....	.....	.....	.....	9 00	2

Presbytery Roll, March 31st, 1915

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	STATISTICS AND FOR YEAR ENDING: Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teh. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
	RETIRED MINISTER													
.....		J. D. MacGillivray.....	Springville, N.S.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
				Grand Total, 1914	162	58	206	2365	127	34	419	3507	154	77
				Grand Total, 1913	162	59	202	2298	153	42	377	3318	199	83
				Increase.....	.....	.....	4	67	.....	.....	42	279	.....	.....
				Decrease.....	.....	1	.....	.....	26	8	.....	.....	45	6

Ministers on Roll in S. S. Congregations..... 13
" " Aug. Congregations..... ..
" " H. M. Fields..... 1
" " F. M. Fields..... ..

Ministers on Roll without Pastoral Charge..... 1
Total on Roll..... 20
Ministers on Appendix..... ..
Grand Total of Ministers..... 20

Place and Date, Springside, Upper Stewiacke, March 8th, 1915.

No.	Communicants Removed	FINANCES DECEMBER 31st, 1914: Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending FEBRUARY 28th, 1915: Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Augmentation	Bursary	Sunday School and Y. People's Societies	Total	Number
			$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
159	4385	19941	3064	2235	15062	41565	60503	926	1698	4716	26	283	92 81	204	552	859	136	212	9704 81	
323	4310	18869	2829	1971	12673	33439	46264	900	1767	3920	12	224	72 90	225	509	884	224	261	8998 90	
...	75	1072	235	264	2389	8126	14239	26	.....	796	14	59	19 91	.....	43	.....	.....	.....	705 91	
164	.....	.....	.....	.....	.....	.....	.....	.....	69	.....	.....	.....	.....	21	.....	25	88	49	.....	

Number of Self-sustaining Pastoral Charges..... 18
" Congregations in them..... 45
" Augmented Charges..... ..
" Congregations in them..... ..

Number of Ordained Mission Fields..... 1
" Stations in them..... 4
" Student's Fields..... 2
" Stations in them..... 7

* Not fully reported, 1912.

WM. P. ARCHIBALD, D.D., *Presbytery Clerk.*

No.	Pastoral Charges																					
1	Annapolis (a) Perotte	W. B. Muir.....	Annapolis Royal..	A. M. King.....	3	2	2	22	3	1	4	32	8	2	1	79	550	30	18	70	862	932	7	2	15	....	1	1 05	.....	1	10	.....	.....	37 05	1
2	Bedford (b) Sackville	W. O. Mulligan, M.A..	Bedford.....	F. W. Christie.....	3	2	....	38	10	....	9	45	6	2	3	76	600	.....	127	133	1403	1536	5	30	51	.....	.....	.....	.....	5	22	....	5	118 00	2
3	Bermuda (a) (St. Andrews)	E. Smith, D.D.	Ham'n., Bermuda	C. E. Astwood.....	4	1	....	28	3	....	13	66	4	....	2	92	1056	149	139	239	2033	2272	10	7	20	....	5	.....	.....	.....	20	3	3	68 00	3
4	Bethany (b) Rockingham, etc	S. S. Thompson.....	N.W.Arm,Halifax	W. H. Studd.....	4	4	4	69	9	1	12	90	6	4	1	88	600	.....	.....	312	1109	1421	14	30	98	....	5	2 35	.....	12	27	4	5	197 35	4
5	Bridgetown (a).....	J. F. Dustan.....	Bridgetown.....	W. W. Chesley.....	6	1	6	26	6	....	5	43	5	1	1	53	550	18	20	200	800	1000	...	...	37	....	4	5 00	.....	13	....	3	12	74 00	5
6	Canard (a).....	John U. Bell.....	Upper Canard....	Oscar Chase.....	5	2	17	51	1	13	8	45	16	2	2	110	850	65	.....	299	1336	1635	25	32	105	....	8	1 00	2	10	26	2	6	217 00	6
7	Dartmouth St. James (a).....	J. W. A. Nicholson, M.A	Dartmouth.....	R. S. Dustan.....	12	1	37	183	18	1	28	211	18	19	26	417	1600	302	218	2754	4072	6826	131	170	1450	2	40	6 06	.....	65	141	54	24	2083 06	7
8	Dartmouth, Stairs Memorial (b)	Victor Guest Rae	Dartmouth.....	John Forsyth.....	4	1	8	47	8	1	11	68	14	....	6	43	450	.....	84	155	910	1065	5	6	20	....	1	99	.....	2	5	2	5	46 99	8
9	Elmsdale (a) Nine Mile River	J. A. Mackenzie, B.A...	Elmsdale.....	Harris Dowell	6	3	7	78	5	2	12	105	9	1	6	150	900	127	117	910	1164	2074	29	104	215	1	12	5 25	.....	30	33	8	18	455 25	9
10	Halifax, Chalmers...	R. J. Power, M.A.....	Halifax.....	G. W. Dickson.....	4	1	15	90	3	....	21	134	9	3	3	141	1500	106	274	789	3011	3800	40	75	264	3	18	3 20	.....	25	50	15	27	520 20	10
11	" Ft. Massey..	R. W. Ross, M.A.....	Halifax.....	E. A. Wood	11	1	50	124	4	....	19	139	17	30	24	324	3000	562	240	5547	9006	14553	500	754	1865	10	156	20 00	.....	307	386	100	40	4138 00	11
12	" Grove (a)...	C. J. Crowdis, M.A.....	Halifax.....	Constant Upham ...	8	1	15	97	14	....	20	270	17	4	7	201	1200	95	345	773	1437	2210	63	40	241	....	15	8 30	50	25	60	15	20	537 30	12
13	" Park St. (a)	Robert Johnston, M.A..	Halifax.....	Thomas Keith.....	11	1	55	220	25	4	63	333	31	18	79	469	2000	560	449	2443	7102	9545	175	343	742	6	76	12 00	50	135	193	50	40	1824 00	13
14	" St. And. (a) .	A. Murray Porter, B.D.	Halifax.....	H. D. Wallace.....	9	1	44	96	5	....	18	156	1	1	80	208	1800	134	415	1059	4005	5064	90	150	180	3	30	8 00	.....	10	75	.....	.....	546 00	14
15	" St. John's...	A. Rogers, D.D.....	Halifax.....	John Morris.....	8	1	41	100	13	1	27	157	13	8	25	252	1700	213	279	1474	3142	4617	105	157	307	4	40	6 00	.....	60	87	25	28	819 00	15
16	" St. Mat. (a)..	J. W. Macmillan, D.D .	Halifax.....	R. M. Hattie	9	1	100	170	9	2	13	104	6	11	18	291	2500	163	207	3951	8479	12430	390	408	1113	10	100	19 77	40	275	370	150	10	2885 77	16
17	Harbor Grace (a)....	Vacant.....	Har. Grace, Nfld..	Edward Parsons	4	1	7	18	4	....	10	45	4	1	....	40	600	17	43	60	780	840	.....	10	45	.....	.....	1 25	.....	.....	.....	.....	2	58 25	17
18	Kempt, (a) Walton..	Vacant.....	Kempt Shore....	J. R. Mosher	5	2	5	32	.....	.....	5	30	2	2	4	70	385	78	50	176	591	767	12	10	33	....	3	1 00	.....	6	15	2	6	88 00	18
19	Kentville (a).....	R. B. Layton, B.A.....	Kentville.....	C. C. Cogswell.....	5	1	36	77	10	5	10	54	11	14	2	179	1200	131	193	551	5221	5772	35	70	178	1	12	.....	.....	30	57	9	10	402 00	19
20	Laurencetown (a) Cow Bay	James Heron, B.A.....	W. Laurencetown.	W. D. Conrad.....	4	3	3	50	4	....	8	58	.....	....	1	68	550	48	12	332	345	677	10	22	37	...	4	3 00	.....	12	18	3	10	119 00	20
21	Middleton(a)Melvern Square	Vacant	Middleton.....	I. M. Shaw.....	3	4	1	25	.....	.....	3	20	....	1	9	45	170	.....	22	45	467	512	4	5	10	....	3	2 00	.....	.....	10	.....	.....	34 00	21
22	Musquodoboit Harbor (a)	J. A. Mackean, B.A....	Musquodoboit Harbor.....	Peter Mitchell	10	6	12	79	13	1	21	253	14	....	17	225	900	74	182	240	1653	1893	20	21	43	2	6	5 00	.....	5	22	4	8	136 00	22
23	Musquodoboit Lower (a)	D. S. Fraser, B.A.....	Elder Bank, N.S..	Lewis L. Grant.....	9	3	5	95	3	....	15	98	2	2	10	157	800	43	87	478	1209	1687	30	45	105	....	10	6 00	.....	20	30	7	5	258 00	23

Presbytery Roll, March 31st, 1915

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1914

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S.S., B.C. and Y.P.S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes
																	$	$	$	$	$	$
24	Musquodoboit Middle (a)	M. H. MacIntosh, B.D.	Middle Musquodoboit	Samuel P. White	8	2	....	105	5	6	45	340	32	6	9	296	1000	127	148	1348	1487	2835
25	Musquodoboit Upper (a)	Vacant	Upper Musquodoboit	A. D. Dean	8	3	6	100	4	....	18	150	2	....	10	220	545	22	49	129	1144	1273
26	Newport (a), Brooklyn, &c.	Vacant	Newport	Geo. Ross	6	7	11	80	9	3	10	140	11	1	5	172	900	76	43	288	1232	1520
27	Quoddy (a), Moser River, &c	Vacant	Quoddy, N.S.	John Kirker	3	5	7	77	6	....	18	170	....	....	17	120	600	140	65	280	700	980
28	Sheet Harbor (a), Pope's Harbor, &c.	Vacant	Sheet Harbor	Dr. F. MacMillan	5	5	7	97	....	....	9	69	....	....	17	124	390	.....	.....	123	600	723
29	St. Croix (a), Ellershouse, &c.	Wm. Girdwood, M.A.	St. Croix, N.S.	H. P. Blanchard	6	3	....	64	6	2	15	145	5	1	2	121	675	75	88	305	925	1230
30	St. John's (a) (St. Andrew's)	J. S. Sutherland, M.A.	St. John's, Nfld.	Dr. N. S. Fraser	10	1	42	170	24	....	29	254	17	17	9	355	2500	650	540	2113	8270	10383
31	Waterville (a), Lakeville	W. H. Spencer, B.A.	Waterville, N.S.	G. R. Bowles	7	3	4	47	3	....	6	49	1	....	1	91	650	....	18	78	789	867
32	Windsor (a), Wentworth	R. W. Anglin, B.D.	Windsor, N.S.	L. W. Maxner	11	2	70	132	7	1	24	190	1	5	13	241	1200	150	460	1021	2697	3718
33	Wolfville (a), Grand Pre	G. W. Miller, M.A.	Wolfville	D. B. Shaw	5	3	4	50	3	....	9	43	2	3	2	103	1200	136	85	892	6314	7206
				Total	221	78	621	2737	237	44	539	4106	284	159	412	5621	35121	4291	5017	29567	84286	113863
	ORDAINED MISEION FIELDS																					
1	Bay of Islands (a),	Vacant	Bay of Islands, Nfld.	C. Fisher	2	3	....	30	3	....	2	23	....	....	....	31	157	.....	.....	.....	161	161
2	Grand Falls	Vacant	Grand Falls, Nfld.	W. Frew	3	1	....	20	9	....	4	30	....	....	3	31	404	.....	.....	8	530	538
3	Hantsport	Vacant	Hantsport	D. Chisholm	3	1	....	25	1	9	7	40	5	4	2	48	208	74	59	95	511	606
4	Mt. Uniacke	Vacant	Mt. Uniacke	Fred Blois	2	5	....	67	....	....	10	50	6	....	....	40	261	.....	45	75	350	425
				Total	10	10	....	142	13	9	23	143	11	4	5	150	1030	74	104	178	1552	1730
	STUDENT MISSION FIELDS																					
1	Bay View, Grandville		Bay View, Digby Co.	Chas. Adams	1	1	....	14	....	....	3	24	....	....	2	22	189	.....	14	14	225	239
2	Harrington		Harrington, Lab		1	1	....	22	....	....	....	....	....	....	....	57	700	.....	.....	15	92	107
3	North Mountain, &c.		North Mountain,		5	2	19	31	....	....	4	31	....	....	....	16	135	.....	.....	9	135	144
4	Wabana																					
5	Waverley		Waverley	Peter Spriggs	1	3	9	19	1	....	5	33	1	2	7	42	193	.....	33	35	226	261
6	Oldham																					
				Total	8	7	28	86	1	....	12	88	1	2	9	137	1217	.....	47	73	678	751
	OTHER MEMBERS OF PRESBYTERY																					
1	Retired	A. Burrows, D.D.	Ham., Bermuda																			
2	Foreign Missionary	J. F. Campbell, D.D.	Rutlam, India																			
3	Foreign Missionary	E. J. O. Fraser, B.A.	Korea																			
4	Retired	A. B. Dickie, D.D.	Hantsport																			
5	Prin. Emer. Dal. Coll.	J. Forrest, D.D., LL.D.	Halifax																			
6	Prof. Pres. Coll.	J. W. Falconer, D.D.	Halifax																			
7	Prof. Pres. Coll.	H. A. Kent, M.A.	Halifax																			
8	Pres. Ladies' Coll.	R. Laing, M.A.	Halifax																			
9	Retired	Jacob Layton	Oakfield																			
10	Retired	John MacMillan, D.D.	Halifax																			
11	Hon. Prin. Pres. Coll.	Allan Pollok, D.D., LL.D	Halifax																			
12	Prin. Pres. Coll.	C. MacKinnon, D.D.	Halifax																			
13	Prof. Pres. Coll.	J. M. Shaw, M.A.	Halifax																			
14	Church Agent	Thos. Stewart, D.D.	Halifax																			
				Total																		
	APPENDIX																					
1	Editor "Witness"	G. S. Carson, B.A.	Halifax																			
2	Retired	M. G. Henry	United States																			
3	Government Official	R. Magill, Ph. D.	Port Arthur																			

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending FEBRUARY 28th, 1915.

Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Augmentation	Bursary	Sunday School and Y. People's Societies	Total	Number
$	$	$	$	$	$	$	$	$	$	$	$	
70	137	292	1	25	8 49	3	50	85	14	15	700 49	24
6	10	23	....	2	27	1	3	6	2	4	57 27	25
15	17	60	....	5	1 25	2	5	16	2	2	125 25	26
12	20	3	....	4	.. ..	.....	.....	18	....	5	62 00	27
11	14	51	....	4	2 56	.....	7	18	3	4	114 56	28
17	18	75	1	5	1 00	3	5	30	2	3	160 00	29
200	350	650	8	76	10 00	.....	40	225	35	6	1600 00	30
5	12	24	....	4	2 50	.....	6	22	....	4	79 50	31
75	138	345	2	30	5 82	2	30	85	15	12	739 82	32
60	65	530	....	10	.....	.....	10	40	10	.....	725 00	33
2171	3272	9227	54	710	153 11	153	1204	2204	539	339	20026 11	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	10	39	....	2 1 00	.....	3	2	....	8	65 00	3
.....	.....	.....	.....	....	1 51	.....	2	1	....	8	31 51	4
2	5	12	.....	....	.....	.....	.....	.....	.....	.....	.....	
2	15	51	....	2	2 51	.....	5	3	....	16	96 51	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5 50	1
.....	5	.....	.....	.....	50	.....	.....	.....	.....	2	15 00	2
2	4	6	.....	.....	.....	.....	.....	1	.....	.....	3 00	3
.....	2	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	.....	.....	.....	.....	.....	.....	1	.....	5	30 00	5
1	9	14	.....	.....	.....	.....	.....	1	.....	.....	5 00	6
1	1	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	
4	21	23	.....	.....	50	.....	.....	3	....	7	58 50	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	13
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	

Presbytery Roll, March 31st, 1915

Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	STATISTICS AND FOR YEAR ENDING: Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
No.													
4 Retired	E. A. McCurdy, D.D.	Clifton, N.S.											
5 Retired	Allan Simpson, D.D.	New Glasgow											
			Grand Total, 1914	239	95	649	2965	251	53	574	4337	296	165
			Grand Total, 1913	243	98	610	2979	287	18	558	4390	258	172
			Increase			39			35	16		38	
			Decrease	4	3		14	36			53		7

Ministers on Roll in S. S. Congregations..... 17
" " Aug. Congregations..... 9
" " H. M. Fields..... ..
" " F. M. Fields..... 2

Ministers on Roll other than foregoing..... 12
Total on Roll..... 40
Ministers on Appendix..... 5
Grand Total of Ministers..... 45

Date and Place, Halifax, N.S., March 6th, 1915.

FINANCES DECEMBER 31st, 1914: Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S.S., B.C. and Y.P.S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending FEBRUARY 28th, 1915. Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Augmentation	Bursary	Sunday School and Y. People's Societies	Total	Number
		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
436	5908	37368	4365	5168	29318	86516	116344	2177	3308	9301	54	712	156 12	153	1209	2210	539	362	20181 12	
331	5725	35983	4797	5627	26287	80279	106611	1984	2862	8484	50	553	228 14	239	752	2151	494	314	18141 14	
95	133	1385			3531	6237	9733	193	446	817	4	129			457	59	45	48	2039 98	
			432	459									72 02	86						

Number of Self-sustaining Pastoral Charges.... 18
" Congregations in them..... 38
" Augmented Charges..... 15
" Congregations in them..... 40

Number of Ordained Mission Fields..... 4
" Stations in them..... 10
" Students' Fields..... 5
" Stations in them..... 7

JOHN McMILLAN, D.D, *Presbytery Clerk.*

SYNOD OF THE MARITIME PROVINCES

7. PRESBYTERY OF LUNENBURG AND YARMOUTH

PASTORAL CHARGES																				
1 Bridgewater (a) Day Spring, Newcombville, Lower Branch	A. H. Campbell, B.A.	Bridgewater	Robert Dawson	5	4	19	140	8	3	16	107	31	2	5	256	1300	187	84	474	2304	2778	51	75	235	1	16	5 30		10	41	9	11	454 30	1
2 Clyde Barrington. Carleton Village, Cape Is., Bar. Head	Vacant		T. W. Robertson	7	5		55	6	3	10	80	3			93	400	130	60	230	1200	1430		12				1 50			36		7	56 50	2
3 Dublin (a) Conquerall Mill and Bank, West Dublin, Central Knox	Vacant	La Have	Michael Romkey	10	5	2	105	13		14	62	6		3	186	710	110	8	45	969	1014	4	12	28	2	3	1 28			5			55 28	3
4 Lahave (a), Middle Lahave	Vacant	Rose Bay	Eli Mosher	10	2		155	12		27	225	25	1	3	196	1000	100	93	100	1083	1183	20	23	79			3 12			20		11	156 12	4
5 Lunenburg (a)	A. J. McDonald, B.A.	Lunenburg	E. L. Nash	8	1	12	174	16	1	19	244	20	3	3	307	1400	161	330	1414	3211	4625	54	108	326	2	21	5 00		42	80	9	11	658 00	5
6 Mahone (a), Pleasant Pt., Blockhouse	J. A. McLean, B.A.	Mahone Bay	N. Whynot	6	3	3	102	15	1	12	87	5	2	9	141	900	76	106	142	2242	2384	5	20	30		3			2	20			70 00	6
7 Shelburne (a), Lower and Mid. Ohio, U. Clyde, Jordan Ferry Sandy Point	G. R. McKean	Shelburne	H. H. West	9	6		102	20		6	43	4	1	5	145	650	54	30	170	1180	1350	19	21	88	1	5	1 70	1	7	23	3	2	171 70	7
8 Yarmouth	A. M. Hill, Ph.D.	Yarmouth	W. G. Kirk	6	1	15	75	4		15	80			5	131	1200	135	192	498	2350	2848	17	32	80		7	1 02	1	10	20	3	10	181 02	8
			Total																			170	303	856	6	55	18 92	2	71	245	24	52	1802 92	
ORDAINED MISSION FIELD																																
1 Riversdale (a), New Germany, Springfield, Northfield, Sweetland, Knox Branch	J. F. McDonald	Riversdale	James McKean	4	6		60	8	1	3	20	1	2	3		300				300	300	5		22								3	30 00	1
2 Rocks	J. A. Bradley	Blue Rocks	Alfred Knickel	2	1	9	80	12		9	75	7			102	450		36	60	624	693	7	5	25		3	2 50		3	6		4	55 50	2
			Total																			12	5	47		3	2 50		3	6		7	85 50	

SYNOD OF THE MARITIME PROVINCES

Presbytery Roll, March 31st, 1915

STATISTICS AND FOR YEAR ENDING

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
	STUDENT MISSION FIELDS													
1	Carleton Village, Cape Island, McNutts Is.		Carleton Village			3		40					10	
2	Carleton, Rockville		Carleton, Yar. Co.		3	2		24						
3	Lockeport, East Jordan, Jordan Falls		Lockeport	John McKay	1	3	6	28					2	
	APPENDIX TO ROLL			Totals										
1		Joseph Annand, D.D.	Hantsport											
				Grand Total, 1914	71	42	66	1140	114	9	131	1023	114	17
				Grand Total, 1913	73	41	76	1099	82	18	130	1074	74	4
				Increase		1		41	32		1		40	13
				Decrease	2		10			9		51		

Ministers on Roll in S. S. Congregations..... 4
" " Aug. Congregations..... 1
" " H. M. Fields..... 2
" " F. M. Fields..... ..

Ministers on Roll other than foregoing..... ..
Total on Roll..... 7
Ministers on Appendix..... 1
Grand Total of Ministers..... 8

PLACE AND DATE, MAHONE BAY, N.S., MARCH 25TH, 1915.

7. PRESBYTERY OF LUNENBURG AND YARMOUTH—*Continued*

FINANCES DECEMBER 31st, 1914

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending FEBRUARY 28th, 1915.

Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Augmentation	Bursary	Sunday School and Y. People's Societies	Total	Number
		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
....	28	161	.....	.....	.....	161	161	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
....	64	190	.....	.....	.....	190	190	.....	7	8	.....	.....	75	.....	.....	.....	.....	7	22 75	2
....	17	386	.....	.....	.....	386	386	.....	5	2	.....	.....	1 06	.....	.....	.....	.....	1	9 06	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	12	10	.....	.....	1 81	.....	.....	.....	.....	8	31 81	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
36	1666	9047	956	929	3142	16200	19342	182	320	913	6	58	23 23	2	74	251	24	67	1920 23	
27	1651	8356	1075	718	3457	15626	19083	178	306	705	4	57	27 83	13	87	221	23	102	1723 83	
9	15	691	.....	211	.....	574	259	4	14	208	2	1	.....	.....	.....	30	1	.....	196 40	
.....	.....	.....	119	.....	315	.....	.....	.....	.....	.....	.....	.....	4 60	11	13	.....	.....	35	.....	

Number of Self-sustaining Pastoral Charges..... 5
" Congregations in them..... 11
" Augmented Charges..... 3
" Congregations in them..... 16

Number of Ordained Mission Fields..... 2
" Stations in them..... 7
" Students' Fields..... 3
" Stations in them..... 8

J. A. McLEAN, *Presbytery Clerk.*

SYNOD OF THE MARITIME PROVINCES

8. PRESBYTERY OF ST. JOHN

1	Chipman (a)	E. E. Mowatt, B.A.	Chipman, N.B.	Chas. G. Baird	6	5	6	117	18	5	21	203	13	2
2	Fredericton, (a)	W.H. Smith, B.D., Ph.D.	Fredericton	D. Carruthers	14	1	150	278	23	2	45	465	15	9
3	Grand Falls (a)	R. Davidson, B.A.	Grand Falls	F. Olmstead	2	2	3	35	8		5	45		
4	Greenfield (a)	M. H. Manuel, B.A	Florenceville	H. D. Thompson	3	5	5	50	3		12	50		1
5	Glassville (a)	Jas. Colhoun	Glassville	J. McIntosh	5	5	12	50	9	3	6	34	3	
6	Hampton, etc. (b)	J. C. Mortimer	Hampton	A. Brittain	4	4	25	70	9	1	5	52	9	9
7	Harvey, etc. (a)	J. F. MacKay, B.A.	Harvey Station	J. W. Taylor	10	4	7	165	2		32	230		2
8	Kincardine (a)	G. Pringle	Kincardine	D. Innis	5	4		53	11	1	15	87	9	1
9	Lorneville (a)	Vacant	Lorneville		5	1	10	65			16	130		
10	Moncton, (a)	T. Porter Drumm, B.D.	Moncton	J. R. Burns	20	1	70	400	4	1	50	460	11	17
11	Milltown (b)	A. J. W. Back	Milltown	A. MacKenzie	4	1	6	50	1	3	14	122	3	
12	Norton, etc.	Vacant	Norton	M. G. Harmer	4	4		72						
13	Prince Wm. (a)	R. Dewar, M.A	Prince William	Robt. Scott	7	7		80	3	1	10	150	4	
14	Plaster Rock (b)	L. J. King, B.A.	Plaster Rock	Geo. Cumming	6	2	10	60	5		8	94	4	2
15	Richmond (a)	R. J. Millar, B.A.	Mackenzie Corn'r	J. H. Haig	5	4	10	65	4		8	60	2	2
16	Sackville, etc.	F. G. Mackintosh, M.A.	Sackville	S. Sutherland	4	3	35	35	8		9	60	16	15
17	Stanley, etc. (a)	F. W. Murray	Stanley	J. A. Young	12	7		100	18		25	140	1	
18	Shediac, etc.	G. Livingston, B.A.	Shediac	D. H. Murray	4	4	5	75	6	2	9	65	2	
19	St. Andrews (a)	W. M. Fraser, B.Sc., B.A.	St. Andrews	C. S. Everett	6	1		60			12	72	2	
20	St. George (a)	T. Harrison	St. George	H. MacKenzie	2	3	6	64	3	1	11	79	27	4
21	St. Stephen (a)	E. B. Wyllie, M.A., B.D.	St. Stephen	Edw. McWha	8	1	20	140	9		25	180	28	4
	St. John City													
22	Calvin	F. W. Thompson, B.A.	St. John	F. S. Murphy	9	1	46	92	8		15	167	21	5
23	Fairville (a)	W. M. Townsend, M.A.	Fairville	J. E. Bryant	6	1	4	58	6		12	100		
24	First Church (a)	J. A. Morison, Ph.D., D.D.	St. John West	J. R. Cameron	6	1		130	4	1	14	199	12	2
					274	1100	130	288	398	1821	2219	30	48	118		8	1 20	1	12	32	4	9	263 20	1
					349	2000	180	541	2274	6329	8604	100	40	725	10	25	15 00		200	200	50	30	1395 00	2
					47	1000		35	8	1327	1372								1			7	8 00	3
					101	600	37	15	240	670	910	8	17	34	1	3	2 27	1	8	27	5	5	111 27	4
					105	750	50	26	59	826	885	5			2	1	58		13	35		13	69 58	5
					113	600	68	27	121	959	1080	4	9	1	3		1 54			24			42 54	6
					280	1000	145	12	152	1168	1320	15	30	80				7	10			1	143 00	7
					109	625	34	80	155	900	950	5	21	25	1	3	2 35	1	7	20	1	16	102 35	8
					87	550	50	100	150	800	940	10	21	50		2	1 00	1	5	12	2	9	113 00	9
					612	2000	490	661	1165	2226	11916	100	100	500	5	50	15 74	50	200	140		29	1189 74	10
					45	600	30	94	115	913	1028	5	10	10	2	2	1 00	2	10	15	2	6	65 00	11
					75	500													10				10 00	12
																								13
					306	1000	20	44	74	335	1209													14
					93	1000	4	118	145	1399	1544	6	9	27		2	1 00	1	10	6	1	1	64 00	14
					123	900	158	22	266	990	1246	3	21	20	3	3				30	3	9	92 00	15
					101	750		9	53	845	1000	2	3	9			56		3	9		4	30 56	16
					219	650	76	131	220	1433	1653	12	12	25		7	5 07		8	35		16	120 07	17
					117	670						2		20			35		1	13		3	39 35	18
					99	1200	150	180	100	1600	2030	30	80	125		8	1 00		3	33		19	299 00	19
					82	650	81	50	191	881	1072	10		8		9	4 50		12	36		1	80 50	20
					216	1200	167	310	764	2809	3573	50	42	180		50	4 69	11	10	50	1	3	401 69	21
					125	1000	303	106	434	1659	2093	10	15	25		5	2		1	10			68 00	22
					80	600	66	96	200	880	1080	15	24	30		4	2			25		8	108 00	23
					188	1500	180	185	185		2088	15	25	55		5	1	1	5	17	2	11	137 00	24

Presbytery Roll, March 31st, 1915

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1914

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed: Number
25	" St. Andrews	J. H. MacVicar, D.D.	St. John	Judge Forbes	9	1	65	160	7	....	19	125	5	2	30
26	" St. Davids	J. A. MacKeigan, B.A.	St. John	S. R. Jack	17	1	100	200	15	2	37	292	13	24	20
27	" St. John	J. H. A. Anderson, B.D.	St. John	W. S. Clawson	8	1	25	88	6	1	15	108	3	1	3
28	" St. Matthew's	J. J. McCaskill, B.A.	St. John	H. Kein	4	1	4	90	....	....	14	110	3	6	3
29	" St Stephen	Gordon Dickie, M.A.	St. John	D. McArthur	8	1	35	162	10	2	18	175	8	5	8
30	Sussex (a)	Thomas A. Mitchell	Sussex	C. B. Spear	6	3	27	120	12	2	22	140	8	10	6
31	Woodstock (a)	Frank Baird, M.A.	Woodstock	Hon. J. K. Flemming	6	1	20	65	5	1	12	75	6	20	3
				Totals	215	81	706	3249	217	29	516	4262	233	145	306
	ORDAINED MISSION CHARGES														
1	Courtenay Bay	W. W. Malcolm, B.A.	East St. John		....	1	60	30	....	....	....	....	....	....	....
2	Waweig, etc. (a)	M. S. MacKay, B.A.	Waweig	Wm. Mitchell	5	3	7	53	15	4	13	86	6	2	2
3	Fort Kent	D. E. Hattie	Fort Kent, Me.		....	1	12	60	....	....	7	70	....	....	....
4	Andover (a)	A. J. Langlois	Andover	B. Beveridge	6	3	8	30	....	....	....	....	....	....	....
	ON ROLL WITHOUT CHARGE			Totals	11	8	87	173	15	4	20	156	6	2	2
1	Supt. H. Missions	Jas. Ross	St. John		....	....	....	....	....	....	....	....	....	....	227
2	Immigration Chaplain	T. H. Boyd	Glasgow		....	....	....	....	....	....	....	....	....	....	1250
3	Foreign Miss	W. R. Foote, B.D.	Wonson, Korea		....	....	....	....	....	....	....	....	....	....	90
	MISSION FIELDS														
1	Buctouche, Mill Creek	MacLeans			2	3	6	40	....	....	....	....	2	....	78
2	Brockway, South Greenside	York Mills			....	3	....	31	....	....	....	....	....	....	163
3	Barnsville, Golden Grove	Loch Lomond			....	3	5	24	....	....	....	....	4	....	987
4	Cossar Farm, Nerepis	Armstrong, Head Line			....	4	....	27	....	....	....	....	....	....	1124
5	De Wolfe, Leynfield	Bailley, Oak Hill			....	4	21	35	....	....	....	....	....	....	....
6	English Settlement				2	5	17	19	....	....	....	....	....	....	....
7	Grand Bay, South Bay	Westfield			....	3	2	35	....	....	....	....	1	....	....
8	Kirkland, Oak Mountain	Maxwell			3	3	70	51	....	....	....	....	....	....	....
9	New Maryland, Hanwell				....	2	1	20	....	....	....	....	....	....	....
10	Riverside, Alma, Pt.	Wolfe			2	2	2	27	....	....	....	....	1	....	....
11	Stanley, Taymouth and	Covered Bridge			....	7	....	....	....	....	....	....	....	....	....
12	St. Francis, St. John	Dickey, Cross Rack			....	4	21	72	....	....	....	....	....	....	....
13	St. Martin's, Bain's Corner	Black River			3	3	....	28	....	....	....	....	12	....	....
14	Riley Brook, Everett				1	2	....	....	....	....	....	....	1	....	....
15	St. James and Union				3	3	....	60	....	....	....	....	....	....	....
16	Titresville, Salina, Salt	Springs			3	3	....	35	....	....	....	....	6	....	....
17	Waterford, Mechanic	Markhamville			4	3	....	47	....	....	....	....	2	....	....
18	McAdam				....	....	....	....	....	....	....	....	....	....	....
				Totals	23	57	145	551	....	....	....	....	29	....	10
	APPENDIX TO ROLL														
1	Without charge	W. Macdonald	St. John		....	....	....	....	....	....	....	....	....	....	....
2	Retired	J. S. Mullan	Stanley		....	....	....	....	....	....	....	....	....	....	....
3	Temporary Supply	R. H. Stavart, B.D.	Norton		....	....	....	....	....	....	....	....	....	....	....
				Grand Total, 1914	249	146	938	3973	232	33	536	4418	268	147	308
				Grand Total, 1913	244	121	1054	3846	263	24	503	3833	326	139	198
				Increase	5	25	....	127	....	9	33	585	....	8	110
				Decrease	....	....	116	....	31	....	....	....	58	....	....

Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S.S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes
	$	$	$	$	$	$
263	2500	499	239	2348	6493	2579
499	2400	657	688	2192	7087	9279
159	1400	135	166	281	3043	3324
100	800	147	271	448	1143	1591
280	2025	275	330	1017	4310	5822
260	1000	209	125	645	2412	3164
124	900	217	120	415	2120	2840
5522	33470	4558	5069	14815	57378	85411
	250	....	....	....	....	....
111	500	90	28	137	987	1124
24	....	....	50	....	....	....
92	500	....	....	26	....	....
227	1250	90	78	163	987	1124
50	307	....	59	....	....	....
38	170	....	9	....	....	....
44	187	....	8	....	....	....
....	212	....	10	....	....	....
59	208	....	....	....	....	....
41	187	....	8	....	....	....
16	253	....	30	....	....	....
50	151	....	....	....	....	....
33	124	....	....	....	....	....
37	378	....	16	....	....	....
....	242	....	....	....	....	....
90	254	....	8	....	....	....
73	207	....	24	....	....	....
31	230	....	3	....	....	....
60	530	....	55	....	....	....
78	180	....	9	....	....	....
88	217	....	8	....	....	....
788	4037	....	247	....	....	....
6537	38757	4648	5147	15225	58365	86535
6571	38338	4326	4947	16255	65805	85098
....	419	323	200	....	....	1437
34	....	....	....	1030	7440	....

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending FEBRUARY 28th, 1915.

Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Augmentation	Bursary	Sunday School and Y. People's Societies	Total	Number
$	$	$	$	$	$	$	$	$	$	$	$	
110	192	391	12	55	12 75	50	47	120	....	31	1020 75	25
190	75	763	....	40	10 50	25	40	175	....	25	1343 50	26
6	16	27	....	....	2 68	....	3	19	....	13	86 68	27
5	15	5	....	....	....	....	....	35	5	7	72 00	28
60	129	191	15	20	....	....	20	175	....	12	622 00	29
45	70	175	....	20	2 02	3	77	50	8	9	459 02	30
15	30	33	7	15	2 00	3	7	30	3	....	150 00	31
868	1054	3657	61	337	92 80	157	723	1373	87	297	8706 80	
....	....	....	....	....	....	....	....	....	....	....	....	1
....	12	15	....	....	90	....	3	....	....	5	35 90	2
....	5	5	....	....	....	....	....	10	....	....	20 00	3
....	4	4	....	1	1 31	....	9	2	....	....	21 31	4
2	21	24	....	1	2 21	....	12	12	....	5	77 21	
												1
												2
												3
....	10	26	3	6	....	5	9	....	3	6	68 00	1
....	7	....	....	....	14	....	....	....	....	....	7 14	2
....	5	1	....	....	80	....	....	....	....	....	6 80	3
....	2	8	....	....	14	....	....	....	....	....	10 14	4
....	....	....	....	....	....	....	....	....	....	....	12 00	5
5	1	6	....	....	....	....	....	....	....	....	10 25	6
....	8	....	....	....	25	....	2	....	....	....	30 00	7
....	15	15	....	....	....	....	....	....	....	3	3 00	8
....	....	....	....	....	....	....	....	....	....	....	....	9
....	11	....	....	....	53	....	5	....	....	....	16 53	10
....	....	5	....	....	....	....	....	....	....	....	5 00	11
....	2	6	....	....	71	....	....	....	....	....	8 71	12
....	13	....	....	....	50	....	11	....	....	....	24 50	13
....	11	....	....	....	46	....	8	....	....	2	21 46	14
....	11	16	4	4	02	....	9	5	....	9	63 02	15
5	11	16	....	....	65	....	10	....	....	....	18 65	16
....	2	6	....	....	36	....	....	....	....	....	8 36	17
....	4	4	....	....	....	....	2	....	....	....	2 00	18
....	....	....	....	....	....	....	....	....	....	....	....	
10	102	93	7	10	4 56	5	56	5	3	20	315 56	
												1
												2
												3
878	1177	3774	68	348	99 57	162	791	1390	90	322	9099 57	
881	1160	4651	61	315	101 30	112	446	1292	202	292	9513 30	
....	17	....	7	33	....	50	345	98	....	30	....	
3	....	877	....	....	1 73	....	....	....	112	....	413 73	

Ministers on Roll in S. S. Congregations..... 18
" " Aug. Congregations..... 11
" " H. M. Fields..... 4
" " F. M. Fields..... 1

Ministers on Roll other than foregoing 2
Total on Roll..... 36
Ministers on Appendix..... 3
Grand Total of Ministers..... 39

Number of Self-sustaining Pastoral Charges..... 18
" Congregations in them..... 36
" Augmented Charges..... 13
" Congregations in them..... 43

Number of Ordained Mission Fields..... 4
" Stations in them..... 8
" Students' Fields..... 17
" Stations in them..... 57

PLACE AND DATE, WOODSTOCK, N.B., MARCH 12TH, 1915

FRANK BAIRD, *Presbytery Clerk*

Presbytery Roll, March 31st, 1915

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teh. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
1	Bathurst (a) Belldune	W. McN. Matthews, B.A.	Bathurst Vil., N.B	Jos. Henderson	8	2	12	90	10	1	18	97	13	2
2	Bass River (a) and Nicholas River	Vacant			8	2	2	130			37	151	5	
3	Black River (a) Napan, Hardwicke	Geo. A. Grant, B.D.	Black River Bridge, N.B.	J. A. McNaughton	11	4	6	170	23		47	332	5	
4	Blackville (a) Indiantown	L. Beaton	Blackville, N.B.	Alex. Davidson	4	2		75	20		12	106	1	
5	Campbellton (a), St. Andrew's	Vacant		D. C. Firth	8	3		230			29	347	31	7
6	Chatham, (a) St. And.	Geo. Wood, B.A	Chatham, N.B.	Geo. Dickson	9	1	15	130	24		26	189	4	4
7	" (a) St. John's	John Harris	Chatham. N.B.	A. G. Dickson	6	1	8	70	11		13	84	2	
8	Dalh'sie, (a) St. John's Dundee, Eel River	J. F. Polley, Ph. D.	Dalhousie, N.B.	Thos. McKenzie	10	4	10	125	8		16	170	2	
9	Douglastown (a) Nelson	Alex Firth	Douglastown, N.B.	H. H. Lamont	6	2	5	100	24	2	19	166	8	3
10	Escuminac Oak Bay, Point a la Garde	Pierre L. LeBel	Pt. a la Garde.	H. F. Fair	4	3		70	15		11	60		1
11	Harcourt (a) Mill Branch, Coal Branch	Rev. J. R. McKay			10	5	5	80						
12	Loggieville (a), Knox	Vacant		J. K. McKenzie	8	1	16	91	15		12	130	5	2
13	Millerton (a), Chelmsford, Derby	Alex. Rettie, M.A	Millerton, N.B.	R. N. Weeks	3	3		50	12	3	12	100	3	
14	Metapedia, Deeside, Riverside, Runnymede	J. R. Miller, B.A	Metapedia, Que.	J. A. Robertson	4	5		36	14		8	60	4	
15	New Carlisle (a), Port Daniel, Paspebiac, Hopetown	Vacant			7	6		91	52		15	120	2	2
16	Newcastle (a), S. Jas.	S. J. MacArthur, B.D.	Newcastle, N.B.	John Williamson	5	1	7	115	7		23	178	4	2
17	New Mills (a), Charlo Jacquet River	F. L. Jobb	New Mills, N.B.	Peter Hamilton	10	3	3	160	22	1	40	290	7	
18	New Richmond (a)	Vacant		Robert Hardy	8	3	27	142	57	4	7	75	4	
19	Red Bank (a), Whitneyville	J. F. McCurdy, B.A.	Red Bank, N.B.	P. A. Forsyth	5	3		130	35	1	9	66	7	
20	"Restigouche" (a), Tide Head, Kempt Rd., Flat Lands, Glenlevit, Sellarsville	Gordon Firth, B.A	Tide Head, N.B.	W. J. Gillis	6	5	6	91	10		17		12	2
21	Rexton (a) Richibu'to	Archibald Lee	Rexton, N.B.	Thomas Bowser	8	2	4	154	9	1	11	120	23	2
22	Tabusintac (a), Burnt Church	G. P. Tattrie	Tabusintac, N.B.	James Johnstone	6	2		128	35		20	241	5	4
23	Upper Miramichi	Vacant				7		89					3	
				Totals										
	MISSION FIELDS													
1	Bathurst Mines					4		21					4	
2	Kouchibouguac	O.M. Rev. Jno. Valentine				3		40						
3	Miscou Harbour, Miscou Pt. & Shippegan					5		49					1	
4	Mill Bank, and Russellville					3		58						
5	New Bandon, Janeville, Canobie, Caraquet					5		72					5	
6	Chandler					1		31						
				Totals										
1	Retired	John Robertson, M.A	Loggieville, N.B.											
2	"	J. M. Sutherland, M.A.	New Carlisle, Que.											
3	"	D. Henderson, B.Sc.	Chatham, N.B											

Statistics and Finances for Year Ending December 31st, 1914

Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S.S., B.C. and Y.P.S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Received by Treasurers of the Church for Schemes for Year ending February 28th, 1915: Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Augmentation	Bursary	Sunday School and Y. People's Societies	Total	Number
		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
10	211	1012	57	89	376	1623	2145	41	50	160	1	13	2 50	5	5	42	5	3	327 50	1
....	148	299	19	5	189	299	488	27	40	100	....	9	1 25	.....	5	30	2	15	229 25	2
22	321	1166	244	306	1038	2077	3115	50	50	95	5	9	6 00	10	35	50	5	20	335 00	3
6	135	1000	191	68	207	1388	1595	.....	43	63	2	....	2 50	2	3	10	....	9	134 50	4
14	377	1500	417	307	1528	5176	6704	70	120	270	10	45	15 00	55	80	98	31	27	821 00	5
8	210	1400	247	215	900	2780	3900	75	115	223	10	40	5 12	18	40	75	....	22	623 12	6
25	152	829	70	52	221	2352	2573	25	35	45	1	2	1 00	.....	.....	25	....	4	138 00	7
6	195	1000	80	210	495	1709	2104	10	125	70	.....	.....	5 00	45	.....	50	....	14	319 00	8
1	166	1000	37	152	285	1753	2038	29	55	122	1	7	11 42	5	10	30	....	17	287 42	9
5	118	600	159	10	339	615	954	4	27	61	....	2	.....	.....	.....	30	....	3	127 00	10
....	116	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	80	.....	.....	.....	.....	14	14 80	11
11	166	950	77	163	271	2782	3053	5	70	50	4	4	4 00	4	12	10	....	17	180 00	12
14	125	900	.....	88	109	1501	1625	8	19	30	....	8	3 50	.....	8	9	....	6	91 50	13
10	40	600	.....	10	193	1207	1400	9	5	35	....	.....	.....	.....	5	21	....	5	80 00	14
5	173	900	25	30	357	1257	.....	20	21	79	1	3	1 50	3	21	20	....	7	176 50	15
2	184	1600	60	200	565	5646	6211	40	55	160	1	14	3 00	5	20	45	7	5	355 00	16
3	345	1000	284	498	1094	2046	3130	50	80	258	....	16	4 16	15	80	60	10	13	586 16	17
11	152	900	343	95	557	1180	1737	20	12	52	12	13	1 00	20	13	25	...	11	179 00	18
2	140	1000	41	15	237	2325	2555	12	21	20	....	10	5 45	6	16	....	....	11	101 45	19
5	146	910	200	225	718	1741	2459	10	46	52	6	5	4 00	.....	11	8	2	8	152 00	20
5	162	1000	86	84	486	1439	1925	42	82	190	....	15	2 82	2	15	47	10	11	416 82	21
1	161	900	108	55	459	1431	1891	20	30	61	....	3	4 98	10	15	20	....	3	166 98	22
....	.....	502	.....	.....	.....	.....	.....	5	7	16	....	....	93	.....	30	5	....	1	64 93	23
....	.....	.....	.....	.....	.....	.....	.....	572	1108	2212	54	218	85 93	205	424	710	72	246	5906 93	
....	40	182	.....	.....	.....	.....	.....	.....	9	8	.....	.....	04	.....	.....	.....	.....	.....	17 04	1
....	25	293	.....	.....	.....	.....	.....	.....	4	6	.....	.....	31	.....	2	.....	.....	.....	12 31	2
....	66	200	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
....	66	290	.....	.....	.....	.....	.....	.....	5	6	.....	.....	80	.....	5	.....	.....	2	18 80	4
....	137	228	.....	.....	.....	.....	.....	4	20	12	.....	.....	50	.....	.....	4	.....	2	42 50	5
.....	.....	146	.....	.....	.....	.....	.....	.....	3	.....	.....	.....	10	.....	.....	.....	.....	.....	3 10	6
.....	.....	1309	.....	.....	.....	1399	1309	4	41	32	.....	.....	1 75	.....	7	4	....	4	93 75	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
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SYNOD OF THE MARITIME PROVINCES

Presbytery Roll, March 31st, 1915

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
	APPENDIX TO ROLL													
1		W. T. Bruce, M.D.	Truro, N.S.											
2		J. G. A. Colquhoun, B.A.	Millerton, N.B.											
3		F. C. Simpson	Halifax, N.S.											
4		R. H. Stavart, B.D.	Norton											
5		J. M. McLean, M.A.	Cape Breton											
	F. M. FIELD													
1		A. F. Robb, M.A.	Korea											
2		A. H. Barker	Korea											
				Grand Total, 1914	154	91	126	2818	403	13	402	3082	160	31
				Grand Total, 1913	154	83	140	2703	422	7	395	3270	448	43
				Increase		8		115		6	7			
				Decrease			14		19			188	288	12

Ministers on Roll—n S. S. Congregations..... 14
" " Aug. Congregations..... 3
" " H. M. Fields..... 1
" " F. M. Fields..... 2

Ministers on Roll other than foregoing.....
Total on Roll..... 20
Ministers on Appendix..... 5
Grand Total of Ministers..... 25

PLACE AND DATE, MILLERTON, N.B. MARCH 29TH, 1915.

9. PRESBYTERY OF MIRAMICHI—*Continued*

FINANCES DECEMBER 31st, 1914

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending FEBRUARY 28th, 1915.

Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation $	Raised by Women's Missionary Societies and Bands $	Raised by S.S., B. C. and Y. P. S. $	Raised for all Missions, Education and Benevolences $	Total by all Organizations for Congregational purposes $	Grand Total for all purposes $	Colleges $	Home Missions $	Foreign Missions $	Ministers' Widows' and Orphans' Fund $	Aged and Infirm Ministers' Fund $	Assembly Fund $	Pointe-aux-Trembles Schools $	Social Service and Evangelism $	Augmentation $	Bursary $	Sunday School and Y. People's Societies $	Total $	Number
157	4277	23586	2745	2877	10624	43639	52911	576	1149	2244	54	218	87 68	205	431	714	72	250	6000 68	
173	4574	22256	2704	2285	11628	45076	57552	590	918	1848	48	200	75 69	198	1477	737	30	256	6377 69	
		1330	41	592					231	396	6	18	11 99	7			42			
6	297				1004	1440	4641	14							1046	23		6	377 01	

Number of Self-sustaining Pastoral Charges..... 18
" Congregations in them..... 38
" Augmented Charges..... 4
" Congregations in them..... 14

Number of Ordained Mission Fields..... 2
" Stations in them..... 10
" Student's Fields..... 5
" Stations in them..... 10

ALEX. RETTIE., *Presbytery Clerk.*

SYNOD OF THE MARITIME PROVINCES

10. PRESBYTERY OF PRINCE EDWARD ISLAND

1	Alberton (a)	Geo. Millar, B.A.	Alberton	Hon. B. Rogers	5	1	4	73	5	1	6	65	20			241	42	10	10	775 80	1
2	Bedeque (a)	A. McKay, B.A.	Summers'deR.R.3	John Walker	8	4	1	83	1		13	168	1	1		35	50	15	7	768 00	2
3	Belfast (a)	J. W. McKenzie, B.A.	Belfast	Finley McEachern	5	1	8	225	15		35	200	5	3		15	50	6	6	374 20	3
4	Bloomfield, &c. (a)	Robt. Murray	O'Leary	Jas. A. Hierlihy	10	4		148	11		15	158	5	1		30	40		19	426 44	4
5	Brookfield, &c. (a)	J. H. McHattie	Brookfield	Simon Brown	8	3	7	110	10		12	123	5	2		10	25	4	6	202 50	5
6	Caledonia (a)	M. D. McLeod	Caledonia	Ewen McKinnon	8	1	6	105	6		11	120	3	7		10	24	4	25	219 00	7
7	Cardigan (a)	J. C Martin	Cardigan	D. C. Morson	6	4	2	113	2	2	23	261	33	6		10	45		15	918 81	8
8	Cavendish, &c. (a)	John Stirling, B.A.	Cavendish	Oliver Lepage	6	4	2	120	8	1	16	127	4			30	40	7	18	415 00	9
9	Ch. town, St. James	T. F. Fullerton, D.D.	Charlottetown	T. C. James	6	1	50	130	28	1	22	200	5	4		100	92	25		1884 00	10
10	" Zion	G. C. Taylor	Charlottetown	J. T. MacKenzie	8	1	75	183	24	1	30	320	41	29		4	32		9	151 67	11
11	Dundas (a)	Vacant		John N. McLeod	8	2		100	6		12	100	7						12	21 00	12
12	Georgetown (a)	J. A. Greenlees, M.A.	Georgetown	Wm. McConnell	5	1		53	3		6	64	1			7			8	8 00	13
13	Hampton, Tyron (a)	Vacant		Alex. Morrison	6	4		80	13	1	16	120	3						5	84 00	14
14	Marshfield (a)	R. L. Coffin, B A	Marshfield	R. Munn	4	2	2	48	1		5	25				10	25			120 00	15
15	Montague (a)	David Wright	Montague	D. L. Macremion	7	2	25	107	5	1	8	73	5	4		20	20		7	278 00	16
16	Mt. Stewart (a)	R. P. Murray	Mt. Stewart	Albert Jardine	9	2	4	111	8		18	150	4	1		5	25	5	9	167 00	17
17	Murray Har. N. (a)	Areh'd. Sutherland	Murray Har. N.	C. D. McLure	8	2		105	10	3	19	130	9	3		10	19	3	12	252 00	18
18	Murray Har. S. (a)	A. J. McNeill, B.A.	Murray Har. S.	John McDonald	11	3	1	115	11	2	25	125	9			15	40	8			
19	New London, Granville, &c. (a)	G. W. Irvine, B.A	New London	D. N. McKay	8	3		130	3	1	12	120	4			5	35		12	498 50	19
20	New London North, Kensington (a)	G. A. Sutherland, M.A.	Kensington	Andrew McLeod	12	3	11	203	17		27	345		4		277	135	11	40	1614 55	20
21	Orwell (a)	Vacant		Kennith Mclean	12	2		100	1		12	80	7			10	15		16	156 50	21
22	Princetown (a)	E. J. Rattee, B.A.	Princetown	H. L. Donald	8	1		155	10	3	33	284	22			152	75	10	21	942 77	22
23	St. Peter's Bay (a)	J. M. McLeod, M.A	St. Peter's Bay	R. R. Webster	8	3		112	5	1	15	125	7			25	25		10	370 00	23
24	Strathalbyn (a)	A. Ferguson, M.A.	Springton	M. H. McKenzie	8	3		154	4		8	60	1			6	25		3	224 45	24
25	Souris and Bay Fortune (a)	A. D. McIntosh, M.A.	Souris	C. H. S. Stems	8	2	4	126	8		12	73	4	2		3	20		12	260 00	25
26	Summerside (a)	H. J. Fraser, B.D.	Summerside	A. S. McKay	7	1	24	161	7		11	175	1	6		29	60			565 00	26
27	Tignish, Montrose, &c. (a)	E. Lockhart, B.A.	Montrose	Chas. McNeill	5	4	4	119	32		14	108	9	3		25	30	20	35	367 00	27

Presbytery Roll, March 31st, 1915

Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	STATISTICS AND FOR YEAR ENDING: Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
No.													
28 Valleyfield (a)	Vacant		Chas. McKinnoon	10	4	6	144	6	....	20	200	10	1
29 West River (a)	Vacant		Guildford Lowther	3	1	....	50	1	....	3	23	....	....
30 Wood Islands (a)	John Gillis	Belle River	D. McLaren	6	2	....	63	2	....	7	65	....	2
ORDAINED MISSION FIELDS			Totals	....	....	....	....	....	....	....	....	....	....
1 Covehead, &c.	F. S. Coffin, B.A.	West Covehead	J. G. McCallum	5	3	....	70	12	....	10	74	2	....
2 Richmond Bay East (a)	J. S. McKay	Northam	A. E. McLean	6	2	1	55	7	2	12	95	11	1
3 Richmond Bay West (a)	T. A. Wilson, B.Sc	Tyne Valley	Jas. Miller	5	3	....	110	40	3	11	89	24	2
TUDENT MISSION FIELD			Totals	....	....	....	....	....	....	....	....	....	....
1 Inverness				2	1	....	34	....	....	....	....	27	3
APPENDIX: D. McLean		Charlottetown	Grand Total, 1914	241	80	237	3795	322	23	499	4425	289	85
Andrew Gray		Pictou	Grand Total, 1913	248	81	255	3762	308	30	464	4307	230	69
A. Craise		Charlottetown	Increase	....	....	....	33	14	....	35	118	59	16
M. R. McLeod		Cape Breton	Decrease	7	1	18	....	....	7	....	....	....	....

Ministers on Roll in S. S. Congregations..... 22
" " Aug. Congregations..... 3
" " H. M. Fields..... 3
" " F. M. Fields..... 1

Ministers on Roll other than foregoing..... 3
Total on Roll..... 32
Ministers on Appendix..... 4
Grand Tota of Ministers..... 36

Place and Date, Charlottetown, March 18th 1915.

* Settled part of year only.

11. PRESBYTERY OF TRINIDAD.

Congregation or Mission Field	Minister or Ordained Missionary	Post Office Address of Minister	Representative Elder
1 Tunapuna	H. H. Morton. M.A	Tunapuna, Trinidad	
2 Pres. Col., San Fernando	F. J. Coffin Ph.D	San Fernando, Trinidad	
3 San Fernando	S. A. Fraser	San Fernando, Trinidad	
4 Princestown	W. J. Jamieson, Ph.D.	Princestown	
5 Couva	W. I. Green, B.A.	Couva	
6 Demerara	J. B. Cropper	Better Hope, Demarara,	
7 Essequibo	R. Gibson Fisher	Suddie, Essequibo	
8 Berbice	J. A. Scrimgeour, M.A	New Amsterdam, Berbice.	
9 Pres. Col., San Fernando	C. G. Cumming, M.A.	San Fernando, Trinidad	
10 Susamachar Church, San Fernando	C. T. Baillie, M.A	San Fernando, Trinidad	
11 San Fernando	H. F. Kemp, B.A.	San Fernando, Trinidad	
12 Naparima College	J. C. MacDonald, B.A	San Fernando, Trinidad	
	NATIVE MINISTERS		
1 Guiaco	Joseph Gibbings		
2 Couva	C. D. Lalla		
3 Princestown	C. Pragsingh		
4 San Fernando	H. Ramcharan		
5 San Fernando	H. Laltoo		
6 Princetown	S. B. Ramrattan		
7 San Fernando	J. Rameshwar		

There are other constituen t members of the Presbytery of Trinidad, but the above are those who are connected with the Presbyterian hurch in Canada.

FINANCES DECEMBER 31st, 1914: Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending FEBRUARY 28th, 1915: Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Augmentation	Bursary	Sunday School and Y. People's Societies	Total	Number
		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
7	356	850	.....	120	495	1574	2069	3	75	107	2	4	3 05	.....	6	20	....	13	233 05	28
1	69	269	.....	.....	41	309	350	....	11	20	....	....	....	.....	....	10	....	....	41 00	29
4	136	700	.....	7	126	952	1078	5	20	22	4	4	3 00	.....	7	32	....	6	103 00	30
.....	.....	.....	.....	.....	.....	.....	.....	892	2169	6171	56	266	147 54	204	1137	1071	128	345	12586 54	
3	88	*646	.....	7	277	688	965	25	25	50	.....	.....	5 00	.....	10	30	5	3	153 00	1
2	107	675	271	60	665	930	1595	12	86	110	2	13	4 45	.....	2	.....	....	5	234 45	2
2	198	830	120	114	451	1285	1736	21	.....	182	.....	.....	1 87	.....	10	.....	....	5	219 87	3
.....	.....	.....	.....	.....	.....	.....	.....	58	111	342	2	13	11 32	.....	22	30	5	13	607 32	
....	30	113	.....	.....	2	185	187	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
223	6245	29641	4870	3122	28926	59830	88756	950	2280	6513	58	279	158 86	204	1159	1101	133	358	13193 86	
199	6094	27401	4083	1096	18692	53901	79196	853	2578	6228	72	325	161 84	229	542	1245	121	369	12733 84	
24	151	2240	787	2026	10234	5929	9560	97	.....	285	.....	.....	.....	.....	617	.....	12	.....	460 02	
.....	.....	.....	.....	.....	.....	.....	.....	.....	298	.....	14	56	2 98	25	.....	144	....	11	.....	

Number of Self-sustaining Pastoral Charges..... 24
" Congregations in them..... 59
" Augmented Charges..... 6
" Co gregations in them..... 12

Number of Ordained Mission Fields..... 3
" Stations in them..... 8
" Students' Fields..... 1
" Stations in them..... 1

T. C. JAMES, *Presbytery Clerk.*

Presbytery Roll, March 31st, 1915

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1914

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teh. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
1	Immig. Chaplain	A. Paterson, M.D.	Quebec											
2	Danville (a)	L. A. MacLean, B.A.	Danville	G. Fred. Brown	4	2	25	45	3		21	136	1	
3	Hampden (a)	M. MacLeod	Milan	M. M. Smith	4	1	2	80	9		7	65	3	
4	Inverness (a)	J. M. Miller	Inverness	Jno. McCammon	5	2		60	7		9	75	1	1
5	Kingsbury and Flodden (a)	A. J. Sinclair	Kingsbury	M. G. Crombie	5	2	6	52	6		5	45	5	
6	Lake Megantic (a)	Geo. Atkinson	Lake Megantic	A. Miller	3	1	5	32	5		6	52	1	1
7	Leeds, Leeds Vill. (a)	T. S. St. Aubin	Kinnear's Mills	J. Parker	† 10	3	6	150	14	5	11	85	5	
8	Levis (a)	J. J. Wright, B.A.	Levis	G. B. Ramsay	† 3	2	10	30	3		4	35	4	2
9	Lingwick (a)	D. MacLeod, M.A.	Gould	Wm. Mackay	4	1	3	96	10	1	24	180	6	1
10	Marsborc (a)	M. Campbell	Marsboro	M. D. MacKenzie	7	1		75	3		3	45	3	
11	Quebec, Chalmers (a)	S. T. Martin, M.A.	Quebec	Jno. Matthews	4	1	51	90	7		16	99	9	23
12	Quebec, St. Andrews (a)	A. T. Love, D.D.	Quebec	A. J. Elliot	8	1	70	110	24		14	150	17	8
13	Richmond and Melbourne (a)	Wm. MacMillan, B.D.	Richmond, Que.	W. O. Rothney	6	2	10	100	20	6	13	133	21	12
14	Sawyerville, &c. (a)	R. D. Smith	Sawyerville	Jas. McBurney	4	3	8	40	1	4	5	35		
15	Scotstown and Gould Station (a)	J. R. MacLeod	Scotstown	A. Morrison	5	2	4	72	12		14	112	4	2
16	Sherbrooke (a)	Vacant (J. C. Nicholson, 1914)	Sherbrooke	J. T. Reid	9	1	55	210	18	4	51	330	51	38
17	Three Rivers (a)	Jno. Aitken Clark	Three Rivers	J. T. Tebbutt	4	1	50	40	7		2	10	3	7
18	Windsor Mills (a)	P. D. Muir, B.A.	Windsor Mills	O. Caswell	4	2	11	48			10	84	10	2
19	Winslow (a)	Catechist Supply	Stornoway	Don. MacKay	3	1	3	39	6		3	16	2	
20	Valcartier and Stoneham (a)	J. W. Hood MacLeod	Valcartier Village	And. Brown	3	2		53	4	1	4	50	1	4
					1		1	12	1				1	
	MISSION FIELDS			Totals	96	31	320	1434	160	21	222	1737	148	102
1	Grand' Mere	Stated Supply	Grand' Mere			1	6	30	5		6	33	2	3
2	Marlow (a)	J. S. Stewart	Liniere	W. I. Cathcart	3	2		23			4	13	2	
3	Metis (a)	Arch. Henderson	Leggatt's Point	A. Campbell	3	2	3	42	2		2	20	6	
	MISSIONS			Totals	6	5	9	95	7		12	66	10	3
1	Portneuf	Student Supply	Portneuf Station		4	1								
	FRENCH EVANGELIZATION FIELDS													
1	Bromptonville	Student Supply												
2	Ditchfield	Student Supply	Agnes											
3	Dequen	Student Supply												
4	St. Philippe de Chester, &c.	H. Du Bois	St. Phil. de Chester											
5	Port au Persil	Student Supply	Port au Persil											
6	Quebec and Lorette	C. E. Amaron, D.D.	Quebec	Prof. P. Boudreau	1	2	10	13	2		4	18	3	3
							2	23	1			16		
7	Riviere du Loup	J. B. Sincennes	River du Loup Sta				6	80	3		7	35		
8	St. Damase (a)	Student Supply	Ste. Louise, L'Islet, Co.		3	3	4	15	2		1	12		
9	Ste. Sophie	Student Supply												
10	St. Valier	Student Supply												
				Totals	8	6	22	131	8		12	81	3	3

FINANCES DECEMBER 31st, 1914

No.	Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S.S., B.C. and Y.P.S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes
			$	$	$	$	$	$
1								
2	62	1200	166	118	769	2259	3028	
3	129	1000	88	17	302	1322	1623	
4	80	1000	158	94	325	1320	1645	
5	112	1000	85	20	577	1900	2000	
6	36	650	26	.....	75	751	853	
7	320	†1200	.....	26	874	2047	2347	
8	36	†1000	150	31	15	1509	1705	
9	105	1000	321	363	409	1718	1878	
10	126	.....	75	.....	95	615	710	
11	258	2000	487	207	6264	9844	16108	
12	262	2200	350	125	1275	4950	6225	
13	216	1200	163	167	552	2379	2941	
14	55	650	150	10	25	1040	1100	
15	99	1000	55	164	454	1272	2072	
16	463	1500	1125	449	1965	4207	5706	
17	82	1100	.....	6	225	1325	1958	
18	56	775	32	119	300	1260	1560	
19	39	700	69	.....	.....	824	893	
20	108	590	80	13	159	838	1000	
	29	60	.....	.....	2	75	77	
	1938	2673	19825	3580	1929	14672	41455	55429
1	4	36	650	.....	.....	25	658	783
2	3	65	234	.....	10	224	259	483
3	3	48	500	150	....	150	.....	650
	10	149	1384	150	10	399	917	1916
1	....	33	.....	.....	.....	.....	356	356
1								
2								
3								
4								
5								
6	2	20	250	70	35	50	300	350
7				55	.....	15	225	225
8	3	16	200	30	27	13	215	228
9								
10	....	43	21	.....	.....	.....	100	121
11								
	5	112	471	155	62	78	1196	1280

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

No.	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
	$	$	$	$	$	$	$	$	$	$	$	
1												1
2	4	35	22	2	2	1 90	1	5	1	3	76 90	2
3	11	97	64	2	4	3 32	2	11	1	7	202 32	3
4	10	75	63	3	3	2 31	2	9	....	2	169 31	4
5	23	189	101	6	6	5 80	6	22	2	2	362 80	5
6	.....	50	21	.....	.....	64	.....	.....	.....	.....	71 64	6
7	12	326	182	3	4	3 15	4	10	1	15	560 15	7
8	.....	.....	3	.....	.....	48	.....	.....	.....	.....	3 48	8
9	16	100	56	4	4	3 20	4	14	....	2	203 20	9
10	.....	80	56	12	12	6 16	.....	.....	.....	.....	166 16	10
11	170	1704	1665	46	46	42 26	94	2161	11	17	5956 26	11
12	20	240	210	150	150	10 00	10	10	....	10	810 00	12
13	20	194	100	5	5	15 04	5	5	2	15	366 04	13
14	.....	25	.....	.....	.....	35	.....	.....	.....	.....	25 35	14
15	20	78	163	3	3	4 38	3	11	1	11	297 38	15
16	110	455	250	40	40	22 30	50	10	10	45	1032 30	16
17	8	50	33	2	2	2 38	2	7	....	1	107 38	17
18	8	121	35	3	3	3 66	20	7	....	4	204 66	18
19	.....	20	5	3	3	.....	5	.....	.....	.....	36 00	19
20	7	22	7	.....	.....	48	2	1	....	9	41 48	20
	.....	2	.....	.....	.....	.....	.....	.....	.....	.....	2 00	
	138	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
1	4	15	13	.....	.....	75	.....	.....	.....	9	37 75	1
2	4	9	4	4	4	2 00	4	9	4	4	163 00	2
3	4	14	.6	2	2	2 00	.....	4	.....	.....	30 00	3
	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
1												1
2												2
3												3
4												4
5												5
6	1	35	18	5	5	1 00	7	3	....	.....	75 00	6
7	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
8	1	25	3	.....	.....	.....	.....	1	....	2	32 00	8
9												9
10	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10
11												11
	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

Presbytery Roll, March 31st, 1915

Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	STATISTICS AND FOR YEAR ENDING: Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
No. APPENDIX													
1 High School	P. Boudreau, B.A.	Quebec											
2 Pub. Schools Inspector	W. O. Rothney, B.D.	Richmond											
3 Stated Supply	J. M. MacLeod	Grand' Mere											
			Grand Total, 1914	110	42	351	1660	175	21	246	1884	161	108
			Grand Total, 1913	108	47	291	1628	164	6	222	1591	124	121
			Increase	2	....	60	32	11	15	24	293	37	....
			Decrease	....	5	....	....	....	....	....	....	....	13

Ministers on Roll in S. S. Congregations..... 13
" " Aug. Congregations..... 4
" " H. M. Fields..... 2
" " F. M. Fields..... 3

Ministers on Roll other than foregoing..... 1
Total on Roll..... 23
Ministers on Appendix..... 3
Grand Total of Ministers..... 26

Place and Date, Scotstown, March 6th, 1915.

† Figures of former year.

FINANCES DECEMBER 31st, 1914: Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914: Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
153	2934	21680	3885	2001	15149	43568	58625	446	4052	3096	295	298	133 56	221	2300	33	158	11032 56	
157	2923	20342	1929	1579	10501	36956	50515	269	4064	2748	303	329	134 56	196	273	35	127	8478 56	
....	11	1338	1956	422	4648	6612	8110	177	....	348	....	....	....	25	2027	....	31	2554 00	
34	....	....	....	....	....	....	....	....	12	....	8	31	1 00	....	....	2	....	....	

Number of Self-sustaining Pastoral Charges..... 13
" Congregations in them..... 19
" Augmented Charges..... 5
" Congregations in them..... 8

Number of Ordained Mission Fields..... 5
" Stations in them..... 10
" Students' Fields..... 8
" Stations in them..... 10

J. R. MacLEOD, *Presbytery Clerk.*

1	Beauharnois (a)	J. D. Anderson, B.A.	Beauharnois	Ralph Kilgour	3	1	4	24	2	....	6	33	2	8
2	Beechridge (a)	G. A. Harris	Holton	John Dunn	2	2	12	24	....	....	4	26	....	....
3	Chatham and Pointe Fortune (a)	James Fraser, B.A.	Cushing, Que.	Thomas Weir	5	2	1	50	2	....	2	12	....	4
4	Chateauguay	G. A. MacLennan, B.A.	Chateauguay Bas	A. C. Lockhart	5	1	3	40	4	....	9	55	1	....
5	Cote des Neiges (a)	James Steven	Cote des Neiges	S. R. Clendenning	4	2	4	34	12	....	....	....	13	3
6	Dundee (a)	W. P. Tanner	Dundee Centre	W. D. Fraser	....	....	....	....	....	....	....	....	....	....
7	Elgin and Athelstan (a)	W. T. B. Crombie, B.D.	Athelstane	George White	6	2	3	68	7	....	8	42	6	4
					5	2	3	88	4	....	11	90	....	3
8	Georgetown (a)	Geo. Whillans, B.D.	N. Georgetown	Wm. Ogilvie	9	1	5	150	15	2	11	50	6	2
9	Hemmingford and Robsons (a)	D. M. Reid	Hemmingford	Capt. D. McFee	8	2	....	106	8	....	10	80	10	....
10	Huntingdon (a)	J. B. MacLean, B.D.	Huntingdon	Peter McArthur	10	2	32	180	24	....	14	168	9	11
11	Lachine (a)	A. G. MacKinnon, B.D.	Lachine	Wm. Beadie	7	1	75	156	22	....	25	312	11	47
12	Lachute (a)	J. L. George, B.A.	Lachute	J. W. McOuat	16	6	....	330	21	....	....	300	12	....
13	Laprairie (b)	W. H. Montgomery, B.A.	Laprairie		3	2	6	40	12	....	2	39	....	2
14	Longueuil (b)	G. R. Allan	Longueuil		....	1	20	30	16	....	10	50	....	5
15	Montreal American Church													
16	Montreal Calvin Ch.	Jas. Mackay	182 Selby Av., Westmount	R. H. Brown	14	1	50	350	41	1	38	501	66	82
17	" Crescent (b)	R. W. Dickie, D.D.	644 Dorchester St. West	A. M. Nairn	22	1	75	225	22	....	24	143	23	20
18	" Erskine (b)	Geo. Hanson, D.D.	4128 Dorch'r S.W.	J. R. Lowden	19	1	78	288	7	....	35	140	15	17
19	" Knox	J. A. Montgomery, B.A.	399 Mackay St.	Walter Paul	14	1	128	225	13	3	36	242	23	24
20	" Fairmount	A. S. Lee, B.A.	1333 Esrables St.	J. B. Hills	11	1	60	100	56	....	40	475	24	61
21	" First	M. A. Campbell	274 Mance St.	J. H. Scott	23	1	75	340	24	....	63	585	44	31
22	" Livingstone (b)	A. S. Reid, B.D.	2581 Hutchison S.	Wm. Louttet	4	1	7	48	15	....	16	200	8	17
23	" McVicar	J. G. Potter, M.A.	1072 St. Viateur S.	S. Parker	21	1	55	335	46	....	66	702	22	96
24	" St. Giles	J. R. Dobson, B.D.	51 Nelson Av.	Dr. Berwick	17	2	53	226	47	....	53	810	23	162
25	" St. Luke's	A. D. Mackenzie, B.D.	502 Oxford Ave.	C. A. Snider	5	1	14	103	17	....	20	245	15	37
26	" St. Mark's	G. F. Kinnear, B.A.	147 Stanley St.	W. C. Fishbourne	7	1	24	98	12	....	11	80	14	18
27	" St. Matt. (a)	L. B. Gibson, B.D., Ph.D	414 Bourgeois St.	Wm. Barbour	23	1	125	610	56	....	113	1106	78	66
8					68	1100	182	89	2315	1238	3901	128	1012	525	35	35	34 60	58	130	....	.....	1957 60	1
2					50	300	20	9	29	450	779	.....	.....	.....	.....	.....	72	.....	.....	.....	2	2 72	2
8					108	650	36	13	192	1180	1372	5	56	32	8	20	2 66	.....	.....	.....	8	131 66	3
3					105	1200	66	250	851	3570	4887	15	119	40	5	5	5 55	.....	30	.....	9	228 55	4
3					128	1200	805	153	1107	1353	2460	10	23	12	14	17	.....	.....	5	.....	5	86 00	5
.....					.....	.....	.....	.....	.....	.....	.....	19	117	88	15	15	7 00	16	13	.....	11	301 00	6
7					152	475	50	49	400	952	1352	23	169	92	7	7	9 50	9	24	.....	1	340 50	7
5					145	525	77	101	679	1360	2039	35	262	147	10	10	4 22	35	36	2	.....	541 22	
11					324	1200	196	104	1213	2040	3253	39	272	147	11	11	10 75	35	38	3	13	579 75	8
3					173	1000	100	51	459	1748	2207	20	146	70	5	5	7 93	115	10	2	10	390 93	9
19					456	1400	426	165	1202	3018	4676	30	362	328	10	25	6 90	10	30	.....	9	810 90	10
34					305	1800	134	790	1500	3698	5290	68	429	341	40	40	8 00	90	40	.....	12	1068 00	11
7					550	2200	156	98	1308	.....	6038	50	881	206	14	14	13 00	14	52	6	12	1262 00	12
3					34	440	.....	57	16	792	812	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	13
2					35	650	.....	77	38	938	1052	.....	25	.....	.....	.....	50	.....	.....	.....	2	27 50	14
.....					.....	.....	.....	.....	.....	.....	.....	.....	4850	3100	.....	.....	.....	135	1000	.....	.....	9085 00	15
72					668	2000	411	1712	2583	5261	7844	40	425	938	15	20	10 88	100	75	....	45	1668 88	16
42					731	4500	1453	562	15462	12932	31394	500	2600	2606	100	100	50 00	150	300	....	10	6416 00	17
49					661	6000	2655	571	26912	18863	45775	400	3767	6457	300	300	35 00	100	250	....	25	11634 00	18
24					721	3000	543	388	3260	6287	8678	30	670	966	75	75	25 00	85	225	25	10	2186 00	19
58					392	840	.....	354	200	2095	2295	4	30	16	1	1	1 00	1	4	1	1	60 00	20
49					762	2500	343	1196	2688	9664	12352	75	930	354	25	25	30 00	75	100	10	26	1650 00	21
1					120	600	29	336	158	2076	2134	6	42	22	2	2	2 15	2	6	1	9	94 15	22
82					681	2400	159	1458	2343	10504	12847	109	720	393	29	29	23 00	36	100	7	7	1453 00	23
99					735	2700	297	820	3288	7653	10941	60	735	1500	20	10	5 00	125	50	....	5	2510 00	24
11					154	850	42	263	162	2702	2864	8	35	35	2	3	2 00	5	5	....	5	100 00	25
32					235	1200	35	119	351	2385	2736	10	55	48	5	5	2 00	15	6	3	8	157 00	26
121					1026	2000	347	1538	2274	9163	11442	30	318	800	25	25	10 65	150	50	10	16	1434 65	27

Presbytery Roll, March 31st, 1915

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School: Tch. & Officers	Sabbath School: Scholars	Communicants Received: Profession	Communicants Received: Certificate
28	Montreal St.Paul's(a)	R. Bruce Taylor, D.D.	398 Dorch'r St.W.	Prof. D. A. Murray	26	1		275	30		17	56	21	59
29	" Taylor (a)	J. E. Mothersill	1128 Delorimier A	Hugh Nichol	22	1	150	400	89	7	53	381	60	19
30	" Victoria (b)	Angus McCallum	1 Forfar St.	William Allan	5	1	6	70	23				4	2
31	Maisonneuve (a)	R. T. Ballantyne, B.A.	8 Provost Av., Maisonneuve	James Muir	12	1		450	47	2	33			125
32	Montreal West	A. S. Ross, B.A.	Mont. West, Que	Dr. Kelley	6	1	20	85	5		22	193	12	29
33	New Glasgow (a)	P. S. Vernier	New Glasgow	Daniel Smith	2	3	8	18	5		3	24	4	1
34	Norwood (a)	W. T. Morison	Bordeaux		2	1		20	4		4	36	4	
35	Ormstown (a)	D. N. Coburn	Ormstown	Thos. McKell	15	1	14	248	12		28	186	38	8
36	Outremont	Vacant		George Bond	3	1		40	1		12	85		16
37	Riverfield and Howick (a)	Stuart A. Wood, B.A	Riverfield	Matt. McKell	9	2	10	100	8	1	22	185	11	9
38	Rockburn (a) & Gore	Robert McCord	Rockburn	James Todd	9	2	1	75	3		22	100		3
39	Rockfield (b)	A. D. Martin	Ville St. Pierre	Wm Carroll	5	1	40	64	18		15	160	10	6
40	Russelton and Covey Hill	J. M. MacAlister, B.A.	St. Jean Chrysostom	J. M. McDowell	4	2	2	53	4	1	6	52	3	3
41	St. Andrew's East	H. C. Ross, D.D.	St. Andrews, East	Robert Blair	5	1		55	2		7	40	10	
42	St. Hyacinthe (a)	J. E. Boucher	St. Hyacinthe	Louis Payon	2	1	9	24	4		3	17	3	
43	St. Lambert (b)	Wm. Munro	St. Lambert	J. T. Henderson	7	1	25	112	29		15	166	8	26
44	Ste. Louis du Gonzague (a)	R. C. H. Sinclair, B.A.	St. Louis de Gonzague		4	1		30			2	13	1	1
45	Ste. Therese	A. Bowman	Ste. Therese de Blainville	W. H. McColl										
	St. Eustache (a)													
	Grandfreniere													
46	Valleyfield (a)	J. Thom. Gordon, B.A.	Valleyfield	Jas. A. Robb	3	1	7	100	8		18	156	5	5
47	Verdun	W. J. Johnston, M.A.	17 Ross St.,Verd.	Robt. Dougall	12	1	25	210	76	4	37	445	20	77
48	Westminster	M. S. Oxley, B.A.	289 Clark Av., Westmount	H. Brown	4	1	23	84	12	1	18	139	14	7
49	Westm'nt Melville(a)	John Lochhead, M.A.	351 Melville Ave. Westmount	Alex. Wills	11	1			10	1	18	178	22	25
50	" St. Andrew's	W. J. Clark, D.D.	517 Clark Av., Westmount	A. C. Hutchison	26	1	30	385	3	22	95	715	36	50
51	" Stanley	W. D. Reid, B.D.	378 PrudhommeA.	J. A. Hawthorne	12	1	50	160	11		15	215	35	70
				Totals										
	ORDAINED MISSIONS													
1	Bethanie	George Peck, student	125 Rushbrook S.	Prof. Bieler, D.D.	4	2	10	24	3		3	30	3	3
2	Eglise du Sauveur	J. E. Menancon	668 Gilford St.		2	1	10	45	4		2	25	5	5
3	Arundel	A. G. Rondeau, B.D.	Arundel		2	3	5	29	3		2	12	10	
4	Joliette					1	3	30	2		6	50		
5	Kensington	Thos. A. Sadler, B.A.	57 Gd. Boulevard		1	1	10	50	9		11	125	7	22
6	Italian Mission (b)	R. De Pierro	156a Elizabeth St.		3	2	55	30	7		6	70	20	
7	Lacroix	J. S. Rey	1369 Amity St.		2	1	3	69	7		3	41		11
8	St. Gabriel de Brandon (b)	J. L. Maynard	St. Gabriel de Brandon											
9	St. John, Montreal(b)	H. Joliat	4 Boulevard St. Joseph	J. L. Morin, M.A.	3	1	50	70	12		3	32	23	7
10	Rosemount	Donald MacLeod, student		John Nisbett		1		125	16		20	300	44	39
	MISSION STATIONS			Totals										
1	Grenville (a)	C. A. Shasaud, student				2	2	16			2	15		
2	Avoca, etc	A. M. Pope, student		W. Kelly	3	3			15		7	52	8	
3	Beloeil													
4	Belle Riviere													
5	Laguerre	J. A. Jess, student				2		16					1	
6	Lost River			Alex. W. Fraser	4	2		27			1	22		20
7	Maisonneuve	A. P. Blouin				2	25	50						
8	Mille Isles													
9	Mt. Royal Vale													
10	Point Clare	F. S. MacKenzie, student			1	1	10	27			2	25	5	16

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1914

Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S.S., B.C. and Y.P.S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	No.
		$	$	$	$	$	$	
51	821	7300	704	252	11382	19660	31042	28
256	768	1800	200	889	1321	4625	5947	29
3	65	800	148	273	56	416	1789	30
		1800	117	564	590	7368	10439	31
22	196	1620	263	338	1807	3385	5192	32
3	46	275		65	60	320	380	33
4	49	700		56	432	1329	1529	34
4	588	1500	389	351	2745	3552	6297	35
1	74	795		90			2286	36
10	250	1100	238	512	1370	2150	3520	37
6	145	800	240	157	601	1497	2098	38
9	94	650	57	224	172	1352	1524	39
3	107	933	95	35	330	1143	1473	40
4	130	1000	84	33	379	1290	1784	41
3	27	1000		13		1551	1551	42
8	194	1500	103	199	718	3603	5363	43
4	79	650	45	23	530		1440	44
								45
19	217	1200	203	421	591	4314	4905	46
70	424	1600		86	264	3649	3913	47
21	243	900	64	185	412	1993	2405	48
9	321	2080	322	533	5165	8796	13961	49
46	920	4500	882	1496	10992	23132	34124	50
37	324	3000	265	474	1241	6031	7017	51
1	51	182	86	31	38	520	558	1
2	69	150						2
	26	292		9	139	465	604	3
1		600	375	41	46	462	1262	4
9	50	450		156	75	867	941	5
	85	175		25	250		275	6
6	99	150		10	9	374	393	7
								8
6	124	600		75	292	1224	1556	9
2	81	416		25		1559	2000	10
	35	100				40	140	1
3	95	300		6	20	105	431	2
								3
								4
2	27	230				53	283	5
1	31	292			36	328	344	6
	20	230				76	76	7
								8
								9
1	20	533		21	40	613	653	10

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
$	$	$	$	$	$	$	$	$	$	$	
	2995	2020	100	50	32 50	25	500		35	5757 50	28
15	375	240	25	25	5 00	90	50		5	830 00	29
	65	5			3 00					73 00	30
	117	150	18		89	25				310 89	31
	700	300	25	25	5 00	75	100		18	1248 00	32
	25	10							5	40 00	33
	116	63	5	5	4 00	4	16	1	1	232 00	34
17	1073	638	43	43	43 50	118	150	11	58	2337 50	35
									5	5 00	36
25	385	198	30	30	25 66	105	50	15	20	883 66	37
	68	30	2	2	2 00	52	9	1	11	185 00	38
4	35	23	1	1	2 00	26	3		2	97 00	39
	59	23	10	10	5 45				10	130 45	40
18	136	70	5	5	2 00	4	18	1	5	264 00	41
											42
29	200	110	6	6	3 84	6	28	3	19	410 84	43
20	104	60	5	5	5 00		10		6	215 00	44
	6	5			50	5			7	23 50	
											45
2	103	55	25	25	65	63	8		10	291 65	46
20	131	72	6	5	4 00	5	19	1	11	274 00	47
13	85	104	3	3	3 30	3	11	1	6	232 30	48
120	875	450	30	30	15 00	90	100			1710 00	49
438	3314	1913	100	100	48 25	150	426	28	99	6616 25	50
35	245	173	10	10	9 00	9	34	2	11	538 00	51
											1
1	7	4		1	1 00		1			15 00	2
	25	13			25	10			3	54 25	3
3	23	12	1	1	1 70	1	3			45 70	4
2	23	15							2	42 00	5
											6
											7
	10									10 00	8
	171									171 00	9
					45				8	8 45	10
											1
		20			55				4	24 55	2
					35				2	2 35	3
											4
1	26	14	1	1	1 00	1	4		1	53 00	5
2	11	14	2	2	35					31 35	6
											7
	4	2			50	1	1		2	8 50	8
										2 00	9
2	17	16		1	1 00	1	2			40 00	10

Presbytery Roll, March 31st, 1915

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1914

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teh. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
11	Ste. Anne du Bellevue	N. A. Macleod, B.D.												
12	Tetreaultville	William Hood			3	1	2	17			4	30	3	
13	Summerlea	William Hood			1	1	4	21			3	26		
14	Nazareth St. Mission					1		80	2		25	175	1	4
15	Montreal Ruthenian S.S.													
16	Montreal Chinese													
17	Pointe aux Trembles													
18	Pointe St. Charles													
	PROFESSORS AND OTHERS													
1	Retired	Jas. Barclay, D.D., LL.D.	295 Sherb'ke S., W.											
2	Presbyterian College	Prof. Chas. Bieler, D.D.	98 Columbia Av., Westmount											
3	Pt. aux Trembles Sch.	Prin. E. H. Brandt	Pt. aux Trem's, Q											
4	Retired	Robert Campbell, D.D.	68 Ste. Famille St.											
5	Church Extension, etc	W. R. Cruickshank, B.A.	Central Y.M.C.A.											
6	Presbyterian College	Prof. D. J. Fraser, D.D., LL.D	210 Milton St											
7	Presbyterian College	Prof. A. R. Gordon, D.D.	711 Sherb'ke S., W.											
8	Retired	G. Colborne Heine, B.A.	467 Victoria Ave., West											
9	St. Anne de Bellevue	Norman A. Macleod, B.D.	Ste. Anne de Bel'e											
10	Retired	Nathaniel Paterson, D.D.	Lachute, Que											
11	Retired	Andrew Rowat	St. Lambert, Que											
12	Missionary Chaplain	James Patterson	792 Shuter St											
13	Presbyterian College	Prin. Scrimger, D.D.	69 McTavish St											
14	Presbyterian Record	Ephraim Scott, D.D.	Central Y.M.C.A.											
15	Chinese Mission	J. C. Thomson, M.D.	1762a Espl'de. Av											
16	H. M. Superintendent	J. U. Tanner, B.A.	Lancaster, Ont.											
17	Secretary of Board	S. J. Taylor, M.A.	Central Y.M.C.A.											
18	Presbyterian College	Prof. R. E. Welsh, D.D.	813 Shuter St											
19	Immigration Superintendent	J. Chisholm, B.A.	31 St. Luke St											
	APPENDIX													
1		F. J. Anderson	India											
2		Thos. Bennett	2034 Mance St											
3		J. A. G. Calder	14 Melbourne Av. Westmount											
4		Prof. J. L. Morin, M.A.	95 Durocher St											
5		A. R. Ross, B.D.	Korea											
6		G. W. Mingie, B.D.	412 Bourgeois St											
7		W. J. Fowler, B.D.	288 Roslyn Av. Wt											
8		Milton Jack, B.D.	Formosa											
				Grand Total, 1914	508	96	1521	8042	988	45	1191	11058	876	1388
				Grand Total, 1913	506	97	1312	7758	927	16	1043	9434	1026	1202
				Increase	2		209	284	61	29	148	1624		186
				Decrease		1							150	

Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S.S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
	28	104					184		22				37				22	37 11	11
	30	234					600						50				2	2 50	12
3	43				114	138	252												13
																			14
																	10	10 00	15
										75								75 00	16
								6	43	23	2	2	1 09	102	6		1	186 09	17
								2	38	7				1	2			50 00	18
																			1
																			2
																			3
																			4
																			5
																			6
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																			6
																			7
																			8
1419	16515	85271	13442	19046	113207	219902	351951	2676	30691	26190	1228	1187	537 66	2333	4130	134	640	69736 66	
1358	15406	80116	19142	16011	102451	210066	334736	2618	29609	25559	1374	1319	1174 62	2495	4252	109	473	68982 62	
81	1109	5155	5700	3035	10756	9836	17215	58	1072	631	146	132	636 96	162	122	25	167	754 04	

Ministers on Roll in S. S. Congregations 37
" " Aug. Congregations 13
" " H. M. Fields 10
" " F. M. Fields ....

Ministers on Roll other than foregoing 19
Total on Roll 79
Ministers on Appendix 8
Grand Total of Ministers 87

Place and Date, Montreal, Que., 25th March, 1915

Number of Self-sustaining Pastoral Charges 38
" Congregations in them 53
" Augmented Charges 13
" Congregations in them 14

Number of Ordained Mission Fields 12
" Stations in them 14
" Student's Fields 11
Stations in them 17

JAS. PATTERSON, *Presbytery Clerk.*

Presbytery Roll, March 31st, 1915

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1914

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
1	Alexandria (a)	D. Stewart, B.A	Alexandria, Ont.	Hugh Munroe	3	1	....	77	5	....	13	135	2	....
2	Apple Hill (a)	J. S. McIlraith, B.A	Apple Hill	P. R. Munroe	3	1	2	80	5	....	4	35	....	....
3	Avonmore (a)	J.I.Manthorne,M.A.,BD	Avonmore, Ont.	Donald Grant	10	1	3	105	4	....	12	226	19	1
4	Cornwall, Knox (a)	Robert Harkness, Ph.D	Cornwall, Ont.	Hill Campbell	6	1	37	127	5	....	28	183	4	11
5	Cornwall, St. Jno. (a)	A. B. MacLeod, B.D	Cornwall, Ont.	G. C. Colquhoun	10	1	40	180	13	....	20	225	16	6
6	Dalhousie Mills etc(a)	John Matheson, B.A	Dalhousie Mills,	K. J. McCuaig	8	2	1	91	3	....	12	70	9	2
7	E. Hawkesbury and Glen Sandfield(a)	John McColl	St. Anne de Presc'tt	Thomas McDonald. A. Duff	6 3	1 1	 3	25 35	2 1	....	5 5	40 27	....	....
8	Finch, etc. (a)	W. D. Bell	Finch, Ont.	J. D. McInnis	14	2	3	140	25	....	14	80	13	2
9	Gravel Hill, etc. (b)	Isaac Campbell, Ph.D.	Monklands, Ont.	John Crawford	7	2	5	64	4	....	9	48	....	1
10	Indian Lands (a)	John Lennox	Maxville, Ont.	J. J. Cameron	6	1	....	64	1	....	8	52	....	2
11	Kenyon (a)	W. A. Morrison	Dunvegan, Ont.	D. D. Kippen	10	1	....	153	15	....	31	185	16	7
12	Kirkhill (a)	Allan Morrison, B.D	Dalkeith, Ont.	John J. Grant	6	1	....	150	17	4	21	224	20	2
13	Kirkhill, St. Columba (a)	J. R. Douglas, M.A	Dalkeith, Ont.	J. R. McLeod	7	1	6	95	11	....	19	157	31	1
14	Lancaster, Knox, etc. (a)	H. C. Sutherland, B.D.	Lancaster	Thomas McIntosh	12	2	10	133	8	....	18	95	18	9
15	Lancaster, St. Andrew's, etc. (a)	J. J. L. Gourlay	Lancaster	D. D. McCuaig	10	3	15	124	6	....	12	69	12	....
16	Lunenburg, etc. (a)	L. E. Gosling	Northfield Stat'n. R.F.D.1., Ont.	Rev. James Hastie	11	3	17	83	5	....	16	136	9	5
17	Martintown (a)	George Extence	Martintown, Ont.	A. J. Urquhart	14	1	6	135	6	1	11	100	7	5
18	Maxville (a)	Thos. Johnstone, B.A	Maxville, Ont.	Peter McGregor	8	1	....	120	10	10	12	240	68	8
19	Roxborough (a)	K. McLennan, Ph.D.	Moose Creek, Ont.	Victor Begg	5	2	....	105	2	....	12	112	....	....
20	Summerstown (a)	Archibald Thompson, B.D	Cornwall, Route 1 Ont.	H. A. Craig	9	1	1	50	....	....	9	30	7	..
21	Vankleek Hill (a)	C. A. Ferguson, B.A	Vankleek Hill, Ont.	A. D. McRae	14	2	18	170	11	4	20	191	70	9
22	Williamstown, St. Andrew's (a)	Arpad Govan, B.A	Williamsto'n, Ont.	John Dingwall	10	1	12	103	7	....	10	80	1	7
23	Woodlands, etc. (a)	N. McLaren	Farran's Pt., Ont.	A. S. Wylie	14	4	6	110	8	....	22	155	10	....
				Totals										
1	French Mission Cornwall (b)	J. P. Bruneau	Cornwall, Ont.	Joseph Gogo	1	6	5	6	6	2	1	9	11	....
2	Glengarry S.S. Association				....	....	....	....	....	....	....	....	....	....
3	H.M. Superintendent	J. U. Tanner, B.A	Lancaster, Ont.		....	....	....	....	....	....	....	....	....	....
	APPENDIX TO ROLL													
1	....	Donald Stewart	....	....	....	....	....	....	....	....	....	....	....	....
2	....	F. E. Pitts	....	....	....	....	....	....	....	....	....	....	....	....
3	....	James Hastie	....	....	....	....	....	....	....	....	....	....	....	....
4	....	Duncan McKenzie	....	....	....	....	....	....	....	....	....	....	....	....
				Grand Total, 1914	210	43	190	2525	180	21	344	2904	343	78
				Grand Total, 1913	210	39	190	2540	202	6	341	2570	200	67
				Increase	....	4	....	....	....	15	3	334	143	11
				Decrease	....	....	....	15	22	....	....	....	....	....

Ministers on Roll in S. S. Congregations	19	Ministers on Roll other than foregoing	1
" " Aug. Congregations	4	Total on Roll	25
" " H. M. Fields	..	Ministers on Appendix	4
" " F. M. Fields	1	Grand Total of Ministers	29

Place and Date, Dalhousie Mills, Ont., March 8th. 1915.

FINANCES DECEMBER 31st, 1914

Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S.S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes
		$	$	$	$	$	$
6	104	1200	128	178	487	2400	2797
3	113	900	71	15	275	1868	2143
11	229	961	191	234	299	1750	2049
13	331	1700	412	402	5213	3227	8440
21	343	2000	387	236	2253	3970	6223
5	114	950	103	38	550	1324	1727
2	45	400	16	5	.....	649	649
2	52	400	.....	18	22	.....	600
23	320	1000	338	230	735	1260	2563
.....	52	650	26	28	73	378	444
3	133	.....	81	52	373	391	1897
11	326	1100	247	338	1519	2023	3547
31	256	1200	693	273	1857	1901	3848
3	164	1000	310	117	739	1480	2219
10	281	1200	417	139	1169	5739	6908
13	178	1200	325	66	1272	2025	3297
16	237	1083	358	236	1022	2210	3232
11	327	1200	300	141	1679	2010	3689
4	195	1000	240	170	1000	2700	3700
4	175	1200	65	110	.....	1500	2875
6	80	586	26	39	212	1095	1307
15	467	1600	379	317	2057	3570	5627
12	209	1050	308	119	950	3205	4155
4	246	1029	254	274	889	1952	2841
1	11	50	.....	4	20	145	145
....	....	....	....	....	....	....	....
....	....	....	....	....	....	....	....
....	....	....	....	....	....	....	....
....	....	....	....	....	....	....	....
....	....	....	....	....	....	....	....
....	....	....	....	....	....	....	....
....	....	....	....	....	....	....	....
230	4988	24659	5675	3779	24665	48867	76922
235	4878	24413	6064	2976	22260	43551	75485
....	110	246	....	803	2405	5316	1437
5	....	....	389	....	....	....	....

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
$	$	$	$	$	$	$	$	$	$	$	
21	210	95	10	10	8 63	8	21	4	15	402 63	1
....	42	20	5	5	2 00	....	2	....	....	82 00	2
82	200	85	30	39	16 00	55	11	10	31	559 00	3
120	2213	1873	40	45	15 79	65	40	25	15	4451 79	4
100	575	340	25	75	10 50	125	69	....	....	1319 50	5
18	122	65	5	5	5 00	5	17	1	1	244 00	6
2	12	7	....	1	50	....	2	....	....	24 50	7
10	13	10	5	2	4 00	4	....	....	13	61 00	....
19	146	79	5	6	5 50	10	18	1	8	297 50	8
2	9	5	....	....	1 50	....	2	....	3	22 50	9
29	93	47	11	2	5 00	11	10	....	11	226 00	10
63	502	265	25	25	7 00	33	50	5	65	1040 00	11
71	479	259	19	19	16 00	27	66	5	51	1012 00	12
25	170	92	7	7	6 00	11	24	2	37	381 00	13
44	327	164	11	11	10 46	10	44	3	11	635 46	14
49	376	202	13	14	13 44	13	53	7	29	769 44	15
29	220	107	8	9	6 75	8	28	2	3	420 75	16
75	507	273	19	20	21 03	19	72	5	33	1044 03	17
38	257	138	9	9	7 91	9	36	2	28	533 91	18
5	65	75	5	5	.....	75	5	....	13	248 00	19
12	70	38	3	3	2 62	2	10	1	6	147 62	20
68	585	332	25	25	15 00	90	75	5	30	1250 00	21
32	226	123	8	8	8 00	28	33	2	5	473 00	22
42	276	149	11	11	11 39	11	39	2	21	573 39	23
									1	1 00	1
			49			78				49 78	2
											3
											1
											2
											3
											4
962	7695	4892	299	363	200 80	619	727	82	430	16269 80	
890	7084	4656	264	346	430 17	618	586	83	521	15478 17	
72	611	236	35	17	.....	1	141	....	....	791 63	
					229 37			1	91		

Number of Self-sustaining Pastoral Charges	19	Number of Ordained Mission Fields	..
" Congregations in them	19	" Stations in them	..
" Augmented Charges	4	" Students' Fields	..
" Congregations in them	5	" Stations in them	..

J. MATHESON, B.A., *Presbytery Clerk.*

Presbytery Roll, March 31st, 1915

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	STATISTICS AND FOR YEAR ENDING: Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
1	Aylmer (a), St. Andrew's Church	Donald Nicholson	Aylmer East, Que.	Jas. Baillie	4	1	10	40	2	....	10	50	2	2
2	Bristol (a), Brick Ch. and Knox Church	J. A. McLean	Maryland, Que.	Hugh Ross	7	2	....	100	10	....	18	180	5	2
3	Buckingham (a) St. Andrew's	Calvin McQuesten, B.A.	Buckingham, Que.	W. A. McCallum	5	1	20	66	5	....	9	83	3	3
4	Carp, (a) Lowry and Kinburn	P. L. Jull, B.A.	Carp, Ont.	Wallace Dickson	6	1	5	38	4	....	....	....	3	2
					3	1	1	16	....	....	5	35	1	....
					4	1	....	36	3	....	....	....	4	9
5	Cumberland (a) and Rockland	J. H. Woodside	Cumberland, Ont.	Charles Fraser	9	2	9	90	10	....	20	200	....	5
6	East Gloucester (a) & Farmer's Corners	F. E. Miller	Ramsayville, Ont.	Jas. Anderson	6	2	4	80	4	1	14	120	4	2
7	Ft. Coulonge (a) St. And. and Waltham	W. L. Tucker	Ft. Coulonge, Que	Alex. Pitt	4	2	5	51	14	....	9	51	1	....
8	Fitzroy Harbor (a) and Torbolton	Vacant	Fitzroy Har., Ont.	Robt. Drummond	3	2	....	41	8	....	4	31	2	....
9	Hawkesbury, St. Paul's (a)	Kennedy H. Palmer	Hawkesbury, Ont.	J. B. Morrison	4	1	34	87	6	....	13	116	19	3
10	Hull, Zion Ch. (a)	J. F. Macfarland, B.A.	Hull, Que.	Andrew Shaw	6	1	....	67	12	1	17	130	8	....
11	Kenmore (a) and Marvelville	R. MacNabb, B.A.	Kenmore, Ont.	H. Craig	3	1	5	48	1	....	8	72	....	....
					2	1	1	15	....	....	6	56	....	....
12	Manotick (a) and South Gloucester	Vacant	Manotick, Ont.	S. Duncan	7	2	3	100	5	....	14	115	9	....
13	Merivale	James Robinson	City View, Ont.	A. Moffatt	5	1	25	59	12	1	9	96	6	1
14	Metcalfe (a) and Edwards	Alex. E. Cameron, B.A.	Metcalfe, Ont.	Daniel Cameron	4	1	5	35	....	....	8	50	....	1
					2	1	2	23	....	....	6	38	....	....
15	North Gower (a) Kars, Osgoode Station	D. A. McCuaig	N. Gower, Ont.	J. W. Brown	3	1	4	46	6	....	6	35	....	1
					3	1	1	28	1	....	5	45	....	....
					3	1	3	22	1	1	4	22	3	2
16	Ottawa, Bethany	Robert Eadie	Ottawa, Ont.	John Dunbar	8	1	20	120	37	....	32	297	18	19
17	" Calvin (Billings Bridge)	Orr Bennet, B.A.	Ottawa, Ont.	John McNicol	6	1	10	98	15	....	11	100	6	15
18	" Chalmers (Bank St.)	J. H. Turnbull, M.A.	Ottawa, Ont.	Sam'l. Stewart	16	1	100	275	20	3	30	403	65	56
19	" Erskine (a)	D. N. Morden	Ottawa, Ont.	J. S. Belharrie	18	1	75	225	30	2	45	780	46	27
20	" Glebe	T. J. Thompson, M.A.	Ottawa, Ont.	W. Lyle Reid	12	1	....	150	15	1	37	300	11	25
21	" Knox	Vacant	Ottawa, Ont.	H. S. Campbell	17	1	21	168	1	....	25	180	30	35
22	" Mackay (a)	P. W. Anderson, M.A. B.D.	Ottawa, Ont.	Thos. Rankin	12	1	37	169	33	....	28	300	10	19
23	" St. And. (a)	W. T. Herridge, D.D.	Ottawa, Ont.	Hon. E. H. Bronson	20	1	175	313	17	1	28	191	20	7
24	" St. Paul's (a)	James Little, B.A.	Ottawa, Ont.	J. D. Anderson	12	1	50	155	12	3	23	196	20	12
25	" Stewarton	W. A. McIlroy, B.A.	Ottawa, Ont.	Isaac Cowie	18	1	300	300	54	2	56	512	38	58
26	" Westminster	C. W. Nicol	Ottawa, Ont.	James Baxter	16	1	....	145	9	....	29	245	15	15
27	Richmond (a) Fallowfield Goulborne	Robert Taggart	Richmond, Ont.	James Nesbitt	3	1	3	42	10	....	12	32	8	....
					3	1	1	20	....	....	5	26	3	....
					2	1	2	21	2	....	3	25	....	....
28	Russell, (a) St. And.	P. J. McLaren, B.A.	Russell, Ont.	Robt. Wade	9	1	....	118	4	....	9	120	2	8
29	Shawville (a) Starks and Bristol Corners	W. B. McCallum	Shawville, Que.	H. J. Young	*2	1	5	15	....	....	....	....	....	....
					....	1	3	16	....	....	....	....	....	....
					1	1	2	15	....	....	....	....	....	....
30	Vernon (a)	George G. Treanor	Vernon, Ont.	Wm. McRostie	7	1	10	69	5	1	5	....	12	5
31	Wakefield(a) and Masham	Vacant	Wakefield, Que.	Robert Pritchard	*10	2	2	90	12	....	11	80	....	....
32	Westboro (b)	W.H. Cramm, B.A., B.D.	Westboro, Ont.	Isaac Cramm	4	1	7	70	37	....	15	160	11	61
				Totals	289	49	960	3682	417	17	589	5472	385	396
	ORDAINED MISSION FIELDS													
1	Angers and Perkin's Mills	C. F. Cruchon	Angers, Que.	J. H. Clement	2	2	4	22	10	....	2	46	....	2
2	Aylwin (a), Kasubasua, and Pickanock		Aylwin, Que.	H. V. McNally	7	3	4	41	11	....	2	24	....	....

No.	FINANCES DECEMBER 31st, 1914: Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914: Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
			$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
....		113	1000	550	180	250	1170	1980	15	100	54	4	4	3 00	4	14	1	1	200 00	1
7		196	1000	332	165	792	1790	2582	21	142	77	6	6	4 55	11	20	2	8	297 55	2
3		125	1200	105	.....	442	3821	4263	15	100	54	4	4	3 00	4	14	1	15	214 00	3
5		98	420	102	67	292	754	1046	1	88	69	.....	.....	40	9	9	....	13	189 40	4
....		59	160	.....	11	54	421	475	4	31	16	1	2	1 00	1	4	1	1	62 00	
2		80	420	106	10	252	732	984	9	75	32	2	3	2 75	2	8	1	11	145 75	
10		191	1000	75	95	500	1800	2300	9	115	55	3	3	4 00	6	20	13	19	247 00	5
8		119	824	40	228	246	1452	1698	10	106	60	5	5	10 00	12	10	5	23	246 00	6
1		95	1050	105	33	1502	1241	2743	.....	100	.....	.....	.....	25	25	.....	.....	7	132 25	7
6		122	.....	.....	.....	17	463	480	.....	2	15	.....	.....	.....	.....	.....	.....	18	35 00	8
5		171	1200	124	322	499	1842	2341	.....	.....	.....	.....	.....	.....	.....	.....	.....	10	10 00	9
9		145	1100	.....	209	769	2446	3215	37	250	135	10	10	8 00	9	35	3	3	500 00	10
7		125	616	93	196	311	1365	1676	10	70	33	4	4	2 00	50	5	1	11	190 00	11
1		27	333	63	20	99	423	522	1	11	6	1	1	1 00	.....	2	1	3	27 00	
2		257	1100	271	91	850	1800	2650	28	191	103	8	8	6 00	7	27	2	21	401 00	12
6		150	1000	84	342	329	1773	2102	40	50	50	10	10	16 00	10	.....	.....	14	200 00	13
2		94	600	96	120	340	846	1186	5	57	17	2	2	1 00	2	4	.....	3	93 00	14
....		27	200	.....	.....	18	300	318	1	9	5	1	1	70	.....	1	.....	5	23 70	
6		79	500	70	71	392	834	1276	10	160	90	7	7	4 00	9	23	2	8	320 00	15
5		37	280	.....	7	87	425	512	4	41	23	2	2	1 80	2	6	1	5	87 80	
2		39	220	.....	23	132	336	468	9	62	36	3	3	2 00	3	9	1	4	132 00	
11		261	1260	47	278	408	3624	4032	10	60	35	15	.....	10 50	.....	10	....	7	147 50	16
6		140	1250	55	120	465	1661	2126	.....	133	115	25	30	4 23	18	8	....	9	342 23	17
87		685	2800	1062	822	5347	12724	18071	182	1264	778	63	60	42 50	92	180	12	30	2703 50	18
17		776	2000	374	899	2000	9000	11000	106	725	389	29	29	27 00	29	102	7	33	1476 00	19
14		360	2080	153	270	2047	9844	11891	125	844	456	33	34	30 14	33	118	8	8	1689 14	20
15		450	3640	980	211	5662	11752	17414	152	1035	555	38	38	27 90	35	144	10	50	2084 90	21
13		376	1800	202	540	1100	6150	7250	62	545	365	35	36	15 00	20	47	10	20	1155 00	22
26		620	5500	740	384	9464	12490	21954	430	4013	1566	117	392	77 44	212	405	28	28	7268 44	23
10		454	2500	685	365	2608	6321	8929	95	720	423	70	70	4 66	30	100	15	13	1540 66	24
137		900	2800	464	1141	1897	8810	10707	50	470	463	100	100	26 39	70	50	48	24	1401 39	25
16		302	1900	404	516	1054	5260	6500	.....	.....	.....	5	.....	.....	.....	.....	.....	.....	5 00	26
....		69	500	41	43	204	565	770	17	109	60	5	4	4 00	5	16	1	1	222 00	27
1		19	225	30	.....	54	225	279	.....	.....	.....	.....	.....	.....	.....	.....	.....	5	5 00	
6		26	268	.....	.....	.....	268	268	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
29		238	1200	157	188	776	1936	2712	35	290	145	12	12	14 55	11	30	5	25	579 55	28
....		25	125	.....	.....	100	200	452	.....	40	5	5	.....	.....	.....	.....	.....	.....	50 00	29
....		50	175	.....	11	70	151	387	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
....		27	300	.....	14	128	.....	521	7	93	79	7	7	5 00	17	57	2	6	280 00	
7		185	1100	168	60	468	1677	2145	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	30
....		206	1000	45	38	365	1260	1636	7	45	24	2	2	2 00	2	6	....	1	91 00	31
28		175	700	150	118	280	1165	2413	15	85	40	3	3	4 00	38	5	2	5	200 00	32
510		8693	47346	7973	8211	42670	121167	166274	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
1		50	73	.....	8	31	124	155	2	13	7	.....	.....	.....	.....	2	....	1	25 00	1
34		97	500	.....	5	19	650	669	.....	6	.....	.....	.....	60	.....	.....	.....	3	9 60	2

Presbytery Roll, March 31st, 1915

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1914

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teh. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
3	Bell's Corners (b) Stittsville	Robert Gamble, B.A.	Britannia Heights, Ont.		2	1	....	29	5	....	5	30	....	....
4	Casselman (b) & South Indian	....	Casselman, Ont.	R. R. McLeod	2	1	....	29	6	....	4	25	2	....
5	Chelsea, Cantley (a) & Kirk's Ferry	....	Cantley, Que.	John Patterson	3	3	....	61	..	....	9	62	....	....
6	Desert and Northfield	....	River Desert, Que	....	2	2	5	25	....	....	4	36	3	....
7	East Templeton (a)	Hugh Taylor	E. Templeton, Q.	Allenson Scharfe	4	1	....	45	....	....	5	45	....	2
8	L'Orignal (a)	E. G. Walker	L'Orignal, Ont.	....	3	1	8	22	1	....	4	25	....	....
9	Masham (a) & Quyon	Louis Abram	Duclos, Que.	....	3	2	6	15	6	....	3	24	3	....
10	Namur (a), Ponsonby, Grand Lac and Lac Rond	C. R. Lapointe	Namur, Que.	....	....	4	10	47	15	....	1	15	1	....
11	Onslow & Eardley (a)	Geo. Ballantyne	Beech Grove, Que.	John Mulligan	2	2	....	21	....	....	5	46	....	....
12	Ottawa, St. Mark's & Hull	C. H. Vessot	Ottawa, Ont.	Edmond Marion	3	3	26	38	3	....	2	26	2	2
13	Thurso (a) Lochabar & Gore	....	Thurso, Que.	Thos. McDermid	3 1 1	1 1 1	.... 2	12 12 25	1 3 2	.... 1	2 15 3	12 30 27	.... 2 5	....
14	Vars (a), & Navan	James Cormack, B.A.	Vars, Ont.	W. Leney	3	1	2	23	4	....	4	38	....	....
				Totals	45	32	67	496	71	1	74	538	19	6
	STUDENT MISSION FIELDS													
1	Bryson Campbell's Bay L. Litchfield and Dunraven	....	Campbell's Bay, Que.	H. Stewart	.... 2 1	1 1 2	1 4 2	10 25 24	 3	....	2 5 2	10 30 10	 4	....
2	Monte Bello	....	Monte Bello, Que	....	....	....	....	....	....	....	....	....	....	....
3	Plantagenet, Smith's and Pendleton	....	Plantagenet, Ont.	A. Anderson	*4	3	....	54	....	....	....	29	....	....
4	Portland (a)	....	Poltimore, Que.	....	2	1	....	14	4	....	5	30	2	....
	ON PRESBYTERY ROLL			Totals	9	8	7	127	7	....	14	109	6	....
1	Retired	David Findlay, B.A.	Ottawa, Ont.	....	....	....	....	....	....	....	....	....	....	....
2	District Missionary to Foreigners	H. T. Kalem, B.A.	Ottawa, Ont.	....	....	....	....	....	....	....	....	....	....	....
	APPENDIX TO ROLL													
1	....	J. M. Goodwillie, M.A.	Metcalfe, Ont.	....	....	....	....	....	....	....	....	....	....	....
2	....	J. E. Cote	....	....	....	....	....	....	....	....	....	....	....	....
3	....	A. Logan, B.D.	Wiarton, Ont.	....	....	....	....	....	....	....	....	....	....	....
4	Retired	E. F. Seylaz	Hull, Que.	....	....	....	....	....	....	....	....	....	....	....
5	....	D. J. Craig	Bristol, Que.	....	....	....	....	....	....	....	....	....	....	....
6	....	A. M. Gordon	....	....	....	....	....	....	....	....	....	....	....	....
7	Secy. Bible Society	W. F. Crawford, B.D.	Ottawa, Ont.	....	....	....	....	....	....	....	....	....	....	....
8	....	D. M. Ramsay, D.D.	Toronto, Ont.	....	....	....	....	....	....	....	....	....	....	....
9	....	A. F. Rivard	....	....	....	....	....	....	....	....	....	....	....	....
10	....	G. W. Thom	Almonte, Ont.	....	....	....	....	....	....	....	....	....	....	....
11	....	J. W. Penman	Ottawa, Ont.	....	....	....	....	....	....	....	....	....	....	....
12	....	T. N. Caldwell	Ottawa, Ont.	....	....	....	....	....	....	....	....	....	....	....
13	....	J. H. A. Dubois	....	....	....	....	....	....	....	....	....	....	....	....
14	....	F. W. K. Harris	....	....	....	....	....	....	....	....	....	....	....	....
15	....	A. Robertson	Campbell'sBay,Q.	....	....	....	....	....	....	....	....	....	....	....
16	....	A. D. Cornett	....	....	....	....	....	....	....	....	....	....	....	....
17	....	A. G. Cameron	Fitzroy Harbour, Ont.	....	....	....	....	....	....	....	....	....	....	....

FINANCES DECEMBER 31st, 1914

Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes
		$	$	$	$	$	$
7	66	300	237	18	293	393	686
6	38	300	6	11	26	330	356
1	15	260	.....	5	22	355	377
1	23	131	.....	.....	7	174	181
....	76	650	.....	.....	.....	664	664
1	27	500	.....	16	.....	512	616
2	68	450	.....	27	321	600	921
2	41	400	80	23	160	485	645
2	44	60	.....	10	34	96	130
....	85	75	.....	.....	127	135	262
....	43	450	.....	.....	.....	535	590
6	80	70	.....	5	40	517	557
....	25	96	.....	7	17	260	277
....	11	175	.....	23	26	381	407
....	14	200	.....	.....	.....	222	222
5	29	375	.....	28	103	745	848
5	21	200	.....	.....	42	260	302
73	853	5265	323	186	1268	7438	8865
....	10	95	.....	.....	33	95	128
1	28	200	.....	35	.....	235	235
3	27	205	.....	.....	.....	205	205
....	40	333	.....	.....	.....	333	400
1	41	268	.....	9	14	293	307
5	146	1101	.....	44	47	1161	1275

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
$	$	$	$	$	$	$	$	$	$	$	
2	15	8	1	1	1 00	1	2	....	5	36 00	3
1	7	4	.....	1	.....	1	1	....	4	19 00	
.....	4	.....	.....	.....	50	.....	.....	.....	4	8 50	4
.....	3	.....	.....	.....	.....	.....	.....	.....	4	7 00	
.....	2	2	.....	.....	.....	.....	.....	.....	.....	4 00	5
.....	.....	.....	.....	.....	7	.....	.....	.....	4	87 07	6
.....	50	180	3	3	2 00	.....	2	.....	2	246 00	7
3	20	11	.....	1	1 00	1	3	.....	.....	40 00	8
.....	33	3	.....	.....	.....	.....	.....	.....	2	38 00	9
3	23	12	1	1	1 00	1	3	.....	.....	45 00	10
.....	.....	.....	.....	.....	.....	.....	.....	.....	3	3 00	11
3	20	11	1	1	1 00	.....	3	.....	.....	40 00	12
.....	.....	.....	.....	.....	.....	.....	.....	.....	5	5 00	13
.....	.....	.....	.....	.....	.....	.....	.....	.....	4	4 00	
.....	.....	.....	.....	.....	.....	.....	.....	.....	5	81 25	
6	38	20	1	2	1 25	2	5	1	5	95 00	14
5	45	20	5	5	3 00	5	5	....	2	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	12	6	2	2	1 89	1	2	....	1	27 89	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	7	7 00	
.....	.....	.....	.....	.....	.....	.....	.....	.....	4	4 00	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	7	7 00	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	13
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	16
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	17

Presbytery Roll, March 31st, 1915

Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	STATISTICS AND FOR YEAR ENDING: Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
No.													
18 Pres. Ottawa Ladies College	J. W. H. Milne, D.D.	Ottawa, Ont.											
			Grand Total, 1914	343	89	1034	4305	495	18	677	6119	410	402
			Grand Total, 1913	314	90	1028	4133	484	18	596	5793	360	417
			Increase	29	....	6	172	11	....	81	326	50	....
			Decrease	....	1	....	....	....	....	....	....	....	15

Ministers on Roll in S. S. Congregations..... 25
" " Aug. Congregations..... 3
" " H. M. Fields..... 9
" " F M. Fields..... ..

Ministers on Roll other than foregoing..... 2
Total on Roll..... 39
Ministers on Appendix..... 18
Grand Total of Ministers..... 57

Place and Date, Britannia Heights, Ont., March 22nd, 1915.

*No report, last year's figures are given.

FINANCES DECEMBER 31st, 1914: Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914: Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18
588	9692	53712	8296	8441	43985	129766	176414	1551	12605	6717	646	909	380 07	790	1517	184	535	25834 07	
560	9188	50698	6604	7314	51214	110081	167343	1970	16358	9935	882	1360	72 1143	900	1934	222	374	35073 72	
28	504	3014	1692	1127	....	19685	9071	.....	.....	.....	.....	.....	.....	.....	.....	.....	161	.....	
.....	.....	.....	.....	.....	7229	.....	.....	419	3753	3218	236	451	763 65	110	417	38	.....	9244 65	

Number of Self-sustaining Pastoral Charges..... 28
" Congregations in them..... 41
" Augmented Charges..... 4
" Congregations in them..... 8

Number of Ordained Mission Fields..... 14
" Stations in them..... 32
Students' Fields..... 4
" Stations in them..... 8

ROBERT GAMBLE, *Presbytery Clerk.*

Pastoral Charges																			
1 Retired	H. J. McDiarmid	Perth, Ont.																	1
2 Foreign Missionary	A. A. Scott, Jr.	Indore, C. India																	2
3 Admaston, Northcote and Barrs (a)	D. H. Hodges	Admaston Station Ont.	Johnston Patterson	10	3	20	105	24	2	26	171	25	2	47	158	1000	362	264	918	1268	2186	36	59	2	10	10	9 00	25	6	5	14	176 00	3
4 Almonte (a)	S. G. Brown	Almonte, Ont.	A. Cochrane	22	1	28	235	20	1	22	285	20	18	22	507	1500	474	285	2146	6146	8292	150	654	340	20	20	10 26	50	142	5	39	1430 26	4
5 Arnprior (a)	Jas. Faulds	Arnprior, Ont.	Geo. H. Allen	11	1	....	185	8	....	30	260	10	5	23	377	1400	642	331	1936	3378	5314	73	487	289	19	19	17 00	19	68	4	21	1016 00	5
6 Ashton, Appleton (a)	A. D. Fraser	Appleton, Ont.	Jas. Turner	8	2	....	70	3	1	12	100	10	5	43	138	1000	171	111	663	1498	2161	25	178	37	12	12	3 00	51	5	....	45	368 00	6
7 Balderson & Drummond (a)	J. G. Greig	Balderson, Ont.	Jas. Shaw	10	2	4	80	5	2	8	60	2	9	4	188	1200	167	120	997	1548	2545	48	320	172	13	13	11 00	12	45	3	10	647 00	7
8 Beachburg, Westmeath (a)	C. Haughton	Beachburg, Ont.	A. F. Cameron	9	2	8	169	22	....	15	123	2	....	7	216	1100	403	121	1029	2684	3713	25	168	90	6	6	5 62	6	24	1	13	344 62	8
9 Beckwith and Franktown (a)	J. W. S. Lowry	Franktown, Ont.	Duncan McEwen	6	2	3	65	2	....	11	66	4	3	17	177	861	56	15	312	1525	1937	10	82	43	9	9	5 00	10	5	3	12	188 00	9
10 Braeside, Sand Point and Dewars (a)	Jas. Taylor	Braeside, Ont.	John Bethune	2	3	11	85	5	....	24	188	3	....	3	89	1000	71	171	565	1707	2272	15	293	57	4	5	4 70	52	15	1	13	459 70	10
11 Carleton Place, St. Andrew's (a)	J. J. Monds	Carleton Pl., Ont.	N. M. Riddell	10	1	8	191	14	4	22	235	4	9	12	380	1200	586	121	2574	4228	6802	82	1024	388	22	23	19 00	22	89	11	16	1696 00	11
12 Carleton Pl., Zion (a)	A. A. Scott, Sr., M.A.	Carleton Pl., Ont.	A. Arbuckle	12	1	16	160	13	1	21	192	8	6	14	317	1200	366	229	1472	4916	6388	80	481	175	30	35	15 50	50	15	....	5	886 50	12
13 Castleford and Stewartville (a)	T. S. Glassford	Gl'sg'w Stn. R.MD	D. F. Storie	7	2	5	90	15	....	12	140	4	....	5	174	950	161	163	677	1223	1900	.....	264	20	10	15	8 00	20	15	10	26	388 00	13
14 Cobden, Wolftown (a)	W. J. Allen	Cobden, Ont.	S. Hamilton	9	2	3	58	11	....	12	100	18	1	7	126	750	72	134	412	1197	1609	.....	174	45	8	12	9 05	6	11	16	20	301 05	14
15 Zion, St. James, Hopetown (a)	Wm. Ferguson	Watson's Corners.	A. J. McDougall	5	3	....	86	7	2	18	171	4	....	13	190	900	.....	89	174	1466	1640	3	29	15	1	1	1 25	1	4	1	14	70 25	15
16 Douglas and Scotch Bush (a)	J. K. Henry	Douglas, Ont.	R. Steele	4	2	5	73	11	....	11	120	1	1	2	108	650	155	88	536	1077	1613	39	129	62	6	7	12 50	6	10	5	11	287 50	16
17 Eganville & L. Dore (a)	G. W. Mylne	Eganville, Ont.	Jas. McDonald	4	2	10	33	5	6	9	60	18	3	1	89	650	64	99	266	3164	3430	50	30	.....	25	30	.....	.....	25	....	13	173 00	17
18 Elmsley and Oliver's Ferry (a)	Alex. Rintoul	Perth, Ont. R.M.D	John Dockrill	8	2	1	40	1	....	8	61	4	1	7	89	700	222	91	568	989	1557	.....	160	42	5	7	6 00	22	14	....	9	265 00	18
19 Lanark (a)	J. C. MacLeod	Lanark, Ont.	R. Stewart	8	1	6	134	7	1	14	140	10	11	8	251	1200	201	155	1176	2074	3250	80	250	260	30	20	20 00	25	30	5	12	732 00	19
20 Middleville and Darling (a)	J. R. MacKay	Middleville, Ont.	Jas. Penman	4	2	5	63	1	1	11	92	2	3	6	114	912	80	25	410	1030	1440	11	76	42	3	3	2 00	3	11	1	8	160 00	20
21 Pakenham and Cedar Hill (a)	W. T. McKenzie	Pakenham, Ont.	R. A. Snedden	10	2	....	60	4	....	9	88	2	1	13	168	1000	248	130	527	1629	2156	21	135	73	5	6	5 36	8	19	1	17	290 36	21

Presbytery Roll, March 31st, 1915

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1914

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School: Teh. & Officers	Sabbath School: Scholars & B. Class	Communicants Received: Profession	Communicants Received: Certificate
22	Pembroke (a)	D. MacOdrum	Pembroke, Ont.	A. Johnston	16	1	65	220	16	2	30	242	12	17
23	Perth, Knox (a)	W. M. Grant	Perth, Ont.	W. H. Towle	7	1	15	145	18	1	12	151	16	4
24	Perth, St. And. (a)	A. H. Scott, M.A	Perth, Ont.	Samuel Wilson	7	1	25	170	6	4	16	200	12	8
25	Ramsay (a)	Wm. Merrilees	Blakeney, Ont.	C. McNeil	9	2	13	130	7	...	15	158	7	2
26	Renfrew (a)	E. B. Horne	Renfrew, Ont.	A. R. McLachlin	14	1	46	265	29	6	37	300	15	36
27	Scotland, Micksbury, Osceola (a)	G. D. Campbell	Cobden, Ont., R.M.D., 3	J. G. McDiarmid	8	3	3	55	1	...	6	40	....	2
28	Ross and Forresters Falls (a)	H. Craig	Forrester's Falls	J. Ferguson	5	3	3	61	12	....	11	135	1	1
29	Smith's Falls (a)	A. L. Fraser	Smith's Falls	R. Lyle	22	1	150	325	17	....	38	434	12	23
30	White Lake and Burnstown (a)	A. Drysdale	White Lake, Ont.	Earle Campbell	8	2	4	110	16	....	15	150	11	1
				Totals	255	51	457	3463	299	34	475	4471	237	172
	O. M. FIELDS													
1	Alice, Petawawa (a)	M. D. M. Blakely	Pembroke, Ont.	J. K. McLeod	6	2	2	36	14	....	11	175	4	3
2	Bathurst and S. Sherbrooke (a)		Wemyss, P.O.	Wm. Palmer	4	2	....	36	4	....	6	34	2	2
3	Chalk River and Pt. Alexandra (a)		Chalk River, Ont.	W. J. Wilson	2	1	6	53	11	....	5	60	5	...
				Totals	12	5	8	125	29	....	22	269	11	5
	MISSIONS													
1	*Calabogie				2	1	8	27	....	....	4	30	....	....
2	*Clyde Forks, etc				3	4	30	55	....	....	3	64	....	....
3	Matawatchan		Matawatchan, Ont	Jas. Hutson	3	3	....	54	9	....	9	70	....	....
4	Poland		Poland, Ont.	Wm. Stewart	3	3	....	27	7	....	12	43	....	....
				Totals	11	11	38	163	16	....	28	207	....	....
	APPENDIX													
1	A. H. Macfarlane	Moose Jaw, Sask			....	....	....	....	....	....	....	....	....	....
2	Wm. Peacock	Perth, Ont			....	....	....	....	....	....	....	....	....	....
				Totals	....	....	....	....	....	....	....	....	....	....
				Grand Total, 1914	278	67	503	3751	344	34	525	4947	248	177
				Grand Total, 1913	263	68	465	3777	287	20	529	4932	200	189
				Increase	15	....	38	..	57	14	....	15	48	....
				Decrease	....	1	....	26	....	....	4	....	....	12

Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S.S., B. C. and Y.P.S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes
		$	$	$	$	$	$
18	428	2000	586	345	3034	5682	8716
16	380	1400	197	435	1185	2644	3829
18	332	1400	535	297	1320	4188	5508
11	182	1000	102	53	257	1962	2219
10	540	1800	420	325	2401	14150	16651
7	79	635	44	4	136	830	966
4	110	725	.....	16	378	905	1283
15	750	2000	315	495	1784	4471	6255
28	203	1000	181	71	559	1673	2232
381	6860	31133	6881	4782	28412	79252	107764
5	106	427	126	49	749	763	1512
1	78	522	185	16	354	817	1171
....	80	549	41	11	124	610	734
6	264	1498	352	76	1227	2190	3417
....	30	528	20	27	20	555	575
....	52	271	.....	.....	.....	271	271
2	68	156	.....	39	131	396	527
24	58	230	.....	71	6	285	291
28	208	1185	20	137	157	1507	1664
413	7332	33816	7253	4995	29796	82949	112845
569	7320	33494	7459	5569	27038	76450	105095
....	12	322	.....	.....	2758	6499	7750
156	.....	.....	206	574	.....	.....	.....

Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
$	$	$	$	$	$	$	$	$	$	$	
91	800	500	25	30	10 00	50	60	25	20	1611 00	22
45	1110	335	20	16	11 50	20	50	7	7	1621 50	23
30	175	125	100	100	10 00	.....	25	....	10	575 00	2
8	54	30	2	2	2 95	2	7	....	19	126 95	25
100	900	450	70	70	23 25	50	80	10	18	1771 25	26
.....	65	7	5	5	3 50	.....	.....	.....	.....	85 50	27
21	141	70	3	4	3 00	3	24	10	16	295 00	28
71	482	325	17	17	14 08	52	69	4	25	1076 08	29
60	175	80	10	10	10 65	30	9	....	15	399 65	30
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
7	284	26	4	4	5 00	.....	5	....	5	340 00	1
12	100	30	5	5	4 00	5	7	....	.....	168 00	2
.....	10	.....	.....	.....	.....	.....	.....	.....	11	21 00	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	50	.....	.....	10	10	30 50	3
1	6	3	.....	.....	30	.....	1	....	5	16 30	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
1194	9315	4133	499	516	262 97	600	890	128	479	18016 97	
1133	9067	3975	503	521	669 15	621	747	83	342	17561 15	
61	248	158	.....	4	5 306 18	21	.....	.....	.....	.....	

Ministers on Roll in S. S. Congregations..... 22
" " Aug. Congregations..... 6
" " H. M. Fields..... 1
" " F. M. Fields..... 1

Ministers on Roll other than foregoing..... 1
Total on Roll..... 31
Ministers on Appendix..... 2
Grand Total of Ministers..... 33

Place and Date, Cobden, Ont., March 6th, 1915.

* Last year's figures.

Number of Self-sustaining Pastoral Charges..... 22
" Congregations in them..... 36
" Augmented Charges..... 6
" Congregations in them..... 13

Number of Ordained Mission Fields..... 3
" Stations in them..... 6
" Students' Fields..... 4
" Stations in them..... 11

GEO. D. CAMPBELL, *Presbytery Clerk.*

Presbytery Roll, March 31st, 1915

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1914

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teh. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
1	Athens (b) & Toledo.	W. Usher	Athens	Elgin Lockwood	6	2	19	40	6	....	13	84	2	1
2	Bishop's Mills and East Oxford (a).	G. R. Duncan	Oxford Station	Nathaniel Greer	9	2	....	63	8	....	16	80	4	1
3	Brockville, First (a)	C. W. Shelley	Brockville	W. H. Kyle	11	1	40	250	13	1	47	248	29	12
4	Brockv'e, St. Jno. (a)	S. S. Burns, B.A., B.D.	Brockville	Fred J. McLean	12	1	35	175	35	....	30	245	26	17
5	Cardinal (a) and Mainsville	D. H. Currie, B.A.	Cardinal	J. Huton	6	2	24	115	3	....	24	165	8	5
6	Chesterville (a) and Dunbar	T.B.McCorkindale,M.A.	Chesterville	J. G. Tate	8	2	15	85	....	....	24	159	....	....
7	Hallville (a) and Reid's Mills	H. W. Cliff, M.A., B.D.	Mountain	James O'Beggs	7	2	17	118	11	3	24	159	42	6
8	Iroquois (a) & Dixons	D. O. MacArthur, B.D.	Iroquois	Dr. D. Johnston	8	2	2	80	4	....	13	95	5	2
9	Kemptville (a) and Oxford Mills	P.A.MacLeod,M.A., D.D	Kemptville	Jas. Lindsay	11	2	20	115	7	....	19	201	6	8
10	Lyn (a), Caintown, and Mallorytown	D. M. MacLeod, B.A.	Lyn	Jas. Cumming	11	4	....	103	6	....	23	164	6	4
11	Merrickville (a) & Jasper	M. F. Boudreau	Merrickville	Hugh L. Knowles	8	2	16	40	5	....	9	60	1	9
12	Morewood (a)	K. A. Gollan	Morewood	J. G. Smirle	7	1	14	102	12	....	13	144	11	2
13	Morrisburg (a)	H. Cameron, B.A.	Morrisburg	W. E. Thom	5	1	24	70	10	....	12	83	9	9
14	Prescott (a)	K. W. Barton, B.A.	Prescott	F. J. Davy	8	1	7	105	13	....	13	154	10	8
15	S. Mountain (a), Heckston & Pleasant Valley	H. Bolingbroke	South Mountain	David Montgomery	13	3	8	183	13	....	25	176	10	16
16	Spencerville (a), Ventnor & Roebuck	Chas. A. Mulin, B.A.	Spencerville	Mat. McGuire	8	....	2	60	....	....	10	80	....	2
					5	3	....	48	....	....	12	92	....	....
					....	....	....	17	4	....	12	50	....	....
17	Westport (a) and Newboro	Vacant		W. McKnight	2	2	12	51	6	....	8	30	4	....
18	Williamsburg (a) and Winchester Springs	D. A. Ferguson, B.A.	Williamsburg	J. P. MacIntosh	11	2	2	88	12	....	18	206	3	5
19	Winchester (a)	J. B. MacLeod,B.A.,B.D	Winchester	T. A. Scott	8	1	6	92	2	....	10	80	1	9
	STUDENT MISSION FIELDS													
1	Colquhoun				4	1	3	17	....	....	8	40	....	....
2	Morton, Lyndhurst and California			F. B. Taber	4	3	....	19	5	....	3	30	2	....
3	Stone's, Fairfield & N. Augusta			John Beattie	7	3	....	40	3	....	3	30	24	7
				Grand Total, 1914.	179	43	266	2076	178	4	389	2855	203	123
				Grand Total, 1913.	179	43	241	2054	183	14	381	2755	222	158
				Increase	....	....	25	22	....	....	8	100	....	....
				Decrease	....	....	....	....	5	10	....	....	19	35

Ministers on Roll in S. S. Congregations..... 15
" " Aug. Congregations..... 3
" " H. M. Fields..... ..
" " F. M. Fields..... ..

Ministers on Roll other than foregoing..... ..
Total on Roll..... 18
Ministers on Appendix..... ..
Grand Total of Ministers..... ..

Place and Date, Morrisburg, March 30th, 1915.

FINANCES DECEMBER 31st, 1914

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S.S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
5	85	650	33	62	81	1340	1421	6	37	20	3	6	2 55	.....	1	....	6	81 55	1
5	119	700	25	113	223	1371	1594	8	58	32	2	3	2 40	2	8	2	12	129 40	2
72	481	2000	453	442	2400	6596	8996	118	500	477	202	212	19 78	42	56	1	17	1644 78	3
25	370	1300	285	361	1395	3383	4778	60	418	226	17	17	14 70	67	60	4	17	900 70	4
5	175	1000	110	211	559	2429	2988	17	258	106	12	11	5 00	8	19	2	11	449 00	5
....	170	1100	78	60	125	1450	2205	3	22	11	1	1	1 00	1	2	....	3	45 00	6
13	238	1200	430	201	1735	2496	4193	36	663	248	35	37	8 25	88	107	....	6	1228 25	7
10	146	1000	103	47	286	1576	1862	12	86	46	3	4	3 90	3	12	1	1	171 90	8
10	222	1300	163	597	1038	1682	2720	25	546	168	6	7	6 84	57	24	2	12	853 84	9
11	208	1200	245	208	944	2085	3202	37	301	153	12	12	11 18	9	35	3	25	598 18	10
27	90	650	.....	68	165	1218	1383	10	43	30	3	5	3 15	3	2	1	3	103 15	11
3	169	1200	202	190	852	1983	2835	42	282	152	11	11	9 60	11	39	3	17	577 60	12
13	173	1000	180	271	947	2043	2990	30	235	75	25	25	8 00	20	30	....	21	469 00	13
24	249	1200	174	406	1384	3016	4400	96	529	300	25	36	11 69	20	68	10	20	1115 69	14
34	303	1000	221	167	1052	2285	3337	43	367	161	14	14	12 18	13	103	5	21	753 18	15
2	75	.....	104	346	587	906	1403	7	50	27	2	2	2 50	2	7	....	2	101 50	16
....	40	1160	63	40	100	300	400	5	33	18	1	2	75	12	5	....	4	80 75	
....	22	.....	85	84	85	242	327	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
2	90	700	.....	36	83	1127	1210	8	48	12	6	1	3 00	1	1	....	6	86 00	17
8	197	1000	232	161	618	1901	2519	33	129	60	19	17	13 10	14	14	5	17	321 10	18
2	170	1200	150	173	1251	3296	4547	70	475	256	19	19	17 00	18	66	5	5	950 00	19
....	60	350	70	45	125	600	750	.....	21	4	2	1	50	.....	.....	.....	4	32 50	1
....	41	245	.....	30	.....	250	275	.....	30	.....	.....	.....	.....	.....	.....	.....	.....	30 00	2
4	114	340	5	.....	62	900	962	.....	60	.....	.....	.....	60	.....	.....	.....	.....	60 60	3
275	4010	21435	3411	4319	16097	44475	61387	666	5191	2582	420	443	157 67	391	659	44	230	10783 67	
425	3988	20705	3914	3989	15706	42571	61068	636	5427	2451	282	306	182 80	384	528	52	241	10489 80	
....	22	730	.....	330	391	1904	319	30	.....	131	138	137	.....	7	131	.....	.....	293 87	
150	.....	.....	503	.....	.....	.....	.....	.....	236	.....	.....	.....	25 13	.....	.....	8	11	.....	

Number of Self-sustaining Pastoral Charges..... 15
" Congregations in them..... 27
" Augmented Charges..... 4
" Congregations in them..... 8

Number of Ordained Mission Fields..... ..
" Stations in them..... ..
" Student's Fields..... 3
" Stations in them..... 7

HUGH CAMERON, *Presbytery Clerk.*

Presbytery Roll, March 31st, 1915

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1914

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons'	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation $	Raised by Women's Missionary Societies and Bands $	Raised by S. S., B. C. and Y. P. S. $	Raised for all Missions, Education and Benevolences $	Total by all Organizations for Congregational purposes $	Grand Total for all purposes $
	PASTORAL CHARGES																					
1	Amherst Island (a)	Jas. Cumberland, M.A.	Stella	Saml. Flemming	5	1	2	45	3	....	8	50	5	....	5	70	750	30	5	150	1015	1165
2	Belleville, St. And. (a)	A. S. Kerr, M.A.	Belleville	Wm. McIntosh	8	1	50	150	14	3	35	246	27	17	34	370	1400	306	551	1010	4253	5263
3	" John Street	Edw. C. Currie	Belleville	Robt. Templeton	10	1	30	110	9	2	19	100	21	30	6	245	1600	351	181	1335	3651	4986
4	Dalhousie, Elphin & Snow Road (a)	A. J. McMullen, B.A.	McDonald's Cor.	Matthew Donald.	7	3	5	126	3	1	21	236	15	3	19	262	1000	68	158	354	1767	2121
5	Demorestville (a) and Crofton	Robt. J. Craig, M.A.	Demorestville	Wellington Boulter	5	2	....	25	2	....	3	15	....	2	10	62	425	20	11	31	450	481
6	Deseronto (a)	F. S. Dowling, B.A.	Deseronto	John Newton, M.D.	6	1	7	68	2	....	12	60	2	4	....	33	225	15	10	25	197	222
7	Foxboro (a), Roslin (a) & Thurlow	(Vacant) The report ap	proximately from	[last year	Wm. Moore	5	3	3	48	11	....	14	81	7	....	10	117	1000	100	113	401	2169	2570
8	Gananogue (a)	Henry Gracey	Gananoque	David Darling	12	1	40	150	15	2	17	201	18	4	4	121	875	155	118	300	1272	1572
9	Glenvale, Harrowsmith (a) & Wilt'n	A. A. Acton, B.A.	Harrowsmith	Harvey Mills	4	3	....	52	11	....	....	81	4	....	25	272	1200	68	666	750	3612	4362
10	Kingston, St. And. (a)	(The report is approxim	ate, being compile	d from last year's)	13	1	100	200	18	....	25	225	13	27	9	83	750	40	44	63	1467	1530
11	" Chalmer's	S. J. M. Compton, B.D.	Kingston	E. F. Torrance, D.D.	9	1	90	185	7	....	22	130	17	14	36	493	2000	60	343	2950	6775	9725
12	" Cooke's Ch.	M. Macgillivray, D.D.	Kingston	Prof. J. Mathes'n, M.A	12	1	15	135	20	6	26	225	15	41	25	463	2250	750	368	4873	6010	10883
13	" Zion Ch.	J. W. McIntosh, M.A.	Kingston	Wm. Anderson	3	1	38	70	10	....	20	133	12	3	36	430	1600	180	414	1180	4446	5626
14	Lansdowne, (a), Fairfax & Sand Bay	J. D. Boyd, B.A.	Kingston	Prof. J. L. Morrison	3	....	6	31	1	....	10	39	1	3	9	138	900	....	104	313	1403	1716
		I. N. Beckstedt	Lansdowne	P. R. McVeigh	2	3	2	14	....	....	9	18	2	1	5	75	580	36	261	201	1019	1220
					1	....	1	8	2	....	4	20	4	1	....	43	290	22	22	50	345	395
15	Madoc, (a)	W. S. McTavish, Ph.D.	Madoc	Wm. Mackintosh	6	1	11	80	12	....	14	88	5	....	....	18	130	....	10	20	212	232
16	Melrose (a), Lonsdale & Shannonville	W. W. Conrad, M.A.	Melrose	Wm. Clasie	2	....	1	27	1	....	5	32	....	....	11	131	1100	297	251	512	2126	2668
					3	3	2	20	....	....	7	42	....	....	6	64	337	94	21	171	471	642
					3	....	1	17	....	....	7	28	....	....	....	41	190	80	39	256	263	519
17	Napanee (a)	A. L. Howard, Ph.D.	Napanee	James Gordon	5	1	20	60	4	....	13	66	....	4	....	29	167	83	33	150	202	352
18	Newburgh (a), Camden E and Camden V	Vacant	Newburgh	Alex. Dickson	....	....	....	19	....	....	6	26	1	....	7	167	1000	96	111	359	4661	5020
					4	3	....	8	....	....	4	15	1	....	1	44	243	131	63	266	410	679
					....	....	....	15	....	....	3	20	....	....	1	21	210	....	27	57	266	323
19	Picton (a)	M. N. Omond, B.D.	Picton	W. H. Nettleton	9	1	15	85	....	....	10	60	3	12	....	20	121	....	....	1	216	217
20	Pittsburgh, St. John's (a) & Sandhill	H. G. Steers, B.A.	Kings'n, R.R. No. 1	John Rankin	4	....	5	40	8	....	13	67	4	2	21	172	1100	171	174	464	1742	2206
					4	2	5	43	7	....	8	60	4	1	8	76	500	16	103	132	845	977
					1	....	1	12	....	....	3	27	....	2	16	84	500	32	10	133	1110	1243
21	Queensboro, St. Col'mba (a) and St. Paul's	P. U. Sinclair	Eldorado	Hercules Rollins	2	3	2	19	3	....	3	39	....	2	2	14	200	....	26	8	219	227
					3	....	1	21	1	....	3	16	....	....	....	37	300	39	34	47	326	373
22	Seymour (a) & Rylstone	C. C. Salisbury	Menie	Wm. Totton	8	....	....	100	3	....	17	140	3	1	5	28	225	57	8	60	230	290
					6	2	....	41	....	....	11	70	....	....	5	191	800	100	194	486	1986	2472
23	Stirling (a) and W. Huntingdon	J. T. Hall	Stirling	L. Meiklejohn	6	....	6	90	7	3	13	97	22	9	....	72	400	33	58	169	658	827
					4	2	2	27	....	....	11	104	....	....	6	198	1000	179	21	392	1888	2280
					2	....	....	34	....	....	3	20	....	....	....	55	425	80	84	107	599	706
24	Sunbury (a) Glenburnie and Guthrie	Vacant (report approxim	ate from last year)	Jas. Webb	....	3	2	8	1	....	3	12	....	....	....	37	424	....	20	35	940	975
					....	....	....	8	6	....	6	20	....	....	6	19	191	....	....	16	244	260
					1	....	....	8	6	....	6	20	....	....	2	20	76	....	....	30	76	106
25	Tamworth (a) & Camden VIII.	A. M. Little	Tamworth	R. J. Wilson	7	....	3	30	5	1	10	55	9	....	....	82	375	13	69	69	555	624
					6	2	5	27	....	....	5	35	....	....	1	58	340	....	12	57	398	455
26	Trenton	D. E. Foster, B.A.	Trenton	S. B. McClang	7	1	8	61	3	....	7	88	10	9	8	96	1500	....	201	2250	3207	5457
27	Tweed (a) & Sulphide	Jas. Rattray, B.A.	Tweed	S. B. Rollins	3	....	10	33	5	1	7	36	6	6	12	67	660	68	77	237	1155	1392
					....	2	6	20	3	....	7	80	....	....	1	16	250	....	50	15	402	417
				Totals	201	49	496	2382	197	19	450	3223	231	198	346	5134	29609	3980	5065	20515	65258	85773
	ORDAINED MISSION FIELDS																					
1	Bancroft	D. Fiske, B.A.	Bancroft, Ont.	J. C. George	5	3	....	53	....	....	12	106	5	....	1	9	48	268	....	56	....	384
2	Portsmouth and Collinsby	John Dawson	Portsmouth	Prof. McClement	3	2	30	40	3	....	12	65	2	3	2	17	72	539	....	72	42	879
				Totals	8	5	30	93	3	....	24	171	7	3		26	120	807	....	128	42	1263
	STUDENT MISSION FIELDS																					
1	Bath, Ernestown and	Sandhurst	Bath	Mark Rouse	2	3	51	40	1	....	....	52	6	....	1	8	51	400	....	6	35	440
2	Carlow, Hermon, Besemer & McArthur's		Carlow	Jas. Mathers	2	4	49	100	10	....	....	37	....	....	....	....	50	500	....	....	36	526
3	Consecon (a) & Hillier		Consecon	Geo. Crane	2	2	84	38	4	1	....	....	4	4	5	5	37	260	....	....	8	260
4	Hay Bay (wrought w	ith Napanee)	Hay Bay	A. McCabe	3	1	....	17	2	....	4	20	....	....	8	8	35	200	....	14	2	212
5	Maynooth, Pleasant	Valley and Lake St. Peter	Maynooth	Wm. Carswell	3	3	3	50	11	4	....	45	10	1	1	10	65	....	....	....	....	....
6	The Ridge, Coe Hill,	Ormsby and Thanet	Coe Hill	Jas. Watt	2	4	48	37	3	....	....	....	....	....	6	13	48	230	....	....	230	230

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

No.	Colleges $	Home Missions $	Foreign Missions $	Ministers' Widows' and Orphans' Fund $	Aged and Infirm Ministers' Fund $	Assembly Fund $	Pointe-aux-Trembles Schools $	Social Service and Evangelism $	Deaconess Training Home $	Sunday School and Y. People's Societies $	Total $	Number
1	6	100	23	4	4	3 00	5	5	....	....	150 00	1
2	75	465	250	25	25	25 81	76	30	....	26	996 81	2
3	60	481	258	25	35	5 54	15	35	....	11	925 54	3
4	7	91	37	4	4	3 66	5	16	1	16	184 66	4
5	.....	25	2	1	1	.....	.....	1	....	1	31 00	5
6	.....	20	1	1	1	.....	.....	1	....	1	25 00	
	.....	197	222	.....	.....	.....	.....	.....	.....	.....	.....	
	36	105	71	17	17	2 00	16	6	....	4	274 00	6
7	9	81	40	3	3	2 35	3	8	1	28	178 35	7
8	35	279	140	18	20	11 40	10	30	3	15	561 40	8
9	.....	3	2	.....	.....	1 00	.....	.....	.....	4	10 00	9
10	200	1210	525	60	60	32 98	50	160	20	20	2337 98	10
11	170	1272	657	45	54	17 52	33	164	11	35	2463 52	11
12	40	506	305	15	19	15 88	25	50	5	20	1000 88	12
13	20	25	10	.....	.....	5	.....	10	....	.....	70 00	13
14	9	69	35	2	3	3 00	2	9	1	11	144 00	14
5	.....	.....	.....	1	.....	.....	.....	.....	.....	4	10 00	
	.....	3	2	.....	.....	.....	.....	.....	.....	.....	20 90	
	.....	.....	.....	.....	1	90	.....	2	....	.....	.....	
	1	10	6	.....	.....	.....	.....	.....	.....	5	24 00	
	.....	11	2	.....	.....	.....	.....	1	....	.....	89 00	
	.....	167	83	33	150	202	.....	5	....	6	175 48	17
7	15	105	34	5	5	48	.....	5	....	6	128 00	18
1	5	65	36	2	2	2 00	2	6	....	.....	.....	
1	4	31	17	1	1	1 00	2	5	....	4	66 00	
1	.....	.....	.....	.....	.....	25	.....	.....	.....	.....	1 25	
	.....	1	.....	.....	.....	.....	.....	10	....	7	293 00	19
21	25	135	65	20	25	6 00	.....	.....	.....	8	69 00	20
8	5	28	15	5	5	3 00	.....	.....	.....	8	99 47	
16	11	35	20	5	5	4 47	3	8	....	3	3 00	21
2	.....	.....	.....	.....	.....	.....	.....	.....	.....	4	9 00	
	.....	5	.....	.....	.....	.....	.....	.....	.....	2	7 00	
	.....	5	.....	.....	.....	.....	.....	.....	.....	7	349 69	22
5	23	184	83	6	6	5 69	11	22	2	5	114 00	
	.....	55	24	2	3	.....	25	.....	.....	12	228 78	23
6	14	106	49	4	4	2 78	3	33	1	6	6 00	
	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	2 00	24
	.....	.....	.....	.....	.....	50	.....	.....	.....	6	6 50	
	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
	.....	.....	.....	.....	.....	.....	.....	.....	.....	6	36 75	25
	.....	.....	.....	.....	.....	.....	.....	.....	.....	7	46 15	
1	2	15	6	1	1	2 75	1	2	.....	.....	.....	
	.....	17	9	1	1	2 15	1	3	.....	7	46 15	
	.....	.....	.....	.....	.....	.....	.....	.....	.....	9	9 00	26
8	5	5	2 25	5	10	.....	.....	.....	.....	5	124 25	27
1	15	51	26	5	5	2 25	5	10	.....	.....	.....	
	.....	.....	6	3	.....	.....	.....	2	....	3	14 00	
	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
346	5065	20515	65258	.....	.....	.....	.....	.....	.....	.....	.....	
	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
9	56	.....	384	384	.....	.....	.....	.....	.....	.....	.....	
	.....	.....	.....	.....	.....	.....	.....	.....	.....	9	29 00	2
17	72	42	879	921	.....	20	.....	.....	.....	.....	.....	
26	128	42	1263	1305	.....	.....	.....	.....	.....	.....	.....	
8	6	35	440	475	3	22	11	1	1	1 00	1	3	1	5	49 00	1
	36	526	572	3	17	9	1	1	1 00	1	3	.....	.....	.....	36 00	2
5	8	260	268	.....	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	8 00	3
8	14	2	212	214	.....	45	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
10	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	45 00	5
13	.....	230	.....	230	230	.....	.....	.....	.....	.....	.....	6

Presbytery Roll, March 31st, 1915

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teh. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
7	Tichbourne, Kennedy's and Piccadilly		Tichbourne	L. A. Cameron	2	3	7	63	1			20	1	21
8	Lavant, Mundell's and Beattie's, etc.		Lavant	Thos. Lee	2	4		26					3	
9	Wolfe Is., Pt. Alexander Garden Is, etc		Wolfe Island	Mr. Kemp	2	4	1	35	1		5	25	4	
	Fuller S.S.													
				Totals	20	28	243	406	33	5	9	199	29	26
	PROFESSORS AND RETIRED MINISTERS ON ROLL OF PRESBYTERY													
1	Prof. in Queen's Coll.	John Dall, B.D.	Kingston											
2	Retired	Geo. D. Ferguson, LL.D.	Kingston											
3	Retired	Jas. Fowler, LL.D.	Kingston											
4	Retired	Joseph Gandier	Newburgh											
5	Principal of Queen's University	D. M. Gordon, D.D., LL.D.	Kingston											
6	Prof. in Queen's Coll.	W. G. Jordan, D.D.	Kingston											
7	Secretary Finance Com. G.A.	Robt. Laird, M.A.	Toronto											
8	Retired	Hugh McLean	Matawatchan											
9	Prof. in Queen's Coll.	Wm. Morgan, D.D.	Kingston											
10	Retired	Peter Nicol												
11	Prin. of Queen's Coll.	Donald Ross, D.D.	Kingston											
12	Prof. in Queen's Coll.	E. F. Scott, D.D.	Kingston											
13	Retired	W. T. Wilkins, B.A.	Trenton											
14	Prof. in Queen's Coll.	H. T. Wallace, Ph.D.	Kingston											
	APPENDIX TO ROLL													
1	Retired	Mark Danby	Eglinsburgh											
2	Retired	John Fairlie	Kingston											
3	Prof. in Military Coll.	Alex. Laird, B.A.	Kingston											
4	Retired	John Mackie, D.D.	"The Ramparts"											
5	Missionary	T. B. Scott, M.D.	Manepay, Ceylon											
6	Missionary	W. W. McLaren, Ph.D.												
7	Missionary	S. B. Manukian, B.D.												
				Grand Total, 1914	229	82	769	2881	233	24	483	3593	267	227
				Grand Total, 1913	221	81	629	2846	261	12	449	3660	257	239
				Increase	8	1	140	35		12	34		10	
				Decrease					28			67		12

Ministers on Roll in S. S. Congregations..... 17
" " Aug. Congregations..... 6
" " H. M. Fields..... 2
" " F. M. Fields..... ..

Ministers on Roll other than foregoing..... 14
Total on Roll..... 39
Ministers on Appendix..... 7
Grand Total of Ministers..... 46

PLACE AND DATE, TRENTON, ONT., MARCH 15TH, 1915

Communicants Removed	Communicants on Roll December 31st, 1914	FINANCES DECEMBER 31st, 1914: Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914: Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																			7
	60	221				293	293						40		3		3	22 40	8
22	25	184			20	204	224	2	10	5					3		2	2 00	9
15	36	216	22	6	28	338	366										9	9 00	
83	407	2211	22	26	129	2513	2642												
																			1
																			2
																			3
																			4
																			5
																			6
																			7
																			8
																			9
																			10
																			11
																			12
																			13
																			14
																			1
																			2
																			3
																			4
																			5
																			6
																			7
455	5661	32627	3802	5219	20686	69034	89720	833	5946	2887	288	326	167 68	307	667	47	358	11826 68	
403	5698	32367	3740	5077	19096	72982	92077	749	5444	3074	285	307	435 60	312	594	50	281	11540 60	
52		260	62	142	1590			84	502		3	19			73		77	286 08	
	37					3948	2357			187			267 92	5		12			

Number of Self-sustaining Pastoral Charges..... 18
" Congregations in them..... 27
" Augmented Charges..... 9
" Congregations in them..... 22

Number of Ordained Mission Fields..... 2
" Stations in them..... 5
" Students' Fields..... 9
" Stations in them..... 28

WM. THOS. WILKINS, *Presbytery Clerk.*

Presbytery Roll, March 31st, 1915

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1914

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
1	Brighton	A. K. McLeod, B.A	Brighton	B. C. H. Becker	5	1	8	70	3		13	125	33	
2	Baltimore (a)	R. J. Ross, B.A	Baltimore	William Buttar	6	2	8	60	6	1	10	65	4	7
	Coldsprings				8		8	65	6		11	80	10	7
3	Bethesda (a)	W. H. Alp	Harwood	James Kennedy	4	2	16	42	2	2	10	110	31	13
	Roseneath				4			41	1	3	9	50	44	5
4	Campbellford (a)	G. A. Brown, B.D	Campbellford	William Watson	16	1	24	250	16	8	19	197	54	6
5	Cobourg	William Beattie	Cobourg	John Brown	11	1	45	170	16	4	24	215	23	19
6	Colborne (a)	W. A. McKenzie, D.D.	Colborne	H. I. Matthews, Lakeport	4	2	11	60			11	85	2	2
	Lakeport				3		7	24			8	43		
7	Centreville (a) Stewart Memorial	A.H. McConnachie, M.A	S. Monaghan	Louis Byers	8	2	2	95	10		14	150	7	7
8	Grafton (a)	H. L. Bennie, B.D	Grafton	John Underwood R. R. 1	3	2	2	45	1		4	30	2	2
	Vernonville				5				1	1			1	2
9	Hastings (a)	D. A. Thomson	Hastings	William Baker	5	1	10	60	1	2	10	80	12	3
10	Havelock (a)	James Skene	Havelock	Jas. Thompson, M.P.P	4	1	5	60	15		12	130	22	10
11	Keene (a)	T. W. Goodwill, B.A	Keene	John Harrison, R. R. 3, Indian River	5	2	26	120	12		9	100	8	3
	Westwood				7		3	43	2	1	7	50	16	3
12	Lakefield (a)	T. J. Robinson, B.A	Lakefield	Andrew Fairbairn, R. R. 3	5	2	12	78			10	70	6	2
	North Smith				1			9						
13	*Millbrook (a)	W. D. Lee, M.A	Millbrook	D. Gray, Garden Hill	4	2	4	65	3		16	84	5	7
	Garden Hill				4			35	2		12	53	3	2
14	Norwood (a)	E. J. Wolland, B.D	Norwood	I. N. Ackerman	10	1		80	6		14	110	13	3
15	Omemee (a) Mt. Pleasant	J. P. McInnis, B.A	Omemee	F. G. Sandy	5	2	5	50			8	60		
	Peterboro'—				4		1	15						
16	St. Andrew's (a)	James Rollins, B.A	Peterborough	Richard Lees, M.A.	15	1	55	220	15		34	300	35	21
17	Knox Ch	J. A. McKenzie, B.D	Peterborough	H. Shurter	14	1	44	212	30	1	35	425	18	39
18	St. Paul's (a)	Robert Pogue	Peterborough	Robert Harrison	24	1	100	425	16		39	402	45	51
19	St. Paul's, Port Hope	T. D. McCullough, M.A	Port Hope	John C. Hayden	13	1	55	207	17		23	210	13	21
20	*Pontypool (a)	W. S. Mabou, B.D	Pontypool	George Coulter	4	3	4	20	9		1	7	3	
	Ballyduff				2			25			5	30		
	Janetville				3			20	4		6	20		
21	Springville (a)	George I. Craw, B.A	Springville	John McIntosh	2	2	20	60	2		9	90	3	
	Lakevale				4		20	45	2		6	50	2	
22	Warkworth (a)	W. D. McDonald, B.A	Warkworth	Robert Walker	4	1	8	74	14	1	8	55	9	2
23	Warsaw (a)	Hugh Brown	Warsaw	E. Hawthorne	4	2	4	31	3		8	44	2	2
	Cottesloe				2			21	2		7	41	1	1
	MISSION FIELDS			Totals	222	36	507	2897	234	24	412	3561	427	240
1	Bethany	Student Supply	Bethany	V. B. Rowan, Franklin	3	1	2	18			4	25		
2	Chandos	Student Supply	Rose Island	D. Campbell	3	3	37	23	3		3	45	1	
3	Harvey	Student Supply	Hall's Bridge	Wm. Clarkson, Lakehurst	2	3	3	44			2	48		2
4	Marmora	Student Supply	Marmora	George McQueen	1	1	9	19	4		4	40	5	
	Clydesdale S.S.													
	Hall's Bridge													
	APPENDIX			Totals	9	8	51	104	7		13	158	6	2
		A. McNaughton	Port Hope											
		James Ross	Peterborough											
		Wm. Peer	Norwood											
		H. R. Horne, B.A., LL.B.	Cobourg											
				Grand Total, 1914	231	44	558	3001	241	24	425	3719	433	242
				Grand Total, 1913	213	43	411	2843	228	18	429	3481	300	328
				Increase	18	1	147	158	13	6		238	133	
				Decrease							4			86

Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes
		$	$	$	$	$	$
2	171	1000	172	304	111	252	2351
10	159	425	136	90	487	1100	1587
11	191	575	141	115	620	1359	1979
7	124	600	82	232	150	727	920
	89	300		70			900
10	524	1400	299	444	2900	5153	8053
11	481	1600	237	199	1175	3136	4311
1	118	596	52	152	249	1617	1866
1	34	296		32	50	528	573
18	259	1200	110	156	660	2041	2701
13	100	580	95	81	489	605	1725
3	73	320	70	72	265	544	809
22	168	1000	107	153	217	672	2149
27	124	900	55	95	150	1690	1840
8	250	825	312	326	1308	2332	3709
3	139	375	129	44	516	569	1085
29	167	1000	186	82	407	935	1935
10	15						
12	160	632	57	219	192	968	1176
2	77	368	155	53	209	917	1126
32	254	826	75	136	302	1655	1957
11	109	561	92	51	44	1040	1084
1	26	252				69	321
49	545	1600	475	341	2460	6126	8586
47	516	1500	87	347	744	7213	7958
74	1032	2500	1383	1444	7025	9651	16676
29	388	1500	138	326	470	3657	4747
	25	150		42		333	375
	28	200					300
	42	200	10	10	15		300
1	110	750	130	20	350	400	1771
	72	450	65	20	100	1100	1200
18	173	1100	193	78	1013	1805	2818
2	68	500		71	65	701	766
2	43	300		23	22	409	422
466	6856	26381	5043	5828	22765	59295	90067
..	42	300					300
....	47	118			10		128
....	69	416		22		450	644
....	31	230			10		245
....	189	1064		22	20	450	1317
466	7045	27445	5043	5850	22785	59745	91384
603	6627	26368	5270	5480	20899	66559	96274
	418	1077		370	1886		
137			227			6814	4890

Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
$	$	$	$	$	$	$	$	$	$	$	
9	52	28	2	2	2 00	2	7	1	9	114 00	1
17	130	65	5	5	4 54	4	15	2	4	251 54	2
27	204	100	7	7	5 00	5	23	2	11	391 00	
5	20	10	5		45		5		18	63 45	3
131	910	476	35	35	29 53	84	123	9	23	1855 53	4
16	107	59	4	4	3 40	4	15	1	11	224 40	5
12	104	56	3	3	3 00	5	15	1	13	215 00	6
1	29	16	1	1	3 10	1	4		9	74 10	
10	245	132	10	10	10 00	10	34	2	11	500 00	7
36	84	45	3	4	4 65	3	11	1	23	190 65	8
9	127	34	2	3	3 49	10	8	1	12	209 49	
3	23	9	1	1	1 43	1	3		7	49 43	9
25	35	15	3	2	5 00	5	5		8	103 00	10
60	425	197	14	13	13 58	18	59	3	13	808 58	11
6	39	253	2	2	1 00	4	5		8	320 00	
	30	20	12	12	12 52				11	97 52	12
					1 00				5	6 00	
10	48 35	13									
6	31 00	14									
2	38 13	15			4 13						
12	1557 00	16									
13	13 00	17									
103	5062 75	18									
	215 00	19									
4	15 85	20									
2	2 00										
2	12 00										
7	144 00	21									
8	51 00										
14	677 14	22									
4	54 25	23									
4	14 00										
											1
										10 30	2
											3
										10 00	4
3	3 50										
2	2 00										
392	13434 96										
291	14553 38										
101											
	1118 42										

Ministers on Roll in S. S. Congregations..... 17
" " Aug. Congregations..... 3
" " H. M. Fields..... ..
" " F. M. Fields..... ..

Ministers on Roll other than foregoing..... ..
Total on Roll..... 4
Ministers on Appendix..... 24
Grand Total of Ministers..... 24

Number of Self-sustaining Pastoral Charges..... 20
" Congregations in them..... 31
" Augmented Charges..... 3
" Congregations in them..... 5

Number of Ordained Mission Fields..... ..
" Stations in them..... ..
" Students' Fields..... 4
Stations in them..... 8

PLACE AND DATE, HASTINGS, ONT., MARCH 20TH, 1915.

D. A. THOMSON, *Presbytery Clerk.*

*No returns.

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

Presbytery Roll, March 31st, 1915

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1914

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
	CONGREGATIONS													
1	*Beaverton (a)	D. Currie, D.D.	Beaverton	Hector Logan	11	1	7	250	3	....	17	175	2	4
2	Bobcaygeon (a)	W. G. Smith	Bobcaygeon	W. Hickson	5	2	10	47	5	....	9	79	5	2
	Dunsford				2	....	....	27	1	....			1	....
3	Cannington (a)	J. R. Conn, M.A.	Cannington	S. G. Kennedy	4	1	4	90	10	....	12	80	1	1
4	Coboconk (a)	H. Walker	Kinmount	Alex. Morrison	2	3	1	23	1	....			2	1
	Kinmount				3	....	1	16	4	....	6	35	4	2
	Rosedale				1	....	1	15	1	....	2	20	....	1
5	Eldon (a)	G. Graham	Lorneville	D. F. McEachern	6	2	6	78	1	1	20	140	5	....
	Eldon Station				5	....	4	37	5	24	7	45	16	....
6	Fenelon Falls (a)	C. S. Lord, B.D.	Fenelon Falls	J. S. Northey	5	2	....	70	12	1	15	101	31	....
	Bury's Green				4	....	....	30	2	....	8	38	10	....
7	Gamebridge	Vacant		D. H. Gilchrist	6	1	4	67	....	....	8	44	....	....
8	Glenarm (a)	S. G. Steele, B.A.	Glenarm	Colin McMillan	5	1	10	75	2	....	7	60	....	....
9	†Kirkfield (a)	M. A. Lindsay, B.D.	Kirkfield	Alex. McRae	3	2	5	46	8	....	10	91	4	3
	Bolsover				5	....	....	51	6	....	8	170	2	1
10	Leaskdale (a)	E. Macdonald	Leaskdale	Jas. Mustard	6	2	1	55	....	....	10	85	....	1
	Zephyr				4	....	4	45	....	....	6	73	....	1
11	Lindsay (b)	F. H. MacIntosh, B. A.	Lindsay	Thos. Stewart	15	1	50	220	19	4	31	275	24	24
12	Quaker Hill (a)	T. O. Miller, B.A.	Uxbridge	J. M. Smith	4	1	15	30	1	3	10	60	9	1
13	Sonya (a)	T. Dodds, B. A.	Sonya	D. L. McTaggart	6	1	10	85	7	....	17	148	3	9
14	Sunderland (a)	W. H. Black, B.A.	Sunderland	Peter Baker	5	2	5	54	3	....	7	70	11	17
	Cresswell				4	....	7	35	1	....	5	36	....	....
15	Uxbridge (a)	J. R. Fraser, M.A.	Uxbridge	Malcolm Graham	6	1	15	112	8	1	20	130	8	1
16	Wick (a)	Wm. A. Mackay, B. D.	Blackwater	Jas. Miller	5	2	12	47	2	3	13	102	14	5
	Greenbank				5	....	11	50	2	....	18	120	7	....
17	Woodville (a)	W. W. Bryden, M.A.	Woodville	Hugh Smith	12	1	16	129	4	....	14	100	6	2
	ORDAINED MISSION FIELD			Totals	139	26	199	1784	108	37	280	2277	165	76
1	Sebright (a)	J. A. Mann, M.A., O.M.		A. B. Gould	3	3	5	28	1	....	7	40	1	....
	Dartmoor				....	....	3	7	....	....	4	20	....	....
	Uphill				1	....	....	9	....	....			....	....
	STUDENT MISSION FIELD			Totals	4	3	8	44	1	....	11	60	1	....
1	Minden (a)			S. Phillips, B.A.	2	4	1	20	2	....	....	....	10	....
	Haliburton				1	....	....	12	....	....			....	2
	TwelveMile Lake				2	....	5	12	1	....	3	15	6	....
	Allsaw				1	....	....	12	3	....			....	....
	APPENDIX TO ROLL			Totals	6	4	6	56	6	....	3	15	16	2
		A. Nugent, M.D. (Elder)	Ujjain, C. I.											
		J. A. Sharrard, M.A	Indore, C. I.											
		James Fraser	Fenelon Falls											
		E. W. Watson, B.A.	Toronto											
		E. W Mackay	Beaverton											
		D. W. Best, B. A.	Toronto											
		J. Wallace, B. D.	Kingston											
		Stewart Forbes	Honan, China											
				Grand Total, 1914	149	33	213	1884	115	37	294	2352	182	78
				Grand Total, 1913	171	36	235	1947	153	54	304	2421	176	135
				Increase									6	
				Decrease	22	3	22	63	38	17	10	69		57

Ministers on Roll in S. S. Congregations..... 15
" " Aug. Congregations..... 1
" " H. M. Fields..... 1
" " M M. Fields..... ..

Ministers on Roll other than foregoing..... ....
Total on Roll..... 17
Ministers on Appendix..... 7
Grand Total of Ministers..... 24

Place and Date, Bobcaygeon, March 3rd, 1915.

* Statistics since the union of St. Andrews, and Knox, Beaverton.

† Vacant eight months.

FINANCES DECEMBER 31st, 1914

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
4	402	714	110	168	531	1316	1847	47	321	173	13	13	11 12	13	45	3	3	642 12	1
2	93	595	50	46	145	994	1139	10	54	10	....	....	1 00	13	....	....	6	94 00	2
....	41	405	34	....	59	508	567	....	17	4	....	....	3 00	....	1	....	....	25 00	....
13	170	1000	277	168	673	1860	2533	53	335	187	12	12	4 72	11	48	3	13	678 72	3
1	28	168	42	5	....	184	399	5	20	10	1	2	1 50	....	3	....	5	47 50	4
6	39	225	....	30	80	350	430	5	30	16	1	2	1 46	1	4	....	4	64 46	
1	25	170	....	39	70	207	315	5	30	16	1	2	1 66	1	4	....	2	62 66	
4	96	632	105	133	451	833	1284	19	139	75	6	6	5 00	5	18	2	4	279 00	5
....	71	368	57	95	184	502	686	5	33	68	1	2	1 39	1	4	....	24	139 39	
3	144	825	177	220	707	1469	2276	9	111	33	2	3	2 25	2	8	1	22	193 25	6
....	55	325	139	56	244	535	779	6	41	23	1	2	1 00	2	6	....	1	83 00	
....	....	....	....	....	....	....	....	....	....	....	....	....	76	....	....	....	....	76	7
3	105	684	109	24	345	1627	1972	....	....	....	....	....	10 63	....	....	....	....	135 63	8
2	128	850	69	30	201	1550	1782	5	65	38	5	5	1 20	1	3	1	15	58 20	9
....	91	534	75	94	179	1314	1493	3	21	11	1	1	3 00	27	9	1	6	166 00	
2	134	447	66	234	282	1295	1577	10	67	37	3	3	4 25	5	16	2	4	840 25	10
1	98	540	101	139	1025	794	1819	17	118	664	5	5	2 00	2	7	1	3	158 00	
1	74	360	51	146	569	407	976	7	103	27	3	3	21 17	27	111	7	30	1567 17	11
59	594	2000	484	337	2175	4711	6886	115	781	418	28	29	7 00	50	11	2	9	154 41	12
4	95	850	79	78	295	1107	1402	21	59	39	4	4	5 41	4	6	2	10	296 00	13
26	242	1000	224	155	759	1924	2684	21	141	76	6	6	5 00	5	20	1	15	349 42	14
3	130	650	130	73	497	1341	1904	28	170	91	7	7	5 42	6	21	2	12	64 00	
....	58	350	68	55	123	442	565	....	12	11	5	....	4 25	....	25	....	11	426 00	15
9	208	1000	267	253	781	2121	2902	42	184	100	10	10	11 00	50	11	2	10	154 41	16
8	138	520	200	160	670	1052	1722	22	252	117	12	10	1	1	4	....	9	438 00	
4	125	480	152	128	586	676	1262	13	249	82	5	4	5 40	2	8	1	8	377 40	
11	257	1240	363	178	1877	2255	4132	99	641	337	24	24	21 78	47	99	6	12	1310 78	17
167	3641	16932	3429	3044	13508	31374	45333	....	....	....	....	....	....	....	....	....	....	....	....
																	8	8 00	1
1	35	250	58	....	58	437	495	....	....	....	....	....	....	....	....	....	....	....	....
....	6	34	....	....	....	....	34	....	....	....	....	....	....	....	....	....	....	....	....
....	8	14	....	....	....	....	14	....	....	....	....	....	....	....	....	....	....	....	....
1	49	298	58	....	58	437	543	....	....	....	....	....	....	....	....	....	....	....	....
																		7 00	1
2	55	165	....	....	7	165	172	....	7	....	....	....	....	....	....	....	....	5 00	
1	17	51	....	....	1	....	52	....	....	....	....	....	....	....	....	....	....	....	....
....	39	72	....	....	....	....	84	....	5	....	....	....	....	....	....	....	....	....	....
4	21	52	....	....	....	....	52	....	....	....	....	....	....	....	....	....	....	....	....
7	132	340	....	....	8	165	360	....	....	....	....	....	....	....	....	....	....	....	....
175	3822	17570	3487	3044	13574	31976	46236	567	4006	2663	156	155	138 12	228	483	35	240	8671 12	
388	3807	18767	4349	4140	13191	39368	53656	515	3940	1955	143	143	179 76	248	389	31	204	7747 76	
....	15	....	....	....	383	....	....	52	66	708	13	12	....	....	94	4	36	923 36	
213	....	1197	862	1096	....	7392	7420	....	....	....	....	....	41 64	20	....	....	....	....	

Number of Self-sustaining Pastoral Charges..... 16
" Congregations in them..... 23
" Augmented Charges..... 1
" Congregations in them..... 3

Number of Ordained Mission Fields..... 1
" Stations in them..... 3
" Students' Fields..... 1
" Stations in them..... 4

W. G. SMITH, *Presbytery Clerk.*

Presbytery Roll, March 31st, 1915

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1914

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teb. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S.S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes
																	$	$	$	$	$	$
1	Ashburn (a)	Wm. Johnston	Ashburn	James Heron	3	2	6	50	....	1	7	45	2	3	....	70	580	42	43	244	761	1005
	Utica				1	....	3	25	....	....	....	....	....	....	....	24	250	....	....	....	....	....
2	Bowmanville (a)	A. H. Drumm	Bowmanville	John McMurtry	5	1	30	70	3	....	11	92	2	5	7	147	1200	159	123	706	2438	3144
3	Blackstock	Peter W. Currie	Blackstock	J. McLaughlin	2	3	....	24	6	....	10	40	....	....	7	45	400	....	24	....	....	614
	Enniskillen				2	....	....	19	....	....	9	60	5	16	....	42	200	50	15	75	309	399
	Nestleton				3	....	....	24	2	....	....	....	....	....	1	40	400	....	....	48	462	510
4	Columbus (a)	W. M. Haig	Columbus	James Scott	5	2	....	61	4	....	10	70	....	....	5	120	600	191	75	529	987	1516
	Brooklin				5	....	2	42	2	....	10	60	2	5	2	111	400	265	66	550	568	1118
5	Claremont (a)	A. McLellan	Claremont	John Forgie	4	1	17	45	2	7	7	45	9	2	5	77	650	92	55	236	1 84	1376
6	Dunbarton (a)	A. L. McFadgen, B.A.	Dunbarton	Wm. Taylor	7	1	5	68	2	5	....	....	10	3	5	118	1000	142	103	384	1151	1535
7	Newcastle	Vacant	Newcastle	W. E. Lockhart	5	2	....	25	4	....	7	39	1	....	9	65	550	87	29	138	669	807
	Newtonville				4	....	....	38	3	1	6	40	7	3	3	74	500	37	15	100	722	822
8	Orono (a)	J. A. McKeen, B.A.	Orono	Andrew Sharpe	9	1	5	74	9	2	9	63	6	2	7	151	1000	43	139	212	1325	1537
9	Oshawa (a)	George Yule	Oshawa	David Keith	9	1	40	192	10	3	30	285	14	25	48	364	1400	240	352	1734	4181	5915
10	Pickering (a)	James McElroy	Pickering	Thomas Poucher	4	2	2	65	1	....	9	45	2	1	13	80	519	85	40	273	1082	1480
	Brougham				3	....	30	45	....	....	14	68	....	2	2	67	354	25	55	89	567	617
11	Port Perry (a)	W. J. West, M.A.	Port Perry	Samuel Baird	5	1	....	95	9	2	14	98	24	6	12	192	1000	78	104	636	2118	2754
12	Scarboro' (a)	H. D. Cameron, B.A.	West Hill	Arthur Collins	5	1	15	80	4	....	13	200	3	6	3	144	1000	154	183	1168	1831	2999
13	Whitby (a)	A. P. Menzies, B.D.	Whitby	Wm. A. Fraser	6	1	44	75	8	2	10	52	13	4	9	157	1200	620	147	677	2126	4770
	ORDAINED MISSION FIELD			Totals	87	19	199	1117	69	23	176	1300	100	83	138	2088	13203	2310	1568	7799	22481	32918
1	Kendal & Oak	R. A. Birnie	Kendal	John Lowry	4	3	....	32	9	....	10	70	....	....	....	....	....	....	....	....	....	....
	Oakhill				....	....	....	20	1	....	....	....	....	....	2	2 00	1					
	APPENDIX			Totals	4	3	....	52	10	....	10	70	....	....	1	74	310	.....	50	25	335	450
	Minister without charge	J. H. Borland, M.A.	Toronto		....	....	....	....	....	....	....	....	....	....	....	3	37	.....	.....	.....	37	37
	Retired	John Abraham, D.D.	Toronto		....	....	....	....	....	....	....	....	....	....	1	77	347	.....	50	25	372	487
				Grand Total, 1914	91	22	199	1169	79	23	186	1370	100	83	139	2165	13550	2370	1618	7824	22853	33405
				Grand Total, 1913	93	23	191	1155	82	10	172	1163	129	102	205	2168	12957	1988	1369	6286	21922	29299
				Increase	....	....	8	14	....	13	14	207	....	....	....	....	593	322	249	1538	931	4106
				Decrease	2	1	....	....	3	....	....	....	29	19	66	3	....	....	....	....	....	....

Ministers on Roll in S. S. Congregations..... 10
" " Aug. Congregations..... 2
" " H. M. Fields..... ..
" " F. M. Fields..... ..

Ministers on Roll other than foregoing..... ..
Total on Roll..... 12
Ministers on Appendix..... 2
Grand Total of Ministers..... 14

PLACE AND DATE, ORONO, MARCH 10TH, 1915.

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
$	$	$	$	$	$	$	$	$	$	$	
10	35	19	1	1	2 50	1	5	1	6	81 50	1
....	....	....	....	....	....	....	....	....	1	1 00	
20	225	125	15	15	8 50	2	9	....	21	440 50	2
....	....	20	....	....	....	....	....	....	6	26 00	3
....	5	....	5	5	....	....	5	5	....	25 00	
....	....	....	5	2	2 50	2	11	....	3	103 50	
7	48	26	2	2	2 50	2	11	....	3	103 50	
22	180	81	6	6	5 50	6	21	1	6	334 50	4
28	120	64	5	5	5 00	20	23	1	6	277 00	
....	....	....	....	....	3 00	....	....	....	3	87 00	5
9	45	22	....	....	2 00	5	14	2	5	178 00	6
10	90	44	3	3	2 00	5	14	2	5	178 00	6
3	20	11	1	1	1 73	1	2	....	7	47 73	7
4	25	14	1	1	1 00	1	4	....	2	53 00	
1	6	40	7	1	2 00	2	7	1	5	133 00	8
8	81	28	2	2	2 00	2	7	1	5	133 00	8
75	725	449	25	25	15 00	25	100	10	24	1473 00	9
17	121	65	5	5	4 21	5	17	1	1	241 21	10
4	35	35	....	....	1 50	2	3	3	5	88 50	
....	295	100	....	....	3 00	....	23	....	5	426 00	11
....	300	130	20	25	5 00	100	25	5	31	701 00	12
60	300	130	20	25	5 00	100	25	5	31	701 00	12
46	363	169	13	13	11 40	12	44	3	10	684 40	13
....	....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	2	2 00	1
....	....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	
323	2713	1402	104	109	73 84	184	313	33	154	5408 84	
272	2074	924	108	110	80 36	65	163	22	129	3947 36	
51	639	478	....	....	....	119	150	11	25	1461 48	
....	....	....	4	1	6 52	....	....	....	....	....	

Number of Self-sustaining Pastoral Charges..... 11
" Congregations in them..... 16
" Augmented Charges..... 2
" Congregations in them..... 3

Number of Ordained Mission Fields..... 1
" Stations in them..... 3
" Student's Fields..... ..
" Stations in them..... ..

J. A. McKEEN, *Presbytery Clerk.*

22. PRESBYTERY OF TORONTO

1	Aurora (b)	H. H. Allen	Aurora	John Scott	5	1	16	45	6	....	10	12	9	17	15	117	1000	177	82	292	1438	1730
2	Bethesda	Hugh Matheson, LL.B.	R. R. I., Eglinton	Thos. W. Grant	4	1	3	36	2	....	6	3	....	....	8	35	500	148	93	193	829	1022
3	Bolton, Caven (a) Nashville	W. W. Craw, Ph.D	Bolton	John Black	8	2	8	100	5	2	16	135	9	2	7	224	1000	184	49	1097	1624	2721
4	Boston, Esquesing (a)	W. G. Rose	Milton W. R.R. 5	Wm. Hampshire	3	1	4	87	....	....	8	55	6	1	5	127	1000	64	27	273	1524	1797
5	Brampton (a)	N. A. McEachern, M.A	Brampton	C. S. McDonald	14	1	60	310	19	....	23	246	19	26	29	715	1700	301	388	2614	4768	7382

Presbytery Roll, March 31st, 1915

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	STATISTICS AND FOR YEAR ENDING: Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teh. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
6	Eglinton	W. G. Back	Eglinton	James Logie	9	1	25	200	24	....	22	175	21	53
7	Georgetown	R. F. Cameron, B.A.	Georgetown	Major L. Grant	10	2	10	150	8	1	16	130	13	27
	Limehouse				4	....	....	60	1	....	4	35	....	3
8	Hornby (a)	W. J. Booth	Hornby R.R.No.2	A. Stark	4	2	5	35	1	....	5	41	5	....
	Omagh				6	....	4	32	1	2	9	72	11	5
9	King E.,St.And. (a)	Robert Brydon, B.A.	Strange	D. O'Brien	3	3	....	39	4	....	7	30	1	3
	Laskay				4	....	6	30	1	....	....	....	....	....
	Eversley				4	....	5	40	3	1	7	35	5	3
10	Mark'm, S.A'd. (a)	H. S. Graham	Markham	A. Morrison	4	2	6	75	2	1	10	63	2	3
	Zion, Cedar Gr.				4	....	4	25	....	....	8	75	....	....
11	Milton, Knox (a)	W. M. Mackay	Milton	Robt. Stewart	7	1	9	138	9	....	....	....	4	20
12	Mimico (b)	Geo. J. Mackay, M.A.	Mimico	D. Hendry	6	1	21	70	2	....	14	126	6	19
13	Newmarket (a)	H. F. Thomas, M.A.	Newmarket	Benjamin Ross	9	1	34	109	10	7	26	163	25	18
14	Norval (a)	J. A. Ferguson, B.A.	Norval	R. F. Reid	7	2	10	53	4	....	15	85	4	5
	Union				4	....	12	30	2	....	9	60	2	....
15	Oakville (a)	J. E. Munro, B.A.	Oakville	George Booth	4	1	25	120	18	3	25	194	16	35
16	Port Credit (a)	Geo. P. Duncan	Port Credit	Michael Murphy	5	1	30	45	....	....	13	85	1	12
17	Dixie		Dixie	John Craib	4	1	....	....	....	1	10	63	....	3
18	Queensville (a)	W. L. Atkinson	Queensville	James Stiles	2	2	6	45	6	....	10	60	2	2
	Mt. Pleasant				2	....	1	20	....	....	8	68	....	....
19	Richmond Hill (a)	Robt. Herbison, M.A.	Richmond Hill	Geo. Cooper	5	2	20	115	2	....	18	126	17	37
	Thornhill				4	....	5	35	2	....	8	32	7	3
20	Scarboro, Knox (a)	Jas. Anthony, M.A.	Agincourt	John H. Milne	7	1	15	130	13	1	15	170	6	20
21	" St. And (a)	H. Carmichael, M.A.	Scarboro Junction	John Green	11	2	....	82	9	....	11	120	7	9
	" Zion				3	....	....	32	5	....	8	83	1	....
22	Stouffville, St. Jas. (b)	Jno. A. G. Mutch, B.D.	Stouffville	A. D. Bruce	3	2	5	52	2	....	10	56	5	16
	& Melville Ch				6	....	19	32	3	1	5	87	7	3
23	Streetsville St. And(a)	J. F. Scott, B.A.	Streetsville	Kenneth Featherst'ne	13	1	10	93	3	....	29	136	6	2
24	Sutton, Knox (a)	D. A. Hamilton, B.A.	Sutton	John Percy	3	3	8	50	....	....	13	70	....	2
	Pefferlaw				3	....	10	36	....	....	5	51	....	....
	Egypt				3	....	8	26	....	....	7	59	....	....
	Toronto—													
25	Alhambra	J. Ewing Reid, M.A.	Toronto	T. R. Robinson,Ph.D	14	1	19	140	18	8	61	534	22	46
26	Avenue Rd.	J. W. Stephen	"	Donald Matheson	*12	1	....	200	19	....	35	352	26	45
27	Bloor St.	W. G. Wallace, M.A., D.D.	"	Jas Henderson	32	1	300	445	28	5	77	719	49	111
28	Bonar	Alex. Macgillivray, D.D.	"	John Logie	13	1	50	450	45	2	65	1193	34	77
		E. R. MacLean, M.A.	"											
29	Chalmers	J. W. Woodside, M.A.	"	D. E. Hughes	36	1	150	575	....	....	75	967	107	91
30	College St.	Alex. Gilray, D.D.	"	Alex. Mullin, B.D.	26	1	153	577	27	4	58	580	79	107
31	Cooke's Ch	Vacant	"	Samuel Wallace	16	1	416	185	13	2	55	375	97	47
32	Cowan Ave	Alex. MacLurg, M.A.	"	Jos. Norwich	15	1	50	179	25	....	25	189	24	75
33	Dale Church	John D. Morrow	"		7	1	25	200	28	2	20	250	45	55
34	Davenport Rd	F. J. Maxwell	"	W. H. Gemmell	11	1	52	203	37	1	99	941	21	108
35	Deer Park	Geo. B. MacLeod, B.D.	"	Dr. W. M.Rochester	15	1	25	195	14	2	35	454	28	75
36	Dovercourt Rd	James Wilson, B.A.	"	James McKenzie	24	1	175	600	58	8	120	1250	96	144
37	Dufferin St.	J. A. Mustard, B.A.	"	A. M. Girvan	7	1	10	150	13	6	29	440	39	35
38	Erskine	James Murray, D.D.	"	Thos. Yellowlees	17	1	75	110	15	4	39	185	43	16
39	Emmanuel Ch.East Toronto (a)	Thos. H. Rogers, B.A.	"	W. J. Allison	10	1	100	300	13	3	63	610	29	40
40	Glebe Ch. Davisville (b)	Robt. M. Campbell, B.A	"	Alex. Clark	3	1	20	35	4	....	14	124	23	30
41	High Park	S. C. Graeb	"	Dr. John Ross	20	1	....	....	29	2	....	....	24	51
42	Grosvenor St	D. McTavish, D.Sc.	"	Thos. McMillan	15	1	40	157	8	2	12	75	11	17
43	Kew Beach	J. A. Stewart, M.A., B.D.	"	John Lowden	16	1	61	409	17	4	55	578	39	116
44	Knox Church	A. B. Winchester	"	Alex. Harris	21	1	174	234	10	1	60	390	80	49
45	Morningside (a)	J. Gordon Cheyne	"	Jas G. Muir	6	1	2	70	10	....	16	155	15	10
46	North Broadview	W. M. Kannawin, B.A., B.D.	"	Geo. Sutherland	13	1	40	210	22	3	38	342	17	47
47	Old St. Andrew's	S. Harper Gray, B.A. Geo. M. Milligan, D.D., LL.D.	"	John J. Gibson	21	1	273	273	13	....	23	160	22	91
48	Queen St. E	W. Hardy Andrews,M.A.	"	John McKee	15	1	....	400	60	3	69	820	40	60
49	Parkdale	A. Logan Geggie	"	W. Harvey McNairn	28	1	430	600	32	7	74	799	59	102
50	Rhodes Ave. (a)	D. Wallace Christy	"	S. J. Manchester	12	1	40	350	62	....	49	680	60	91
51	Riverdale	J. A. Mackenzie, Ph.D.	"	Wm. Hyde	18	1	125	600	87	....	118	850	100	250

No.	FINANCES DECEMBER 31st, 1914: Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914: Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
			$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
6	45	336	2000	616	414	2216	2414	4630	112	787	429	49	50	26 19	80	106	7	24	1670 19	6
7	16	355	1000	191	165	1434	2071	3505	75	550	300	18	18	15 23	18	77	5	.....	1076 23	7
	1	65	367	79	53	182	552	734	5	35	18	2	2	2 45	1	5	1	.....	69 45	
8	4	83	530	.....	24	79	642	721	4	12	20	3	3	2 50	.....	.....	.....	3	47 50	8
	3	90	470	.....	52	98	632	730	4	22	33	3	3	2 50	.....	.....	.....	7	74 50	
9	4	73	320	132	124	292	511	803	10	69	37	3	3	2 00	3	9	1	13	150 00	9
	2	39	380	57	.....	114	563	677	5	35	19	1	2	1 00	2	4	.....	1	70 00	
10	4	63	300	230	66	392	456	848	11	76	50	3	3	2 40	3	11	1	2	162 40	
	5	162	720	158	60	398	1500	1898	22	115	62	5	5	5 76	50	15	3	10	292 76	10
11	2	40	280	51	48	149	375	524	6	40	22	2	2	1 65	1	5	.....	5	84 65	
12	13	.....	1200	114	169	710	2899	3609	66	450	243	18	18	16 15	17	63	5	5	901 15	11
13	25	164	1000	98	148	225	1947	2172	18	118	63	5	5	4 36	4	16	1	5	239 36	12
14	28	269	1200	.....	.....	420	2118	2538	17	150	65	5	5	4 00	5	17	1	7	276 00	13
15	6	121	550	115	93	531	1516	2047	25	171	92	7	7	5 50	46	24	2	11	390 50	14
16	3	80	500	53	82	292	821	1113	16	112	61	4	4	3 92	4	16	2	7	229 92	
17	18	322	1750	149	344	864	3868	4732	40	250	110	10	10	6 24	15	17	.....	30	488 24	15
18	.....	110	1100	349	220	794	1817	2611	24	161	88	6	6	5 09	6	23	1	8	328 09	16
19	18	71	576	.....	85	228	1325	1553	7	50	27	2	2	1 00	2	7	1	1	100 00	17
20	1	68	585	.....	56	44	935	979	3	6	3	.....	1	1 30	.....	.....	.....	4	17 30	18
21	.....	27	281	.....	66	23	536	559	.....	11	6	1	1	1 25	1	2	.....	4	27 25	
22	26	223	722	213	217	416	2411	2827	37	52	39	16	13	10 00	1	5	.....	5	178 00	19
23	10	80	402	257	70	470	1188	1658	25	180	97	7	7	7 00	9	25	2	4	363 00	
24	12	289	1000	468	353	1944	3010	4954	68	735	298	22	22	11 31	20	69	7	31	1283 31	20
	13	186	1000	483	165	1259	1820	3079	47	316	169	11	11	6 75	11	47	3	12	633 75	21
	1	62	350	125	145	175	688	863	9	60	33	2	2	2 00	2	8	1	12	131 00	
	.....	97	582	92	106	168	1073	1241	3	32	12	1	1	1 00	1	5	1	12	69 00	22
	6	67	444	81	47	127	805	932	7	89	28	2	2	1 75	2	7	1	4	143 75	
25	13	248	1200	159	192	724	1915	2639	37	215	120	12	12	10 00	25	25	2	15	473 00	23
26	14	86	555	135	62	486	910	1396	24	168	91	7	7	6 74	6	23	2	3	337 74	24
27	5	46	330	105	30	377	447	824	18	125	68	5	5	5 68	5	17	1	1	250 68	
28	8	33	215	8	28	80	265	345	6	35	18	1	2	1 85	1	5	.....	.....	69 85	
	35	403	1700	260	634	1711	5431	7142	54	381	220	12	12	6 98	13	53	3	13	767 98	25
	78	598	2500	723	226	2319	9807	12126	110	550	270	20	20	11 00	45	75	10	.....	1111 00	26
29	99	1336	5375	1774	1894	20412	19234	39646	1106	6955	4546	565	590	130 00	150	793	60	155	15050 00	27
30	54	955	3267	309	2342	3594	10101	13695	175	850	1200	100	100	25 34	.....	75	25	194	2744 34	28
31	96	1335	3900	817	1609	4050	15000	19050	132	1443	982	36	36	32 97	34	125	8	23	2851 97	29
32	179	1322	4500	1408	1567	5587	10385	15972	232	1603	884	57	57	45 50	53	222	15	35	3203 50	30
33	290	893	5760	1646	1980	3626	14230	17856	75	710	360	85	80	35 00	85	.....	25	24	1479 00	31
34	42	427	2300	333	459	1550	4766	6316	57	393	242	10	10	8 52	61	48	3	30	862 52	32
35	76	336	1000	90	144	191	10335	10526	10	15	65	5	5	5 00	50	.....	.....	10	165 00	33
36	56	438	1700	188	888	636	8704	9340	29	204	113	7	8	7 79	11	12	5	15	411 79	34
37	22	490	2500	996	641	3366	15800	19166	205	1010	650	40	40	24 78	75	100	25	27	2196 78	35
38	183	1604	3000	525	1295	5722	13256	18978	150	2061	1365	50	50	45 66	150	109	.....	31	4011 66	36
39	50	359	1050	.....	77	200	4576	4776	10	118	24	15	15	8 48	5	5	5	8	213 48	37
40	67	520	2800	643	1149	4216	5373	9589	130	1584	615	50	50	20 78	50	65	25	9	2598 78	38
41	49	470	1400	213	952	1543	7797	9340	60	700	250	20	20	15 12	10	35	5	8	1123 12	39
42																		5	5 00	40
43	14	157	600	12	247	12	3705	3717	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
44	54	735	2000	326	535	3275	10544	13819	148	1187	540	40	40	35 00	37	140	10	10	2187 00	41
45	57	362	3000	438	173	4950	5258	10208	75	283	962	21	30	21 23	50	100	20	10	1572 23	42
46	55	761	2750	606	3437	3720	14420	18140	270	750	650	100	100	60 20	100	50	150	26	2256 20	43
47	89	735	5000	903	1599	19147	5778	24925	175	2942	2615	165	170	51 07	300	165	25	40	6648 07	44
	61	168	1000	102	225	179	1862	2041	2	16	9	1	1	1 65	1	2	.....	6	39 65	45
48	59	422	1576	189	588	754	6150	6904	32	221	120	9	9	7 43	31	32	3	5	469 43	46
49	70	806	6800	3888	376	14677	13821	28498	935	3908	2150	150	150	111 47	201	523	40	33	8201 47	47
50	79	798	2100	310	1724	1200	8732	9932	70	571	293	19	19	16 81	27	66	5	15	1101 81	48
51	156	1605	6200	1843	3490	6890	11612	18502	165	1595	840	60	60	60 50	55	175	10	93	3113 50	49
	72	588	1600	82	319	998	3777	4775	50	50	100	15	13	14 68	.....	33	23	20	318 68	50
	6	892	1600	67	1293	1615	8726	10341	44	378	162	12	13	11 20	11	42	3	14	690 20	51

Presbytery Roll, March 31st, 1915

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1914

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Communicants Removed	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes
	Toronto—																$	$	$	$	$	$
52	Rosedale (b)	Daniel Strachan, D.D.	Toronto	P. Macdonald	8	1	20	115	8		6	20	200	11	31	241	2500	744	396	6742	11104	17846
53	Royce Ave. (a)	G. M. Dunn	"	John Patterson	9	1	50	300	32		103	35	400	41	84	447	1300	45	592	230	3700	3930
54	Runnymede	B. B. Wetherall, M.A.	"	John T. Moore	6	1	10	200	22	3	26	30	420	26	46	290	1300		401	503	2742	3245
55	St. Andrew's	T. Crawf'd Brown, M.A.	"	Geo. Keith	16	1	132	153	63		55	29	190	18	41	653	6500	606	472	15352	12447	27799
56	St. David's	C. Mustard, B.A.	"	J. G. Scott	8	1	80	381	39	9	134	29	375	73	112	385	1200	15	285	74	4218	4292
57	St. Enoch's	Robert Hamilton	"	Dr. Wm. Bryans	8	1	28	104	3		61	20	203	7	33	257	1500	327	493	1054	4461	5515
58	St. Giles	S. H. Pickup, B.A.	"	Geo. Ewing	15	1	144	253	37	3	151	64	568	158	65	759	1800	175	153	994	4875	5869
59	St. James' Sq.	Andrew Robertson, D.D.	"	Geo. Laidlaw	19	1	127	196	13		103	23	225	8	33	585	3800	768	747	10284	9851	20135
60	St. John's	J. McP. Scott, B.A.	"	Dr. D. M. Ramsay	21	1	135	510	53	8	107	76	1050	97	113	1109	2500	971	1776	6445	12818	19263
61	St. Paul's	Geo. R. Fasken, B.A.	"	Albert H. Abbott	19	1			18		64	42	300	30	58	640	2200	200	675	1310	6352	7562
62	Victoria, Tor. W.	D. T. L. McKerroll, B.A.	"	R. C. Jennings	22	1		450	42	6	74	60	860	87	98	1250	2700	1296	1653	7388	9673	17061
63	West Church	J. A. Turnbull, D.D.	"	A. McCall	18	1	250	230	45	4	54	40	470	30	74	864	2970	485	1351	2295	11084	13379
64	Westminster	John Neil, D.D.	"	T. R. Haig	21	1	260	325	24	1	128	39	524	54	84	1090	4600	1316	977	15874	11999	27873
65	Wychwood Park	W. A. Mactaggart, B.A.	"	J. Dinwoody	7	1	40	300	20		59	75	410	50	125	611	1600	125	500	1125	4500	5625
66	Unionville (a)	Frank Rae, M.A.	Unionville	Wm. T. Hood	4	3	3	23		1	1	10	72	1		42	340	117	151	182	768	950
	St. John's				2		1	10			4					29	305	80		202	333	535
	Brown's Cors.				4			24				7	50	2	1	41	313	137	64	278	773	1051
67	Vaughan, St. And. (a)	S. R. Robinson, B.A.	Maple	D. Watson	8	2	5	90	3		2	18	138	1	2	167	1000	419	233	1030	2391	3421
	Vaughan, S. Paul's																					
68	Weston, Westminster	T. A. Symington, M.A.	Weston	Robert Woods	5	1	25	105	2		19	18	190	2	38	200	1600	118	1019	1055	4260	5315
69	Woodbridge (a)	M. MacKinnon, M.A.	Woodbridge	J. H. Somerville	4	2	5	60			14	12	120	10	7	153	550	130	230	456	1231	1687
70	Knox, Vaughan				3			45	4	1	10	5	50	3		93	450	135	113	325	660	985
	ORDAINED MISSION FIELDS																					
1	Christian Synagogue	S. B. Rohold, F.R.G.S.	Toronto			1	31	18	6	6	8	11	300	2	7	31			19			
2	Fairbank (a)	T. A. Watson, B.D.	"		3	1	15	105	17	1	21	19	150	26	38	143	440	16	9	90	4375	4465
3	Oakwood	T. Wardlaw Taylor, Ph.D.	"			1	10	75	12		2	14	189	5	15	55						
	STUDENT SUPPLY																					
1	Ballantrae				2	2		20				6	35			29	280	25	53	53	305	358
2	Forest Hill					1	8	25	2			9	70	9	4	48	156	75	80	200	1000	1200
3	Mt. Albert		Mount Albert	Thos. Watts	5	1	10		2	4		9	105	13	1	89	685	60	139	489	1402	1891
4	Malton				3	1		22	10			8	45		7	48	221		105	10	606	616
5	West King					3																
	Toronto Chinese Mission																					
	Toronto Evangel Hall																					
1	Retired	Jas Carmichael, D.D.	King																			
2	For. Miss. Secretary	R. P. Mackay, D.D.	Toronto																			
3	Prof., Knox College	Jas. Ballantyne, D.D.	"																			
4	" "	J. D. Robertson, M.A., D.Sc.	"																			
5	" "	T. B. Kilpatrick, D.D.	"																			
6	Prin. "	Alfred Gandier, M.A., D.D.	"																			
7	Prof. "	Robert Law, M.A., D.D.	"																			
8	" "	Rich. Davidson, D.D.	"																			
9	Ed. & Bus. Man., Pres. Pub.	R. Douglas Fraser, D.D.	"																			
10	Assoc. Ed. Pres. Pub.	J. M. Duncan, D.D.	"																			
11	Pres. & Synod Clerk	R. Campbell Tibb, B.A.	"																			
12	S.S.& Y.P.S.Secretary	J. C. Robertson, B.D.	"																			
13	Treas. Pres. Ch. in Can., W. Sect.	John Somerville, D.D.	"																			
14	Asst. Sec. For. Miss.	A. E. Armstrong, M.A.	"																			
15	Sec. H.M. Board	J. H. Edmison, B.A.	"																			
16	Immigration Chaplain	J. A. Miller, B.A.	"																			
17	Retired	J. W. Bell, M.A.	"																			
18	Sec. Church Praise Com.	Alex. MacMillan	"																			

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

No.	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
	$	$	$	$	$	$	$	$	$	$	$	
6	313	2220	1265	142	142	40 30	2	188	20	3	4335 30	52
103	20	100	53			5 69		20	5	9	212 69	53
26	52	215	116	9	9	7 48	33	30	2	9	482 48	54
55							50			8	58 00	55
134												56
61	23	88	46	3	4	3 77	4	12	1	10	194 77	57
151	30	275	218	27	37	12 18	51	45	26	58	779 18	58
103	350	3053	3000	150	150	35 76	100	330	50	92	7310 76	59
107	123	1137	2806	30	30	30 73	32	119	8	45	4360 73	60
64	146	339	173	11	11	11 40	111	47	3	10	862 40	61
74	180	389	844	75	75	15 30	155	80	15	26	1854 30	62
54	110	260	215	20	20	20 00		30	20		695 00	63
128	1050	3332	1508	520	600	41 65	75	200	60	23	7409 65	64
59	10	300	275	10	10	10 00	50		5	20	690 00	65
1	10	60	60	2	2	2 10	2	38	1	8	185 10	66
4	9	56	30	2	2	2 00	2	8	1	1	113 00	
	10	70	37	3	3	3 05	3	10	1	6	146 05	
2	5	39	21	2	1	1 50	2	6	1	10	88 50	67
	7	39	21	2	1	1 00	2	6		5	84 00	
19	18	127	229	5	5	5 00	55	43	1	15	503 00	68
14	32	106	85	14	14	5 70	10	10		6	282 70	69
10	19	50	80	10	10	2 00	5	5		7	188 00	70
8						75				8	8 75	1
21	5	36	15	2	2	1 70	2	5	1	2	71 70	2
2		45	20	3	3	2 17		2		2	77 17	3
												1
2												2
13												3
5	6	44	24	2	2	2 55	2	6	1	9	98 55	4
1		6				16				2	8 16	5
	8	44	15	2	2	35		2			73 35	
			1065			91					1065 91	
						16		47			47 16	
												1
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SYNOD OF TORONTO AND KINGSTON

Presbytery Roll, March 31st, 1915

STATISTICS AND FOR YEAR ENDING

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
19	Bus. Man. and Ed "Presbyterian"	P. M. Macdonald, M.A.	Toronto											
				Grand Total, 1914.	880	97	4589	14223	1352	135	2532	24868	2210	3452
				Grand Total, 1913.	878	99	4666	14548	1158	132	2280	24758	2033	3775
				Increase	2				194	3	252	110	177	
				Decrease		2	77	325						323

APPENDIX TO ROLL

H. Sinclair; John Davidson, M.A.; Robert Knowles; W. D. Ballantyne, M.A.; Geo. Bruce, D.D.; Horace Peckover; John Ross, D.D., 28 Geoffrey St.; Duncan McColl, B.A.; Dav. MacLaren, B.A.; J. L. Simpson; Robt. Haddow, D.D.; J. Stenhouse, B.Sc., M.D.; W. A. Duncan, B.D.; J. McMillan; J. A. Macdonald, LL.D.; R. H. Abraham, D.Sc.; R. M. Hamilton, B.A.; M. P. Talling, Ph.D.; W. L. Johnston; John McNicol, B.A.; J. W. C. Bennett, B.A.; Thos. Eakin, D.Sc.; T. R. Robinson, Ph.D.; T. J. Glover, B.A.; John Gray, D.D.; W. B. Cooper, M.A.; R. J. Somerville; D. H. MacLennan, M.A.; John Anderson, B.D.; R. M. Dickey; Jno. R. Gilchrist; J. S. MacMillan; David Lang, B.D.; W. B. Findley, Thornhill; Walter Amos, 475 Grace St.; Wm. Morrin; Louis H. Jordan, B.D., England; Ghosen el Howie, Syria; John Wilkie, D.D., Jhansi, India; T. A. Paterson M.A.; J. Sieveright; J. Becket; John MacNeill; H. R. Pickup, B.A.; Alfred Bright, B.A.; Robert McIntyre; Robert Boyle; E. Cockburn, M.A., 85 Brunswick Ave.; Geo. D G. Kilpatrick, B.A.; R. J. Campbell.

Ministers on Roll in	S. S. Congregations	60	Ministers on Roll without Pastoral Charge	20
" "	Aug. Congregations	5	Total on Roll	88
" "	H. M. Fields	3	Ministers on Appendix	51
" "	F. M. Fields	..	Grand Total of Ministers	139

PLACE AND DATE, TORONTO, APRIL, 1915.

* Figures of 1913.

SYNOD OF TORONTO AND KINGSTON

1 Caledon (a)	Jenkins Burkholder	Caledon	E. E. Wilson	7	1	6	87	10		14	112	6	
2 Camilla (a)	A. J. Fowlie, B.A.	Camilla	J. Marshall	4	1	6	45	4		5	45	3	
Mono Centre				3	1	6	19	3		4	20	2	
Glen Cross				2	1		16	3		3	25	2	
3 Cheltenham (a)	H. E. Thornloe, B.A.	Cheltenham	Geo. Love	5	1	9	40	3		12	85	10	3
Mt. Pleasant				5	1	12	52	3		13	80	10	1
4 Claude (a)	P. W. Spence, Ph.D.	Claude	R. J. McGregor	5	1	11	73	1		10	137		
Mayfield				6	1	9	42	2		8	90	4	2
5 Corbetton (a)	G. W. Rose, B.A.	Corbetton	D. McCosh	4	1	6	46	4		13	125	3	6
Riverview				3	1	4	40	2		8	60	5	1
6 Dundalk (a)	G. Kendall	Dundalk	Dr. Martin	2	1	7	40	11	4	7	65	18	12
Ventry				6	1	2	41	8	1	9	105	9	2
7 Erin	J. Lindsay	Erin	John Binnie	6	1	8	124	3	2	12	117	8	12
Ospringe				6	1	2	60	3	1	8	55	4	4

22. PRESBYTERY OF TORONTO—*Continued*

FINANCES DECEMBER 31st, 1914

No.	Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes
			$	$	$	$	$	$
19								
	3797	35067	146997	32468	46872	210360	429321	639681
	3779	33860	144791	32244	42310	204727	441898	646625
	18	1207	2206	224	4562	5633	12577	6944

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

No.	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
	$	$	$	$	$	$	$	$	$	$	$	
19												
	7958	49480	36060	2995	3114	1291 19	2775	5175	788	1547	1111183 15	
	9329	57570	37708	3676	3664	2373 02	2973	6022	883	1376	1235574 02	
	1371	8090	1648	681	550	1081 87	198	847	95	171	14390 87	

Number of Self-sustaining Pastoral Charges	62	Number of Ordained Mission Fields	2
" Congregations in them	78	" Stations in them	2
" Augmented Charges	5	" Students' Fields	6
" Congregations in them	5	" Stations in them	9

R. CAMPBELL TIBB, *Presbytery Clerk.*

23. PRESBYTERY OF ORANGEVILLE

															79 00	1	
2	156	1000	48	18	127	1323	1450	5	40	22	2	2	1 00	2	5	5	59 00	2
4	95	600		15	104	973	1077		40			14				2	17 80	
	32	300				390	390	3	7	5			80				4 00	
1	26	200		6	11	303	314		4		5	5	5 60	5		10	130 60	3
11	105	450	145	117	277	726	1003	50	25	25	17	22	10 99	7	52	12	855 99	
10	117	550	110	80	576	1269	1846	55	370	30	10	10	5 34	10	12	5	444 34	4
11	160	600	264	78	758	1150	1908	47	220	115	10	7	3 85	5	8	6	263 85	
17	109	500	71	53	374	848	1222	15	145	60	10	3	2 00	3	7	15	128 00	5
	84	500	16	144	129	850	979	8	51	37	2			1		7	20 00	
4	78	500		57	20	680	700	1	6	3	1					9	79 16	6
21	89	567	48	463	180	1875	2055	5	35	18	2	1	1 16	2	5	8	213 70	
11	127	570	51	140	428	1295	1723	15	110	50	4	4	3 70	4	14	5	436 07	7
2	243	800	103	69	589	1559	2148	27	200	139	15	15	10 07	5	20			
3	126	400		14	118	525	643	9	58	31	2	2	1 60	2	8	1	6 120 60	

Presbytery Roll, March 31st, 1915

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1914

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teh. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
8	Flesherton (a)	A. McVicar, B.A.	Flesherton	F. Chard	5	1	8	82	6	....	13	65	14	2
	Eugenia				3	1	6	25	1	....	7	20	....	....
	Proton Station				2	1	7	23	1	1	4	32	3	1
9	Grand Valley (a)	D. J. Lane, B.A.	Grand Valley	J. Phillips	5	1	20	80	8	14	15	80	13	10
	South Luther				3	1	8	35	4	2	6	48	2	1
10	Hillsburg (a)	R. S. Scott	Hillsburg	R. D. Nodwell	8	1	2	86	4	2	12	100	19	8
	Bethel				4	1	1	63	3	....	10	110	2	6
11	Horning's Mills (a)	W. M. Bell-Smith	Horning's Mills	G. McAulay	5	1	4	40	9	1	8	45	10	....
	Primrose				6	1	4	23	6	....	9	60	7	2
12	Laurel (a)	J. R. Bell	Laurel	John Scott	5	1	2	53	7	....	13	140	10	5
	Black's Corners				3	1	1	38	10	....	10	115	2	2
13	Maple Valley (a)	R. Drinnan	Maple Valley	J. McDonald	3	1	....	33	3	....	12	50	....	....
	Singhampton				2	1	....	16	....	....	....	....	....	....
14	Mono Mills (a)	J. A. Black, B.A.	Mono Mills	J. M. Hamilton	4	1	2	32	....	....	7	50	....	1
	Mono East				2	1	....	22	3	....	3	20	....	....
	Adjala				3	1	....	33	2	....	4	30	1	4
15	Orangeville (a)	W. M. Morris	Orangeville	Dr. Kyles	10	1	17	195	34	....	22	200	15	9
16	Priceville (a)	J. A. Matheson, B.A., B.D	Priceville	H. McMillan	10	1	4	98	10	1	13	115	5	9
	Swinton Park				5	1	3	50	4	2	8	65	6	1
17	Rosemont (a)	J. H. Graham, B.A.	Everett	Wm. Cumberland	3	1	2	20	1	....	4	20	....	....
	Mansfield				3	1	....	42	7	....	....	....	....	....
	Everett				3	1	....	22	2	....	....	....	....	....
18	Shelburne (a)	R. B. Stevenson, B.A.	Shelburne	Wm. Patterson	7	1	7	124	5	3	13	164	14	19
	AUGMENTED CHARGES													
1	Alton (a)	W. C. Armstrong, Ph.D.	Alton	R. Wallace	4	1	12	40	2	....	10	52	6	6
	North Erin				3	1	7	11	2	....	7	29	2	....
2	Ballinafad (a)	N. Waddell, B.D	Ballinafad	J. C. McArthur	5	1	2	52	2	....	8	54	1	1
	Melville				5	1	....	22	1	....	18	74	....	....
3	Caledon East (a)	W. E. Wallace, B.A.	Caledon East	Allan Baxter	3	1	3	28	2	....	9	50	1	....
	St. Andrew's				3	1	9	33	9	....	5	40	....	....
4	McIntyre (b)	James Scobie	McIntyre	N. Scott	3	1	....	40	....	....	5	30	....	....
	Maxwell				3	1	....	27	....	....	....	....	....	....
	Feversham				2	1	....	12	....	....	....	....	....	....
5	Waldemar (a)	N. A. McDonald, B.A.	Waldemar	W. Cornelius	4	1	....	44	11	....	5	40	2	....
	Tarbert				5	1	3	35	1	....	5	40	....	....
	HOME MISSION CHARGES													
1	Keldon (b)	Stated Supply	Keldon	E. Kelsey	4	1	....	27	8	....	7	101	3	2
	Levendale				3	1	2	12	....	....	7	20	1	....
				Grand Total, 1914	215	50	224	2343	228	34	405	3180	223	132
				Grand Total, 1913	214	51	215	2288	161	28	411	3189	257	160
				Increase	1	....	9	55	67	6	....	....	....	....
				Decrease	....	1	....	....	....	....	6	9	34	28

Ministers on Roll in S. S. Congregations	18	Ministers on Roll without Pastoral Charge	....
" " Aug. Congregations	5	Total on Roll	23
" " H. M. Fields	..	Ministers on Appendix	2
" " F. M. Fields	..	Grand Total of Ministers	25

Place and Date, Priceville, Ont., March 29th, 1915.

Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S.S., B.C. and Y.P.S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914. Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
6	148	475	62	109	230	1016	1246	11	73	38	3	3	3 00	3	10	1	8	153 00	8
....	44	275	....	7	64	410	474	....	40	22	....	....	75	....	....	....	7	7 00	
....	26	250	49	21	90	745	835	....	....	....	....	....	....	....	....	....	....	62 75	
4	173	750	150	275	588	1842	2430	11	68	36	3	3	3 02	2	9	1	6	142 02	9
....	68	450	30	56	144	764	908	9	60	32	2	2	2 60	2	8	1	4	122 60	
11	211	650	130	102	544	1091	1645	28	185	101	7	6	5 18	6	27	4	8	377 18	10
9	163	450	64	69	305	635	940	16	106	57	4	4	3 80	4	16	1	10	221 80	
10	78	508	44	81	78	1417	1495	5	15	10	....	....	....	....	2	....	....	32 00	11
8	75	425	45	22	137	549	686	5	40	22	5	3	2 00	3	10	....	6	96 00	
4	170	500	147	73	407	814	1221	16	100	54	4	3	2 45	3	14	1	1	199 45	12
5	122	500	153	53	334	679	1013	12	74	39	3	3	2 28	3	10	1	1	148 28	
10	72	500	135	54	336	614	950	10	84	33	2	3	2 00	2	9	1	11	157 00	13
8	34	273	....	....	....	320	320	....	....	....	....	....	....	....	....	....	....	....	
1	69	344	15	18	120	400	520	7	55	32	2	2	2 50	2	7	1	7	117 50	14
....	42	306	....	2	30	330	360	....	16	7	1	1	1 00	1	3	1	....	31 00	
....	42	306	....	2	30	330	500	8	29	15	5	2	2 00	....	2	....	....	63 00	
3	78	350	20	10	80	420	500	8	29	15	5	2	2 00	....	2	....	....	63 00	
47	450	1400	145	295	1000	3300	4300	52	412	195	14	14	14 00	14	62	4	4	785 00	15
4	207	660	108	120	610	1573	2183	22	165	89	6	7	6 00	6	22	2	11	336 00	16
9	100	440	....	40	260	1100	1360	15	103	56	3	4	3 70	7	15	1	3	210 70	
2	43	292	40	4	36	466	502	3	17	9	1	1	90	1	3	....	....	35 90	17
3	83	407	52	25	45	731	776	15	10	5	5	2	5 00	2	....	....	5	49 00	
4	66	158	....	....	17	30	323	....	....	....	....	....	50	....	....	....	2	2 50	
10	293	1200	106	177	955	2504	3459	62	400	60	25	27	10 51	10	5	10	5	614 51	18
11	65	475	22	68	143	933	1076	4	30	17	1	1	2 05	1	5	....	4	65 05	1
2	24	225	....	26	36	358	394	2	13	7	1	1	....	1	2	....	4	31 00	
2	73	362	....	24	50	896	946	3	20	11	1	1	1 80	1	3	....	5	46 80	2
6	52	400	64	55	230	530	760	8	55	30	2	2	2 00	2	8	1	8	118 00	
....	58	400	64	120	232	539	771	10	68	37	2	2	2 00	3	9	1	5	139 00	3
....	72	400	35	15	38	700	738	2	13	7	1	1	....	....	2	....	3	29 00	
....	25	335	....	....	....	335	335	2	15	8	1	1	52	....	....	....	10	39 52	4
....	53	....	....	....	....	372	372	....	....	....	....	....	....	....	....	....	....	....	
....	7	....	....	....	....	326	326	....	....	....	....	....	....	....	....	....	2	2 00	5
24	85	500	17	9	18	600	618	....	....	....	....	....	....	....	....	....	....	18 00	
9	61	300	58	8	78	606	684	....	18	....	....	....	....	....	....	....	....		
....	69	400	139	70	75	650	725	....	5	5	1	....	1 00	....	....	....	7	19 00	1
5	18	200	208	1	3	240	243	....	....	....	....	....	....	....	....	....	1	1 00	
318	5024	23102	2958	3263	11004	42601	53892	578	3600	1847	175	185	128 67	120	402	51	238	7324 67	
302	5003	22957	3083	2812	10005	42313	52318	346	2627	1475	113	146	147 28	98	280	27	229	5486 28	
....	21	145	....	451	999	288	1574	232	973	372	62	39	....	24	122	24	9	1838 39	
74	....	....	125	....	....	....	....	....	....	....	....	....	18 61	....	....	....	....	....	

Number of Self-sustaining Pastoral Charges	18	Number of Ordained Mission Fields	1
" Congregations in them	37	" Stations in them	2
" Augmented Charges	5	" Students' Fields	..
" Congregations in them	11	Stations in them	..

J. A. MATHESON, *Presbytery Clerk.*

Presbytery Roll, March 31st, 1915

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1914

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teh. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes
																	$	$	$	$	$	$
1	Airlie (a)	Vacant		Samuel Elder	2	2	1	21	6	1	4	26				37	425	38	4	20	496	516
	Blackbank				2		3	23	6		5	35				31	425	5	22	20	485	505
2	Allandale (b)	A. V. Brown, B.D.	Allandale	Thos. Pierce	6	1	15	65	6		14	104	18	7	11	153	1100	120	185	219	2345	2564
3	Alliston (a)	M. F. Cree, B.A.	Alliston	W. A. Austin	7	2	20	100	9		11	125		9	7	240	850	152	247	573	2295	2868
	Burns				*4			23			6	40				44	350	65	56	112	375	487
4	Angus (a) and New Lowell	Alex. Shepherd	Angus	Thos. Bell	4	2		45	2		8	40		2			475		41	36	842	878
					3			35			9	50	2				525	101	45	151	661	812
5	Barrie (b)	D. D. McLeod, D.D.	Barrie	J. J. Brown	10	1	45	165	5	1	24	213	19	22	42	385	1444	576	261	2138	3927	6065
6	Bala and Pt. Carling (a)	T. J. Jewitt, B.A.	Bala	A. Dixon	4	3	9	64	11	1	14	132	9	10	2	80	1000		67	192	1771	1963
7	Banks (a)	W. E. M. Aitken, Ph.D.	Banks	Thos. Graham	6			25			5	25	1		11	49	425	40	27	67	900	967
	Gibraltar					3		15			4	20	1		1	21	150		15	2	380	382
	St. Andrew's							16			5	25	1		4	31	175		15	3	513	516
8	Bondhead (a)	Vacant		H. R. Wilson	6	2	5	102	7		9	65	3	2	1	120	1040	593	27	620	2211	2831
	Schomberg				4		10							3	3	50						
9	Bracebridge (a)	J.A.H.Pue-Gilchrist,B.A.	Bracebridge	J. Thomson	8	1	25	120	12		21	270	5	2	17	131	1000	63	321	402	2128	2530
10	Bradford (a)	L. McLean	Bradford	W. S. Fraser	11	3	8	140	9	2	37	273	9	1	45	200	1150	277	350	1068	3621	4689
11	Churchill (a)	D. A. McKenzie, B.A.	Churchill	C. P. McLellan	13	3	8	100	4		24	161	15	5	5	290	1200	402	446	1537	2264	3801
12	Collingwood (b)	D. W. S. Urquhart, B.A.	Collingwood	John Bawden	12	1	100	300	15	2	36	425	33	32	25	631	1800	542	548	3009	4859	7868
13	Cookstown (a)	W. G. Hanna, B.A.	Cookstown	Thos. Rainey	5	3	8	42	1		9	40		5	23	103	480	34	68	252	1066	1318
	First Essa				3		4	34			4	20	3	2	8	74	420		4	116	864	980
	Nicolson				3		5	22			5	36	1	2	15	46	300		29	118	716	834
14	Creemore (a)	A. L. Budge, M.A.	Creemore	D. McQueen	5	3	3	61	10		8	75	7	7	16	112	368	132	78	267	1019	1286
	E. Nottawasaga				3			25	6		8	59	3		3	61	307	60	38	101	381	482
	Dunedin				4		2	28	3		8	80	3	4	4	84	225		91	62	710	772
15	Duntroon (a)	A. E. Thornley, M.A.	Duntroon	P. McKee	4	3		63	8	6				1	28	73	394	74	31	103	624	727
	W.Nottawasaga				5		4	52			4				2	96	425	54	70	58	528	586
	Nottawa				3			22			10	56	3		4	53	175	153	78	179	367	546
16	Elmvale (a)	Jas. Buchanan, M.A.	Elmvale	John Hunter	6	2	7	101	4	3	9	80	9	16	14	214	811	95	77	378	1938	2316
	Knox Ch., Flos.				3		9	39	1		7	46	3	4	5	81	314		50	130	747	877
17	Eson (a)	David Smith	Jarratt	T. McMahon	4	2	5	35			8	70	3		1	101	500	34	99	82	755	837
	Willis				3		4	53	1	1	8	60	8	1	2	117	500	54	130	190	1275	1465
18	Guthrie (a)	N. Campbell, B.A.	Oro Station	A. G. Muir	15	3		100	9		20	195	7	3	26	230	1200	176	418	753	2347	3100
19	Gravenhurst (a)	Vacant		E. W. Gaudrie	6	1	12	110	18	1	23	139	14	4	40	143	1000	80	264	440	1981	2421
20	Hillsdale (a)	E. H. Lockhart	Hillsdale	John Cummings	6	3		42	2	1	15	120	5		2	127	600	42	149	430	1075	1505
	Craighurst				3		1	15	1		5	30	1	1	4	31	200		21	130	318	448
	Fergusonvale				2		1	8					2		3	17	170			50	259	309
21	Midhurst (a)	L. W. Thom	Midhurst	John Young	*2	3		23			16	60				54	450			144	674	818
	Minesing				2			9			9	35				16	160			75	240	315
	Edenvale				2			17			11	80				40	333			79	351	430
22	Midland (a)	J. J. Elliott, B.A.	Midland	S. A. Milliken	9	1	25	260	26	2	25	300	18	29	42	376	1600	213	351	1204	4082	5286
23	Orillia (a)	F. W. Anderson, M.A.	Orillia	H. Cooke	18	1	150	480	33	7	51	636	24	41	95	1055	2400	1387	890	6098	12305	18403
24	Penetanguishene (a)	W. F. Gilmour, B.A.	Penetange	C. A. Nettleton	6	1	8	70	7		10	80	4	5	8	138	1000	126	65	227	1817	2044
25	Stayner (a)	R. C. McDermid	Stayner	D. G. Bell	5	2	4	84	5		14	105	9	7	2	205	783	106	104	423	1795	2218
	Sunnidale Crs.				4		2	40	4		14	90	2	3		106	417	85	55	90	467	557
26	Severn (a)	J. A. Reddon, B.A.	Severn	M. Clipsham	5	3	10	32	15		25	145	3		14	97	700		300	50	942	992
27	Tottenham (a)	H. D. McCuaig, B.A.	Tottenham	M. Martin	6	2	7	38	2		8	60	8	4	5	103	500	25	183	496	1000	1496
	Beeton				4		5	47	3		7	40	1		16	111	500	41	165	400	890	1290
28	Town Line (a)	R. H. Somerville, M.A.	Thornton	J. D. Cunningham	5	3	10	40	2		7	65	1	2		65	400	130	400	275	638	913
	Ivy				3			37			7	65	1		6	67	465	131	37	204	609	813
	Baxter				4		6	52	1		7	80	1		7	68	292	68	114	180	428	608
29	Uptergrove (a)	John MacKersie, B.D.	Uptergrove	J. W. Cameron	5	3	3	27	5		6	60	3	2	5	89	600	4		78	844	922
	Longford				3				2		6	62			1	25	300	36	66	53	494	546
30	Victoria Harbor (a)	W. J. Christie, B.A.	Victoria Harbor	John Stewart	4	2	3	31	7		9	55		1	4	108	700	98	153	407	1103	1510
	Vasey				3		3	22			10	65	1	1	3	43	320	66	66	149	660	809
31	Waubaushene	G. A. MacDonald, B.A.	Coldwater	H. Chester	2	3	2	30	2	2	19	175	3		5	53	340	157	139	247	472	719
	Coldwater (b)				2		1	25	2		10	65	1	1		63	340	69	70	100	998	1098
	Moonstone				3		3	20	7		5	60			4	31	320	64	66	65	448	513
32	Washago, etc. (a)	Vacant		Henry Wood	4	3		45	3	1	12	110	3		1	45	600	10	90	235	665	900
33	Wyevale (a)	A. B. Hubley	Wyevale	L. Roebuck	5	3		40	5		10	88	2	9	2	88	620		35	110	955	1065
				Totals	291	74	556	3689	287	31	673	5656	285	255	597	7302	36063	6778	7721	25396	79920	105316

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

Number	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total
	$	$	$	$	$	$	$	$	$	$	$
1		7	5			75		2		4	23 75
2		10	2	1		50				4	4 53
3						53				2	15 50
4										9	219 42
5		105	62	4	4	4 42	4	13	1		49 00
6		11	4			1 30		1			24 30
7		22	19	3				1		6	48 00
8		20	9	2	1	1 00	2	2	1	8	48 00
9	95	574	385	34	34	11 06	50	34	5	10	1232 06
10	12	87	47	4	4	3 20	3	12	1	4	177 20
11	2	14	8		1	1 14		2		3	31 14
12		5				2 06				3	10 06
13	15	96	88								
14	8	50	27	2	2	2 00	2	7		4	203 82
15	24	165	88	6	6	6 00	6	24	2	9	100 00
16	24	278	217	11	11	10 24	18	20	15	26	336 00
17	24	165	88	6	6	6 00	6	24	2	9	630 24
18	24	278	217	11	11	10 24	18	20	15	26	630 24
19	53	418	226	12	13	10 96	12	43	3	17	807 96
20	140	945	510	38	38	32 50	37	130	10	28	1908 50
21	2	33	16	1	1	3 15	5	2			159 00
22		10	18				3				63 15
23	2	33	16	1	1	3 15	5	2			31 26
24		10	18				3				24 85
25	26	100	66	7	8	2 00	11	19	1	7	247 00
26	6	88	66	6	6	6 00	6	24	2	9	336 00
27	6	88	66	6	6	6 00	6	24	2	9	336 00
28	53	418	226	12	13	10 96	12	43	3	17	807 96
29	140	945	510	38	38	32 50	37	130	10	28	1908 50
30	140	945	510	38	38	32 50	37	130	10	28	1908 50
31	53	418	226	12	13	10 96	12	43	3	17	807 96
	2	33	16	1	1	3 15	5	2			159 00
		10	18				3				63 15
	2	33	16	1	1	3 15	5	2			31 26
		10	18				3				24 85
	26	100	66	7	8	2 00	11	19	1	7	247 00
	6	88	66	6	6	6 00	6	24	2	9	336 00
	6	88	66	6	6	6 00	6	24	2	9	336 00
	53	418	226	12	13	10 96	12	43	3	17	807 96
	140	945	510	38	38	32 50	37	130	10	28	1908 50
	140	945	510	38	38	32 50	37	130	10	28	1908 50

Presbytery Roll, March 31st, 1915

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teh. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
	ORDAINED MISSION FIELDS													
1	Collingwood W.	Student Supply			1	2	25	37	4	1	8	75	8	1
2	Port Sydney	J. R. Currie	Pt. Sydney	Wm. Clarke	1	3		10	3		6	49		
	Utterson						2	10			4	26		
	Raymond						2	11	2		3	22		
	STUDENT MISSION FIELDS			Totals	2	5	29	68	9	1	21	172	8	1
1	Baysville					3								
2	Beaumaris	Tourist Field				1								
3	Dwight			George Keown, Dwight P.O.	2	3	3	29	1		4	20		
	Berkindale							12		1	3		3	1
	South Portage				2		3	29		1	4	20		
4	Lake Joseph	Tourist Mission				3								
5	Muskoka Falls			W. L. Lee, Bracebridge		3		19	1		4	30		
	Monck				1		1	17	3		3	32	2	
	Reay							6	1		3	20		
6	Van Koughnet					3	1	10			3	18		
	Fraserburg							15						
	Macauley							12						
7	Windermere	Tourist Field				3								
8	Port McNicoll				2	2		40	4		7	74	6	
	Wyebridge				1			15	1		3	20	2	
	APPENDIX			Totals	8	21	8	204	11	2	34	234	13	1
1		Frederick Smith	Bradford											
2		W. T. Noble	Mortimer's Park											
3		Geo. Grant, M.A.	Toronto											
4		J. T. Taylor, B.A.	Mhow, C. India											
5		Chas. Brown	Washago											
6		Alex. Wilson	Alliston											
				Grand Total, 1914	301	100	593	3961	307	34	728	6062	306	257
				Grand Total, 1913	302	91	571	3996	293	29	714	6262	422	266
				Increase		9	22		14	5	14			
				Decrease	1			35				200	116	9

Ministers on Roll in S. S. Congregations..... 25
" " Aug. Congregations..... 4
" " H. M. Fields..... 1
" " F. M. Fields..... 1

Ministers on Roll without Pastoral Charge..... ..
Total on Roll..... 31
Ministers on Appendix..... 6
Grand Total of Ministers..... 37

Place and Date, Oro Station, March 31st, 1915.
* Figures for 1913.

Communicants Removed	Communicants on Roll December 31st, 1914	FINANCES DECEMBER 31st, 1914: Stipend raised by Congregation $	Raised by Women's Missionary Societies and Bands $	Raised by S. S., B. C. and Y. P. S. $	Raised for all Missions, Education and Benevolences $	Total by all Organizations for Congregational purposes $	Grand Total for all purposes $	RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914. Colleges $	Home Missions $	Foreign Missions $	Ministers' Widows' and Orphans' Fund $	Aged and Infirm Ministers' Fund $	Assembly Fund $	Pointe-aux-Trembles Schools $	Social Service and Evangelism $	Deaconess Training Home $	Sunday School and Y. People's Societies $	Total $	Number
3	43	400		37	2	523	530										8	8 00	1
	11	190		37	6	277	283		5									5 00	2
2	8	138		28	8	163	171		5								2	9 00	
1	15	164		6	9	169	178		7										
6	77	892		108	25	1137	1162												
																	5	5 00	1
																			2
																		12 00	3
2	8	200		2	5	241	246		11				1 00						
	11	100			3	110	113												
2	8	200			4	328	242												4
																	2	2 00	5
1	9	156		13	12	138	150										8	17 50	
3	21	156			10	193	203		9				50						
	15	79				191	191												6
	10	65				65	65												
		13				18	18												
																			7
																		4 20	8
	50	416				416	416		4				20						
	20	150				150	150												
8	152	1535		15	34	1760	1794												
																			1
																			2
																			3
																			4
																			5
																			6
611	7531	38490	6778	7844	25455	82817	108272	970	6753	4705	256	252	207 94	499	1758	72	429	15907 94	
459	7845	39085	7775	6517	27187	86858	114045	807	6979	4762	250	251	287 13	386	1804	83	481	16090 13	
152				1327				169			6	1		113					
	314	595	997		1732	4041	5773		226	57			79 19		46	11	53	182 19	

Number of Self-sustaining Pastoral Charges..... 29
" Congregations in them..... 62
" Augmented Charges..... 4
" Congregations in them..... 12

Number of Ordained Mission Field..... 2
" Stations in them..... 5
" Students' Fields..... 8
" Stations in them..... 21

NEIL CAMPBELL, *Presbytery Clerk.*

SYNOD OF TORONTO AND KINGSTON

25. PRESBYTERY OF NORTH BAY

	PASTORAL CHARGES																		
1	Burke's Falls (b)	J. F. L. Macdonald, B.D.	Burke's Falls	Chas. McArthur	6	1	20	94	32	5	14	125	10	13					
2	Byng Inlet (b)	J. Macdonald, B.A.	Byng Inlet	A. Davidson	2	1	10	20	2		7	42	8	1					
3	Callander (a)																		
	Nipissing Jct.	Geo. L. Hurst	Callander	Geo. Morrison	3	2	12	49	8		6	76	4						
4	Huntsville (a)	David H. Marshall, M.A.	Huntsville	C.C.Casselman, M.D.	7	1	30	95	15	3	15	135	14	11					
5	North Bay (a)	T. J. S. Ferguson, B.A.	North Bay	Thos. Wallace	16		58	340	46	2	39	450	29	36					
12	140	850	33	261	95	1926	2121	20	51	20	1	5	5 00		3		3	108 00	1
5	18	500		71	64	561	625	4	27	14	1	1	1 30	1	4	1	10	64 30	2
																			3
3	64	800	125	100	158	876	1034	7	88	27	2	2	2 60	2	7		5	103 60	
8	229	1200	118	229	410	2494	2904		88	28	5	5	2 37		5		3	136 37	4
30	501	2200	330	798	2425	9888	12213	130	875	472	34	34	28 00	31	128	9	9	1750 00	5

Presbytery Roll, March 31st, 1915

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1914

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
6	Parry Sound (a)	Jas. Binnie, B.D.	Parry Sound	James Appelbe, M.D.	7	1	23	200	24	....	30	270	12	15
7	Powassan (a)													
	Chisholm	P. F. Gardiner, B.A.	Powassan	W. F. Clark	5	2	2	77	11	2	9	98	7	3
8	Sturgeon Falls (a)													
	Cache Bay	Student Supply	Sturgeon Falls	J. Bradford	6	2	15	57	....	....	12	162	....	....
9	Sundridge													
	South River													
	Bethel Church													
	Hartfell													
	Lynch Lake													
	Eagle Lake	W. A. Robins	Sundridge	J. C. Cunningham	8	6	....	74	8	....	25	185	3	4
	Supt. of Missions	J. D. Byrnes, B.D.	North Bay											
	ORDAINED MISSIONS													
1	Depot Harbor	J. McClung	Depot Harbor		....	1	8	47	3	....	11	66	4	4
2	Kearney (a)													
	Scotia, Novar	David Bishop	Kearney	Wm. Hooey	2	3	12	115	21	2	23	238	5	4
3	Loring (a)													
	Spring Creek													
	West Road	J. Finlay Malcolm	Loring	John Haggart	2	3	4	47	5	....	12	66	....	....
4	Madawaska													
	Whitney													
	Haggarts'													
	Highland Inn	Student Supply	Whitney	D. J. Macdonald	2	4	24	86	....	....	20	65	....	....
5	Magnetewan (a)													
	Spence													
	Croft													
	Port Cameron													
	Poverty Bay	Stated Supply	Magnetewan	S. T. Best	3	4	....	38	2	....	9	42	11	2
6	Mattawa (a)	James W. Mitchell, M.A.	Mattawa	Robert Small	1	1	6	27	18	....	3	32	6	4
7	Rosseau (a)	J. H. Courtenay	Rosseau	A. A. Young	2	2	1	25	3	....	5	26	2	2
	Hekkla													
	STUDENT MISSION FIELDS													
1	Aspdin (b), Allandale	Chalmer's		Andrew Sproat	3	3	....	56	10	....	12	72	2	....
2	Berriedale, Ely, Ceceb	e			4	4	15	68	....	....	4	59	6	....
3	Bonfield (b), Eau Cla	ire, Galston		Hugh Condy	1	3	3	50	5	....	4	50	5	....
4	Carling (b)													
	Shebeshekong													
	No. 8 School			Geo. Hamilton	1	3	3	37	3	....	2	30	....	....
5	Collin's Inlet													
	Killarney				....	1	70	12	1	....	2	20	....	....
6	Conger													
	Blackstone													
	Falding													
	Otter Lake			Andrew Oastler	1	3	....	41	....	....	3	30	....	....
7	Deer Lake	Worked by Methodists												
8	Dunchurch (b)	Worked with Magnetewan												
	Fairholm													
	Ahmic Harbor													
	Maple Island			J. McPhee	2	4	....	10	....	....	3	40	....	....
9	French River	Summer field			....	1	10	8	....	....	2	12	....	....
10	Katrine													
	Sand Lake													
	Orange Valley				2	3	....	35	4	....	4	45	....	....
11	Kippewa (h)													
	Lumsden's Mills													
	North River													
	Wolfe Lake				....	5	46	62	6	....	7	82	8	....
12	Lumber Camps	Thirty Camps visited by our Missionaries												
13	Nipissing													
	Hotham Restoule													
	Carr, Commanda				....	5	5	19	6	....	3	30	1	2

FINANCES DECEMBER 31st, 1914

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S.S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
13	223	1200	69	473	863	2980	3843	52	415	183	25	25	8 23	15	40	....	10	773 23	6
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	7
8	114	800	284	93	416	926	1492	11	63	31	3	3	2 00	4	8	1	7	133 00	8
7	40	800	.....	25	93	850	900	.....	14	.....	.....	.....	85	.....	.....	.....	14	28 85	9
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
12	110	769	19	126	169	1562	1764	.....	80	1	.....	.....	1 69	.....	1	....	8	91 69	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
8	58	520	.....	89	100	918	1018	2	88	3	.....	.....	1 00	.....	3	....	8	105 00	1
1	64	650	34	73	151	1344	1590	2	38	6	1	1	25	.....	2	....	13	63 25	2
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	3
1	34	471	.....	133	123	707	840	2	11	6	1	1	.....	.....	2	....	13	36 00	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	4
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
5	99	750	.....	85	80	1350	1480	.....	27	.....	.....	.....	1 25	.....	.....	.....	19	47 25	5
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
1	56	398	.....	33	25	488	543	1	12	7	.....	.....	60	.....	1	....	3	24 60	
6	35	450	.....	39	118	872	990	7	40	18	.....	5	2 00	3	3	....	4	82 00	6
2	61	500	.....	19	104	832	938	3	19	10	1	1	1 00	1	2	....	4	42 00	7
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
1	61	360	.....	57	69	552	580	2	21	10	2	2	.....	2	2	....	5	46 00	1
....	73	350	.....	15	.....	390	402	3	23	13	1	1	1 00	1	3	1	6	53 00	2
2	61	364	.....	9	70	403	473	.....	57	.....	.....	.....	4 00	.....	3	....	6	70 00	3
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	4
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	3 00	
....	39	90	.....	10	.....	140	148	.....	2	1	.....	.....	.....	.....	.....	....	....	....	5
....	....	253	.....	....	....	250	260	....	....	....	....	....	....	....	....	....	....	....	6
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	75	
2	36	105	.....	.....	.....	110	112	.....	.....	.....	.....	.....	75	.....	.....	.....	.....	.....	7
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	8
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....

Presbytery Roll, March 31st, 1915

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1914

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
14	Orrville	Worked by Methodists												
	Maple Lake													
	Turtle Lake													
15	Ravensworth	Occasional Supply												
16	Sprucedale (b)													
	Emsdale													
	White Hall													
	Doe Lake			M. A. Deans	5	3	4	27	2	3	3	45	2	2
17	Warren													
	Hager													
	Markstay													
	Dwight			Wm. Guthrie	3	5	4	32	3		10	57	4	
	Utterson													
	APPENDIX TO ROLL													
1		J. J. Cochrane	Toronto											
2		A. T. Barnard, M.A.	Edmonton											
				Grand Total, 1914	94	78	385	1848	238	17	299	2650	143	103
				Grand Total, 1913	95	84	412	1683	247	7	310	2464	186	152
				Increase				165		10		186		
				Decrease	1	6	27		9		11		43	49

Ministers on Roll in S. S. Congregations	3	Ministers on Roll other than foregoing	1
" " Aug. Congregations	5	Total on Roll	14
" " H. M. Fields	5	Ministers on Appendix	2
" " F. M. Fields	..	Grand Total of Ministers	16

Place and Date, Parry Sound, March 6th, 1915.

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																			14
																			15
																			16
1	53	467	.....	20	55	435	697	2	17	7	.....	.....	1 60	.....	2	.....	6	34 60	17
....	40	322	.....	30	24	541	565	2	12	6	1	1	.....	.....	2	.....	6	30 00	
																			1
																			2
132	2372	16068	1012	2817	5630	32417	38625	257	2075	877	82	89	69 25	61	227	14	166	3917 25	
218	2214	15647	679	2590	4694	30304	35433	181	1887	741	70	77	116 22	48	176	8	137	3441 22	
....	158	421	333	227	936	2113	3192	76	188	136	12	12	.....	13	51	6	29	476 03	
86													46 97						

Number of Self-sustaining Pastoral Charges	3	Number of Ordained Mission Fields	7
" Congregations in them	3	" Stations in them	20
" Augmented Charges	6	" Student's Fields	17
" Congregations in them	14	" Stations in them	43

JAS. BINNIE, *Presbytery Clerk.*

SYNOD OF TORONTO AND KINGSTON

26. PRESBYTERY OF TEMISKAMING

1	Cobalt (a)	D. L. Gordon, B.A.	Cobalt	W. E. T. Barton	7	1	60	110	54	....	15	140	12	18
2	Haileybury (a)	J. A. Donnell, M.A.	Haileybury	John McArthur	7	1	35	140	19	1	15	155	3	15
3	New Liskeard (a)	J. R. Urquhart, B.A.	New Liskeard	John Sharp	7	1	35	130	9	6	19	187	13	13
	ORDAINED MISSION FIELDS			Totals	21	3	130	380	82	7	49	482	28	46
1	Cochrane (a)	N. R. D. Sinclair, M.A., B.D.	Cochrane		....	1	20	54	6	....	10	77	8	12
2	Elk Lake (a)	W. T. Dale	Elk Lake	Col. H. E McKee	2	1	20	30	1	....	6	50	....	....
3	Englehart (a), Earlton & Thomstown	Alexander Grant, B.A.	Englehart	A. W. Skinner	2	3	33	58	2	1	6	45	5	10
4	Milberta, Hanbury (a), Hillview	William Farmer	Hanbury	S. E. Brunton	3	3	36	41	7	1	9	95	1	2
5	Porcupine (a) The Dome, & Timmins	Chas. A. Malcolm, M.A	South Porcupine	G. McIntosh	3	3	50	70	8	....	10	50	5	27
	STUDENT MISSION FIELDS			Totals	10	11	159	253	24	2	41	317	19	51
1	Abitibi, Abitibi Crossing, Nahma				....	3	10	18	....	....	....	30	....	....
2	Brethour, Thwaites	School No. 2			....	3	12	22	5	....	3	32	....	....
3	Charlton, Pummell's	North Road, Hill's Lake,	Chamberlain, Staples, Elk Lake Road		....	7	14	56	7	....	5	95	6	....
4	Giroux Lake, Gillies	Depot, Temiskaming and	Beaver Mine		....	7	14	56	....	....	7	110	....	....
5	Hearst, Pit No. 2	Pit No. 3			....	3	20	56	....	....	7	110	....	....
6	Latchford (a)				....	3	12	14	....	....	1	16	....	....
					....	1	10	15	....	....	4	52	....	5
40	160	1500	177	172	559	3650	4209	21	144	78	6	6	6 00	5	20	1	13	300 00	1
48	117	1400	115	170	390	3149	3539	20	138	72	6	6	5 00	5	19	2	2	275 00	2
12	231	1400	218	285	479	3390	3869	21	132	70	5	5	4 11	5	18	1	11	272 11	3
100	508	4300	510	627	1428	10189	11617	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
1	86	650	59	206	110	1460	1688	2	27	11	1	1	1 00	4	3	....	34	84 00	1
10	33	520	150	24	174	540	714	.....	4	1	.....	.....	.....	.....	.....	.....	5	10 00	2
5	54	300	59	88	59	1115	1174	2	26	10	.....	.....	35	.....	2	....	7	47 35	3
....	70	450	.....	75	55	825	880	.....	30	.....	.....	.....	.....	.....	.....	.....	2	32 00	4
10	44	490	.....	60	10	760	770	.....	4	2	.....	.....	.....	2	.....	.....	2	10 00	5
26	287	2410	268	453	408	4700	5226	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
....	12	55	.....	4	.....	90	90	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	65	.....	5	.....	75	75	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	2 00	2
....	23	190	.....	15	.....	205	205	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	25 00	3
2	13	328	.....	119	28	943	971	.....	15	10	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	90	.....	.....	.....	90	90	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
....	22	260	.....	40	20	425	485	.....	.....	.....	.....	.....	.....	.....	.....	.....	3	3 00	6

SYNOD OF TORONTO AND KINGSTON

Presbytery Roll, March 31st, 1915

STATISTICS AND FOR YEAR ENDING

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
7	Lorraine (Silver Centre, Montreal River)				....	2	14	12	....	....	1	14	....	....
8	Matheson (a), Pioneer Hall				....	2	12	40	6	....	6	60	4	3
9	Monteith, Driftwood,	Homer			....	3	11	28	....	....	....	....	....	....
10	North Cobalt				....	1	14	20	2	....	3	45	....	....
11	Swastika, Kirkland Lake				2	2	15	26	5	....	4	20	....	....
12	Timmins				....	1	29	40	5	....	....	....	....	....
13	Temagami (Tourist)				....	....	....	....	....	....	....	....	....	....
	Harris S.S.				....	....	....	....	....	....	....	....	....	....
				Totals	2	31	164	347	30	....	34	474	10	8
				Grand Total, 1914	33	45	453	980	136	9	124	1273	57	105
				Grand Total, 1913	19	24	431	751	147	8	114	1006	55	56
				Increase	14	21	22	229	....	1	10	267	2	49
				Decrease	....	....	....	....	11	....	....	....	....	....

Ministers on Roll in S. S. Congregations..... 3
" " Aug. Congregations..... ..
" " H. M. Fields..... 5
" " F. M. Fields..... ..

Ministers on Roll other than foregoing..... ..
Total on Roll..... 8
Ministers on Appendix..... ..
Grand Total of Ministers..... 8

Place and Date, Haileybury, March 31st, 1914.

SYNOD OF TORONTO AND KINGSTON

PASTORAL CHARGES																
1	Copper Cliff (a)	W. T. Prittie, B.A	Copper Cliff	David Brown	6	1	16	66	25	....	10	130	3	10
2	Gore Bay (a)	J. A. McDonald, B.A	Gore Bay	J. L. Crawford	6	3	6	50	25	3	15	110	17	10
	Barrie Isle				1	....	3	6	....	....	4	30	....	....
	Ice Lake				....	....	....	12	3	....	5	46	....	3
3	Little Current	Wm. McKinley	Little Current	R. Hay	6	1	....	67	10	....	9	98	2	5
4	Sudbury (a)	Wm. McDonald, B.D	Sudbury	S. E. Wright	9	1	100	185	32	5	18	215	23	39
ORDAINED MISSION FIELDS																
1	Cartier	E. D. Pelletier	Cartier		....	2	10	20	4	....	3	30	5	....
	Levak				....	....	....	....	....	....	....	....	....	....
2	Copper Cliff (Finnish) (b)	Arvi I. Heinonen	Copper Cliff	Iisakki Heinonen	3	22	32	69	47	....	5	103	5	14
3	Dowling (French)				....	....	....	....	....	....	....	....	....	....
	Larchwood (b)	A. F. Rivard	Platinum		....	4	6	39	9	1	3	32	....	....
4	Massey (a)	Geo. T. Munro	Massey		....	1	11	35	11	1	11	62	3	2
5	Providence Bay	Wm. Munro	Providence Bay	Peter Caddel	1	6	3	8	....	....	6	40	....	....
	Mindemoya				1	....	9	13	2	....	7	54	....	....
	Carnarvon				1	....	1	6	8	....	4	44	3	....
	Campbell				1	....	3	16	....	....	6	35	9	....
	Britainville				....	....	4	11	....	....	2	25	....	....
	Spring Bay				....	....	1	3	....	....	....	....	....	....
MISSION FIELDS																
1	Billings		Kagawong	David Munro	2	4	8	22	3	....	9	85	....	....
	Honora				....	....	6	9	....	....	3	35	....	....
	Coldsprings				....	....	1	3	....	....	....	....	....	....
	Rockville				2	....	4	13	....	....	3	17	....	....

26. PRESBYTERY OF TEMISKAMING—*Continued*

Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S.S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
....	....	18	....	....	....	18	18	....	....	....	....	....	....	....	....	....	....	....	7
....	40	300	....	80	....	500	500	....	....	....	....	....	....	....	....	....	....	....	8
....	....	40	....	....	....	150	150	....	....	....	....	....	....	....	....	....	....	....	9
....	14	260	....	30	....	390	390	....	....	....	....	....	....	....	....	....	....	....	10
....	14	....	....	20	10	50	80	....	6	2	....	....	1 00	....	1	....	....	10 00	11
15	15	122	....	....	....	122	122	....	....	....	....	....	....	....	....	....	....	....	12
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1	1 00	13
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
17	153	1728	....	313	58	3058	3176	....	....	....	....	....	....	....	....	....	....	....	
143	948	8438	778	1393	1894	17947	20019	66	526	256	18	18	17 46	21	63	4	82	1071 46	
61	713	7303	517	878	1003	16874	21912	44	376	181	13	14	20 62	13	40	3	53	757 62	
82	235	1135	261	515	891	1073	....	22	150	75	5	4	....	8	23	1	29	313 84	
....	....	....	....	....	....	....	1893	....	....	....	....	....	3 16	....	....	....	....	....	

FINANCES DECEMBER 31st, 1914

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

Number of Self-sustaining Pastoral Charges..... 3
" Congregations in them..... 3
" Augmented Charges..... ..
" Congregations in them..... ..

Number of Ordained Mission Fields..... 5
" Stations in them..... 11
" Students' Fields..... 13
" Stations in them..... 31

J. A. DONNELL, *Presbytery Clerk.*

27. PRESBYTERY OF SUDBURY

....	....	....	....	....	....	....	....	....	....	....	....	....	2 00	3	....	....	....	45 00	1
22	66	1000	....	152	90	1500	1742	5	20	15	....	....	2 00	2	2	1	10	125 00	2
10	104	800	....	142	297	1202	2142	6	81	13	4	4	....	....	....	....	....	....	
1	8	....	....	160	....	....	....	....	8	....	....	....	10	....	....	....	2	10 10	
1	13	....	....	2	11	....	....	....	10	8	....	4	2 00	....	....	....	7	37 00	3
2	87	900	7	75	40	1247	1287	6	10	8	....	8	8 00	8	28	2	14	400 09	
28	240	2000	101	383	535	6705	7240	28	192	104	8	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	1	1	....	....	10 00	1
....	5	150	....	60	10	1000	1010	....	5	3	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2
1	19	....	127	....	....	373	500	....	....	....	....	....	....	....	....	....	....	4 00	3
....	....	37	....	34	582	....	784	....	4	....	....	....	....	....	....	....	6	63 50	4
....	28	500	....	105	37	877	1044	....	47	10	....	....	50	....	....	....	....	17 00	5
....	8	75	....	3	17	88	105	2	8	1	6	....	....	....	....	....	....	20 80	
2	13	142	....	....	21	169	190	....	18	....	1	1	80	....	1	....	4	28 50	
....	10	55	....	23	26	649	675	....	14	7	1	1	50	....	....	....	2	26 65	
5	15	75	....	32	27	138	165	....	18	1	2	1	65	....	2	....	2	....	
....	2	27	....	2	....	29	29	....	....	....	....	....	....	....	....	....	....	....	
....	....	12	....	....	2	12	14	....	....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	4	9 20	1
....	23	....	147	6	7	36	197	....	3	1	....	....	1 20	....	....	....	....	....	
....	5	60	....	....	....	....	60	....	....	....	....	....	....	....	....	....	....	73	
....	....	....	....	....	....	....	....	....	....	....	....	....	73	....	....	....	....	....	
....	12	20	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	

Presbytery Roll, March 31st, 1915

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	STATISTICS AND FOR YEAR ENDING: Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teh. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
2	Coniston					2	20	25			5	50		3
	Garson						10	19			2	27		
3	Creighton Mine					2	15	30			5	40		
	Waters							7						
4	Espanola (b)				1	1								
5	Manitowaning (a)		Manitowaning	N. McMartin	1	2	15	45	1		7	58	4	
	Hilly Grove				1	2	20	15			4	15		
6	Mills, Burpee and Gordon					3	7	32			12	100		
7	Sellwood					2	3	18			4	45		
	Sellwood Junction						3	7				20		
8	Scott, etc.					3	3	5				7	3	
9	Silver Water (a)		Silverwater	John Edmonds	4	3	2	17			11	50	2	
	Meldrum Bay							12	17		6	35	1	
	Elizabeth Bay							7			5	25		
10	Snowville					3		12						
	Silver Bay				1			14			4	30		
	South Bay Mouth							7			4	30		
11	Spanish Mills, etc.													
12	Walford, etc.					2								
13	Webbwood (a)		Webbwood	Jos. Hanley	2	2	9	28	5		7	35	2	5
	Birch Lake					3		11	3		1	18		
14	Whitefish (b)						2	12	1		4	31		
	Mond							7						
	Crean Hill													
				Grand Total, 1914	49	77	333	984	216	10	209	1842	82	91
				Grand Total, 1913*										
				Increase										
				Decrease										

Ministers on Roll in S. S. Congregations..... 1
" " Aug. Congregations..... 3
" " H. M. Fields..... 5
" " F. M. Fields..... ..

Ministers on Roll other than foregoing..... ..
Total on Roll..... 9
Ministers on Appendix..... ..
Grand Total of Ministers..... 9

Place and Date, Copper Cliff, Ont., April 2nd, 1915.

* No Returns for 1913. Sudbury Presbytery was organized in Sept. 1914.

SYNOD OF TORONTO AND KINGSTON

No.	Pastoral Charges														
1	Blind River (a)	J. A. McConnell	Blind River	G. J. McArthur, LL.B	3	1	7	50	8	3	10	106	4		
2	Bruce Mines (a)	A. D. Watson, B.A.	Bruce Mines	G. Guyer	4	2	3	40	8		7	41	1	3	
	Rydal Bank				1			22	16		3	46			
3	MacLennan (a)	Vacant		R. H. Barr	3	3	2	45	2		3	30			
	Portlock				1			16					4		
	Desbarats							11	11		5	20	1		
4	Richard's Landing (a)	Vacant		J. A. Cheer	3	3	6	32	2		5	44	1		
	Ferguson Memorial				3		2	26	2		2	17	1		
	Mountain				1		1	12	3						
5	Sault St. Marie (b)	H. J. Pritchard, B.A.	Sault St. Marie	L. A. Green	16	1	100	325	44	9	47	348	48	37	
	St. Andrew's Ch.														
6	Sault St. Marie	A. E. Camp, B.A.	Sault St. Marie	Thomas Farquhar	6	1	30	312	42	2	16	230	35	37	
	St. Paul's Church														
7	Thessaloon (a)	C. V. McLean, M.A., B.D	Thessalon	John Cunningham	5	2	60	50			11	105	11	11	
	Milltown				2		10	15			5	55			
	Lefroy, Knox														

No.	Communicants Removed	Communicants on Roll December 31st, 1914	FINANCES DECEMBER 31st, 1914: Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914: Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
			$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
		21	363	210	99	13	927	1401	4	26	14	1	2	1 00	1	3	1	6	59 00	
		21	270		24	17		311												
		8	27		14		41	41		20									20 00	3
		7	5				5	5								1			5 00	4
			520					780		2	2								47 36	5
		31	350	7	56	72	192	677	3	20	10	1	1	1 36	1	3		7		
		12	100			11	111	111	1	5	3		1			1			11 00	
		15	134			7	134	141		7				20					7 20	6
		13							1	5	3					1		2	12 00	7
		3							1	5	3					1			10 00	
										3	2			5		1			6 05	8
		38	150		60	21	81	241		17	4							4	25 00	9
		16	161		44		205	205										4	4 00	
		8	75		15		101	101		5								1	6 00	
		11	160																	10
		11	80		11		91	91		11				25					11 25	
		7	100																	
																				11
																				12
																				13
1		46	625	264	54	33	812	853	2	12	7			1 20	1	2		8	33 20	
																				14
		3	122		13		160	160												
		4	80		27		133	133												
			3				3	3												
73		933	9178	863	1596	1876	17021	22438	59	566	211	24	23	22 54	17	47	4	81	1054 54	

Number of Self-sustaining Pastoral Charges..... 1
" Congregations in them..... 1
" Augmented Charges..... 3
" Congregations in them..... 5

Number of Ordained Mission Fields..... 5
" Stations in them..... 12
" Student's Fields..... 14
" Stations in them..... 31

W. T. PRITTIE, *Presbytery Clerk.*

28. PRESBYTERY OF ALGOMA

														75					27 75	1
9		89	900		15	60	1440	1500		27				56				1	26 56	2
		68	333		104	68	716	784			25			1 43				4	15 43	
		18	284		88	15	499	514	2	4	4								43 00	3
4		51	375	19	2	25	565	590		37	6							4	4 00	
7		21	150			35	150	185						85	1	1		1	20 85	
		17	150	191	32	15	398	413	1	10	5	1		1 00	1	3	1	9	66 00	4
2		51	313	304	89	323	790	966	3	23	23	1	1	1 07		1		2	23 07	
		40	192	48	8	58	258	306	1	10	6	1	1			1			3 00	
		10	44			3	44	47		1	1									
82		805	2500	194	889	2700	7126	9826	100	703	908	26	27	24 11	75	103	9	10	1985 11	5
																23				
46		402	1400	98	449	550	2397	3340	25	182	90	7	7	7 02	7		2	10	360 02	6
6		105	600		37	69	1200	1269	3	45	12	1	1	1 00	1	2	1		67 00	7
		35	250		25	50	350	400										5	5 00	
									2	12	6	1		1 30	1	2			25 30	

Presbytery Roll, March 31st, 1915

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1914

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation $	Raised by Women's Missionary Societies and Bands $	Raised by S. S., B. C. and Y. P. S. $	Raised for all Missions, Education and Benevolences $	Total by all Organisations for Congregational purposes $	Grand Total for all purposes $
	ORDAINED MISSION FIELDS																					
1	Bar River	Vacant			2	4	4	31			3	36		3		39	320		25		489	514
	Echo Bay						1	26	2		4	28				13	100		10		180	190
	Laird							3								16	100		20		122	122
	Sylvan Valley							16			2	18				11					120	120
2	Sowerby (a)	J. J. Ferguson, B.A.	Sowerby	S. Beeton	3	3	2	11								27	225		44	12	269	281
	Livingstone Creek				3		3	20	1		6	48	1	2	1	11	100			10	160	170
	Little Rapids							10								12	113		91	22	267	309
	STUDENT MISSION FIELDS							30	4		8	91										
	Bellingham				2	2		13					1			28	150				178	178
	Goldenburg				1			6			1	15			1	17	57				57	57
	Cockburn Island and Scotch Rock					2	30	65	3							22	130		61	15	200	200
3	Dean Lake				1	4		2							1	8	108				108	108
	Iron Bridge				1											23	103		7		120	120
	Bright						1	9	1		2	17				9	65		39		112	112
	Patton				1		1	9	1				2			10	74		7	2	83	
4	Gordon Lake					3	5	12								8	100				208	208
	Plummer				1		4	12			2	19				10	135				420	420
	Leeburn				1		4	12			4	40		7	4	28	136	8		8	300	300
5	Hilton					3	1	7								8	60				60	60
	Tenby Bay						1	12								6	13				13	13
	Kaskawan				1			10								9	34				34	34
6	Korah and Goulais Bay				3	2	1	20	2		5	33	2		2	50	186		84	54	328	328
7	Michipicoten					7	150	38				63					150			15	200	200
8	Ophir (a)					3	1	30								20	90			20	110	110
	Dunn's Valley				1			15			5	30				17	60			12	72	72
	Poplar Dale						2	11								7	25			9	34	34
9	Sault St. Marie Italian Mission					1	35	12	1		6	32	83			83					16	16
	APPENDIX TO ROLL																					
1		John Garrioch	Thessalon, Ont.																			
2		James Anderson	California																			
3		S. J. Proctor, B.A.	Korea																			
				Grand Total, 1914	69	47	472	1395	153	14	162	1512	195	100	166	2195	10125	862	2126	4150	20110	24499
				Grand Total, 1913	74	41	202	1171	105	27	122	1353	101	139	194	2058	10122	1055	2017	3423	16703	23349
				Increase		6	270	224	48		40	159	94			137	3		109	727	3407	1250
				Decrease	5					13				39	28			193				

Ministers on Roll in S. S. Congregation 2
" " Aug. Congregation 3
" " H. M. Fields 1
" " F. M. Fields 1

Ministers on Roll, other than foregoing ....
Total on Roll 7
Ministers on Appendix 2
Grand Total of Ministers 9

Place and Date, March 6th, 1915.

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

Colleges $	Home Missions $	Foreign Missions $	Ministers' Widows' and Orphans' Fund $	Aged and Infirm Ministers' Fund $	Assembly Fund $	Pointe-aux-Trembles Schools $	Social Service and Evangelism $	Deaconess Training Home $	Sunday School and Y. People's Societies $	Total $	Number
2	11	6	1	1	75	1	1	....	5	28 75	1
....	....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	
....	12	....	....	....	75	....	....	....	3	15 75	2
....	10	....	....	....	50	....	....	....	....	10 50	
....	22	20	....	....	50	....	....	....	6	48 50	
....	....	....	....	....	....	....	....	....	....	....	1
....	....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	2
....	....	....	....	....	....	....	....	....	....	....	3
....	....	....	....	....	....	....	....	....	1	1 00	
....	....	....	....	....	....	....	....	....	....	....	4
....	....	....	....	....	....	....	....	....	1	1 00	
....	....	....	....	....	....	....	....	....	....	....	..
....	9	....	....	....	50	....	....	....	....	9 50	5
....	5	....	....	....	50	....	....	....	....	5 50	
....	....	....	....	....	50	....	....	....	....	23 50	
....	21	2	....	....	....	....	....	....	4	25 00	6
....	....	....	....	....	....	....	15	....	....	15 00	7
....	....	....	....	....	....	....	....	....	....	20 00	8
....	20	....	....	....	....	....	....	....	....	18 30	
....	18	....	....	....	30	....	....	....	....	2 00	
....	2	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	9
....	....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	1
....	....	....	....	....	....	....	....	....	....	....	2
....	....	....	....	....	....	....	....	....	....	....	3
139	1205	1114	39	38	43 39	87	152	13	66	2896 39	
....	....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	

Number of Self-sustaining Pastoral Charges 2
" Congregations in them 2
" Augmented Charges 5
" Congregations in them 11

Number of Ordained Mission Fields 2
" Stations in them 7
" Students' Fields 9
" Stations in them 27

JOHN J. FERGUSON, *Presbytery Clerk.*

Presbytery Roll, March 31st, 1915

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1914

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School: Teh. & Officers	Sabbath School: Scholars & B. Class	Communicants Received: Profession	Communicants Received: Certificate
1	Allenford (a)	D. M. Matheson	Allenford	John Broadfoot	5	2	2	54	4	....	8	60	5	4
	Elsinore				2	....	....	20	3	....	5	30	....	2
2	Annan (a)	J. B. Fraser, M.D.	Annan	John Riddell	3	3	....	40	1	....	15	82	6	5
	Leith				3	....	....	18	....	....	5	35	1	1
	Dayw'd& John'n				2	....	....	20	....	....	7	35	4	2
3	Chatsworth (a)	J. McKinnon, M.A.,B.D.	Chatsworth	Jos. Pringle	2	2	7	92	5	3	13	90	11	2
	Desboro				3	....	3	28	....	....	5	40	4	1
4	Keady (a)	R. G. Sinclair	Tara, R.R. 5	J. C. Smith	4	2	....	48	4	....	10	60	3	....
	Peabody				3	....	....	20	2	....	6	35	4	2
5	Kemble (a)	G. M. Young	Kemble	Joshua Larter	4	3	....	36	3	....	14	125	....	....
	Sarawak				3	....	2	50	3	....	8	45	....	....
	Lake Charles				2	....	....	12	....	....	4	20	....	....
6	Kilsyth (a)	G. S. Scott	Kilsyth	Hugh Linn	4	2	2	66	1	2	10	40	8	9
	North Derby				3	....	....	30	2	....	6	40	2	4
7	Latona (a)	T. W. Mills, B.A.	Durham, R.R. 1	J. W. McKechnie	5	3	....	46	1	....	18	158	3	2
	Burn's				5	....	....	35	4	1	9	120	1	....
	Williamsford				3	....	4	26	1	....	8	60	60	3
8	Mar (b)	G. C. Robertson	Mar	Andrew Weir	3	4	4	20	....	....	4	60	3	....
	Adamsville				1	....	....	20	....	6	4	25	6	....
	Red Bay				....	....	....	7	....	....	....	....	....	....
	Pike Bay				....	....	1	4	....	....	....	....	....	....
9	Markdale (a)	R. M. Phalen, B.A.	Markdale	J. L. Rowe	6	2	15	103	12	2	14	125	6	12
	Berkeley				2	....	9	36	8	....	6	58	2	9
10	Meaford	R. Barbour	Meaford	R. E. Main	9	1	8	130	8	4	28	130	31	13
11	Owen Sound Division Street	Thurlow Fraser, M.A., D.D.	Owen Sound	A. F. Armstrong	21	1	125	300	9	1	50	310	17	27
12	Knox	Thos. A. Rodger		David McKay	28	1	150	350	18	6	46	750	36	19
13	Shallow Lake (a)	W. Johnston	Shallow Lake	D. McBride	5	3	....	99	3	1	13	80	1	3
	Hepworth				3	....	7	55	8	....	7	40	4	2
	Skipness				4	....	....	44	1	....	8	50	2	....
14	Sydenham, Knox (a)	J. S. Dobbin	Bognor, R.R. 1	Alex. McNabb	4	2	....	48	14	....	6	60	2	....
	Woodford				2	....	....	20	3	1	6	30	4	1
15	Syden'm St. Paul's (a)	P. Mathieson	Walter's Falls	Edwd. Manning	3	2	....	43	3	....	7	65	2	5
	St. Vincent, Knox				3	....	2	32	2	....	6	38	4	1
16	*Temple Hill (a)	Vacant		W. J. McLean	6	2	15	58	7	1	6	60	4	....
	Holland, Knox				5	2	3	18	3	....	5	50	4	....
17	Thornbury (a)	S. D. Jamieson	Thornbury		4	2	....	75	....	....	7	45	....	....
	Heathcote				5	....	....	23	3	....	6	50	....	....
18	Wiarton (a)	J. E. Thompson, B.A.	Wiarton	Alfred Logan	3	1	3	90	11	2	16	145	15	16
	ORDAINED MISSIONS													
1	Lion's Head (a)	Supplied	Lion's Head	Wm. Stewart	6	3	....	25	....	....	5	62	1	....
	Lindsay				3	....	....	30	....	....	3	25	....	....
	Spry				....	....	1	12	....	....	3	20	1	....
2	Owen Sound, St. Paul's	R. McEachern	Owen Sound	Robert Greig	3	1	5	60	8	2	11	100	11	9
				Grand Total, 1914	192	44	368	2343	155	32	418	3453	214	154
				Grand Total, 1913	193	43	225	2385	199	22	332	3212	192	168
				Increase	....	1	143	....	....	10	36	241	22	....
				Decrease	1	....	....	42	44	....	....	....	....	14

Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S.S., B.C. and Y.P.S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes
		$	$	$	$	$	$
14	134	650	66	34	209	1741	2016
5	49	350	45	4	58	427	485
10	118	516	44	32	130	772	902
2	53	234	26	2	131	352	483
6	53	250	28	2	25	312	337
12	196	900	116	8	391	1432	1823
2	55	300	40	5	181	532	713
2	95	700	104	29	327	965	1292
6	57	300	....	....	45	325	370
13	81	455	8	12	160	555	735
6	75	435	....	....	40	544	584
....	20	210	....	....	13	260	268
8	112	490	99	10	292	2305	2597
3	43	185	....	10	75	620	695
1	106	475	138	45	431	931	1362
5	68	360	41	....	79	591	670
3	44	265	14	9	64	309	373
....	33	180	....	3	19	210	232
....	18	72	....	....	....	72	72
....	5	15	....	....	....	15	15
....	5	26	....	....	....	26	26
12	182	800	45	30	200	1800	2000
5	52	250	....	2	25	530	565
28	295	1400	160	96	1057	2394	3451
67	722	2500	583	204	3229	5736	8965
303	747	2100	306	80	1500	7090	7633
8	96	464	....	8	42	665	707
9	33	300	....	....	....	420	420
....	47	244	23	....	27	317	344
14	87	652	81	4	121	879	1000
3	34	247	43	8	76	328	404
11	108	575	112	25	367	1037	1404
2	59	378	56	5	123	896	1019
9	111	667	307	4	311	1173	1309
2	61	333	....	....	35	630	665
3	106	650	38	6	64	1360	1424
21	44	300	22	4	43	311	354
19	226	1200	120	7	317	2454	2771
....	44	160	14	....	2	337	337
2	18	156	....	6	....	156	162
2	11	75	....	....	....	100	100
5	80	530	....	2	150	800	900
623	4583	21349	2679	696	10359	42709	51984
390	4850	21298	2798	1033	11694	40184	53881
233	....	51	....	....	....	2525	....
....	267	....	119	337	1335	....	1897

Ministers on Roll in S. S. Congregations..... 16
" " Aug. Congregations..... 1
" " H. M. Fields..... 1
" " F. M. Fields..... ..

Ministers on Roll other than foregoing..... ..
Total on Roll..... 18
Ministers on Appendix..... ..
Grand Total of Ministers..... 18

Place and Date, Annan, Ont., March 15th, 1915.

* Figures are for 1913: no report received for 1914

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
$	$	$	$	$	$	$	$	$	$	$	
5	39	21	1	2	1 00	2	5	1	1	78 00	1
1	10	6	1	....	1 50	....	1	....	2	22 50	
5	62	35	2	3	2 28	2	5	....	8	124 28	2
9	61	33	2	3	2 00	2	8	1	3	124 00	
....	12	9	1	1	1 00	....	1	....	....	25 00	
8	121	78	6	6	5 25	....	5	....	2	231 25	3
8	54	29	2	2	2 62	2	8	1	5	113 62	
12	76	40	2	3	3 37	2	11	1	3	153 37	4
3	12	7	1	2	1 00	1	2	....	....	29 00	
12	76	42	2	3	2 00	4	11	1	4	157 00	5
3	14	7	....	....	....	....	4	....	4	32 00	
1	6	4	....	....	1 00	....	1	....	....	13 00	
14	91	48	4	4	3 00	4	13	1	7	189 00	6
1	24	21	1	1	2 00	2	....	....	3	55 00	
19	125	67	5	5	5 00	5	18	1	16	266 00	7
5	29	15	1	1	1 30	1	4	....	6	63 30	
3	20	11	1	1	1 09	1	3	....	9	50 00	
3	9	4	....	....	2 00	....	1	....	3	22 00	8
....	....	....	....	....	08	....	....	....	1	1 08	
....	....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	
10	50	30	6	6	6 00	5	....	....	5	118 00	9
....	5	5	....	....	2 25	....	....	....	2	14 25	
46	376	236	12	12	10 59	69	46	3	19	829 59	10
176	1186	640	47	47	41 71	45	166	12	48	2408 71	11
50	100	800	4	4	4 75	50	14	1	1	1028 75	12
....	3	3	....	....	....	....	....	....	3	9 00	13
....	....	....	....	....	....	....	....	....	3	3 00	
....	....	....	....	....	....	....	....	....	1	1 00	
3	14	10	1	1	1 25	....	1	1	4	36 25	14
....	7	5	1	1	1 00	....	1	1	3	23 00	
17	118	66	5	5	4 00	4	17	1	9	246 00	15
4	29	16	1	1	1 00	1	4	1	5	63 00	
9	39	35	2	....	5 75	2	5	5	5	107 75	16
4	23	12	1	2	1 00	1	3	....	5	52 00	
3	54	40	6	5	2 83	3	2	....	5	120 83	17
1	8	5	....	....	70	....	1	....	4	19 70	
14	95	52	4	4	3 66	3	13	2	....	190 66	18
3	21	11	1	1	1 80	1	3	....	....	42 80	1
1	7	4	1	1	....	....	1	....	6	21 00	
....	....	....	....	....	....	....	....	....	....	....	
....	5	3	....	....	75	....	42	....	....	50 75	2
456	2981	2450	124	127	126 44	212	420	34	205	7135 44	
436	3189	1776	133	138	169 31	131	404	32	142	6550 31	
20	....	674	....	....	....	81	16	2	63	585 13	
....	208	....	9	11	42 87	....	....	....	....	....	

Number of Self-sustaining Pastoral Charges..... 17
" Congregations in them..... 34
" Augmented Charges..... 1
Congregations in them..... 4

Number of Ordained Mission Fields..... 2
" Stations in them..... 4
Students' Fields..... ..
" Stations in them..... ..

J. B. FRASER, *Presbytery Clerk.*

Presbytery Roll, March 31st, 1915

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder
	Retired	S. Young	Clifford	
1	Amos (a)	B. M. Smith	Dromore	Robert Renwick
	Knox, Normanby			
2	Arthur, St. And's. (a)	W. G. Richardson, B.A	Arthur	Wm. Peterkin
	Gordonville,			
3	Bethel (b)	R. J. Sturgeon, B.A.	Mt. Forest	A. McPhee
	Melville, Norm'by			
4	Cedarville (a)	Vacant		Chas. Gillies
	Esplin			
5	Clifford (a)	J. H. Lemon, B.A.	Clifford	John Hillhouse
6	Drayton (a)	J. W. MacNamara, B.D.	Drayton	Jas. Kiteley
7	Durham (a)	S. M. Whaley, B.A.	Durham	C. L. Grant
8	Fordwich (a)	A. B. Dobson	Fordwich	J. W. Gamble
	Gorrie			
9	Harriston, Guthrie	W. T. Pearcy, M.A	Harriston	D. Hamilton
10	Harriston, Knox	Geo. Mason	Harriston	J. A. McAulay
11	Holstein (a)	D. B. Marsh, Sc. D	Holstein	D. Greer
	Fairbairn	F.R.A.S.		
12	Moorefield (a)	L. Perrin, B.A	Moorefield	T. Hammond
13	Mt. Forest, West-minster (a)	W. Cooper, B.A.	Mt. Forest	J. Crow
14	N. Luther (a)	R. H. Moyer, B.A., B.D.	Conn	John Ross
	Woodland			
15	Palmerston, Knox (a)	R. A. Cranston, B.A.	Palmerston	G. Howe
16	Rothsay (a)	J. R. Wilson, B.A.	Rothsay	D. B. McEachern
	Cotswold			
	MISSION			Totals
1	Mildmay	W. J. Taylor (O.M.)	Mildmay	J. S. Milne
	Ayton			
	APPENDIX			Totals
1		R. Thynne	Palmerston	
				Totals
				Grand Total, 1914
				Grand Total, 1913
				Increase
				Decrease

STATISTICS AND FOR YEAR ENDING

No.	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teh. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
Retired										
1	4	2	2	62	9		7	79		3
2	4		2	48	11		10	107	1	
	6	2	6	85	3		12	85	3	5
3	5		5	35	2	4	7	35	7	2
	2	2		32	12	3	8	45	4	
4	2		2	33	4		5	35	1	2
	4	2	4	42	1		15	100		1
5	2			30	9		5	30	1	3
6	6	1	1	77	1	1	10	78	10	5
7	6	1	12	76	2	2	8	62	7	10
8	6	1	12	175	24	2	18	150	26	24
	4	2	2	53			7	55	10	5
9	6		1	53	3		7	35		2
10	6	1		125	2	1	18	126	10	2
11	8	1	10	130	6		13	95	6	
	5	2	15	60	5	3	14	107	15	5
12	5		10	58	5		8	60	8	
13	4	1	10	79	3		12	50	1	6
14	10	1	7	197	8	3	17	161	13	7
	3	2	12	60	10		5	45	4	
	4	2	12	35	1	1	6	50	2	1
15	7	1	15	180	5		15	175	11	
16	6	2		74	6		8	80	2	2
	4		2	40	4		9	90	2	3
	119	26	142	1839	136	20	244	1935	144	88
1	3	2	4	23	6		4	30	5	
	2		5	20	3		3	24	4	
	5	2	9	43	9		7	54	9	
	124	28	151	1882	145	20	251	1989	153	88
	127	26	129	1821	118	25	237	1698	214	100
		2	22	61	27		14	291		
	3					5			61	12

Ministers on Roll in S. S. Congregations..... 15
" " Aug. Congregations..... 2
" " H. M. Fields..... 1
" " F. M. Fields..... ..

Ministers on Roll other than foregoing..... 1
Total on Roll..... 19
Ministers on Appendix..... 1
Grand Total of Ministers..... 20

Place and Date, Fordwich, March 2nd, 1915.

* Last year's figures

FINANCES DECEMBER 31st, 1914

Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes
		$	$	$	$	$	$
12	165	585	146	35	564	1562	1612
10	110	415	27	59	223	605	828
6	182	750	211	164	698	1868	2566
2	81	300	68	22	175	875	1050
5	91	500	16	30	12	805	857
	74	550	100	36	80	966	1146
3	106	425	7	32	82	951	1033
5	65	177		14	19	195	228
21	161	1000	62	245	1058	1613	2671
18	160	1000	100	60	320	1555	1875
6	359	1200	248	188	1200	3625	4825
3	127	507	174	80	144	1076	1127
2	110	493	196	56	145	700	1006
10	269	1200	249	221	803	2371	3174
10	261	1200	215	192	407	2756	3163
4	160	560	312	166	401	1220	2052
3	105	440	64	36	308	714	1170
18	143	1000	96	136	236	1369	1605
16	371	1300	195	155	1302	2676	3978
1	172	540	75	82	323	720	1043
3	83	440	46	10	89	505	594
15	323	1200	133	297	804	2500	3323
6	160	600	32	108	101	1191	1481
5	115	400	175	137		957	1209
184	3953	16782	2947	2561	9494	33375	43616
	47	275	10	13	143	586	729
	43	275	50	38	88	450	536
	90	550	60	51	229	1036	1265
184	4043	17332	3007	2612	9723	3441	44881
244	4086	17209	2358	2317	7820	35673	46373
		123	649	295	1903		
60	43					1262	1492

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
$	$	$	$	$	$	$	$	$	$	$	
26	176	95	7	7	5 31	7	24	2	12	361 31	1
3	75	54	3	3	1 25		4		13	156 25	
25	173	187	7	7	6 55	7	23	2	11	448 55	2
	44	22	10	1					5	82 00	
	7	5			10				5	17 10	3
	50	20	4	4	2 00				9	89 00	
	15	11			40		1		3	30 40	4
55	396	215	18	18	15 64	15	55	5	17	809 64	5
9	59	50	1	1	1 00	1	8	1	6	137 00	6
45	360	182	13	13	13 40	12	45	3	22	708 40	7
2	20	10	2	1	2 30				26	63 30	8
4	46	24	4	3	1 80				6	88 80	
30	212	114	7	7	4 26	7	30	2	16	429 26	9
11	96	62	3	3	3 00	3	10	1	11	203 00	10
15	90	90	15	15	10 00	10	20	16	7	323 00	11
50	90	90	15	15	10 00	10	20	16	7	323 00	11
3	103	37	3	3	2 00	3	10	1	8	181 00	
11	103	37	3	3	2 00	3	10	1	8	181 00	
6	46	25	1	2	1 97	2	9		5	97 97	12
50	381	198	14	14	12 19	28	48	3	14	762 19	13
4	80	82	3	3	2 27	5	12		9	200 27	14
3	15	15			1 35		3		5	42 35	
33	249	135	8	8	7 00	4	34	5	22	505 00	15
2	25	14		2	2 00		4		6	55 00	16
	35	10	5	5	5 75				5	65 75	
376	2826	1695	136	129	104 34	114	352	41	253	6026 34	
298	2720	1467	122	107	124 97	124	348	23	226	5559 97	
78	106	228	14	22			4	18	27	466 37	
					20 63	10					

Number of Self-sustaining Pastoral Charges..... 14
" Congregations in them..... 20
" Augmented Charges..... 2
" Congregations in them..... 4

Number of Ordained Mission Fields..... 1
" Stations in them..... 2
" Students' Fields..... ..
" Stations in them..... ..

A. B. DOBSON, *Presbytery Clerk.*

Presbytery Roll, March 31st, 1915

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1914

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation $	Raised by Women's Missionary Societies and Bands $	Raised by S.S., B. C. and Y. P. S. $	Raised for all Missions, Education and Benevolences $	Total by all Organizations for Congregational purposes $	Grand Total for all purposes $
1	Acton (a)	J. C. Wilson, B.A.	Acton	Wm. Johnston	11	1			3	2	20	168	19	9	13	344	1200	251	226	1986	2895	4881
2	Alma (a)	Donald Currie	Alma	Geo. Cumming	5	2	3	52	1		9		15	17	10	168	734	27	205	182	1566	1759
	Zion Ch. Nicol				2		3	15			3	18	2	1	3	49	267	25	3	11		
3	Berlin, St. And	Marcus Scott, D.D.	Berlin	Arnold Jansen, Berlin	8	1	80	140	7	8	28	210	28	19	43	420	2000	107	287	2111	5798	7908
4	Doon (a)	J. R. Johnston, B.A.	Preston	J. R. Wood	4	2		28	6	3	5	60	7		2	58	300		62	90	440	530
	Preston			Preston, R.R. 2	8		5	80	9		16	129	4	13	19	216	775	180	164	545	1959	2504
5	Dracon (a)	Vacant		Jas. L. Snow	3	2	1	25			6	30	2		3		415	11	22	78	475	553
	Mets				3		4	28			6	40			1	50	310			25		
6	Elmira	A. W. Craw, B.A.	Elmira	Geo. Ruppel	6	1	13	55	5		8	70	1	4	2	93	1100	52	21	199	1704	1903
7	Elora, Chalmer's (a)	W. S. Wright, B.A.	Elora	W. J. Fasken, Elora, R.R. 2	5	1	3	64	10		8	69	4	9	11	151	850	36	81	105	1250	1355
8	Elora, Knox (a)	W. M. Hay, B.A.	Elora	Jas. Brander, Elora	10	1	10	196	9		22	135	15	13	17	466	1200	245	184	1171	264	3782
9	Eramosa (a)	Wm. Malcolm Kay, M.A.	Rockwood, R.R. 3	Robt. Bryden, Guelph, R.R. 4	4	1		84	1		10	50	15	20	17	179	1000	100	39	330	1697	2027
10	Fergus, Melville (a)	R. W. Craw, B.A.	Fergus	Geo. Cruden	12	1	20	150	6		12	105	8	4	8	380	1200	326	240	1460	3540	5000
11	Fergus, St. And. (a)	J. A. Brown, B.A.	Fergus	J. C. Cunningham	11	1		170	12	5	18	165	54	24	24	421	1200	209	230	855	2500	3355
12	Galt, Central (a)	M. B. Davidson, M.A.	Galt	A. H. Goodall	24	1		250	6	4	30	400	27	19	133	720	2200	738	623	3026	6090	9116
13	Galt, First Ch. (a)	K. J. Macdonald, B.D.	Galt	Thos. White, Branch'n	16	1	30	160	24	1	25	253	21	39	42	498	1600	504	518	1644	4242	5886
14	Galt, Knox (a)	Vacant		Thos. McBean	35	1	198	508	17	17	54	516	91	70	126	1379	4287	214	900	3086	9797	12883
15	Garafraxa, St. John's (a)	D. D. McDonald	Belwood	David Hutcheson	5	2	6	60	3	3	9	75	4	8	3	150	550	249	84	440	1784	2224
	Mimosa				5			45	7	1	7	65	9		5	114	450	36	62	138	799	937
16	Glenallan (a)	H. H. Macpherson, M.A.	Glenallan	Albert McLaughlin	9	2		65	11		7	54	5	1	7	128	600	79	49	203	972	1175
	Hollen				4			35	1		7	40	3			79	400	28	12	134	618	752
17	Guelph, Chalmer's	Geo. A. Little, B.A.	Guelph	Robt. Armstrong	27	1	150	320	36	2	31	209	34	43	42	805	2500	728	1030	4296	5135	9431
18	Guelph, Knox	A. J. McGillivray, D.D.	Guelph	J. A. McCrea, Guelph	26	1	260	345	16	3	47	373	32	50	49	894	2500	581	564	2787	5916	8703
19	Guelph, St. And	H. E. Abraham, B.A.	Guelph	Col. D. McCrae	19	1		225	9		17	182	25	28	10	565	2500	449	361	*3289	6332	9621
20	Guelph, St. Paul's	C. F McIntosh, B.D.	133 Neeve St., Guelph	Alex. McCuen	3	1	30	55	16		19	158	40	46	9	148	667		299	172	1517	1689
21	Hawkesville (a)	Vacant		Andrew Wilson	4	2		27	3		3	17	1	1	2	34	250		21	78	338	416
	Linwood				4			18			8	42	1		1	44	287		86	32	319	351
22	Hespeler, St. And. (a)	J. L. Small, B.A.	Hespeler	Abr. Rudell, Hespeler	11	1	45	144	6	5	22	235	22	21	25	320	1400	330	612	1584	5919	7503
23	Nassagaweya (a)	Archibald Blair, D.D.	Campbellville	Robt. Menzies	10	2	4	85	10		9	98	9	4	25	171	600	71	19	533	1049	1582
	Campbellville				10		3	73	6		18	194	5		12	176	500	126	382			2422
24	Puslinch, Duff's (a)	Samuel Lawrence	Guelph, R.R. 3	D. C. Ross, Corwhin	7	2		105	4		27	217	7	4	10	203	650	162	201	921	1105	2026
	Knox				6			50	3		6	57			3	90	400	51	100	300	625	925
25	Rockwood (a)	W. C. Dodds	Rockwood	G. L. Graham, Rockwood	6	2	20	100	6		12	100	8	4	6	202	600	90	83	290	1043	1333
	Eden Mills				4		15	70	4		5	38	2	2	1	91	387	61	11	68		678
26	Waterloo	D. A. McKeracher, B.A.	Waterloo	Wm. Henderson	6	1		70	7	2	14	85			22	166	880	194	99	273	1733	2006
27	Winterbourne (a)	A. M. Hamilton, M.A.	Winterbourne	James Mitchell, W. Montrose, R.R. 1	5	1		62	5	2	10	100	12	1	5	149	700	92	110	244	1190	1434
28	Retired	J. B. Mullan	Elora																			
29	Retired	R. E. Knowles	Galt																			
	ORDAINED MISSION FIELDS																					
1	Baden	J. E. Lynn, M.A.	Berlin			1	5	14	2		11	55	1		2	22	416			187	416	603
	Dickie Settlement																					
	Ennotville																					
	Fergus Union																					
	Galt, St. Andrew's																					

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

No.	Colleges $	Home Missions $	Foreign Missions $	Ministers' Widows' and Orphans' Fund $	Aged and Infirm Ministers' Fund $	Assembly Fund $	Pointe-aux-Trembles Schools $	Social Service and Evangelism $	Deaconess Training Home $	Sunday School and Y. People's Societies $	Total $	Number
1	89	1132	846	24	21	20 89	24	82	7	17	2265 89	1
2	7	67	60	8	7	2 65	3	7	1	2	164 65	2
						12				1	1 12	
3	116	788	425	31	31	28 00	30	110	8	16	1583 00	3
4	4	16	8		1	3 65		3		1	36 65	4
	25	178	98	7	7	6 35	7	24	2	11	365 35	
5		45	40							5	90 00	5
		15	10							5	30 00	
6	15	95	50	4	4	3 91	4	14	1	6	196 91	6
7	3	21	15	3	3	2 00	1	2			50 00	7
8	40	439	197	11	11	10 60	21	43	3	14	789 60	8
9	12	124	64	5	5	4 50	5	5		3	227 50	9
10	45	425	408	25	25	8 00	100	50		15	1101 00	10
11		5					35			6	46 00	11
12	25	958	800	30	30		55	20	20	10	1948 00	12
13	97	709	360	19	19	10 00	19	80	7		1320 00	13
14	95	867	933	24	24	19 10	22	87	6	6	2083 10	14
15		60	60			18 00	25			5	168 00	15
		30	30		2	1 50	5	1		7	86 50	
16	10	30	30		2	1 50	2	8	1	5	127 00	16
	7	61	35	2	3	2 00	2	8	1	5	106 50	
	7	52	27	2	2	1 50	2	7	1	5		
17	153	1284	745	39	39	36 13	37	180	10	47	2570 13	17
18	120	832	490	25	25	17 00	50	110	10	41	1720 00	18
19	172	635	336	18	18	10 68	18	83	46	27	1363 68	19
20	7	70	25	2	3	2 00		5		17	131 00	20
21	4	31	16	1	1	1 00	1	4		4	63 00	21
	4	26	14	1	1	1 00	1	4		2	54 00	
22	66	493	240	18	18	14 70	67	63	4	31	1014 70	22
23	30	270	80			10 50		20		7	417 50	23
	10	400	206	8	10		5	5		16	660 00	24
24	10	123	69	4	4	3 00		7		2	222 00	
	14	95	51	4	4	4 00	4	13	1	6	196 00	25
25	14	95	51	4	4	4 00	4	13	1	6	196 00	25
	1	8	35							2	45 00	
26	1	8	5	1	1	80		1			17 80	26
27	6	43	23	2	2	2 00	2	6	1	12	99 00	27
28												28
29												
1	10	61	10	5	5	2 00		10	2	7	112 00	1
			30								30 00	
										5	5 00	
											20 00	
	2	10	8			50				2	2 50	

SYNOD OF TORONTO AND KINGSTON

Presbytery Roll, March 31st, 1915

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School: Tch. & Officers	Sabbath School: Scholars	Communicants Received: Profession	Communicants Received: Certificate
	APPENDIX TO ROLL													
.....	.....	W. B. Williams.....	Paris, Ont.....	Hugh Crozier, Guelph	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	R. J. M. Glassford, B.D.	Toronto.....	J. D. Edgar, Ph.D., Guelph	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	W. D. Lee, M.A.....	Toronto.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
				Grand Total, 1914.	338	37	908	3973	271	58	569	4812	533	474
				Grand Total, 1913.	314	37	762	4216	205	46	535	4585	403	547
				Increase.....	24	....	146	....	66	12	34	227	130	....
				Decrease.....	.....	.....	.....	243	.....	.....	.....	.....	.....	73

Ministers on Roll in	S. S. Congregations.....	22	Ministers on Roll other than foregoing..... 3
" "	Aug. Congregations.....	2	Total on Roll..... 27
" "	H. M. Fields.....	1	Ministers on Appendix..... 5
" "	F. M. Fields.....	..	Grand Total of Ministers..... 32

PLACE AND DATE, GLENALLAN, MARCH 17TH, 1915.

* Includes a legacy.

31. PRESBYTERY OF GUELPH—*Continued*

Communicants Removed	Communicants on Roll December 31st, 1914	FINANCES DECEMBER 31st, 1914: Stipend raised by Congregation $	Raised by Women's Missionary Societies and Bands $	Raised by S.S., B.C. and Y.P.S. $	Raised for all Missions, Education and Benevolences $	Total by all Organizations for Congregational purposes $	Grand Total for all purposes $	RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914: Colleges $	Home Missions $	Foreign Missions $	Ministers' Widows' and Orphans' Fund $	Aged and Infirm Ministers' Fund $	Assembly Fund $	Pointe-aux-Trembles Schools $	Social Service and Evangelism $	Deaconess Training Home $	Sunday School and Y. People's Societies $	Total $	Number
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
713	10118	37875	6352	8000	32873	81027	119253	1252	10801	6964	343	354	258 08	555	1054	131	382	22094 08	
673	9931	34865	7101	7188	33382	86682	124470	1202	9458	6093	362	373	341 61	470	986	52	320	19657 61	
40	187	3010	.....	812	.....	.....	.....	50	1343	871	.....	.....	.....	85	68	79	62	2436 47	
.....	.....	.....	749	.....	509	5655	5217	.....	.....	.....	19	19	83 53	.....	.....	.....	.....	.....	

Number of Self-sustaining Pastoral Charges.....	22	Number of Ordained Mission Fields.....	1
" Congregations in them.....	27	" Stations in them.....	1
" Augmented Charges.....	5	" Students' Fields.....	..
" Congregations in them.....	7	" Stations in them.....	..

H. H. MACPHERSON, *Presbytery Clerk.*

SYNOD OF HAMILTON AND LONDON

32. PRESBYTERY OF HAMILTON

	PASTORAL CHARGES														
1	Ancaster (a)..... Alberton.....	A. F. Webster.....	Ancaster.....	Jas. Morwick	4	2	....	26	1	1	12	75	6	11	
2	Beamsville (a).... Clinton.....	A. A. Laing, B.A.....	Beamsville.....	A. B. Davidson ..	4	....	....	38	1	2	13	90	9	9	
3	Binbrook (a)..... Saltfleet.....	C. H. Cooke, B.A.....	Binbrook.....	Wm. B. Mitchell..	7	2	9	92	2	2	13	109	9	3	
4	Bridgeburg (a).... Fort Erie.....	C. H. Lowry	Bridgeburg.....	M. Colcleugh.....	1	....	3	27	....	....	5	53	1	2	
5	Burlington (a).....	D. Anderson, B.A.....	Burlington.....	John Rae	7	2	2	45	2	....	7	55	4	1	
6	Caledonia (a).....	N. D. MacKinnon.....	Caledonia.....	W. W. Brown.....	11	1	1	25	1	....	6	50	....	2	
7	Carluke (a).....	J. W. Cameron, B.A....	Carluke.....	Edward Hyslop.....	6	1	3	109	5	....	10	80	9	9	
8	Cayuga (a)	D. G. McPhail, B.A....	Cayuga.....	John Thompson.....	5	1	2	11	....	....	14	85	15	19	
9	Chippawa (a).....	John Radford.....	Chippawa.....	A. Cruickshank	3	1	12	109	5	....	14	86	15	19	
10	Dundas (a).....	W. Nichol, M.A.....	Dundas.....	J. B. Hamilton, M.A.	9	1	47	250	17	....	34	267	27	22	
11	Dunnville.....	W. A. Dobson, B.A....	Dunnville.....	John Riddell.....	5	1	17	89	6	....	10	125	8	2	
12	Flamboro (a)..... Lynden.....	Geo. Rowland	West Flamboro ..	Thomas Gibson...	7	2	1	90	11	2	7	60	21	7	
13	Grimsby (a).....	L. H. Currie, B.A....	Grimsby.....	Wm.Montgom'y,B.A.	5	....	2	40	....	....	11	120	2	9	
14	Hagersville (a).....	J. M. Whitelaw, B.D...	Hagersville.....	Joe McBride.....	4	1	28	135	15	1	18	166	10	25	
	Hamilton—				5	1	10	59	....	....	13	58	5	....	
15	Calvin.....	R. T. Cockburn, Ph.B..	Hamilton.....	Geo. J. Miller	7	1	25	110	22	....	24	320	25	12	
16	Central.....	W. H. Sedgewick, B.A..	"	Geo. Rutherford...	15	1	75	300	5	3	26	275	36	46	
		S. Lyle, D.D., Pas. Em..	"	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
17	Chalmer's (b) .. Barton.....	A. E. Neilly, B.A.....	"	A. Thompson.....	7	2	12	77	12	....	15	180	21	29	
18	Erskine.....	S. Burnside Russell.....	"	Geo. H. Richardson..	2	....	10	22	....	....	10	80	7	1	
19	Knox (a)	S. B. Nelson, D.D.....	"	J. L. Patterson	20	1	80	390	30	3	55	693	53	70	
20	Laidlaw Memorial	J. R. Watts, B.D.....	"	Chas. P. Hardy.....	16	1	260	510	14	....	75	625	93	81	
21	McNab St. (a)....	H Beverley Ketchen, M.A	"	Geo. H. Milne	6	1	2	60	18	1	23	350	14	22	
22	St. Andrew's.....	J. A. Wilson, B.A.....	"	W. R. Leckie.....	7	1	75	268	7	2	16	170	18	31	
23	St. Giles.....	J. B. Paulin, M.A.....	"	J. B. Turner.....	27	1	110	460	40	4	64	725	67	47	
					12	1	....	350	21	....	40	500	29	71	
					.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18 00 1
10	53	450	45	71	158	816	974	.....	18	.....	.....	.....	.....	.....	.....	.....	.....	42 00	
2	83	500	109	77	181	961	1142	.....	30	8	.....	.....	.....	.....	.....	.....	4	235 00 2	
11	143	800	109	293	484	3016	3500	15	115	68	4	4	4 00	4	14	1	6	37 00	
20	32	300	.....	13	37	465	502	2	18	9	.....	1	.....	1	4	....	2	183 00 3	
7	100	686	88	34	549	777	1326	10	85	50	5	10	3 00	1	9	....	10	113 70	
2	58	338	.....	27	163	608	771	8	54	29	2	2	1 70	2	8	1	6	2 80 4	
4	90	700	.....	90	.....	356	1146	.....	.....	.....	.....	.....	80	.....	.....	.....	2	18 00 1	
....	15	150	.....	.....	.....	189	189	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	42 00	
24	252	1200	56	135	292	2626	2918	17	113	60	5	5	2 94	5	16	1	12	236 94 5	
29	288	1200	220	132	1157	2273	3352	61	411	222	16	16	15 00	16	57	4	4	822 00 6	
7	153	1010	73	65	342	1639	1981	31	116	61	4	4	7 70	36	14	2	5	280 70 7	
7	129	1000	60	96	213	1295	1508	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
1	86	650	90	117	275	981	1256	13	89	47	4	3	4 07	4	13	1	13	191 07 9	
85	446	1600	501	638	4142	4356	8498	221	1547	837	62	62	58 53	85	217	15	33	3137 53 10	
17	232	1200	45	114	350	4453	4803	29	70	37	3	3	2 97	13	10	1	7	175 97 11	
15	218	875	287	87	532	2157	2689	27	186	100	8	8	6 41	7	26	2	7	377 41 12	
.....	80	325	49	115	246	611	857	14	97	56	4	4	2 83	3	12	1	7	200 83	
12	296	1200	152	255	456	3324	3780	30	140	70	5	5	5 00	4	15	....	13	287 00 13	
6	154	1000	163	431	362	1585	1947	4	49	13	1	1	1 80	26	4	....	2	101 80 14	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
9	233	900	108	485	173	2008	2208	5	30	16	2	1	1 50	1	4	.....	.....	60 50 15	
32	731	3000	1614	600	14555	13914	28469	300	4800	2000	300	300	50 00	100	400	100	150	8500 00 16	
.....	.....	1200	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
4	194	800	42	195	195	1416	1611	45	26	32	5	5	5 00	4	10	5	12	149 00 17	
2	58	400	.....	160	90	800	890	8	24	24	4	2	.....	23	.....	.....	9	94 00	
81	1062	2200	303	1151	2298	7457	9755	147	1000	529	39	39	32 00	34	140	10	10	1980 00 18	
59	1116	3000	457	1150	2442	13967	16209	75	815	302	23	23	13 20	50	75	5	5	1386 20 19	
5	100	500	9	230	99	1211	1310	7	48	26	2	2	2 00	2	7	1	15	112 00 20	
64	491	2600	799	294	5707	5929	11637	185	1610	953	40	40	20 00	40	175	12	44	3119 00 21	
106	1056	2200	186	1149	2554	8452	11006	115	781	447	30	30	25 87	30	112	8	50	1628 87 22	
25	654	2500	601	1279	3000	15500	18500	92	626	338	24	24	20 00	23	90	6	31	1274 00 23	

Presbytery Roll, March 31st, 1915

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1914

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teh. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S.S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes
	Hamilton—																$	$	$	$	$	$
24	St. James	Thos. McLachlan, B.A.	Hamilton	R. S. Wallace	5	1	....	133	6	4	22	185	20	13	27	239	1300	....	289	92	2300	2392
25	St. John's	A. H. MacGillivray, M.A.	"	James Smith	18	1	100	250	17	....	51	330	34	62	67	729	2400	977	807	3476	6585	10361
26	St. Paul's	D. R. Drummond, D.D.	"	Sir Thos. W. Taylor	18	1	85	315	17	3	45	351	28	35	56	769	4000	1093	947	13778	10105	23883
27	Westminster	W. L. Williman	"	Howard T. Everett	9	1	....	300	24	2	38	425	45	48	113	487	1500	31	730	249	5382	5631
28	Jarvis (a) / Walpole	J. R. McCrimmon, B.D.	Jarvis	James Davidson	1 / 2	2	19	104	9	4	13	115	12	2	6	155	775	252	176	680	1229	2254
29	Kirkwall (a)	Neil M. Leckie, B.D.	Galt	Robert McQueen	8	....	2	46	....	....	6	60	13	2	2	101	425	....	37	164	700	364
30	Lynedoch (a) / Carholme	Geo. M. Ross, M.A.	Lynedoch	Thos. B. McKim	6 / 2	1 / 2	....	40 / 20	3 / 1	....	7 /	53 / 34	1 /	.... / 4	8	123	1160	78	115	387	1250	1752
31	Merritton (a)	C. M. Wyse, B.A.	Merritton	S. Moffat	3	....	2	40	1	1	8	50	5	1	2	31	332	....	45	20	471	492
32*	Nelson (a) / Sixteen	G. G. McRobbie, D.Sc.	Tansley	Frank Ford	5 / 4	1 / 2	7 / 3	35 / 26	11 / 6	.... /	8 / 10	39 / 75	21 /	9 / 5	5	46	365	51	62	102	507	609
33	Niagara (a)	A. F. MacGregor, M.A.	Niagara	W. H. Harrison	4	....	2	24	4	....	10	42	....	....	8	106	875	103	162	291	1272	1563
	Niagara Falls—					1	....	54	6	....	10	47	6	8	3	65	525	....	....	78	812	890
34	Drummond Hill (a)	Wm. Wallis, Ph.D.	Niagara Falls	John Dobbie	8	1	10	150	8	4	20	200	10	9	5	60	475	....	48	58	875	875
35	St. Andrew's (a)	James Barber, M.A.	Niagara Falls	John Logan	10	1	40	195	12	2	23	325	20	32	1	73	1000	88	178	407	1559	1966
36	Oneida (a)	C. B. Pitcher, B.A., B.D	Hagersv'le, R.D. 3	Robert Smith	6	1	5	70	11	....	9	80	1	3	10	230	1200	249	462	920	3305	4225
37	Pelham (a) / Louth / Fenwick	J. M. Dickson	Fenw'k, R.R.No. 3	John Morrison	6 / 3 /	3 / .... /	.... / .... /	60 / 35 /	1 / .... /	.... / .... /	13 / 9 /	200 / 62 /	1 / .... /	.... / .... /	22	442	1500	175	671	1655	4690	7481
38	Port Colborne (b)	Robert Young, B.A.	Port Colborne	R. H. Appleyard	4	....	12	25	....	....	11	60	4	4	3	143	1000	60	167	220	1397	1693
39	Port Dalhousie (a)	Donald Tait, B.D.	Port Dalhousie	Adam Craise	5	1	10	80	21	4	20	132	11	6	1	106	500	70	75	154	949	1147
40	Port Dover (a) / Vittoria	John Robertson, M.A.	Port Dover	R. W. McCall	3 / 4	1 / 2	10 / 12	65 / 72	14 / 1	1 / 1	15 / 15	100 / 104	7 / 2	8 / 10	....	62	300	....	61	70	776	846
41	St. Ann's (a) / Welland Port	Thos. Davidson, M.A.	St. Ann's	W. L. Felker	5 / 6	.... / 2	8 /	35 / 45	.... / 1	.... /	8 /	102 /	.... / 2	3 / 4	4	36	200	129	171	75	360	735
	St. Catharines—				2	....	2	20	1	....	7	35	3	....	20	134	1000	84	292	410	2343	2753
42	First (a)	J. H. Ratcliffe, D.D.	St. Catharines	W. W. Tyrrill	4	1	40	145	6	1	17	188	16	23	6	135	1000	31	258	438	2103	2541
43	Haynes Ave. (a)	Hugh Cowan, B.D.	"	Thos. Mesler	4	1	10	75	12	1	23	233	9	12	6	149	750	65	125	342	1196	1538
44	Knox (a)	Geo. H. Smith, D.D.	"	J. M. McBride	10	1	60	250	18	....	57	333	22	40	....	80	300	....	89	126	584	710
45	St. David's (a)	Gustavus Munro	St. David's	J. M. Crysler	4	1	....	47	3	1	6	46	....	2	9	92	500	35	65	129	731	860
46	Simcoe (a)	W. J. Dey, D.D	Simcoe	A. McKnight	8	1	32	151	10	4	20	237	14	20	5	42	300	....	44	40	474	514
47	Strabane (a) / Kilbride	Hugh Ross, B.A.	Puslin'h, R.R.No. 3	Geo. Nichol	4 / 2	2 /	5 /	59 / 16	4 /	2 /	9 / 4	65 / 15	6 /	2 / 4	19	296	1400	172	218	1545	3633	5178
48	Smithville (a) / Grassies	Alex. Wilson	Smithville	Samuel Woodlan	5 / 3	2 /	4 / 3	35 / 15	1 / 6	1 /	12 / 7	23 / 33	2 / 1	4 / 2	5	140	1026	75	223	235	1565	1800
49	Thorold (a)	W. H. Smith, B.A.	Thorold	Wm. Monro	5	1	15	83	11	....	11	75	1	10	19	557	1800	465	349	2703	5880	8583
50	Waterdown (a)	J. M. McDonald, B.D.	Waterdown	Geo. Radford	6	1	12	91	6	2	....	19	8	15	....	108	850	64	54	205	1111	1316
51	Welland (a)	J. D. Cunningham, M.A.	Welland	J. H. Burgar	4	1	60	135	15	2	24	250	8	16	17	314	1200	293	583	2707	3177	5884
	ORDAINED MISSION FIELDS			Totals	432	66	1411	7271	529	71	1142	10424	860	968	....	96	635	79	63	254	1195	1449
1	Blackheath (a) / E. Seneca	M. N. Bethune	Blackheath	James Rose	6 / 1	2 /	5 / 2	40 / 15	2 /	1 / 1	9 / 5	50 / 35	4 / 1	1 / 3	....	32	215	38	....	60	457	554
2	Italian, Hamilton	V. Del Rosso	Hamilton		2	1	7	10	4	....	2	25	6	2	13	96	462	45	60	85	935	1020
	STUDENT MISSION FIELDS			Totals	9	3	14	65	6	2	16	110	11	6	2	34	358	....	15	25	394	419
1	Bethel, Hamilton Beach														10	164	1000	47	121	229	2178	2575
2	Crowland / Port Robinson			G. F. Jenkinson	4 / 2	2 /	.... / 2	30 / 19	2 / 2	4 / 1	8 /	66 / 7	8 / 3	2 / 3	21	163	1000	41	235	550	1929	2479
3	City Mission Hamilton														12	380	1500	98	322	821	4339	5392
4	Vineland																					
5	Hungarian Hamilton, Welland		& Caledonia	G. W. Clark	3 / 3	1 / 3	6 /	21 /	4 /	2 /	10 / 1	60 / 6	4 / 6	5 /	1153	15618	69612	11154	17802	74832	181890	259958
				Totals	12	6	8	70	8	7	19	132	25	10								
1	Foreign Missionary	J. Y. Ferguson, M.A., M.D	Tamsui, Japan												1	82	500	135	102	427	639	1056
2	Retired	James Black	Hamilton												2	25	200	....	27	48	349	395
3	Retired	S. W. Fisher, B.A.	Dundas												12	23	....	....	....	36	145	181
															14	130	700	135	129	511	1123	1632
															1	75	447	100	20	140	467	607
															2	25	160	....	....	....	....	175
															2	52	378	....	11	....	....	389
																92	....	....	....	....	97	97
															4	244	985	100	31	140	564	1268

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
$	$	$	$	$	$	$	$	$	$	$	
....	....	92	....	....	....	....	....	....	12	104 00	24
210	1071	600	50	50	50 18	50	50	12	68	2211 18	25
360	3520	2700	475	475	20 00	100	125	25	50	7850 00	26
10	40	89	6	5	5 00	....	5	5	....	165 00	27
25	175	91	8	8	4 62	8	24	4	8	355 62	28
2	40	19	2	2	....	2	5	....	2	77 01	
15	95	51	4	4	3 81	3	13	1	4	193 81	29
....	....	....	....	....	....	....	....	....	11	11 00	30
2	11	6	....	....	....	1	2	....	7	29 00	
11	72	39	3	3	2 00	3	10	1	6	150 00	31
....	81	2	....	....	22	....	....	....	3	86 22	32
5	35	19	2	1	1 60	2	5	....	5	75 60	
2	238	52	....	5	15	3	2	....	10	312 15	33
36	251	136	10	10	9 00	34	35	3	16	540 00	34
104	704	380	28	28	24 22	27	98	7	16	1416 22	35
2	33	30	2	2	2 00	3	....	....	8	82 00	37
....	65	....	....	....	65	....	....	....	14	79 65	
4	30	20	1	1	2 00	2	5	....	....	65 00	
18	116	62	5	5	4 00	5	17	1	9	242 00	38
15	100	54	4	4	4 00	3	29	1	11	225 00	39
21	120	70	5	5	2 00	4	18	1	4	250 00	40
3	53	28	3	3	2 79	2	7	1	4	110 79	
6	45	24	2	3	3 08	2	6	....	3	94 08	41
3	19	10	2	2	1 00	1	2	....	....	40 00	
71	445	400	50	45	13 40	20	40	5	7	1096 40	42
10	71	38	2	3	2 00	3	10	1	2	142 00	43
105	1137	512	46	25	13 00	75	105	10	38	2066 00	44
8	53	28	2	2	2 00	2	7	1	5	110 00	45
11	82	49	2	2	2 00	4	7	1	18	178 00	47
....	....	7	....	....	....	2	1	....	7	22 00	
2	15	8	1	1	1 00	....	2	....	3	33 00	48
....	....	....	....	....	....	....	....	....	2	2 00	
20	130	70	5	5	4 00	5	19	1	1	260 00	49
28	200	102	7	7	53	7	28	2	10	391 53	50
48	323	175	13	13	12 00	13	46	3	10	656 00	51
....	....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	1
35	100	60	10	10	2 20	10	5	5	9	246 20	
3	14	6	2	2	1 00	2	2	....	8	40 00	2
....	....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	3	42 00	1
....	....	....	....	....	....	....	....	....	....	....	2
29	10	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	3
....	....	....	....	....	....	....	....	....	....	....	
1	10	6	....	1	1 00	1	2	....	11	33 00	4
....	....	....	....	....	....	....	....	....	....	....	5
....	....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	1
....	....	....	....	....	....	....	....	....	....	....	2
....	....	....	....	....	....	....	....	....	....	....	3

Presbytery Roll, March 31st, 1915

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	STATISTICS AND FOR YEAR ENDING: Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teh. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
APPENDIX TO ROLL														
1		T. L. Turnbull, M.A.	Hamilton											
2		J. B. Hamilton, M.A.	Dundas											
3		Alex. McLaren	Hamilton											
4		W. A. Wilson, D.D.	Indore, C. India											
5		J. R. Harcourt, B.A.	Kharua, C. India											
6		Peter Nicol	Simcoe											
				Grand Total, 1914	453	75	1433	7406	543	80	1177	10666	896	984
				Grand Total, 1913	440	73	1329	7040	535	71	1008	9025	798	1256
				Increase	13	2	104	366	8	9	169	1641	98	
				Decrease										272

Ministers on Roll in S. S. Congregations..... 42
" " Aug. Congregations..... 10
" " H. M. Fields..... 2
" " F. M. Fields..... 1

Ministers on Roll other than foregoing..... 2
Total on Roll..... 57
Ministers on Appendix..... 6
Grand Total of Ministers..... 63

PLACE AND DATE, HAMILTON, MARCH 11TH, 1915.

*Last year's report.

FINANCES DECEMBER 31st, 1914

Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation $	Raised by Women's Missionary Societies and Bands $	Raised by S. S., B. C. and Y. P. S. $	Raised for all Missions, Education and Benevolences $	Total by all Organizations for Congregational purposes $	Grand Total for all purposes $
1171	15992	71297	11389	17962	75483	183577	262858
1193	15309	68163	11973	15614	70302	177236	256432
	683	3134		2348	5181	6341	6426
22			584				

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

Colleges $	Home Missions $	Foreign Missions $	Ministers' Widows' and Orphans' Fund $	Aged and Infirm Ministers' Fund $	Assembly Fund $	Pointe-aux-Trembles Schools $	Social Service and Evangelism $	Deaconess Training Home $	Sunday School and Y. People's Societies $	Total $	Number
											1
											2
											3
											4
											5
											6
2750	23338	12782	1371	1353	502 77	935	2246	272	878	46427 77	
2309	23666	13122	1253	1262	1095 44	817	2068	191	577	46360 44	
441			118	91		118	178	81	301	67 33	
	328	340			592 67						

Number of Self-sustaining Pastoral Charges..... 41
" Congregations in them..... 51
" Augmented Charges..... 10
" Congregations in them..... 15

Number of Ordained Mission Fields..... 2
" Stations in them..... 3
Students' Fields..... 5
" Stations in them..... 8

R. T. COCKBURN, Ph.B., *Presbytery Clerk.*

1	Ayr, Knox United (a)	J. J. Brown, B.A.	Ayr	Robert Morton	18	1	30	255	14	1	16	180	7	15
2	Brantford, Alexandra	D. T. McClintock	Brantford	Geo. McDonald	18	1	35	285	15	4	28	335	18	39
3	" Balfour St. and Onondaga	Vacant	"		*5	2	5	25	26	5	16	157		33
4	" St. Andrew's	J. W. Gordon, B.D.	"	Warren Turnbull	*3		1	16	5	2	7			8
5	" Zion	G. A. Woodside, M.A.	"	B. A. Caspell	12	1	50	200	16	1	30	250	30	29
6	Chesterfield (a)	W. H. Johnston, B.A.	Bright	Thos. Robson	25	1	60	362	19	8	43	268	58	56
7	Drumbo (a) Princeton	W. K. Shearer, B.A.	Drumbo		6	2	18	85	8	4	27	220	14	2
					5	2		64	3	1	10	76	7	3
8	Embro, Knox (a)	W. P. Lane	Embro	Geo. H. Boxall	4		6	44	2		7	35	3	
9	Glenmorris (a)	R. Pettigrew, M.A.	Glenmorris	James Murray	12	1	22	201	11	1	11	110	8	8
10	Innerkip (a) Ratho	N. Stevenson	Innerkip	John Scott	5	1		54	2		9	48	5	1
					7	2	3	75	3		14	176	6	9
11	Ingersoll, St. Paul's	Ronald McLeod	Ingersoll	J. L. Paterson, LL.B.	2			23	1		7	137	3	1
12	Mt. Pleasant (a) Burford	Vacant	Mohawk		13	1	70	245	15	2	24	218	20	24
		No Report			2	2								
13	Norwich (b) Bookton	J. H. Barnett, Ph.D.	Norwich	J. H. Farrington	*3									
					7	2	6	50	3		10	70	8	4
14	Oxford (a) Blenheim	J. F. Clugston, B.A.	Gobles	J. D. Wilson	4		1	35	3		5	40	1	
					4	2		34			8	50	4	1
15	Paris (a)	J. C. Nicholson, B.A.	Paris	J. W. Hilborn	4		2	38	1	4	12	60	10	
16	St. George (a) Branchton	C. D. Farquharson, B.A.	St. George	E. G. Kemkes	10	1	5	250	19		21	140	12	5
					5	2	10	85	3	1	10	116	17	6
17	Tillsonburg (a)	Edwin Smith, M.A.	Tillsonburg	R. C. Scott	4		8	63	3	1	13	79	13	9
					4	1	25	110	5	2	17	95	7	14

33. PRESBYTERY OF PARIS

31	575	1168	349	250	880	1270	3660	58	413	209	15	16	14 89	15	54	4	27	825 89	1
77	534	1500	254	672	1456	6922	8378	72	499	287	27	22	16 94	26	79	9	25	1062 94	2
34	55	500		204	203	1027	1261	14	93	50	4	5	3 85	3	14	1	9	196 85	3
9	42	300		10	66	476	580												
21	416	1500	100	229	725	3500	4500	42	284	171	11	11	11 00	11	40	3	3	587 00	4
39	858	2750	762	552	6072	8477	14549	180	1750	1764	75	75	50 00	100	600		50	4644 00	5
11	211	1200	98	424	894	1789	2688	15	264	141	6	6	3 29	10	15	3	12	475 29	6
1	120	555	150	93	535	1143	1678	8	175	140	5	5	5 00	10	26	3	6	383 00	7
4	87	445	69	28	115	592	784	7	130	68	9	8	9 95	11	21	5	4	272 95	
9	285	1200	525	160	1897	2769	4666	125	575	399	40	41	25 93	20	100	10	12	1347 93	8
10	145	1000	53	54	219	1172	1391	10	72	33	3	3	1 85	2	9	1	6	140 85	9
13	157	700	298	260	557	361	3226	13	84	125	3	4	7 00	3	12	1	11	263 00	10
1	50	300	20	170	85	690	775		35	20							2	57 00	
63	520	2000	279	214	2414	4785	7199	134	907	486	36	36	30 00	45	128	9	23	1834 00	11
		600	81	203			885	5	25	25	3	3	3 00		2	3		69 00	12
		400	73	44			516	3	19	10	1	1	1 00	1	3			39 00	
	124	660	100	122	395	1553	1948	30	135	120	20	35	7 00	25	20	15	6	413 00	13
	89	440		28	85	669	754	5	20	10	6	11	3 08	5	6		10	76 08	
10	61	450	40	44	115	688	803	4	30	24	2	2	2 50		2		6	72 50	14
13	92	425	122	96	185	690	875	1	42	22	1	1	2 00		5	1		75 00	
70	450	1800	200	345	2900	7453	9768	100	1400	525	50	75	25 00	50	50		10	2285 00	15
6	153	750	171	98	839	1546	2385	25	208	88	10	10	15 80	25	32	3	15	431 80	16
2	112	350	115	142	587	814	1401	15	131	56	4	4	4 40	4	16	1	10	245 40	
19	184	1200	154	564	374	2400	3153	14	93	49	4	4	3 00	3	13	1	6	190 00	17

Presbytery Roll, March 31st, 1915

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
18	Verschoyle (a) ..... Culloden.....	A. A. Smith, B.A.....	Verschoyle.....	A. J. Daniel.....	4	2	7	32	1	6	10	....	8	1
19	Windham (a) ..... Delhi (b)	Wm. Carpenter	Delhi.....	Jas. A. Lawson ...	4	2	8	32	....	2	8	74	7	1
					2	....	3	17	....	....	4	18	3	1
20	Woodstock, Chalmers (b).....	H. M. Paulin, B.A.....	Woodstock.....	James Weir	14	1	30	214	16	4	24	184	25	26
21	" Knox (a)	R. B. Cochrane, M.A...	"	Thos. Armstrong....	18	1	85	315	12	8	44	305	63	44
22	Pastor Emeritus...	W. T. McMullen, D.D.	"											
23	Retired	John Thomson, D.D....	Ayr.....											
	Knox Mission.....		Brantford								16	136	....	....
	APPENDIX													
1	Missionary.....	Robt. Chambers, D.D..	Turkey.....											
2	"	J. Buchanan, M.D.....	Amkut, India ...											
	Brantford, Farring'n													
	Dickson's Cor's.....													
	Walker's Union S.S..													
	Golspie													
	Blenheim, S.S. No. 8													
				Grand Total, 1914.	228	31	490	3240	207	57	461	3637	360	340
				Grand Total, 1913.	226	36	472	3190	191	64	414	3105	351	441
				Increase.....	2	....	18	50	16	....	47	532	9	....
				Decrease.....	....	5	....	....	....	7	....	....	....	101

Ministers on Roll in S. S. Congregations..... 17
" " Aug. Congregations..... 2
" " H. M. Fields..... ..
" " F. M. Fields..... ..

Ministers on Roll other than foregoing..... 2
Total on Roll..... 21
Ministers on Appendix..... 2
Grand Total of Ministers..... 23

Place and Date, Woodstock, Ont., March 2nd, 1915.

*Figures of 1913.

SYNOD OF HAMILTON AND LONDON.

1	Ailsa Craig (a).... Carlisle.....	W. H. Geddes.....	Ailsa Craig.....	John Crawford....	6	2	3	79	3	1	13	84	3	3
					2	....	1	43	8	1	9	50	1	2
2	Appin (a)..... N. Ekfrid.....	A. U. Campbell, B.A....	Appin.....	Wm. Down.....	4	2	3	48	4	1	8	25	9	1
					2	....	....	41	1	....	9	54	....	....
3	Argyle (a)..... West Lorne.....	A. McD. Haig, B.A.....	West Lorne.....	A. J. McColl	3	2	6	66	....	....	5	55	2	....
					3	....	6	63	3	2	13	66	5	3
4	Aylmer, Knox .... Springfi'd, Cha's	W. A. Beecroft, B.D...	Aylmer.....	W. J. Mann	4	2	25	60	7	..	11	97	....	5
					4	....	6	15	4	....	10	49	4	4
5	Belmont, Knox, (a) Yarm'th, St. Jas.	John Currie.....	Belmont.....	Alex. Campbell ...	4	2	6	70	12	7	14	167	10	4
					2	....	4	42	2	....	5	50	1	....
6	Bethel (a)..... Bryanston.....	John Elder	London, R.R. 2..	Alex. Grant	4	2	....	30	1	....	5	30	4	....
					3	....	....	20	1	....	6	30	....	....
7	Del'ware, Burns (a) North Street.... Payne's Mills...	W. T. Cranston.....	Lambeth, R.R. 3	John McFarlane ..	2	3	2	30	1	1	6	20	12	2
					1	....	2	26	....	....	....	....	....	2
8	Delaware, St. And. (a), Caradoc, C'ks	B. A. Rayson, Ph.D....	Delaware	Wm. Young	....	....	2	24	....	1	7	70	2	1
					3	2	....	55	4	2	18	80	3	....
9	Dorchester (a).... Crumlin.....	John Smith.....	Dorchester.....	Samuel Woods....	4	....	....	50	2	1	14	140	3	....
					9	2	2	70	1	2	7	55	8	2
10	Dunwich, Chalmer's (a)..... McBride's.....	Donald McKay.....	Iona Station R.R. 1	Robt. Meek.....	7	....	3	45	3	....	8	75	7	2
					5	2	3	50	3	....	10	60	4	....
11	Dunwich, Duff's (a) Tait's Corners...	Vacant.....	.....	A. A. Berdan	6	....	3	39	3	1	7	43	4	....
					9	2	....	70	1	1	11	119	7	....
					7	....	....	40	1	4	10	45	21	3

No.	Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S.S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles' Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
			$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
2	59	500	.....	111	351	985	1337	16	116	57	5	5	4 00	5	22	1	1	232 00	18
7	45	500	.....	106	269	1432	1101	12	88	70	3	3	3 00	3	12	1	9	204 00	4
5	76	573	.....	93	109	245	911	.....	60	30	.....	9	.....	.....	10	.....	3	112 00	19
2	40	327	.....	23	.....	.....	391	.....	22	11	.....	1	1 70	.....	.....	.....	3	39 70	
29	432	1800	232	305	1618	3672	5290	57	399	210	15	16	15 15	41	55	4	7	829 15	20
62	791	2400	590	479	5617	10131	15748	175	1614	1476	93	110	25 00	50	25	.....	.....	3568 00	21
																			22
																			23
			60	78													4	4 00	
																			1
																			2
									507	177	.....	.....	1 54	.....	1	.....	.....	686 54	
									3	.....	.....	.....	.....	.....	.....	.....	4	7 00	
									.....	.....	.....	.....	.....	.....	.....	.....	1	1 00	
									.....	.....	.....	.....	.....	50	.....	.....	3	3 50	
									.....	.....	9	.....	.....	.....	.....	.....	.....	9 00	
350	6763	25293	4895	6199	29562	67251	103201	1140	10193	6862	452	522	297 37	468	1372	79	298	21683 37	
503	6360	28490	5654	5749	28608	76432	105166	1016	10044	6178	396	414	609 67	410	1242	58	281	20648 67	
47	403	.....	.....	450	954	.....	.....	124	149	684	56	108	.....	58	130	21	17	1034 70	
		197	759	.....	.....	9181	1965	.....	.....	.....	.....	.....	312 30	.....	.....	.....	.....	.....	

Number of Self-sustaining Pastoral Charges..... 18
" Congregations in them..... 25
" Augmented Charges..... 3
" Congregations in them..... 6

Number of Ordained Mission Fields..... ..
" Stations in them..... ..
" Students' Fields..... ..
" Stations in them..... ..

W. T. McMULLEN, D.D., *Presbytery Clerk*

34. PRESBYTERY OF LONDON

7	185	625	350	111	1026	1105	2131	21	159	387	9	8	12 91	12	21	1	7	637 91	1
7	125	375	35	94	466	1133	1599	8	114	237	8	11	4 05	13	18	2	3	418 05	
3	131	500	29	92	167	832	999	7	53	31	2	2	2 22	2	44	1	5	149 22	
3	66	350	72	54	45	.....	638	3	18	10	1	1	1 00	.....	2	.....	4	40 00	
4	128	550	105	78	550	779	1329	49	169	114	11	11	5 00	9	8	1	9	386 00	3
8	122	450	145	74	404	963	1367	17	114	61	4	5	4 41	5	16	1	3	230 41	
4	116	800	16	262	363	1465	1828	25	165	90	6	6	5 15	6	23	2	6	334 15	4
6	91	400	30	62	470	1000	1470	28	165	88	6	7	5 27	6	23	2	5	335 27	
9	139	555	311	236	695	1776	2471	25	125	96	10	22	4 00	5	20	.....	5	312 00	5
1	119	445	81	54	296	928	1224	12	55	40	5	12	3 00	.....	6	4	5	142 00	
.....	99	600	.....	.....	149	874	1023	5	75	45	4	3	4 00	3	10	.....	6	155 00	6
2	41	300	.....	38	396	434	3	18	10	1	1	1	1 70	1	3	.....	.....	38 70	
3	50	440	93	34	253	621	874	12	80	44	3	3	3 00	3	11	1	2	162 00	7
.....	18	280	.....	.....	94	450	544	7	45	25	2	2	2 00	2	5	1	.....	91 00	
.....	19	280	.....	.....	94	450	544	7	45	25	2	2	2 00	1	2	.....	.....	31 00	
.....	19	280	.....	102	149	650	799	2	15	8	1	1	1 00	2	6	.....	13	98 00	8
5	98	600	80	90	610	600	1210	6	43	22	2	2	2 00	2	6	.....	.....	98 00	
3	85	600	90	220	250	785	1680	9	85	60	5	5	3 00	1	8	4	7	187 00	
7	164	550	98	56	398	1400	1798	20	137	73	6	6	5 00	5	19	1	16	288 00	9
10	93	450	85	81	300	832	1642	11	87	57	6	7	3 00	3	11	1	9	195 00	
3	80	520	613	258	1365	1379	2746	38	258	138	11	11	10 00	10	36	2	14	528 00	10
4	60	520	183	101	606	950	1556	22	150	81	6	6	6 00	6	21	2	24	324 00	
6	142	580	141	162	706	1532	2238	37	250	133	9	9	9 00	8	36	5	7	503 00	11
7	110	470	94	136	508	925	1433	22	145	78	6	6	5 16	6	20	2	4	294 16	

Presbytery Roll, March 31st, 1915

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1914

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teh. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
12	Dutton, Knox (a)	J. C. Robinson	Dutton	Wm. Saunders	6	1	12	100	2	2	14	94	4	11
13	English Sett't. (a). Ilderton	George Milne	Ilderton, R.R. 2	A. O. Telfer	4	2	1	47			13	125	1	1
					4		1	22			6	20	1	1
14	Fingal, Knox (a)	P. F. Langill, B.A.	Fingal	R. W. Waters	7	1		65	1	3	8	35	7	5
15	Glencoe (a)	George Weir, B.A.	Glencoe	John Strachan	12	1	12	154	10		17	136	12	12
16	Hyde Park (a). Komoka	A. B. Irwin, B.A.	Hyde Park	Edwd. Waugh	3	2	9	40			9	42	3	1
					3		3	28			7	40		1
17	Ivan (Lobo), Melville (a)	R. McCullough, B.A.	Ilderton, R.R. 1	Robert Weir	5	1	3	58	6		11	118	1	2
18	Kintore (a)	I. H. McDonald, Ph.D.	Kintore	J. W. Sutherland	6	1	5	90	2	1	7	75	6	3
19	Kintyre (a)	A. R. McRae	Rodney, R.R. 1	D. H. Patterson	7	1	6	90	4	3	17	187	19	2
	London—													
20	Chalmer's	A. Graham, B.A.	London	Jas. Dickson	4	1	24	93			17	108	4	12
21	First	W. J. Knox, M.A.	"	J. F. Sangster	14	1	50	215	5	2	27	192	13	25
22	Hamilton Rd. (b)	D. L. McCrae, Ph.D.	"	Geo. Duncan	5	1	14	68	16	4	24	190	30	7
23	King St.	W. R. McIntosh, B.D.	"	A. J. Walker, B.A.	17	1	20	185	20	1	42	285	22	28
24	Knollwood Park	P. E. Nichol	"			1	3	54	7	1	15	149	11	4
25	Knox	J. G. Stuart, B.A.	"	W. H. Weston	11	1	16	202	8		28	263	10	35
26	New St. James	T. H. Mitchell, B.D.	"	R. D. Millar	18	1	45	255	14		42	396	21	24
27	St. Andrew's (a)	D. C. MacGregor, B.A.	"	A. S. McGregor	20	1	120	320	6		43	350	9	25
28	St. George's (a)	John Hosie	"	Geo. Cairncross	4	1	7	54	4	1	9	72	7	7
29	St. Paul's	Chas. E. Evans, B.A.	"	W. Rae	3	1	2	37	2		7	60	7	10
30	Melbourne, Guthrie (a), Riverside	D. C. Stephens	Melbourne	Gilbert Hyndman	6	2	5	43	2	2	11	119	7	3
					3		3	30		5	5	35	5	
31	Mosa, Burns (a)	J. Frazer Smith, M.D.	Walkers	D. N. Munro	11	1	6	120	1	9	16	200	29	7
32	Mt. Bryd's, S.And. (a) N. Caradoc	D. Robertson	Mt. Brydges	W. Wyatt	3	2	5	40		5	12	102	9	2
					3			38		1	8	45	3	3
33	New Glasgow (a). Rodney	J. P. Falconer, B.A.	Rodney	G. R. Whitton	3	2	3	35	1	2	6	38	7	
					3		6	82	1	3	23	310	7	4
34	Pt. Stan., S. Johns (a)	S. H. Eastman, B.A.	Port Stanley	H. F. Jelly	5	1	20	61	4		12	70	3	3
35	St. Thomas, Alma St.	W. A. Bremner, B.A.	St. Thomas	Edward Lowe	12	1	20	198	16	2	25	185	10	17
36	St. Thomas, Knox	N. H. McGillvray	St. Thomas	L. M. Miller	13	1	90	224	16	6	38	350	15	33
37	Thamesford, St. Andrew's (a)	W. S. Galbraith	Thamesford	John Kerr	7	1	10	430	8		10	80	4	4
38	Wallacetown (a)	D. Kelso	Wallacetown	John Robb	9	1	4	54	6		13	100	2	7
39*	Wardsville Newb'y, K'r. (a)	Jas. Malcolm	Newbury	Wm. Atkinson	4	2		26			6	16		
					4			24			5	25		
40	Westm'r, First (a) " St. And.	J. W. M. Crawford	Wilton Grove	Jas. McMillan	8	2	12	130	9		11	144	9	11
					3		6	70	7		9	35	3	
41		Gustavus Munro, D.D.	Retired, London											
42		Wm. Gauld	Formosa											
43		W. M. Martin, B.D.	Pres. Cl'k, London											
	STUDENT MISSION FIELD													
	Chelsea Green			Thos. Baty		1	5	42	20	16	13	140	35	8
	APPENDIX													
1		J. S. Lochead, M.A.	London											
2		F. Ballantyne, B.A.	"											
3		A. P. Ledingham	For. Miss. India											
4		H. McFarlane, B.A.	Ass't. St. And., London											
				Grand Total, 1914	344	60	625	4590	263	94	792	6398	446	332
				Grand Total, 1913	329	61	636	4494	220	99	754	5537	443	462
				Increase	15			96	43		38	861	3	
				Decrease		1	11			5				110

Ministers on Roll in	S. S. Congregations	31	
" "	Aug. Congregations	8	
" "	H. M. Fields	..	
" "	F. M. Fields	..	
Ministers on Roll other than foregoing			3
Total on Roll			42
Ministers on Appendix			4
Grand Total of Ministers			46

PLACE AND DATE, LONDON, MARCH 15TH, 1915.

FINANCES DECEMBER 31st, 1914

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S.S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
6	148	1000	148	121	859	1835	2694	41	277	149	11	11	10 69	11	133	3	17	663 69	12
4	141	685	110	27	464	923	1387	6	122	82	3	1	4 46	3			3	224 46	13
2	37	315		12	134	508	642												
10	144	1000	108	74	745	1785	2530	16	107	58	4	4	4 96	4	15	2	4	218 96	14
32	394	1200	355	265	2090	2875	4965	100	762	420	25	25	12 00	25	200	6	25	1600 00	15
1	76	600	46	18	245	640	885	9	57	31	2	2	1 65	2	8	1	7	120 65	16
1	45	400	80	67	355	736	1091	10	103	60	25	25	5 00		5		11	244 00	
8	134	700	131	129	410	1724	2315	10	120	47	5	5	6 20				9	202 20	17
2	150	1100	160	120	290	3510	8800	23	156	84	6	6	5 70	5	22	2	2	311 70	18
13	174	1000	239	347	927	1471	2398	46	318	171	12	12	9 95	11	81	3	15	678 95	19
7	145	1200	12	206	70	2221	2291	2	10	6			1 00	10	2		5	36 00	20
59	476	2500	975	539	3519	8297	11816	163	1119	590	51	52	33 60	135	144	9	64	2360 60	21
35	142	700	10	258	264	2159	2423	10	55	5	5	5	5 00	5		5	5	100 00	22
43	454	1600	157	414	1090	4829	5919	35	365	180	10	10	5 06	10	35	3	20	673 06	23
	74	312		198	47	891	938	3	23	8			25		3		4	42 25	24
51	329	1700	495	506	1073	4161	5234	33	225	121	9	9	8 23	9	32	2	29	477 23	25
38	615	2200	753	453	5825	6994	12819	225	1580	1350	65	60	25 00	65	260	15	60	3705 00	26
194	850	3000	2225	709	8141	12103	20244	185	2330	1678	50	50	26 00		600	12	25	4956 00	27
21	114	1000	66	47	218	1038	1256	17	110	60	4	4	4 00	4	15	1	11	230 00	28
3	72	600	152	135	162	755	917										2	2 00	29
	83	550	53	20	217	1038	1255	10	76	44	3	2	3 00	2	32	1	4	177 00	30
2	42	340	28	24	161	526	687	6	39	21	2	2	2 10	1	52	1	3	129 10	
12	218	1200	63	394	1514	1817	3331	40	400	344	30	30	10 00	15	150	15	30	1064 00	31
7	52	400		292	78	910	988		50				30				7	57 30	32
4	48	500	12	87	108	2883	2991	6	36	18	2	1	3 05	1	5		4	76 05	
2	64	550	50	101	300	750	1050	15	52	42	2	3	2 00	1	9	2	2	130 00	33
1	181	600	160	295	410	1600	2010	30	88	72	2	1	1 78	8	14	7	19	242 78	
4	87	737	58	58	278	1216	1494	10	71	38	3	3	2 00	2	10	1	3	143 00	34
14	317	1400	120	767	635	3191	3826	35	238	128	10	10	8 00	9	33	2	2	475 00	35
59	593	2500	619	501	3042	6145	9187	140	981	528	38	38	37 80	88	138	9	24	2021 80	36
9	250	1200	294	70	1065	2180	3541	51	358	223	14	14	13 00	13	49	3	15	753 00	37
6	114	700	147	167	357	1090	1447	13	88	57	3	3	3 00	3	12	1	7	190 00	38
	61	425					600	4	32	13	5	5	50		3			62 50	39
	72	475	19	27	34	487	521	4	30	16	1	2	1 30	2	3	1	1	61 30	
6	261	800	266	217	1399	1877	3276	50	514	285	15	20	15 00	15	50	4	18	986 00	40
1	148	450	70	35	569	782	1351	26	226	127	8	8	13 00	14	26	2	5	455 00	
																			41
																			42
																			43
5	51	75		57	38	603	641	2	15	5	3	5	25		3		4	37 25	
																			1
																			2
																			3
																			4
765	9637	46954	10832	10114	47041	112925	162793	1765	13658	8989	552	575	386 70	582	2513	146	621	29787 70	
756	9562	46288	10664	7445	41095	112271	153624	1697	11559	7671	505	542	937 96	637	1505	112	467	25632 99	
9	75	666	168	2669	5946	654	9169	68	2099	1318	47	33			1008	34	154	4154 71	
													551 29	55					

Number of Self-sustaining Pastoral Charges		32	
"	Congregations in them	51	
"	Augmented Charges	8	
"	Congregations in them	10	
Number of Ordained Mission Fields			
"	Stations in them		
"	Student's Fields		1
"	Stations in them		1

*Last year's figures.

W. M. MARTIN, *Presbytery Clerk.*

Presbytery Roll, March 31st, 1915

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1914

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teh. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation $	Raised by Women's Missionary Societies and Bands $	Raised by S. S., B. C. and Y. P. S. $	Raised for all Missions, Education and Benevolences $	Total by all Organizations for Congregational purposes $	Grand Total for all purposes $
1	Retired	J. R. Battisby, D.D.	Chatham																			
2	Amherstburg (a)	F. O. Nichol	Amherstburg	John Grant	5	1	10	70	2		9	70	6	6		102	1000		112	134	2782	2916
3	Bethel, Guild, and The Ridge (a)	J. A. H. McLean, B.A.	Mull, Ont.	Wm. Saddington	8	3		80			4	30		1		173	1000	200	114	65	1035	1279
4	Blenheim (a)	J. W. Currie, M.A., B.D.	Blenheim	Andrew Denholm	6	1	35	68	8	3	13	90	10	14		227	1000	220	277	877	2623	3500
5	Blytheswood (a)	Vacant			2	3		22	1		7	57				35	347		6			
	Goldsmith				2			2			5	60				29	347		32	18	377	410
	Strangfield				3		3	16									306	38				
6	Bothwell (a)	M. P. Craig	Bothwell	John Ross	3	2	5	20			6	31	6		2	49	410		33	81	380	990
	Cairo				2		6	25	1				3	2		45	340			30	245	742
7	Buxton (a)	Wm. Hay, B.A.	Buxton	Wm. D. Cato	2	2		30			3	20	1		9	33	325	75	15	15	563	668
	Raleigh				2												15					
8	Chalmer's Ch. (a)	Jas. McRea, B.A.	R.R.2, Turnerville	John Grant	4	2		46			10	87	2	1	2	18	325				448	474
	New St. And.				4		8	25							11	73	705	107	40	147	750	1200
9	First Ch. Chath'm (a)	Henry Dickie, D.D.	Chatham	Alex. Hall	13	1	45	200	7	6	36	237	25	21		35	315	45	27		765	847
10	St. And., Chatham	J. R. VanWyck, B.A.	Chatham	D. H. Douglas	15	1	75	225	20	4	22	250	95	29	32	462	1600	266	252	2094	6296	8390
11	Comber (a)	H. W. Reede, M.A.	Comber	Jas. Dutot	4	2		35			8		3	1	79	565	2000	468	196	4137	6122	10259
	Tilbury West				2			24			4	50	2		9	87	700	162	78	446	1273	1719
12*	Dawn Centre (a)	Vacant			3	2		28	5		6	40			2	67	400	99	81	204	682	886
	Oakdale				4		6	38	2		6	30	7	1	12	50	500			36	723	759
13	Dover (a)	D. L. Campbell, B.D.	Dover Centre	Wm. C. Gordon	3	2	7	53	4		8	50	16	2	5	80	500	25	35	30	525	615
	Calvin Church				2		6	40	2	2	4	45	7		2	85	500	80	19	140		4700
14	Dresden (a)	Norman Lindsay, B.A.	Dresden	Jas. Blackburn	6	1	9	78	7		15	105	5	4	3	66	500	10	34	73		1100
15	Duart (a)	J. D. Bannatyne	Duart	John S. Gesner	7	1	8	68	3		13	106	5	3	18	171	1000	138	164	669	1647	2316
16	Essex (a)	John Crawford, B.A.	Essex	W. H. Richardson	5	1	15	70	11	1	10	90	20	5	2	121	885	147	141	339	1605	1944
17	Harrow (a)	Geo. McGregor, B.D.	Harrow	J. D. Fraser	5	1	5	28			5	23			7	166	1000	180	185	481	1705	2186
18	Leamington (a)	A. W. Shepherd	Leamington		9	1	10	135	13		25	130	11	26	3	40	650		19	73	876	950
19	Puce (a)	A. R. Linton, B.D.	R.R.1, Belle River		2	2	1	22	5		4	41	2		8	263	1100	212	174	1180	2777	3958
	Renaud Line				2		2	17	5		5	31	20		3	37	450	39	30	155	770	925
20	Ridgetown (a)	M. J. MacPherson	Ridgetown	Angus Gillanders	7	1		140	8	1	20	130	11	6	7	46	350	14	20	34	538	592
21	St. Paul's (a)	W. H. Burgess, B.D.	R.R. 3, Chatham	Wm. Skeen	5	2	5	70		2	18	90	8	7	13	228	1054	200	247	890	4020	4910
	MacKay's Cor.				3		1	43	1	4	8	40	5		1	98	667	87	68	257	1802	2060
22	Thamesville (a)	Arthur M. Boyd, Ph.D.	Thamesville	S. Stewart, M.D.	3	2	15	85	5		12	108	12	11	1	57	333		59	112	774	886
	*Kent Bridge				3		35	25	4		10	40	3		8	173	950	88	189	775	2748	3523
23	Tilbury (a)	G. F. N. Atkinson, B.A.	Tilbury	Jas. Coulter	4	1	14	63	9	4	11	85	18	9	7	34	250	24	39	63	624	687
24	Tilbury East and	J. P. McQuarrie	Valetta	D. B. Armstrong	8	2	4	118	19		17	144	17	1	5	124	775	34	129	247	1417	1664
	Fletcher (a)														21	295	1000	323	68	1247	1444	2691
25	Turin (a)	Jas. Annesley	Thamesville	Thos. Cameron	3	2	4	61		1	8	75	3	3								
	Botany				3		1	37	6		7	33	2	3	9	144	600	121	68	24	1002	1070
26	Walkerville	Peter Taylor, B.A.	Walkerville	Peter McKinley	6	1	28	140	13	1	21	325	20	29	6	74	400	53	34	379	603	979
27	Wallaceburg (a)	M. C. Tait, B.D.	Wallaceburg	W. H. Colwell	6	1	25	257	19	2	18	200	14	26	9	269	1525	150	545	625	5200	5825
28	Windsor	Vacant	Windsor	Geo. Cheyne	18	1		350	25	2	55	460	31	34	10	330	1200	174	341	715	4107	4822
															41	940	3000	839	936	3552	8330	10717
	STUDENT MISSION FIELDS																					
1	Bentpath			John Gall	2	2	22	30	1	7	22	100	22		3	75	473		184	112	861	935
2*	Florence				1	1		19							4	31	180	14	20	35	200	269
	APPENDIX TO ROLL																					
1		J. B. Scott	Windsor																			
2		W. A. Campbell, M.A.	Stevenson																			
3		Thos. Nattress, B.A.	Amhersburg																			
4		J. M. Dickson	Palmerston																			

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

Colleges $	Home Missions $	Foreign Missions $	Ministers' Widows' and Orphans' Fund $	Aged and Infirm Ministers' Fund $	Assembly Fund $	Pointe-aux-Trembles Schools $	Social Service and Evangelism $	Deaconess Training Home $	Sunday School and Y. People's Societies $	Total $	Number
12	41	35	3	4	4 00	3	11		4	117 00	2
15	325	250	10	10	10 73	10	20		6	656 73	4
6	39	21	1	2	1 50	2	5	1	7	85 50	5
					20				2	2 20	
2	12	7	1			1	2			25 00	
7	37	20	2	2	1 15	1	5		3	78 15	6
1	15	8	1	1	1 00	1	2			30 00	
	15								2	17 00	7
	16	10			50				5	31 50	
11	71	37	3	3	2 25	3	10		5	145 25	8
7	53	28	2	3	2 00	2	7	1	1	106 00	
90	625	600	25	20	25 07	10	80	10	15	1500 07	9
170	1150	619	46	46	41 00	45	161	11	11	2300 00	10
21	142	76	6	6	5 15	5	20	1	2	284 15	11
											12
2	15	8	1	1	1 00	1	2		9	40 00	
2	32	18	3	1	1 25		2		6	65 25	13
11	17	30	1		5 50	1	1	1	111	81 50	
18	207	190	14	13	71	10	20		13	485 71	14
10	80	38	3	3	2 00	3	10	1	6	156 00	15
18	123	67	5	5	3 96	5	18	1	1	246 96	16
2	41	8	4	1	2 22	1	2		6	67 22	17
50	381	206	14	14	13 00	14	52	7	12	763 00	18
3	24	13	1	1	1 00	1	3		9	56 00	19
1	5	3					1		4	14 00	
89	165	135	10	10	5 00	49	100		46	609 00	20
10	70	38	3	3	2 00	3	10	1	1	141 00	21
5	37	20	2	2	2 00	2	5		1	76 00	
40	270	145	11	11	10 00	10	38	2	3	540 00	22
1	9	5		1			1		1	18 00	
5	49	26	3	3	2 00	2	89		14	193 00	23
65	492	247	17	17	16 00	16	66	4	34	974 00	24
	107	102	5		5 23				7	226 23	25
	100	100				100			5	305 00	
36	120	102	15	15			12		20	320 00	26
44	256	115	12	12	12 00	13	42	5	20	531 00	27
136	950	524	38	38	35 00	37	134	9	9	1910 00	28
							77		3	80 00	1
2	15	12	4	4	1 00	2	2		9	51 00	2

Presbytery Roll, March 31st, 1915

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	STATISTICS AND FOR YEAR ENDING: Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
5		A. Edington	Blytheswood											
6		J. C. Tolmie, B.A., M.P.P., [Minister Emeritus	Windsor											
				Totals										
				Grand Total, 1914	197	45	410	2303	206	40	455	3503	41	245
				Grand Total, 1913	192	45	386	2797	193	50	418	3573	319	282
				Increase	5	....	24	106	13	....	37	....	93	...
				Decrease	....	....	....	....	....	10	....	70	....	37

Ministers on Roll in " " S. S. Congregations..... 20
" " Aug. Congregations..... 4
" " H. M. Fields..... ..
" " F. M. Fields..... ..

Ministers on Roll other than foregoing..... 1
Total on Roll..... 25
Ministers on Appendix..... 6
Grand Total of Ministers..... 31

Place and Date, Dresden, March 15th, 1915.

*Reports for 1913.

FINANCES DECEMBER 31st, 1914

Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes
		$	$	$	$	$	$
377	5997	30962	4632	5011	20491	68639	95707
412	5627	29319	5858	4736	18504	63182	88853
...	370	1643	...	275	1987	5457	6854
35	...	...	1226	...	...	...	...

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
$	$	$	$	$	$	$	$	$	$	$	
893	6144	3881	267	253	218 22	353	1013	55	318	13395 22	
827	6168	3948	277	270	462 05	223	805	87	295	13362 05	
66	...	...	...	17	243 83	130	208	...	23	33 17	
...	24	67	10	...	...	...	...	32	...	...	

Number of Self-sustaining Pastoral Charges..... 23
" Congregations in them..... 35
" Augmented Charges..... 4
Congregations in them..... 7

Number of Ordained Mission Fields..... ...
" Stations in them..... ...
" Students' Fields..... 2
" Stations in them..... 3

NORMAN LINDSAY, B.A., *Presbytery Clerk.*

1 Alvinston (a)	R. G. McKay, B.A.	Alvinston	James White	6	2	15	140	10	3	12	150	7	6	18	205	775	135	21	428	13163	13591	20	136	73	6	6	5 01	5	19	2	7	279 01	1
Euphemia				2	....	6	25	1	1	7	48	3	....	....	37	225	....	6	39	408	447	.....	14	7	.....	.....	.....	.....	.....	.....	3	24 50	
2 Arkona (a)	A. W. Hare, B.A.	Arkona	John McLeish	3	2	5	23	2	....	8	75	....	....	....	44	275	25	.....	38	431	641	1	9	7	.....	.....	1 65	.....	1	...	3	22 65	2
W. Adelaide				3	....	5	63	.....	.....	10	60	2	....	3	109	625	36	.....	81	1075	1274	1	41	34	1	1	1 00	.....	1	...	5	85 00	
3 Brigden (a)	W. Rice	Brigden	James Carter	5	2	1	60	.....	....	12	70	3	3	5	122	600	49	90	324	935	1449	25	191	89	7	7	5 85	56	24	2	8	414 85	3
Bear Creek				7	....	5	40	.....	.....	8	50	1	4	5	63	400	126	.....	429	726	1155	13	87	46	4	4	3 00	3	12	1	5	178 00	
4 Burns' Ch. (a)	W. Moore, B.A.	Corunna	Andrew Elliott	5	2	1	67	4	....	11	120	3	3	2	138	500	100	160	419	989	1408	10	188	140	5	5	2 68	5	11	2	3	371 68	4
Moore Line				5	....	2	68	1	....	10	56	1	....	3	100	500	113	39	296	1813	2109	11	103	39	3	3	3 50	6	10	2	3	183 50	
5 Camlachie (a)	R. Simpson	Camlachie	W. Jardine	5	2	10	50	1	....	7	79	3	2	5	90	500	224	42	817	1151	1968	23	178	87	6	6	5 10	6	21	2	8	342 10	5
Aberarder				3	....	5	35	.....	.....	10	50	2	....	4	59	500	182	7	485	741	1226	10	68	37	3	3	2 84	3	9	1	7	143 84	
6 Corunna (a)	G. W. Carter, M.A., B.D	Corunna	Chas. Nisbit	4	4	3	28	.....	.....	5	30	1	7	2	45	250	46	.....	98	287	473	2	12	6	1	1	1 00	1	1	.....	.....	25 00	6
Courtright				.....	....	2	22	.....	.....	10	40	2	2	5	29	225	.....	4	57	475	532	.....	12	.....	.....	.....	.....	.....	.....	.....	4	16 00	
Mooretown				4	....	2	29	4	1	6	55	5	3	...	61	225	38	23	47	600	647	1	6	23	.....	.....	3 43	.....	1	.....	.....	34 43	
Knox Ch				4	....	2	30	7	1	5	20	6	....	5	64	300	21	.....	50	378	428	2	14	8	.....	1	1 00	.....	2	.....	1	29 00	
7 Forest (a)	J. R. Laverje, B.A.	Forest	Wm. Laurie	7	1	15	135	5	....	18	106	3	8	8	183	1200	166	46	543	3127	3670	27	186	101	7	7	6 29	7	26	2	8	377 29	7
8 Guthrie (a)	G. S. Milligan, M.A.	Courtright	Jos. P. Hutchinson	2	3	....	35	.....	.....	6	38	1	....	3	37	350	.....	.....	9	550	559	.....	.....	.....	.....	.....	.....	.....	.....	.....	3	3 00	8
Plum Creek				3	....	....	27	....	1	6	40	1	....	....	39	300	.....	.....	8	420	428	.....	3	3	.....	.....	11	.....	.....	.....	3	9 11	
Black Creek				2	....	....	36	....	....	6	39	1	....	2	57	105	.....	.....	40	170	210	.....	.....	.....	.....	.....	14	.....	.....	.....	2	2 14	
9 Inwood (a)	N. A. Campbell	Inwood	John H. Smith	15	2	....	130	19	13	31	184	35	11	24	288	1100	109	176	690	2320	3010	19	140	77	8	6	5 73	5	18	1	9	288 73	9
St. And. Brooke				.....	....	....	.....	.....	.....	.....	.....	.....	.....	...	...	...	...	...	...	...	...	...	8	4	.....	.....	.....	.....	.....	.....	7	19 00	
10 Maudaumin (a)	R. P. Byers, M.A	Mandaumin	A. McDonald	5	2	....	56	5	2	12	149	3	....	5	116	640	147	21	116	1196	1447	6	55	22	2	1	2 00	1	6	....	8	103 00	10
Vyner				2	....	2	13	.....	.....	4	21	....	....	2	30	160	.....	.....	20	245	278	1	10	6	.....	.....	1 00	1	1	.....	.....	20 00	
11 Napier (a)	K. M. Easson, B.A.	Napier	A. Rogers	5	2	....	60	5	3	7	57	4	3	6	102	585	180	19	558	1119	1677	21	149	76	5	6	4 00	5	20	2	5	293 00	11
Chalmer's Brooke				5	....	....	35	1	....	5	52	....	1	1	63	415	.....	.....	142	600	742	11	70	37	3	3	3 00	2	10	1	1	141 00	
12 Nairn (a)	W. D. McIntosh, B.A.	Ailsa Craig	John Moore	3	2	4	65	4	2	11	75	5	1	7	110	500	143	161	1242	976	2218	18	253	86	5	5	4 95	12	18	1	19	421 95	12
Beechwood				2	....	4	60	3	....	14	150	....	....	2	113	500	198	57	620	4764	5384	17	110	160	5	5	4 00	5	16	1	11	334 00	
13 Oil Springs (a)	P. M. McEachern, B.A.	Oil Springs	Jos. Shannon	3	3	3	30	5	....	7	47	2	2	2	56	525	37	4	157	744	998	25	25	25	.....	.....	5 00	5	5	5	9	104 00	13
Oil City				3	....	4	30	4	....	8	60	....	....	....	36	275	.....	6	76	300	376	6	35	19	1	1	1 70	1	5	1	6	76 70	
St. John's				.....	....	3	20	5	....	5	18	....	....	....	19	275	.....	.....	20	300	320	2	10	6	1	.....	.....	.....	2	.....	.....	21 00	
14 Parkhill (a)	Vacant	.....	J. E. Amos	7	2	7	100	.....	....	15	140	....	....	....	175	850	332	.....	1034	1579	2613	40	325	180	14	10	15 00	15	25	5	.....	629 00	14
McGillivray				3	....	8	40	4	....	11	80	....	2	2	97	350	109	.....	470	594	1003	24	156	70	5	5	6 42	5	11	2	6	290 42	
15 Petroles (a)	J. M. McGillivray, B.A.	Petroles	R. Sterritt	7	1	50	208	7	....	22	222	11	8	13	356	1300	162	28	782	3485	4267	42	283	153	11	11	9 00	10	40	3	12	574 00	15
16 Sarnia, St. Andw's	J. J. Paterson, B.A.	Sarnia	J. R. Geddes	12	1	50	300	6	1	25	306	15	35	26	568	2500	296	.....	2323	3193	10803	200	550	453	75	75	15 40	.....	30	25	.....	1423 40	16
17 Sarnia, St. Paul's	J. R. Hall, M.A.	Sarnia	Robt. O'Neil	10	1	20	170	32	1	39	290	24	45	34	334	1300	193	104	697	4429	5126	15	100	100	5	5	5 00	55	10	5	10	310 00	17
18 Sombra (a)	J. Schofield, Ph.D.	Sombra	Alex. McCrae	2	3	3	20	1	1	8	16	8	5	1	24	200	.....	.....	42	588	630	5	14	.....	.....	.....	.....	.....	.....	.....	.....	19 60	18
Duthil				2	....	2	28	4	1	8	41	1	1	1	28	300	.....	3	36	585	641	.....	11	.....	.....	.....	60	.....	.....	.....	3	14 15	
Carlyle				.....	....	...	10	.....	.....	6	41	....	....	....	...	175	.....	4	9	313	322	.....	2	.....	.....	.....	15	.....	.....	.....	4	6 00	
19 Strathroy (a)	J. A. Shaver, B.A., B.D.	Strathroy	W. Waddell	7	1	33	182	5	8	22	186	16	15	16	394	1300	224	94	1222	2578	3800	54	426	199	31	31	11 94	1	81	.....	.....	834 94	19

Presbytery Roll, March 31st, 1915

Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teh. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
No.													
20 Thedford (a)	Jas. Foote, B.A.	Thedford	David Taylor	7	2	2	65	7	....	12	60	7	2
Lake Road				....	....	2	30	....	....	11	71	....	3
21 Watford (a)	J. C. Forster	Watford	F. Birchard	8	2	11	94	6	1	13	115	7	3
Warwick, Knox				5	....	9	39	2	....	10	55	8	....
22 Williams W. (a)	John Moore, B.A.	Parkhill	James C. Brown	2	3	....	21	....	....	7	40	....	....
Centre Road				2	....	....	50	2	....	11	89	3	1
E. Ade. Con. Rd.				2	....	....	28	3	....	12	58	2	2
23 Wyoming (a)	John A. Ross, B.A.	Wyoming	J. D. Grieve	5	2	2	55	3	2	11	43	2	5
S. Plympton				4	....	....	50	3	....	7	36	5	....
1 Retired	John Rennie	Sarnia		....	....	....	....	....	....	....	....	....	....
MISSION FIELDS													
1 Pt. Edward (a)			W. McLeister	4	1	10	56	....	3	9	75	12	2
APPENDIX TO ROLL													
1	John McRobie	Petrolia		....	....	....	....	....	....	....	....	....	....
2	R. W. Leitch	Sarnia		....	....	....	....	....	....	....	....	....	....
3	J. Bailey, B.A.	Toronto		....	....	....	....	....	....	....	....	....	....
4	John McNair, D.D.	R.R.1, Clandeboye		....	....	....	....	....	....	....	....	....	....
			Grand Total, 1914	202	48	308	2958	171	45	512	3862	219	186
			Grand Total, 1913	186	48	304	2903	171	58	489	3529	250	190
			Increase	16	....	4	55	....	....	23	333	....	....
			Decrease	....	....	....	....	....	13	....	....	31	4

Ministers on Roll in S. S. Congregations 22
" " Aug. Congregations 1
" " H. M. Fields ....
" " F. M. Fields ....

Ministers on Roll other than foregoing 1
Total on Roll 24
Ministers on Appendix 4
Grand Total of Ministers 28

Place and Date, Wyoming, March 6th, 1915.

FINANCES DECEMBER 31st, 1914: Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S. S., Y. P. S. and B. C.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914: Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
7	128	660	178	36	584	1750	2334	26	196	107	7	7	8 03	7	25	2	13	398 03	20
....	58	440	59	42	322	690	1012	7	92	46	....	6	6 40	....	4	....	15	176 40	
8	141	667	97	58	154	1493	1893	9	60	33	3	3	2 15	2	8	1	8	128 15	21
2	95	333	33	66	375	525	900	9	112	39	3	3	3 00	69	....	....	1	239 00	
....	52	150	51	6	212	273	485	14	54	31	1	4	2 50	3	6	1	6	122 50	22
2	110	500	278	6	749	897	1646	15	166	112	5	5	4 73	....	2	....	6	315 73	
6	63	200	85	6	199	274	473	6	56	23	2	2	1 20	2	6	1	7	106 20	
7	117	500	53	48	454	939	1393	12	116	56	3	3	4 48	3	10	1	10	218 48	23
1	111	420	117	12	589	946	1535	1	85	47	6	6	1 80	....	10	....	1	157 80	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
3	69	515	.....	5	.....	96	616	.....	2	2	.....	.....	60	1	.....	.....	5	10 60	1
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
243	5335	25570	4395	1400	18102	65230	90158	751	4919	2869	243	247	172 88	302	507	72	255	10337 88	
380	5259	25202	5059	4647	15779	54828	71732	545	4037	2148	182	212	379 98	241	367	39	320	8470 98	
....	76	368	....	....	2323	10402	18426	206	882	721	61	35	....	61	140	33	....	1866 90	
137	....	....	664	3247	....	....	....	....	....	....	....	....	207 10	....	....	....	65	....	

Number of Self-sustaining Pastoral Charges 22
" Congregations in them 44
" Augmented Charges 1
" Congregations in them 3

Number of Ordained Mission Fields ....
" Stations in them ....
Students' Fields 1
" Stations in them 1

JOHN A. ROSS, B.A., *Presbytery Clerk.*

SYNOD OF HAMILTON AND LONDON

1 Atwood (a)	Vacant	Atwood	Adam Gray	9	1	6	153	8	....	15	119	10	3
2 Avonton (a)	Vacant	Avonton	George H. Lamb	4	2	5	91	9	3	11	86	17	2
Carlingford				1	....	3	23	....	....	6	38	3	1
3 Cromarty (a)	David Ritchie, B.A	Cromarty	David Dow	4	2	6	92	2	1	11	100	7	9
Roy's Ch.				4	....	7	39	5	1	8	69	3	5
4 Granton (a)	James Abery	Granton	James Keith	4	1	3	43	4	1	7	77	11	5
5 Harrington (a)	W. L. Newton, B.A.	Embro R.R.	John Murray	3	1	3	75	....	....	10	54	....	....
6 Listowel (a)	J. M. Nicol, B.D.	Listowel	Andrew Yale	12	1	6	175	5	1	23	200	3	24
7 Lucan (b)	Robert McDerment, M.A	Lucan	John S. Park	5	2	8	24	3	....	6	30	....	2
Fraser Ch.				3	....	....	18	1	....	3	27	1	....
8 Millbank (a)	Walter Moffatt	Millbank	Wm. Shearer	6	2	12	86	6	....	7	60	8	4
Crosshill				4	....	15	27	1	....	4	50	1	1
9 Motherwell (a)	Robert Stewart, B.A	Motherwell	R. J. Brown	7	2	5	48	2	5	6	40	15	2
Avonbank				5	....	....	56	4	....	8	90	19	3
10 Milverton (a)	T. J. Robinson, B.A.	Milverton	Robt. Ranney	3	1	11	90	7	1	11	124	12	3
11 Mitchell (a)	D.N.McRae, B.D., Ph.D.	Mitchell	Wm. Potts, Jr.	10	1	20	130	8	2	24	180	22	19
12 Monkton (a)	J. D. Fergusson, B.A.	Monkton	John Flood	7	2	9	77	6	1	10	75	3	8
Logan				....	....	....	8	3	....	....	....	....	....
13 Mornington (a)	A. C. Stewart, M.A.	Britton, R.R. 1	Samuel Corry	....	1	....	90	....	....	16	150	6	6
14 Nissouri S. (a)	A. E. Hannahson, B.A.	Thorndale	John McKay	5	2	3	45	4	....	6	50	1	2
Nissouri N.				3	....	5	28	3	....	5	40	2	....

37. PRESBYTERY OF STRATFORD

27	350	1300	354	193	1501	2164	3665	64	431	233	18	18	14 15	16	61	4	15	874 15	1
9	213	950	202	131	962	1771	2739	15	149	73	8	.....	12 66	18	27	....	8	310 66	2
4	55	250	40	.....	109	416	525	3	20	11	1	1	1 55	1	3	....	4	45 55	
11	199	667	203	157	977	1323	2300	60	310	153	25	10	10 00	25	25	15	10	643 00	3
6	124	358	62	86	696	1156	1852	15	180	165	5	.....	10 00	.....	8	....	13	396 00	
8	120	1000	22	122	184	1626	1810	7	53	28	2	2	2 00	2	7	1	8	112 00	4
5	109	1000	57	61	234	1920	2154	11	72	54	3	3	2 00	3	10	1	11	170 00	5
43	452	1400	213	532	1599	6350	7949	177	546	334	21	21	29 80	46	77	5	5	1260 80	6
16	49	625	34	58	143	961	1104	.....	23	23	.....	.....	.....	.....	.....	.....	7	53 00	7
1	48	225	.....	56	114	308	452	2	13	7	.....	1	1 00	1	2	....	12	39 00	
10	145	760	92	66	452	4536	4988	15	155	90	15	15	10 00	.....	60	....	4	364 00	8
1	41	240	68	31	131	573	704	4	30	16	1	1	1 00	1	5	....	2	61 00	
6	139	600	168	184	604	1136	1740	22	161	15	14	19	3 95	64	5	....	4	307 95	9
6	168	600	227	145	834	1011	1844	36	245	132	10	10	10 22	61	36	3	3	546 22	
5	254	1000	64	98	393	2069	2462	18	121	64	5	5	3 26	5	81	1	1	304 26	10
30	268	1500	203	493	1153	3938	5091	50	352	188	13	13	12 41	12	51	4	11	706 41	11
5	146	805	168	56	238	1784	2022	12	80	40	3	3	2 39	3	10	1	7	161 39	12
....	18	195	....	....	....	....	237	....	....	....	....	....	....	....	....	....	....	....	
10	182	1200	240	200	934	2075	3009	16	320	175	12	15	10 00	15	65	10	22	660 00	13
3	94	600	41	80	251	1130	1638	.....	76	76	.....	.....	.....	.....	.....	.....	.....	152 00	14
2	50	400	18	33	108	970	1078	.....	26	24	.....	.....	1 00	.....	.....	.....	.....	51 00	

Presbytery Roll, March 31st, 1915

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teh. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
15	Northeasthope (a). N'e'hope, St.And	Peter Jamieson	Stratford R.R. 1.	George McCallum.	3	2	7	27	3	....	8	66	1	1
16	St. Mary's, Knox	Samuel McLean, B.A.	St. Mary's	John B. Young	2	....	8	29	2	....	6	52	2	2
17	St. Mary's First Ch. (a)	J. George Miller, B.A.	St. Mary's	George Webster	11	1	24	234	2	9	18	185	21	44
18	Stratford, Knox	Robert Martin, B.D.	Stratford	James Dickson	10	1	30	140	5	....	18	160	18	17
19	Stratf'd, St. And. (a)	Finlay Matheson, B.A.	Stratford	Rev. John Kay	22	1	57	337	15	7	45	625	51	32
20	Shakespeare (a)	C. T. Tough	Shakespeare	Henry Herold	24	1	75	307	12	1	29	275	40	44
21	Tavistock (a)	H. H. Turner, B.D.	Tavistock	G. G. Peppler	4	1	3	72	2	2	11	120	....	9
22	Wellesley, Zion	A. W. Gazley, B.A.	Wellesley		6	1	5	44	2	....	10	85	4	6
	Wellesley (b)				3	3	2	30	1	1	7	31	....	....
	Hampstead				....	....	3	22	1	....	10	71	13	....
23	Zorra, Burn's (a)	F. C. Overend, B.A.	Tavistock, R.R. 2.	George Manson	4	....	1	17	....	....	8	....	5	....
	Brooksdale				5	2	5	64	6	....	6	50	2	2
	Fernbank Union S.S.				2	....	4	55	....	....	7	163	....	2
	Maitland Union S.S.				....	....	....	....	....	....	....	....	....	....
	Elma Union No. 2				....	....	....	....	....	....	....	....	....	....
	APPENDIX			Totals	195	34	351	2796	132	36	380	3542	301	256
1		D. J. Davidson, B.A.	Dhar, Cen. India		....	....	....	....	....	....	....	....	....	....
2		John Kay, M.A.	Stratford		....	....	....	....	....	....	....	....	....	....
3		Hugh Ferguson, B.A.	"		....	....	....	....	....	....	....	....	....	....
4		A.G.McLachlin, B.A.	"		....	....	....	....	....	....	....	....	....	....
5		A. H. Kippan	"		....	....	....	....	....	....	....	....	....	....
6		John Little	Listowel		....	....	....	....	....	....	....	....	....	....
				Grand Total, 1914	195	34	351	2796	132	36	380	3542	301	256
				Grand Total, 1913	174	34	249	2767	232	32	394	3413	402	313
				Increase	21	....	102	29	....	4	....	129	....	....
				Decrease	....	....	....	....	100	....	14	....	101	57

Ministers on Roll in " " S. S. Congregations..... 19
" " Aug. Congregations..... 2
" " H. M. Fields..... ..
" " F. M. Fields..... ..

Ministers on Roll without Pastoral Charge..... ..
Total on Roll..... 21
Ministers on Appendix..... 6
Grand Total of Ministers..... 27

Place and Date, Moneton, March 11th, 1915.

*Vacant part of the year.

SYNOD OF HAMILTON AND LONDON

1	Auburn, Knox (a) Smith's Hill	A Laing, B.A.	Auburn	Gordon Young	4	2	6	60	5	....	11	70	7	3
2	Bayfield	Alf.McFarlane, M.A., B.D	Bayfield	John Fraser	4	....	3	40	2	....	11	68	8	1
	Bethany				5	2	3	60	1	....	10	72	5	2
3	Blyth (a), St. Andrews	W. D. Turner, B.A.	Blyth	James Cutt	2	....	2	12	....	....	4	25	....	....
4	Brucefield, Union (a)	I. H. Woods, B.A.	Brucefield	B. R. Higgins	5	1	25	124	6	1	16	116	6	12
5	Clinton, Willis (a)	F. C. Harper, B.A., B.D.	Clinton	J. Cunningham	9	1	20	120	8	1	12	90	6	5
6	Egmondville (a)	James Argo	Egmondville	John McRay	10	1	30	130	5	1	21	160	9	8
7	Exeter, Caven (a)	S. F. Sharp, M.A., B.D.	Exeter	H. Strang	7	1	4	150	8	....	13	80	10	2
8	Goderich, Knox (a)	G. E. Ross, B.D.	Goderich	P. McEwen	4	1	10	80	2	1	15	113	3	6
9	Grand Bend (a)	S. A. Carriere	Grand Bend	T. F. Turnbull	16	1	150	402	27	2	43	504	51	29
	Corbett				4	2	17	43	8	1	34	160	4	1
10	Hensall, Carmel (a)	E. F. McL. Smith, B.A.	Hensall	Wm. Dougall	2	....	9	21	10	....	10	53	5	1
11	Hullett, Burns' (a)	J. G. Reid, B.A.	Londesboro	Jas. Hamilton	9	1	....	160	15	1	18	145	16	6
	Londesboro, Knox				3	2	4	60	2	....	6	66	1	2
					3	....	7	53	2	1	6	60	6	1

Communicants Removed	Communicants on Roll December 31st, 1914	FINANCES DECEMBER 31st, 1914: Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914. Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
5	58	500	128	49	155	732	1064	5	99	63	4	4	4 67	.....	.....	.....	6	185 67	15
8	55	500	129	59	29	669	886	.....	11	12	.....	.....	2 70	.....	2	.....	14	41 70	
17	501	1400	190	267	913	4952	5870	10	352	115	10	10	5 18	70	15	5	5	597 18	16
27	428	1500	225	243	1652	4837	6489	105	625	350	35	35	20 00	35	30	.....	15	1250 00	17
75	1067	2500	752	997	4531	24190	28721	230	1605	1200	57	57	56 20	105	230	16	62	3608 20	18
57	627	1400	117	569	1496	5742	7238	89	431	611	21	21	13 00	23	53	10	16	1288 00	19
16	108	1000	185	175	333	465	2158	40	200	65	19	19	10 60	7	35	3	30	428 60	20
6	105	*880	118	159	1111	1703	2814	22	146	79	6	6	6 00	5	21	1	7	299 00	21
7	61	355	35	19	150	518	668	6	44	25	2	2	2 00	1	6	.....	.....	88 00	22
....	50	245	.....	55	106	342	449	3	20	10	1	1	1 00	1	3	.....	.....	40 00	
1	26	250	21	25	97	365	462	5	33	18	1	2	1 50	1	5	.....	3	69 50	
2	123	550	112	90	312	984	1296	14	96	52	3	4	3 10	4	14	1	3	194 10	23
4	94	550	157	164	539	1200	1739	18	130	80	16	5	6 00	26	10	3	13	307 00	
....	.....	.....	.....	.....	.....	.....	.....	.....	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	
....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3	3 00	
....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4	4 00	
430	6627	27305	4645	5653	23046	83916	109297	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
430	6627	27305	4645	5653	23046	83916	109297	1064	7165	4581	331	303	268 34	551	957	84	328	15632 34	
506	6445	26707	4405	5169	21436	74042	100529	906	6968	4574	308	287	347 52	537	1090	90	253	15360 52	
....	182	598	240	485	1610	9874	8766	158	197	7	23	16	.....	14	.....	.....	75	271 82	
76	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	79 18	.....	133	6	.....	.....	

Number of Self-sustaining Pastoral Charges..... 21
" Congregations in them..... 29
" Augmented Charges..... 2
" Congregations in them..... 5

Number of Ordained Mission Fields..... ..
" Stations in them..... ..
" Students' Fields..... ..
" Stations in them..... ..

J. D. FERGUSSON, *Presbytery Clerk.*

38. PRESBYTERY OF HURON

22	144	512	109	29	59	1299	1358	7	44	22	2	2	1 00	1	5	2	3	89 00	1
6	102	512	138	34	221	1013	1234	4	26	14	1	1	1 50	1	4	...	2	54 50	
5	138	800	319	162	624	1741	2365	18	121	61	5	5	5 00	5	17	2	37	276 00	2
....	24	200	70	10	96	206	302	.....	5	2	1	1	1 15	1	1	...	1	13 15	
8	306	1200	272	246	957	2049	3106	27	327	179	17	17	13 29	26	27	3	18	654 29	3
7	393	1100	414	90	1040	1075	3224	36	270	135	10	10	9 80	54	35	3	14	576 80	4
42	271	1300	199	469	909	3129	4038	38	279	153	12	12	10 50	30	37	3	15	589 50	5
38	256	1000	215	228	1063	1520	2583	30	350	194	25	25	3 11	.....	38	.....	13	678 11	6
7	168	1100	116	361	1127	1600	2727	45	295	165	10	10	7 90	10	45	3	21	611 90	7
42	822	1800	493	252	2348	4875	7223	58	388	1010	15	15	12 00	15	54	4	18	1589 00	8
8	124	567	93	316	409	787	1196	6	22	10	6	5	4 00	.....	.....	.....	33	86 00	9
1	48	283	.....	93	18	373	391	.....	.....	.....	.....	.....	.....	.....	.....	.....	3	3 00	
17	426	1200	385	123	1145	3403	4548	35	223	223	15	15	8 00	50	22	2	8	601 00	10
15	126	600	70	38	310	971	1352	15	90	82	10	10	4 00	15	10	8	14	258 00	11
8	105	400	65	55	149	939	1096	5	30	20	3	3	3 00	5	5	4	.....	78 00	

Presbytery Roll, March 31st, 1915

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1914

Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teh. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
No.													
12 Kippen, St. Andrews (a), Hill's Green	J. Richardson, B.A	Kippen	J. B. McLean	6	2	3	65	3		14	85	14	
				3		2	30	1		6	46		1
13 Leeburn(a), UnionCh. Goderich Tp	James Hamilton, B.A	Goderich	Edw. Shaw	3	2	3	27	3	2	5	26	7	
				4		2	26	2		11	49	2	
14 McKillop, Duffs (a) Winthrop, Caven	D. Carswell	Seaforth	Robt. G. Govenlock	3	2	2	30	2		6	33	6	2
				4		4	57	4		17	83	8	1
15 Seaforth, First Ch. (a)	F. H. Larkin, B.A	Seaforth	R. P. Bell	10	1	30	160	12		20	210	5	16
16 Thames Road (a), Kirkton	C. Fletcher, M.A	Exeter	J. Urquhart	7	2		70	7		20	145	14	4
				6			40	4		15	70	3	
17 Varna (b) Blake	D. Johnston	Varna	Geo. Sparrow	4	2	2	21	2	1	6	35	3	2
				4			43	2		10	98	5	2
Retired	A. Stewart, D.D	Toronto											
Stanley S.S. No. 1													
APPENDIX TO ROLL													
1	Joseph Elliott, B.A	Goderich											
			Grand Total, 1914	141	26	338	2084	143	12	360	2662	204	107
			Grand Total, 1913	141	26	334	2066	143	11	357	2377	164	141
			Increase			4	18		1	3	285	40	
			Decrease										34

Ministers on Roll in S. S. Congregations	15	Ministers on Roll other than foregoing	1
" " Aug. Congregations	2	Total on Roll	18
" " H. M. Fields	..	Ministers on Appendix	1
" " F. M. Fields	..	Grand Total of Ministers	19

Place and Date, Goderich, March, 1951

FINANCES DECEMBER 31st, 1914

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
2	181	750	102	184	543	1495	1988	17	113	138	4	5	10 60	12	45	4	43	391 60	12
1	67	250	60	25	206	406	606	6	40	21	1	2	1 00	1	6	1	1	80 00	
1	42	300	35	36	83	865	948	3	32	13	1	1	2 25	1	6		1	60 25	13
2	58	400	51	62	149	415	564	3	47	18	2	1	3 50	25	6		7	112 50	
8	95	435	79	25	349	720	1069		115	75	5	5	4 23	5				209 23	14
9	145	565	26	101	307	1381	1688	9	60	33	3	2	2 00	2	8	1	7	127 00	
22	410	1500	381	260	1376	3390	5117	45	475	228	25	25	8 45	50	28		28	912 45	15
13	198	700	215	144	811	1473	2284	25	169	168	15	15	10 00	25	25		8	460 00	16
3	128	400	154	167	467	721	1188	20	100	55	10	12	6 00		17		6	226 00	
5	47	334	45	36	167	404	571	7	48	26	2	2	2 00	1	7	1	1	97 00	17
4	98	666	46	44	280	827	1107	14	101	54	3	3	3 00	4	14	1	6	203 00	
																			1
														16			4	20 00	2
																			1
296	4822	18874	4152	3590	15213	37067	53873	473	3770	3099	203	204	137 28	355	462	42	312	9057 28	
264	4860	18787	4612	3103	14613	37426	54232	536	3939	2272	206	208	174 41	407	489	38	291	8560 41	
32		87		487	600					827						4	21	496 87	
	38		460			359	359	63	169		3	4	37 13	52	27				

Number of Self-sustaining Pastoral Charges	15	Number of Ordained Mission Fields	..
Congregations in them	22	" Stations in them	..
" Augmented Charges	2	" Student's Fields	..
" Congregations in them	4	" Stations in them	..

JAMES HAMILTON, *Presbytery Clerk.*

1 Armow (a)	D. B. McRae	Slade R.R. No. 1.	Eph. McCarty	4	1	3	60	3		7	50	6							
2 Ashfield (a)	J. S. Hardie	Lochalsh	F. D. MacLennan	7	1	8	90	14	6	5	70	1							
3 Belgrave (a) Calvin	A. M. Boyle, B.A	Belgrave	John Scott	8	2	4	75	3	2	12	100	10	8						
				5		4	27	1	1	10	45	6							
4 Belmore (a) McIntosh	A. R. Gibson	Belmore	Thos. Inglis	5	2		43	4		7	33	2	9						
				3			53	4		7	58	7	4						
5 Bluevale (a) Eadies	C. Tate	Bluevale	J. H. Smith	5	2	6	60	3		10	80	10	3						
				4		5	40	1		10	70								
6 Brussels (a)	A. J. Mann, B.A	Brussels	D. McDonald	9	1	25	204	6	2	22	200	26	15						
7 Cranbrook (a) Ethel	J. L. McCulloch	Cranbrook	Robert Barr	4	2	3	64	4	2	6	58	19	6						
				3		2	51	4		7	70	10	5						
8 Dungannon (a) Port Albert	G. Gomm	Dungannon	P. A. McKenzie	3	2	1	43	2	2	7	46	8							
				4		5	28	5		6	32								
9 Kincardine (a)	Malcolm McArthur	Kincardine	A. J. McKenzie	13	1	16	230	12		30	284	9	16						
10 Kinloss S (a)	Vacant		Peter Torrence	7	1		70	2		4	25								
11 Kinlough (a) Riversdale	C. N. McKenzie	Kinloss	J. R. Lane	4	2	6	45	4	1	10	55	13	5						
				4		5	37		4	6	68	10	5						
12 Lucknow (a)	J. S. Duncan, B.D	Lucknow	P. H. McKenzie	9	1	15	183	10		18	200	6	11						
13 Molesworth (a)	T. A. Bell, B.A	Listowel R R.No1	Jno. McLennan	5	1	4	78	6		13	130	9	4						
14 Pine River (a)	C. M. Rutherford	Kincardine R. R. No. 1.	J. R. Beattie	5	1	9	78	9	1	15	80	21	1						
15 Ripley, Huron (a)	D. A. McLean	Ripley	Arch. McMurchie	10	1		95	14		14	77	3	1						
16 Ripley, Knox (a) Bervie	Geo. Gilmore	Ripley	R. B. Campbell	5	2	4	68	5		12	125	6	3						
				4		3	40	5		5	30	7	2						
4	77	900	66	23	171	1200	1400	20	50	15	4	4	4 00	3			5	105 00	1
3	139	1000	169	48	746	2143	2889	31	218	111	8	8	7 39	8	28	2	2	423 39	2
9	164	610	76	79	618	1165	1783	35	246	130	8	8	8 00	8	35	4	14	496 00	3
5	72	390		75	256	590	846	10	109	59	4	4	4 00	4	14	2	9	219 00	
7	101	485	50	93	329	1203	1532	26	147	94		7			30		7	311 00	4
15	101	515	62	75	377	606	983	15	122	75	4	4	3 00	4	14	1	6	248 00	
10	181	636	101	202	285	1922	2207	11	87	40	3	4	3 60	3	10	1	1	163 60	5
4	94	400	12	65	200	655	855	10	68	37	3	3	2 50	2	10	1	8	144 50	
34	451	1300	353	402	1891	12588	14477	66	509	292	18	18	18 96	43	99	5	23	1091 96	6
29	120	500	58	60	340	1181	1512	16	122	67	5	5	4 72	4	16	1	6	246 72	7
2	109	500	94	50	344	368	969	16	113	60	5	5	4 16	19	16	1	8	247 16	
1	96	600	50	58	70	888	1066	4	28	16	1	1	1 40	1	4		1	57 40	8
2	61	400	33	11	66	475	583	14	17	12	9	9	2 00	5	4	1	7	80 00	
21	386	1400	418	375	1504	3371	5075	69	465	251	18	18	16 22	18	65	5	27	952 22	9
4	82	325	90		100	1125	1632	7	49	26	2	2	2 80	2	7	1	3	101 80	10
1	63	400	58	71	315	582	897			15					97		8	120 00	11
7	75	400	85	67	335	469	797	10	74	37	4	3	3 15	4	90	2	15	242 15	
33	340	1200	222	205	1326	1987	3315	86	416	267	49	49	24 60	32	70	2	7	1002 60	12
3	166	1000	271	142	850	1513	2363	39	263	149	10	10	6 00	9	40	2	8	536 00	13
7	182	1000	202	27	499	1516	2244	5	60	60	20	10	2 00	10	10		5	182 00	14
7	138	1200	127	29	252	2081	2346	15	96	101	7	8	5 58	2	8	2	2	246 58	15
5	170	900	222	120	482	1657	2139			50							12	62 00	16
	85	400		30	60	668	728	4	30	16	1	2	1 50	1	4		2	61 50	

Presbytery Roll, March 31st, 1915

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1914

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
17	St. Helen's (a) / E. Ashfield	Wm. McIntosh, B.D.	St. Helen's	John Farrish	6 / 3	2		62 / 29	2 / 2		8 / 3	75 / 35	10 / 1	1
18	Teeswater (a)	W. A. Bradley, B.A.	Teeswater	A. McKague	11	1	12	210	6	7	43	260	37	12
19	Walton (a) / Moncreiff	R. A. Lundy, B.A.	Walton	Jas. Mann	9 / 8	2	10	100 / 60	7 / 6	1 / 2	15	165	10	14
20	Whitechurch (a) / Langside	J. U. Stewart, B.A.	Whitechurch	John Murray	3 / 3	2	12	71 / 44	6 / 1	1 / 3	9 / 7	102 / 48	18 / 12	8 / 1
21	Wingham (a)	D. Perrie	Wingham	Dr. A. J. Irwin	7	1	15	190	24		18	227	15	21
22	Wroxeter (a) / Paramount Union S.S	T. M. Wesley, B.A.	Wroxeter	Jas. Stutt	6	1	7	108	4		14	125	10	6
	APPENDIX													
1		F. A. McLennan	Toronto											
2		John McFarlane	Kincardine											
				Grand Total, 1914	188	32	200	2636	179	35	374	3193	309	165
				Grand Total, 1913	191	31	193	2509	178	25	344	2921	238	181
				Increase		1	7	127	1	10	26	272	71	
				Decrease	3									16

Ministers on Roll in S. S. Congregations..... 19
" " Aug. Congregations..... 2
" " H. M. Fields..... ..
" " F. M. Fields..... ..

Ministers on Roll other than foregoing..... ..
Total on Roll..... 21
Ministers on Appendix..... 2
Grand Total of Ministers....(One Vacancy).... 23

Place and Date, Teeswater, Ont., 1915.

FINANCES DECEMBER 31st, 1914

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
6	181	700	47	127	300	1814	2114	11	120	58	5	10	3 35	25	13	....	10	255 35	17
1	56	300	16	13	34	340	374	....	10	5	....	....	....	....	....	....	3	18 00	
41	467	1350	323	342	3695	5334	8029	158	1068	576	41	41	40 33	91	150	10	28	2203 33	18
16	259	900	226	233	625	1962	2587	18	140	70	18	18	17 00	50	17	2	50	400 00	19
6	157	500	34	381	404	1133	1537	18	125	70	7	5	4 15	4	18	3	....	224 15	
8	173	525	91	126	634	1630	2314	34	245	141	9	9	8 32	8	32	2	16	504 32	20
2	112	475	53	112	222	794	1016	10	73	40	3	3	2 50	3	10	1	13	158 50	
22	430	1350	252	216	1498	2384	4782	72	504	272	19	19	17 00	68	74	4	6	1055 00	21
5	230	1000	183	224	445	2103	2548	16	128	56	4	4	4 00	4	14	1	1	232 00	22
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	7	7 00	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2
314	5518	24061	4244	4081	19273	57495	77939	846	5702	3268	289	291	222 23	435	999	56	320	12428 23	
471	5277	22969	4115	3836	16112	45109	62718	614	5034	3271	271	271	262 28	431	770	46	331	11301 28	
157	241	1092	129	245	3261	12386	15221	232	668	3	18	20	40 05	4	229	10	11	1126 95	

Number of Self-sustaining Pastoral Charges..... 20
" Congregations in them..... 29
" Augmented Charges..... 2
" Congregations in them..... 3

Number of Ordained Mission Fields..... ..
" Stations in them..... ..
" Students' Fields..... ..
" Stations in them..... ..

W. A. BRADLEY, *Presbytery Clerk.*

SYNOD OF HAMILTON AND LONDON.

40. PRESBYTERY OF BRUCE

1	Brant North (a) / Crawford / Bentinck W.	Alex. Leslie, M.A.	Elmwood	D. J. McDonald	5 / 5 / 4	1	11 / 7	27 / 23 / 1	5 / 2	.... /	8 / 9	25 / 55	.... / 4	5 ....
2	Bruce North and St. Andrews (a)	E. H. Sawers	Port Elgin, R.R.3	J. B. Muir	8	2	3	80	4	....	15	96	9	4
3	Burgoyne (a) / Dunblane	W. J. Watt, B.D.	Port Elgin, R.R.2	Alex. McLachlan	6 / 3	1	2	80	4	4	9	55	11	1
4	Chesley (a)	J. Alex. Hilts	Chesley	M. A. Halliday	12	1	40	220	11	6	21	293	58	12
5	Glamis (a)	P. Reith	Glamis	A. Ross	5	1	4	61	....	1	10	84	6	5
6	Hanover (a) / Hampden	W. I. McLean, M.A.	Hanover	D. L. Strachan	8 / 5	1	24	85	13	....	12	104	12	15
7	Paisley (a)	G. C. Little, B.A.	Paisley	A. D. McKay	6	1	15	160	7	1	14	90	5	5
8	Pinkerton (a) / Cargill	R. M. Gale	Pinkerton	S. Hetterick	5 / 4	1	5 / 5	45 / 45	6 / 5	3	5 / 7	51 / 58	10 / 3	2
9	Port Elgin (a)	J. R. Mann, B.A.	Port Elgin	Robert Lowry	9	1	11	127	8	4	16	165	11	9
10	Salem (a) / Gillies' Hill / Dobbinton	A. G. Howat	Dobbinton, R.R. 2	J. Duncan	2 / 2 / 2	1	7 / 9 / 6	26 / 13 / 12	.... / 2 / 2	.... / 4	.... /	.... /	4	....
11	Southampton (a)	J. E. Hogg	Southampton	David Kennedy	7	1	24	129	3	....	16	195	13	10
12	Tara (a)	R. McCallum	Tara	J. Watson	9	1	....	105	6	....	9	90	10	9
13	Tiverton (a)	Vacant	Tiverton	D. Matheson	8	1	....	100	1	2	10	70	2	5
14	Underwood (a) / Centre Bruce	A. MacNab, M.A.	Underwood	Jonathan Anness	4 / 4	1	2	60 / 40	6	....	13 / 6	140 / 46	6	....
15	Walkerton (a)	Thos. Wilson	Walkerton	D. H. Taggart	14	1	25	220	18	3	16	152	6	16
4					59	416	79	18	257	627	884	14	55	39	6	6	14 00	1	14	....	9	158 00	1
3					71	343	33	23	199	411	600	10	28	32	5	5	5 00	2	62	....	6	155 00	
1					30	100	....	....	7	144	151	....	7	....	....	....	25	....	....	....	....	7 25	
7					143	1000	55	20	941	1805	2746	15	121	579	5	5	5 30	5	13	5	18	771 30	2
....					161	775	74	72	580	1214	1776	9	215	137	7	8	7 70	2	23	1	10	419 70	3
2					41	225	....	14	104	333	437	7	29	18	1	1	2 00	1	7	....	8	74 00	
22					498	1400	104	417	1442	3229	4671	85	610	435	20	20	20 00	1	45	....	10	1246 00	4
2					90	800	50	188	135	1782	1917	8	51	40	2	2	2 30	2	8	1	10	126 30	5
16					212	600	197	105	487	1351	1838	15	103	65	4	4	4 20	4	15	1	1	216 20	6
6					115	500	98	83	330	813	1143	....	111	91	....	....	1 78	....	....	....	4	207 78	
14					317	1100	232	231	1179	2134	3213	63	442	249	17	17	18 01	17	71	4	13	911 01	7
11					135	500	244	47	352	608	960	7	47	25	2	2	2 28	2	6	1	13	107 28	8
3					111	500	211	71	264	1095	2141	12	78	42	3	3	3 35	3	11	1	1	157 35	
19					251	1200	134	254	1315	2017	3332	84	572	310	22	22	22 00	47	80	6	18	1183 00	9
1					51	400	74	10	12	536	603	....	....	....	....	....	....	....	....	....	....	....	10
6					34	380	....	....	....	380	471	....	....	....	....	....	....	....	....	....	....	....	
....					35	220	50	....	52	225	323	3	27	15	1	1	1 50	1	4	....	1	54 50	
8					203	1000	267	285	751	3040	3791	25	182	90	8	8	4 76	6	35	3	35	396 76	11
4					192	1000	63	162	402	2270	2713	23	146	106	5	5	4 45	15	23	2	5	334 45	12
12					161	1000	92	195	367	1799	2166	10	120	63	3	3	3 00	22	11	1	13	249 00	13
12					122	666	228	110	487	1316	1803	17	113	71	4	5	4 70	5	16	1	12	248 70	14
5					88	333	74	14	204	826	1030	3	22	22	1	1	1 50	1	3	1	10	85 50	
34					517	1400	653	310	2978	3723	7131	50	1011	1100	12	12	10 00	....	30	....	6	2231 00	15

Presbytery Roll, March 31st, 1915

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1914

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
	APPENDIX TO ROLL													
1		H. McQuarrie	560 Ontario St., Toronto											
2		Jas. R. Craigie, M.A.	173 McDonnell Av., Toronto											
				Grand Total, 1914.	137	24	206	1730	110	31	214	1965	186	99
				Grand Total, 1913.	137	25	169	1807	127	25	221	1952	209	126
				Increase			37			6				
				Decrease		1		77	17		7	87	23	27

Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S.S., B.C. and Y.P.S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
192	3635	15858	3012	2629	12845	31678	45840	460	4090	3529	128	130	138 08	137	477	28	203	9320 08	
262	3632	16549	2592	2573	9754	34426	44410	281	2687	2320	121	119	157 13	106	242	20	215	6268 13	
	3		420	56	3091		1430	179	1403	209	7	11		31	235	8		3051 95	
70		691				2748							19 05				12		

Ministers on Roll in S. S. Congregations..... 12
" " Aug. Congregations..... 2
" " H. M. Fields..... ..
" " F. M. Fields..... ..

Ministers on Roll other than foregoing..... ..
Total on Roll..... 14
Ministers on Appendix..... 2
Grand Total of Ministers..... 16

PLACE AND DATE, ELMWOOD, MARCH 5TH, 1915.

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

Number of Self-sustaining Pastoral Charges..... 13
" Congregations in them..... 20
" Augmented Charges..... 2
" Congregations in them..... 4

Number of Ordained Mission Fields.....
" Stations in them.....
Students' Fields.....
" Stations in them.....

ALEX. LESLIE, *Presbytery Clerk.*

SYNOD OF MANITOBA

41. PRESBYTERY OF SUPERIOR

PASTORAL CHARGES																			
1 Emo (a)	William Irvine	Emo, Ont.	David Loney	4	2	20	35	7	....	7	116	2	2	....	61	600	.....	249	.....
Devlin																			
2 Ft. Frances, K'x (a)	J. R. Harris, B.A.	Fort Frances, Ont.	W. J. Clark	4	1	30	60	5	....	12	120	1	13	...	34	200	.....	30	.....
3 Fort William, First Church	J. McEwen, B.A.	Fort William, Ont.	Jas. Gowanlock	2	1	25	88	15	....	16	180	12	9	6	97	1200	79	172	237
4 Fort William St. Andrew's (a)	J. A. Cranston, M.A.	Fort William, Ont.	Angus McDonald	16	1	350	400	50	4	50	403	37	37	23	148	1200	14	232	200
5 Fort William, K'x (b)	D. I. Ellison	Fort William, Ont.	D. McNichol	6	1	25	125	13	1	22	159	44	151	158	608	2200	456	932	1388
6 Port Arthur, St. Paul's (a)	Andrew D. Reid	Port Arthur, Ont.	Andrew Boyd	22	1	500	425	64	1	57	733	104	93	3	192	1200	16	417	136
7 Rainy River, K'x (a)	H. Dickson, M.A., B.D	Rainy River, Ont.	David Arbuckle	3	1	12	65	10	1	15	103	6	6	70	943	2500	224	1096	3954
8 Schreiber, St. And. (a)	Nels'n B. Robson, B.A., BD	Schreiber, Ont.	Jas. Scott	1	1	10	50	3	...	11	95	8	7	12	112	900	112	122	168
														1	57	800	39	334	234
ORDAINED MISSIONS																			
1 Fort William, Ruthinian Mission	W. Pyndykowski	Fort William, Ont.		....	1	30	20	...	.....	...	.....	.....	.....	19	59	.....	.....	.....	.....
2 Hymers (a), Scobell, South Gillies	Walter Ward	Hymers, Ont.	J. J. Welsh	2	3	35	90	1	....	12	80	4	4	....	53	327	.....	34	56
3 Pt. Arthur, Knox	J. A. Moir	Port Arthur, Ont	H. N. Campbell	5	1	15	60	8	....	22	195	3	6	24	110	650	31	175	155
STUDENT MISSION FIELDS																			
1 Barwick, (a)			A. McDonald	4	3	....	41	...	...	5	22	8	1	6	51	488	.....	.....	.....
Shenston (No. 5)				....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Black Hawk				....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
2 Big Fork (a)				....	2	....	30	...	...	...	...	...	...	...	...	...	...	...	...
Roddick				....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
3 Ignace				1	3	....	33	...	...	...	30	...	...	...	...	...	...	...	...
Wabigoon, Osayman				....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
4 Murillo				....	3	....	28	...	...	...	...	...	...	...	...	...	...	...	...
Slate River				....	...	...	15	...	...	...	...	...	...	...	7	...	...	...	...
St. Matthews				....	...	...	20	...	...	5	22	...	...	...	14	...	...	...	...

1																			
2	600	.....	30	.....	479	479	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	1200	79	172	237	1915	2152	11	74	39	3	3	2 50	3	10	1	12	158 50	2	
3																3	3 00	3	
4	1200	14	232	200	4542	4742	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5	2200	456	932	1388	18072	19460	18	127	68	5	6	5 05	5	18	1	21	274 05	4	
	1200	16	417	136	2393	2962	4	42	28	1	1	10 00	1	5	....	9	101 00	5	
6	2500	224	1096	3954	16715	20669	138	1492	505	37	37	34 00	37	130	9	21	2440 00	6	
7	900	112	122	168	1842	2010	10	14	9	2	.....	2 00	.....	4	....	2	43 00	7	
8	800	39	334	234	1332	1566	.....	.....	34	.....	.....	.....	.....	.....	.....	12	46 00	8	
1						100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2	327	.....	34	56	452	508	.....	.....	.....	.....	.....	65	.....	.....	.....	1	1 65	2	
3	650	31	175	155	1572	1727	3	32	18	2	2	2 00	1	5	....	10	75 00	3	
1	488	.....	.....	.....	531	531	.....	.....	.....	.....	.....	.....	.....	.....	.....	5	5 00	1	
2						125	.....	.....	.....	.....	.....	.....	.....	.....	.....	3	3 00	2	
																		3	
						180	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4	
						170	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		

SYNOD OF MANITOBA

Presbytery Roll, March 31st, 1915

Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	STATISTICS AND FOR YEAR ENDING: Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
No.													
5 Fort William, Persian Mission					1								
6 Sioux Lookout					1		25			6	40		
7 Sleemin					1		30						
8 Stratton (a), Pattullo Shenston					3	4	34	2	1	11	47	13	9
APPENDIX TO ROLL													
1	Andrew Boyd, Port Arthur, Ont.												
			Grand Total, 1914	70	31	1056	1674	178	8	255	2375	246	340
			Grand Total, 1913	59	39	985	1560	204	23	186	1962	305	251
			Increase	11		71	114			69	413		83
			Decrease		8			26	15			59	

Ministers on Roll in S. S. Congregations..... 5
" " Aug. Congregations..... 3
" " H. M. Fields..... 3
" " F. M. Fields..... ..

Ministers on Roll other than foregoing..... ..
Total on Roll..... 11
Ministers on Appendix..... 1
Grand Total of Ministers..... 12

Place and Date, Fort William, Ont., March 6th, 1915.

41. PRESBYTERY OF SUPERIOR—*Continued.*

Finances December 31st, 1914

Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation $	Raised by Women's Missionary Societies and Bands $	Raised by S.S., B.C. and Y.P.S. $	Raised for all Missions, Education and Benevolences $	Total by all Organizations for Congregational purposes $	Grand Total for all purposes $
							9
	25						800
							100
4	24	400		33	22	450	532
326	2598	12665	971	3826	6550	51750	60277
164	2323	11202	1140	3668	5242	55794	67255
162	275	1463		158	1308		
			169			4044	6978

Received by Treasurers of the Church for Schemes for Year ending December 31st, 1914.

Colleges $	Home Missions $	Foreign Missions $	Ministers' Widows' and Orphans' Fund $	Aged and Infirm Ministers' Fund $	Assembly Fund $	Pointe-aux-Trembles Schools $	Social Service and Evangelism $	Deaconess Training Home $	Sunday School and Y. People's Societies $	Total $	Number
											5
											6
					50		1		2	7 50	7
	9	7							3	19 00	8
184	1792	710	50	49	56 70	47	173	11	104	3176 70	
164	1900	796	42	42	56 00	62	686	10	126	3884 00	
20			8	7	70			1			
	108	86				15	513		22	707 30	

Number of Self-sustaining Pastoral Charges..... 5
" Congregations in them..... 5
" Augmented Charges..... 3
" Congregations in them..... 4

Number of Ordained Mission Fields..... 3
" Stations in them..... 5
" Students' Fields..... 8
" Stations in them..... 17

J. McEWEN, *Presbytery Clerk.*

SYNOD OF MANITOBA

42. PRESBYTERY OF WINNIPEG

1 Balmoral (a)..... Victoria & Gunton Dryden (Union)...	James Whillans.....	Balmoral.....	J. H. McClure....	6	3	12	54	4	25	150	2	1	3	180	1200	70	140	1466
2 Dugald (a) Oakbank and South Plympton.....	John Carmichael.....	Dugald.....	J. D. Stewart.....	3	3	14	49	8	20	128	8		88	1150	40	162	357	1954
3 Emerson (a).....	Robt. Aylward.....	Emerson.....	D. A. Fraser.....	4	2	15	45	11	9	40	1	1	67	803	40	57	90	1368
4 Greenridge (a) and Newbridge.....	Vacant.....		John Gunn.....	4	2	5	38		6	83								
5 Keewatin (a).....	Alex. Hamilton, D.D....	Keewatin, Ont....	W. F. Horne.....	4	1	22	110	3	14	140	2	7	72	1200	25	132	50	1350
6 Kenora.....	Allan M. McColl.....	Kenora, Ont.....	A. Carmichael.....	5	1	70	185	32	32	329	41	30	107	1200	136	291	881	1773
7 Kildonan (a).....	Hugh Hamilton, B.D...	R.R. 1., Winnipeg	John Sutherland....	6	1	2	67	24	13	99	4	24	226	1500	410	500	898	4320
8 Little Britain, Cloverdale and Parkdale.	L. E. Berry B.A.....	Parkdale.....	John Linklater	3	3	8	51	4	4	31		2	127	1500	180	147	1642	2321
9 Morris (a) and Silver Plains.....	John Archibald.....	Morris.....	John Haining.....	6	2	9	48	3	5	50	6	2	26	740		42	88	1107
10 Oakville, Salem, Ingleside and Mill Creek.....	Alex. Kemlo, B.A.....	Oakville.....	P. McArthur.....	4	4	4	57	3	8	65	2	3	81	1000		295	55	1290
11 Sanford (a) and Oak Bluff.....	Andrew Moffat.....	Sanford.....	R. Rodgers.....	3	2	17	100	20	13	60	10		73	850	10	82	41	1342
12 Selkirk (a).....	W. L. Findlay, B.A.....	Selkirk.....	R. C. Moody.....	2	1	12	60	5	12	80	4	6	60	1200		93	80	1600
13 Springfield (a) Suthwyn & Bird's Hill.	Thos. McCord.....	Springfield.....	D. H. Matheson.....	5	3	10	40	7	13	56			78	1300	113	211	620	2780
14 Stonewall (a) Brant Argyle and Grassmere.....	Edwin Mason.....	Stonewall.....	Arch. Morrison	13	3	14	98	3	20	225	1	3	52	1000	231	90	476	3327
15 Stony Mountain (a) Rockwood & Lilyfield.....	James W. Anderson....	Stony Mt.....		1	3	9	50	5	17	88			147	1200	83	397	636	2283
													31	735	250	49	330	884

3	180	1200		70	140	1466	1606	25	14	13			60		21			73 60	1
	88	1150	40	162	357	1954	2311	4	57	13	1	1	1 00	1	77		2	157 00	2
15	67	803	40	57	90	1368	1458	3	20	11	1	1	1 75	10	3		10	60 75	3
																	7	7 00	4
14	72	1200	25	132	50	1350	1400												
3	107	1200	136	291	881	1773	2654	35	100	80	10	10	10 80	10	15	5	22	297 80	5
20	226	1500	410	500	898	4320	5218	30	215	136	8	8	8 95	8	41	2	39	495 95	6
70	127	1500	180	147	1642	2321	3963	100	425	226	16	16	15 00	15	111	4	7	935 00	7
																			8
	26	740		42	88	1107	1195												
5	81	1000		295	55	1290	1345								45		8	53 00	9
																			10
3	73	850	10	82	41	1342	1383												
	60	1200		93	80	1600	1680	4	30	16	2	2	1 00	1	4			60 00	11
3	78	1300	113	211	620	2780	3400	40	85	40	12	10			41	5		233 00	12
7	52	1000	231	90	476	3327	3803	8	55	33	4	3	3 33	3	35	1		145 33	13
4	147	1200	83	397	636	2283	2919	15	100	88	4	4	4 65	4	14	1	14	248 65	14
1	31	735	250	49	330	884	1214	20	27	15	1	1	1 00	1	4		5	75 00	15

Presbytery Roll, March 31st, 1915

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1914

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teh. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation $	Raised by Women's Missionary Societies and Bands $	Raised by S.S., B. C. and Y. P. S. $	Raised for all Missions, Education and Benevolences $	Total by all Organizations for Congregational purposes $	Grand Total for all purposes $
16	Union Point (a) Avonlea and Osborne	J. A. Carefoot	Union Point	D. K. Heddrick	5	3	14	37	2	....	23	85	4	....	3	72	1000	127	53	143	1321	1964
	Winnipeg—																					
17	Augustine	G. B. Wilson, D.D.	Winnipeg	Andrew Curle	22	1	125	350	41	4	50	703	66	124	97	1167	5446	981	1877	10200	21988	33188
18	Clifton St. (b)	J. B. Clyde, B.A.	"	R. S. Cunnington	5	1	15	90	26	....	33	207	10	54	32	185	800	40	82	246	1500	1746
19	Home St. (b)	H. J. Robertson, B.A.	"	J. H. Jones	10	1	40	190	22	....	36	410	21	46	56	393	1200	128	530	659	3541	4200
20	John Black (b)	John W. Little, B.D.	East Kildonan		....	1	5	70	6	1	15	110	11	75	....	56	....	....	40	150	3050	3200
21	King Mem'l (b)	D. N. McLachlan	Winnipeg	Rev. S. Polson	9	1	125	497	51	....	32	550	32	68	4	542	2500	78	455	276	6400	6676
22	Knox	Fredk B. Duval, D.D.	"	K. J. Johnston	22	1	280	330	43	4	25	205	34	71	154	1079	5900	1164	508	7277	13220	20497
23	Norwood (a)	R. J. Hay, B.A.	Norwood	John Donnelly	5	1	30	150	15	1	25	250	20	46	24	280	1200	113	1113	375	4294	4669
24	Pt. Douglas	Vacant		A. M. Fraser	6	1	170	180	22	....	30	261	13	15	111	299	1700	278	532	725	3683	4408
25	Riverview (b)	J. Irvine Walker	Winnipeg	D. D. Campbell	12	1	49	210	34	1	29	310	13	....	53	382	1200	126	552	460	2278	2738
26	Robertson Mem	H. A. Berlis	"	David Caithness	10	1	50	150	7	....	21	275	2	8	162	179	1400	39	505	291	3189	3480
27	St. Andrew's (a)	A. G. Sinclair, Ph.D.	"	James Young	19	1	250	320	92	10	58	606	42	69	79	837	3000	326	1306	3906	10460	14366
28	St. Giles	W. A. Maclean, B.A.	"	Alex. Truesdale	10	1	125	250	34	....	67	599	62	120	98	639	2600	269	992	2611	9661	12272
29	St. James (b)	D. M. McKay, B.A.	St. James	Dr. J. H. Conklin	6	1	50	150	12	....	25	250	4	24	10	270	1027	.....	175	85	1664	1749
30	St. John's	J. Phillips Jones, M.A.	Winnipeg	Alec. Rodgers	10	1	50	350	48	....	31	410	25	76	49	537	2400	197	908	877	9216	10093
31	St. Stephen's	C. W. Gordon, D.D. C. G. Patterson, D.D.	"	George Fisher	29	1	548	356	35	....	57	721	31	93	98	1101	4183	1211	1677	9533	23251	32784
32	St. Paul's (a)	P. B. Thornton	"	T. J. Noble	24	1	400	325	50	10	70	800	129	190	130	1023	3750	172	1987	2647	12425	15072
33	Westminster (a)	D. Christie, D.D.	"	C. N. Mitchell	22	1	230	410	45	....	58	616	39	115	139	1281	4000	936	1598	10793	22757	33550
34	Weston	R. Magowan, B.A.	"		4	1	15	155	19	....	16	170	16	44	13	138	550	381	110	52	1428	1480
	ORDAINED MISSION FIELDS			Totals	299	55	2794	5622	726	31	912	9162	656	1317	1460	11905	60428	8084	17618	57690	184991	243681
1	Dominion City (a) Arnaud and Letellier	John F. Stewart	Dominion City	R. Hempton	2	3	8	32	4	....	7	60	2	....	....	43	757	.....	103	412	847	1259
2	Jeff'y Ind. School (a)	F. T. Dodds	Kenora, Ont.		....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
3	Norman	R. Nairn, B.A.	Kenora, Ont.		....	1	12	7	1	....	8	42	2	....	....	12	260	.....	68	10	410	420
4	Teulon (Ruthenian)	E. Perich	Teulon		....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
5	Teulon Hospital (a)				....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
6	Transcona	H. P. Davidson, B.A.	Transcona	Alex. McPherson	2	1	40	55	15	....	9	120	6	38	19	103	764	99	198	56	1213	1269
	Winnipeg—																					
7	Hungarian	L. E. Kovachy	Winnipeg		9	2	27	22	5	....	1	10	....	8	6	79	124	.....	.....	.....	139	139
8	Immig. Chaplain	J. A. Bowman, B.A.	"		....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
9	Editor of Ranok	E. M. Glowa	"		....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
10	Sherman St.	J. Hunt Jarvis	Norwood		....	1	12	30	2	....	6	70	2	2	4	38	400	.....	75	75	475	550
	STUDENT MISSION FIELDS			Totals	13	8	99	146	27	....	31	302	12	48	29	275	2305	99	444	553	3084	3637
1	Ashearn, Moosehorn Bay, Picnic Ridge, Pioneer, Jarvis, Durfield, Dog Lake Carnfield				....	8	59	40	....	....	....	....	....	....	....	.....	175	.....	.....	.....	175	175
2	Beausejour (a) and Molson				....	2	20	13	4	....	21	89	....	....	....	25	333	.....	....	.....	433	433
3	Broad Valley, Chatfield Hamerted, Fisher Branch				....	4	....	161	....	....	....	....	....	....	....	75	50	.....	.....	.....	50	50
4	Clandeboye (a) St. Louis and Dunara			Wm. Leask	1	3	12	51	....	....	8	54	....	....	....	36	690	.....	.....	33	690	723
5	Eriksdale (a) Pine View, Park View, Scotch Bay and Lily Bay				....	5	12	59	9	....	10	80	4	6	10	34	364	.....	25	.....	389	389
6	Garson, Tindall and Mayfield				....	3	....	31	....	....	....	....	....	....	....	11	296	.....	.....	.....	296	296
7	Giroux (a) Clearsprings and Rosewood				....	3	5	30	....	....	....	....	....	....	....	28	388	.....	.....	.....	388	388
8	Gretna				....	....	....	....	....	....	....	....	....	....	....	....	100	.....	.....	.....	100	100
9	Gypsumville				....	5	49	40	....	....	....	....	....	....								

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

Colleges $	Home Missions $	Foreign Missions $	Ministers' Widows' and Orphans' Fund $	Aged and Infirm Ministers' Fund $	Assembly Fund $	Pointe-aux-Trembles Schools $	Social Service and Evangelism $	Deaconess Training Home $	Sunday School and Y. People's Societies $	Total $	Number
1	12	6	.....	1	1 26	.....	1	....	16	38 26	16
570	4602	2539	100	100	36 34	30	.....	30	38	8045 34	17
14	100	54	4	4	4 00	4	14	1	1	200 00	18
25	184	95	4	4	4 00	.....	20	2	5	343 00	19
....	50	50	.....	.....	.....	.....	.....	.....	11	111 00	20
29	199	107	9	8	7 08	8	28	2	14	411 08	21
250	2345	1000	60	60	50 00	110	100	.....	.....	3975 00	22
20	135	73	5	5	4 57	5	19	2	22	290 57	23
.....	.....	.....	.....	.....	05	.....	.....	.....	9	9 05	24
25	50	50	5	3	5 00	.....	25	2	20	185 00	25
10	67	71	3	3	2 25	3	9	1	1	170 25	26
.....	150	1050	25	25	20 00	.....	.....	.....	31	1451 00	27
100	1150	500	35	35	15 00	.....	191	.....	.....	2026 00	28
4	30	16	2	2	1 00	1	4	.....	20	80 00	29
44	300	162	12	12	11 00	11	42	3	3	600 00	30
294	1722	990	65	65	56 00	64	326	16	48	3646 00	31
34	250	185	10	10	9 16	10	36	3	3	550 16	32
700	3150	2800	140	140	74 50	50	.....	50	50	7154 50	33
2	14	8	1	1	1 00	.....	2	.....	1	30 00	34
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
2	14	8	1	1	1 00	.....	2	.....	12	41 00	1
3	25	14	1	1	1 00	1	3	1	3	53 00	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	2	2 00	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	3	3 00	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
6	42	33	2	2	1 10	2	6	1	4	99 10	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9
1	10	5	.....	1	1 00	1	1	.....	.....	20 00	10
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	34	.....	7	61 00	4
.....	20	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
.....	.....	.....	.....	.....	80	.....	.....	.....	2	2 80	6
.....	.....	.....	.....	.....	65	.....	.....	.....	.....	65	7
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9

Presbytery Roll, March 31st, 1915

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	STATISTICS AND FOR YEAR ENDING: Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
10	Hazelridge, Cloverleaf, McDavid and Millbrook													
11	Headingley				5	4	7	70	2	1	11	85	3	....
12	Niverville, St. Nicholas and Grande Pointe				....	1	7	8	....	....	....	....	....	....
13	Plum Coulee				....	3	6	20	....	....	....	....	....	....
14	Poplar Point (a) Reaburn, Meadow Lea & Marquette				....	1	10	9	....	....	....	....	....	....
15	St. Paul's School				....	4	4	48	....	....	....	....	....	....
16	Seamo				....	....	....	....	....	....	....	....	....	....
17	Starbuck (a) and Fannystelle				....	3	9	58	....	....	....	....	....	....
18	Whitemouth and Henderson			Alex. Houston	1	2	10	24	11	1	8	52	....	2
19	Winnipeg—Carter Ave and Dairies				....	2	9	12	5	....	5	45	9	....
20	Chinese Mission				....	2	9	25	5	....	5	60	....	....
21	Italian Mission				....	....	....	....	....	....	....	....	....	....
22	Jewish Mission (b)				....	1	25	30	....	....	....	....	....	....
23	Russian Mission				....	....	....	....	....	....	....	....	....	....
24	Ruthenian Mission				....	....	....	....	....	....	....	....	....	....
25	Winnipeg Beach, Whytewold and Matlock				3	1	50	25	4	....	....	....	....	....
26	Woodlawn				....	3	....	6	1	....	6	70	....	....
	Morse Park S.S.				....	1	....	....	....	....	4	15	....	....
	NOT IN PASTORAL CHARGE			Totals	10	61	303	760	41	2	78	550	16	8
1	Hon. Prof. in Man. College	Geo. Bryce, D.D., LL.D.	Winnipeg											
2	Prof. in Man. Coll.	A. B. Baird, D.D.	"											
3	Retired	John Hogg, D.D.	"											
4	Missionary in India	F. H. Russell, B.A.	Rasalpura, India											
5	Missionary in India	Jas. S. MacKay, B.A.	"											
6	Prof. in Man. Coll.	E. G. Perry, Ph.D.	Winnipeg											
7	Missionary in India	D. F. Smith, B.D.	"											
8	Prof. in Man. Coll.	J. Dick Fleming, D.D.	Winnipeg											
	APPENDIX													
1		W. T. Allison, Ph.D.	Winnipeg											
2		Geo. Farquhar, B.D.	"											
3		James Farquharson, D.D.	Toronto											
4		W. Graham	Winnipeg											
5		H. G. Gunn, B.A.	Grand Forks, N. Dak.											
6		Robt. Howie, jr., B.D.	Winnipeg											
7		D. H. Jacobs	"											
8		John Maxwell	"											
9		R. J. Macpherson, B.D.	"											
10		John Mowat	Freswick, Scot'd.											
11		J. Mackie Niven	Winnipeg											
12		S. Polson	"											
13		D. M. Solandt, B.D.	"											
14		David Spear, B.A.	Dominion City											
15		J. S. Watson	Winnipeg											

FINANCES DECEMBER 31st, 1914: Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S.S., B.C. and Y.P.S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914: Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
3	53	467	.....	32	24	713	737	.....	.....	13	.....	.....	20	.....	28	....	9	50 20	10
....	12	390	.....	.....	.....	390	390	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11
....	6	150	.....	.....	.....	150	150	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12
....	.....	260	.....	.....	.....	260	260	.....	.....	.....	.....	.....	80	.....	.....	.....	10	10 80	13
....	50	728	.....	.....	.....	728	728	7	57	30	3	3	3 00	3	9	1	6	122 00	14
....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15
....	22	74	.....	.....	.....	74	74	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	16
1	62	644	.....	45	35	750	785	2	11	6	1	1	1 00	1	2	....	7	32 00	17
....	18	190	.....	23	93	225	318	.....	2	1	.....	.....	.....	.....	.....	.....	.....	3 00	18
....	.....	364	.....	52	.....	416	416	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	2 00	19
....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	20
....	21	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	21
....	.....	.....	.....	.....	.....	.....	.....	.....	24	.....	.....	.....	65	.....	.....	.....	.....	24 65	22
....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	23
2	42	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	24
....	.....	197	.....	25	.....	295	295	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	25
....	.....	204	.....	.....	.....	204	204	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	2 00	26
16	495	6064	.....	202	185	6726	6911	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9
....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10
....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11
....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12
....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	13
....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14
....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15

Presbytery Roll, March 31st, 1915

Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	STATISTICS AND FOR YEAR ENDING: Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teh. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
No.													
16	J. H. Woodside, LL.D.	Winnipeg											
17	D. A. Volume, M.B												
			Grand Total, 1914	322	124	3196	6528	794	33	1021	10114	684	1373
			Grand Total, 1913	321	121	3104	5826	841	32	922	8868	987	1750
			Increase	1	3	92	702		1	99	1246		
			Decrease					47				303	377

Ministers on Roll in S. S. Congregations..... 22
" " Aug. Congregations..... 9
" " H. M. Fields..... 10
" " F. M. Fields..... 3

Ministers on Roll without Pastoral Charge..... 5
Total on Roll..... 49
Ministers on Appendix..... 17
Grand Total of Ministers..... 66

Place and Date, Winnipeg, March 12th, 1915.

FINANCES DECEMBER 31st, 1914: Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914: Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																			16
																			17
1305	12675	68797	8183	18264	58428	194801	254229	2427	15843	10537	547	543	361 49	357	1463	133	476	32687 49	
1389	12363	68522	8054	17072	70896	200624	274873	3768	19315	12522	786	801	400 32	473	4527	273	512	43327 32	
116	312	275	129	1192															
					12468	5823	20644	1341	3472	1985	239	258	38 83	116	3064	90	36	10639 83	

Number of Self-sustaining Pastoral Charges..... 23
" Congregations in them..... 35
" Augmented Charges..... 9
" Congregations in them..... 21

Number of Ordained Mission Fields..... 10
" Stations in them..... 19
" Student's Fields..... 26
" Stations in them..... 61

ANDREW B. BAIRD, *Presbytery Clerk.*

1	Baldur, Greenway	P. McLeod, Stated Sup.	Baldur	J. S. Conibear	5	3	22	58	1	1	5	57	12	6							
2	Belmont, Alma (a)	Joseph Hunter	Belmont	John Lawson	7	2	6	35	9	2	7	60	3	2	2	79	1150		71	209	1169	1378													12	12 00	1
3	Boissevain (a)	Hector Mackay, B.A.	Boissevain	Gabriel Orris	5	1	14	68	3		12	90	5	5	5	60	1200	121	184	170	1418	1893	8	88	46	3	3	2 00	27	12	1	31	221 00	2
4	Cartwright (a), Holmfield (a)	Vacant	Cartwright	D. Pritchard	6	2	18	87	26	10	20	156	12	14	....	142	1350	127	121	601	2700	3301	44	280	165	10	10	8 00	10	36	3	5	571 00	3
5	Crystal City, Clearwater (a)	J. S. Miller, M.A.	Crystal City	T. Bell	7	3	29	75	11		16	132	8	5	6	178	1200	20	207	152	1652	1803	7	45	25	3	3	10 50	1	35	2	14	145 50	4
6	Deloraine, Otter (a)	Thos. Beveridge, B.D.	Deloraine	James Steadsman	7	2	21	118	9		11	95	20	9	5	174	1200	200	150	669	1668	2337	36	258	139	11	11	7 45	8	36	3	7	516 45	5
7	Killarney, Lena (a)	J. A. McConnell, M.A., B.D.	Killarney	Geo. Campbell	7	2	30	63	14	7	21	221	39	12	2	193	1600	225	165	907	3026	3933	82	265	159	25	27	11 15	.....	81	....	18	668 15	6
8	La Riviere, Kingsley (a)	J. C. Stewart, B.A.	La Riviere	T. L. Fargey	4	2	6	61	6		15	128	14	1	4	152	1500	304	309	910	3295	4205	60	160	113	20	20	20 95	15	131	10	50	599 95	7
9	Lyleton, South Antler (a)	G. A. Dyker	Lyleton	Andrew Lyle	6	2	12	82	2		13	178	8	8	....	97	1200	90	200	465	1715	2180	30	113	105	5	5	3 25	5	31	2	23	322 25	8
10	Manitou (a)	James O. Ralston	Manitou	Jos. McGregor	7	1	15	95	11		12	80	3	....	6	108	1230	88	202	440	1794	2421	16	116	63	5	5	3 75	5	16	1	22	252 75	9
11	Miami, Rosebank (a)	J. Davey	Miami	Isaac Bowman	5	2	5	51			15	151			9	151	1200	589	278	1016	3009	4016	25	175	134	7	7	6 00	7	25	2	10	398 00	10
12	Minto, Margaret (a) and Brown Lea	Vacant	Minto	Wm. Scott	6	3	14	60	8		14	80	2	1	....	93	1200	71	256	499	2041	2540	15	108	59	5	5	3 00	4	15	1	14	229 00	11
13	Morden, Clegg (b)	M. C. Rumball, D.D.	Morden	T. McNaughton	5	2	14	136	7	2	43	237	26	15	11	76	1350	407	192	800	2500	3300	23	107	73	8	7	2 00	7	9	4	13	253 00	12
14	Ninga, Lyon's Hall (a) and Burnside	D. McVicar, B.D.	Ninga	Alex. Rankin	8	3	17	88	10		24	153	12	15	11	165	1500	221	329	1296	2422	3718	65	501	262	30	30	10 90	30	72	20	22	1042 90	13
15	Pilot Mound, Floral (a)	J. B. Clyde, B.A.	Pilot Mound	J. Stewart	7	2	15	110	8	3	14	121	14	6	4	108	1200	.....	276	158	1843	1993	8	51	28	3	3	3 85	2	7	....	11	116 85	14
16	Roland, Myrtle (a)	Geo. Renwick	Roland	E. W. Smyth	8	2	26	95	4		18	195	7	....	14	189	1500	238	219	689	3634	4323	9	65	14	3	3	2 00	3	97	1	7	224 00	15
17	Swan Lake Somerset, Altamont (a)	J. R. Campbell	Swan Lake	W. S. Shirley	1	3	3	72	22	3	8	40	9	1	....	188	1218	354	357	636	2081	2832	3	25	13	1	1	1 00	1	4	1	16	66 00	16
18	Thornhill, St. Andrews (a)	Vacant	Thornhill	Adam Currie	7	3	5	41			5	35			2	33	900	62	56			1000		8				45		74	....	3	85 45	17
19	Waskada, Goodlands (a)	Vacant	Waskada	J. E. Colquhoun	3	4	8	81	4		12	100	3	2	....	86	952	321	67	127	1637	1864		20				40					29 40	18
20	Whitewater and Hasseldean (a)	A. T. MacIntosh	Whitewater	W. J. Renton	5	2	14	34	4	1	11	50	10	6	9	100	1090	95	30	80	1683	1763		4				85				6	10 85	19
			Totals	116	46	295	1510	159	29	296	2359	207	108	7	61	1200	117	249	576	1559	2135	4	27	14	1	2	3 45	1	4	....	6	62 45	20
															97	2428	24940	3650	3908	10400	40837	52935												

Presbytery Roll, March 31st, 1915

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
	MISSION FIELDS													
1	Darlingford (a)	To be associated with	Manitou	Reported with Thornhill		1								
2	Dunrea, Ninette, Tisdale		Ninette	Capt. H. G. Smith	3	3	4	36	5	1	9	82	2	
3	Mather, Rock Lake, and Sinkerville					3								
4	Neelin, Huntley and Wigton													
5	Snowflake	Associated with Hannah	N. D.	James Connor	2	1								
	STUDENT FIELDS			Totals	5	11	10	57	5	1	9	82	2	
1	Bellafield				1	4		20						
2	Mountain City													
3	Shadeland													
4	Turtle Mountain					3	18	37						
	APPENDIX TO ROLL			Totals	1	7	18	57						
1		W. J. Borthwick, M.A.	Morden											
2		D. Lantrow	Glenvale											
3		John A. Morrison	Toronto											
4		G. M. Phillips	Isle of Pines											
5		R. W. Murchie, M.A.												
				Grand Total, 1914	122	64	323	1624	164	30	305	2441	209	108
				Grand Total, 1913	115	61	335	1604	150	15	311	2310	188	109
				Increase	7	3		20	14	15		131	21	
				Decrease			12				6			1

Ministers on Roll in	S. S. Congregations	15	Ministers on Roll without Pastoral Charge	..
" "	Aug. Congregations	1	Total on Roll	16
" "	H. M. Fields	..	Ministers on Appendix	4
" "	F. M. Fields	..	Grand Total of Ministers	20

Place and Date, La Riviere, Man., April 6th, 1915.

FINANCES DECEMBER 31st, 1914

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																			1
	38	655		134	26	1081	1107	2	12	7	1	1			2			25 00	2
	42								3	2			66				2	7 66	3
	28	260					260	5	10	3	2	2	1 00		1		1	25 00	4
	46	400			60	400	460	4	30	16	1	2	1 00	1	4		1	60 00	5
	154	1315		134	86	1481	1827												
	29	300					300												1
																			2
																			3
	10	208					300												4
	39	568					600												
																			1
																			2
																			3
																			4
97	2621	26763	3650	4052	10486	42318	55362	446	2471	1460	144	147	103 61	127	692	51	294	5935 61	
185	2423	26584	3210	2845	7424	44593	57915	399	2113	1232	103	108	188 30	153	420	36	247	4989 30	
88	198	179	440	1207	3062			57	358	228	41	39			272	15	47	946 31	
						2275	2553						84 69	26					

Number of Self-sustaining Pastoral Charges	19		Number of Ordained Mission Fields	4
" Congregations in them	43		" Stations in them	11
" Augmented Charges	1		" Students' Fields	4
" Congregations in them	3		" Stations in them	7

J. C. STEWART, *Presbytery Clerk.*

SYNOD OF MANITOBA

44. PRESBYTERY OF GLENBORO

1	St. Andrews, Carman (a)	Vacant	Carman	J. H. Haverson	6	1	26	105			13	145	2	2	8	182	1200	212	202	174	2621	3211													23	23 00	1
2	Elgin, Millarway Fairfax (a)	A. McMillan, B.A.	Elgin	F. R. Ross	5	3	8	60	17	3	16	115	11	5	10	129	1325	287	219	440	2485	3056	40	206	135	6	6	4 60	6	30	3	22	458 60	2
3	Elm Creek Culross and Wingham	A. McLean	Elm Creek	H. Graham	4	3		52	4		4	40	8	3	16	70	950		75	15	1199	1494	10	30	10	5	5	3 00		4		3	70 00	3
4	Holland & Camille (a)	G. R. Irwin	Holland	Thomas Robertson	3	2	12	78	12		12	130		3	4	71	1200			102	1400	1702	20	42	25	3	3	5 00				9	107 00	4
5	Nesbitt, Riverbank, Carroll (a)	R. A. Hanley	Nesbitt	R. Little		3	17	68	4		28	198	6	3	3	118	1200	90		150	1526	1676	23	102	48	6	6	5 00	3	13	1	2	209 00	5
6	Orr & Graysville (a)	J. W. Fulton	Graysville	G. Gray	6	2	5	27	10		14	105			14	69	900	49	85	143	1205	1348														6
7	Rathwell, Indianford and Arbroath (a)	Geo. Aitken	Rathwell	Adam Forbes	3	3	3	73	2		9	80	3	1	4	68	1200	75	221	136	2086	2222	10									19	29 00	7
8	Sperling (a)	D. D. Millar, B.D.	Sperling	W. H. Waddell	6	1	10	60	6		9	82		1	8	106	1200	105	326	593	2137	2494	13	88	68	3	4	3 75	3	12	1	9	204 75	8
9	Chalmer's, Treherne and Olive (a)	W. M. Fee, M.A.	Treherne	J. R. Scott	6	2	8	65	5		11	115	2	1	8	103	1200		121	152	1592	2264	11	79	43	3	3	3 75	3	11	1	10	167 75	9
	Wawanesa																						3	21	12	1	1	1 05	1	3		4	47 05	
				Totals	39	20	89	588	60	3	116	1010	32	19	75	916	10375	818	1249	1905	16251	19467														

Presbytery Roll, March 31st, 1915

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teach. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
	STUDENT MISSION FIELDS													
1	Hilton, Clifton	Student	Hilton	James Hill	3	2	3	....	3	....	8	60	1	....
2	Roseisle, Sylvan, Hyde Park, and Claude	Catechist												
	APPENDIX TO ROLL													
1		John Wells, M.A.	Toronto											
2		J. R. Frizsell, B.A.	Winnipeg											
3		J. L. King	Glenboro											
				Grand Total, 1914	42	22	92	588	63	3	124	1070	33	19
				Grand Total, 1913	25	20	69	347	42	2	65	487	25	40
				Increase	17	2	23	241	21	1	59	583	8	....
				Decrease										21

Ministers on Roll in S. S. Congregations..... 6
" " Aug. Congregations..... 2
" " H. M. Fields..... ..
" " F. M. Fields..... ..

Ministers on Roll without Pastoral Charge..... ..
Total on Roll..... 8
Ministers on Appendix..... 3
Grand Total of Ministers..... 11

PLACE AND DATE, SPERLING, FEBRUARY 15TH, 1915.

FINANCES DECEMBER 31st, 1914: Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914: Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
2	24	89	126	82	126	.....	700	.....	.....	.....	.....	.....	05	.....	.....	.....	4	4 05	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	1	1	.....	.....	.....	.....	.....	.....	1	13 00	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
77	940	10464	944	1331	2031	16251	20167	130	589	342	27	28	26 20	16	73	6	116	1333 20	
50	577	5414	705	718	1122	9553	11164	118	694	397	24	29	38 17	19	70	5	86	1480 17	
27	363	5050	239	613	909	6698	9003	12	.....	.....	3	.....	.....	.....	3	1	30	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	125	55	.....	1	11 97	3	.....	.....	.....	146 97	

Number of Self-sustaining Pastoral Charges..... 7
" Congregations in them..... 15
" Augmented Charges..... 2
" Congregations in them..... 5

Number of Ordained Mission Fields..... ..
" Stations in them..... ..
Students' Fields..... 2
" Stations in them..... 6

D. D. MILLAR, *Presbytery Clerk.*

1	High Bluff, (a) Prospect	Alex. Riddell	High Bluff	J. W. Yuill	7	2	12	40	8	2	*18	*155	8	6	9	120	*1200	*595	*172
2	Arden (a), Inkerman (Jarvisdell)	F. C. Pecover	Arden	Albert McGregor	5	2	7	56	8	2	20	134	16	3	9	100	1200	116	226
3	Austin (a), Pine Creek, Melvin			David Hall	4	3	25	*52	6	....	8	†35	.....	.....	1	86	1200	16	33
4	Eden (a) Rosehill	R. Paterson, B.A.	Eden	Jas. Young	3	2	38	31	5	....	7	46	1	6	8	71	1000	63	115
5	Franklin (a) Glendale	William R. Wood	Franklin	Robt. Blair	3	2	9	32	4	....	12	60	2	4	1	76	1200	148	174
6	Gladstone (a)	A. C. Strachan, B.A.	Gladstone	Peter Broadfoot	5	1	20	85	9	....	16	204	4	6	11	160	1500	500	574
7	McKewin (b), Berton & Golden Stream	Edward E. Annand, B.A.	Berton	H. McDiarmid	4	3	20	100	9	1	13	90	3	2	1	70	1200	88	63
8	Neepawa (a)	H. G. Crozier	Neepawa	Robt. Govenlock	9	1	30	110	8	....	33	205	13	2	64	282	1500	446	582
9	Portage la Prairie	G. Watt Smith, M.A.	Portage la Prairie	J. D. McCuaig	15	1	26	268	24	1	38	344	27	17	38	515	2400	741	651
10	Plumas (a) & Ogilvie	John McAskill, B.A.	Plumas	Jonathan Rogers	3	2	6	44	9	....	16	108	1	2	1	78	1200	176	214
11	Kelwood (a), Birnie			— Causton	*7	*2	*10	*65	*3	*3	*11	*79	*15	*13	*10	*130	*520	*41	*77
	ORDAINED MISSIONS																		
1	Westbourne (a), Longbourne	Geo. A. Dickson	Westbourne	Thos. McCartney	3	2	22	40	4	2	4	40	4	4	2	36	1000	390	20
2	Glenella (a), Central Molesworth	S. C. Wright	Glenella	Thos. Wilson	2	3	8	62	.....	.....	14	115	18	3	6	88	800	307	221
3	Burnside (a), Edwin Bagot	D. H. Jacobs	Burnside	T. Munro	4	3	....	75	6	.....	.....	.....	.....	..	.....	.....	980	88	.....
4	Oakland (a), McDonald	W. C. North	Oakland	D. W. McCuaig	1	2	12	25	.....	.....	10	35	4	4	1	32	950	77	50
	STUDENT MISSION FIELDS																		
1	McCreary (a), Royal Oak, Norgate				....	3	5	25	..	.....	.....	*5	*35	.....	6	1	38	466	.....
2	Rosendale, Rosehill			David Jeffrey	1	2	....	18	1	.....	.....	.....	11	..	.....	38	†676	.....	.....

1	2572	*3275	7	46	25	2	2	2 15	2	6	17	9	101 15	1					
1	1868	2668	17	117	62	5	5	4 00	4	17	2	21	254 00	2					
.....	.....	*1320	5	20	25	5	5	4 00	.....	2	1	7	74 00	3					
1	1292	†1390	20	.....	.....	.....	.....	.....	.....	.....	.....	15	35 00	4					
1	1519	1984	13	105	116	4	4	3 00	9	42	3	16	315 00	5					
1335	2609	3944	66	450	244	18	18	14 00	15	65	5	40	935 00	6					
488	2829	3263	16	57	35	22	12	4 25	2	83	....	13	244 25	7					
1449	5020	6469	74	500	270	20	20	16 00	20	70	5	20	1015 00	8					
1761	6246	8007	250	500	400	50	25	58 00	50	150	....	34	1517 00	9					
323	2368	2691	2	41	34	3	2	.....	.....	10	....	16	108 00	10					
*46	*1339	*1976	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11					
.....	.....	1410	1	10	5	1	1	25	.....	2	.....	.....	20 25	1					
319	1149	1468	1	10	6	.....	1	65	.....	39	....	9	66 65	2					
198	.....	1266	.....	3	2	.....	.....	55	.....	2	....	3	10 55	3					
277	1309	1586	7	55	54	3	3	3 85	3	33	1	6	168 85	4					
.....	.....	496	.....	.....	.....	.....	.....	.....	.....	.....	.....	3	3 00						
.....	.....	†616	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....						

*Report of 1913. †Report of 1912.

SYNOD OF MANITOBA

Presbytery Roll, March 31st, 1915

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	STATISTICS AND FOR YEAR ENDING: Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teh. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
APPENDIX TO ROLL														
1		S. C. Murray, D.D.												
2		Superin'dent Home Miss. W. A. Hendry, B.A. Indian Missionary												
				Grand Total, 1914.	76	36	250	1128	104	11	225	1685	117	78
				Grand Total, 1913.	77	42	204	1144	103	10	185	1518	128	84
				Increase			46		1	1	40	167		
				Decrease	1	6		16					11	6

Ministers on Roll in S. S. Congregations..... 9
" " Aug. Congregations..... ..
" " H. M. Fields..... 4
" " F. M. Fields..... ..

Ministers on Roll without Pastoral Charge..... 2
Total on Roll..... 15
Ministers on Appendix..... ..
Grand Total of Ministers..... 15

Place and Date, Berton, Manitoba, March 8th, 1915.

45 PRESBYTERY OF PORTAGE LA PRAIRIE—*Continued*

No.	Communicants Removed	Communicants on Roll December 31st, 1914	FINANCES DECEMBER 31st, 1914: Stipend raised by Congregation $	Raised by Women's Missionary Societies and Bands $	Raised by S.S., B. C. and Y. P. S. $	Raised for all Missions, Education and Benevolences $	Total by all Organisations for Congregational purposes $	Grand Total for all purposes $	RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914. Colleges $	Home Missions $	Foreign Missions $	Ministers' Widows' and Orphans' Fund $	Aged and Infirm Ministers' Fund $	Assembly Fund $	Point-aux-Trembles Schools $	Social Service and Evangelism $	Deaconess Training Home $	Sunday School and Y. People's Societies $	Total $	Number
																				1
																				2
163	1920	18992	3792	3172	7980	30120	43829	479	1914	1278	133	98	110 70	105	521	17	212	4867 70	
162	1830	19197	2855	3551	9510	30727	43419	478	2618	1428	142	145	127 52	101	440	52	221	5752 52	
1	90		937				410	1						4	81				
		205		379	1530	607			704	150	9	47	16 82			35	9	884 82	

Number of Self-sustaining Pastoral Charges..... 10
" Congregations in them..... 19
" Augmented Charges..... 1
" Congregations in them..... 3

Number of Ordained Mission Fields..... 4
" Stations in them..... 10
" Students' Fields..... 2
" Stations in them..... 5

EDWARD E. ANNAND, *Presbytery Clerk.*

SYNOD OF MANITOBA

46. PRESBYTERY OF DAUPHIN

1 Gilbert Plains, Markham, Valley River.	E. W. Johnson, B.A.	Gilbert Plains	Geo. W. Findlater	2	3	10	86	14	1	7	70	4	1	2	87	1148	61	91	415	1770	2185	24	178	92	7	7	5 10	5	23	2	9	352 10	1
2 Grand View, St. Andrews, Umatilla, Tamarisk	Vacant	Grandview	(No returns yet)	3	3		65	14		7	70	2	8	6	75	950	200	80		450	1400										10	10 00	2
3 Dauphin, St. James (a)	D. Fleming, B.A.	Dauphin	J. W. Skinner	6	1		160	31	4	18	330	27	10	11	256	1500	121	741	950	4812	5732	75	305	265	19	18	5 00	25	75	20	13	820 00	3
4 Swan River (a), Shaw's School, Kenville	J. W. McKillop	Swan River	Robt. Richardson	2	3	28	75	4		17	132	10	6	2	72	800	47	72	147	1222	1369	7	54	30	2	3	3 40	3	7	1	5	115 40	4
5 La Pas	J. A. Cormie, B.A.																															5
ORDAINED MISSIONS																																
1 Ethelbert (a), Fairville, Sifton	F. O. Gilbart, M.D.	Ethelbert	R. Skaife	2	3	8	19	7	2	9		8	11	2	17		5	92	205	178	480	13	91	51	4	5	3 30	4	13		15	199 30	1
2 Ethelbert (a) (Ruthenian), Garland, Pine River, Slater, Cowan, Ukraina	Gaherial Tymchuk	Ethelbert			6			21				40																				2
3 Sifton (b) (Ruthenian), Venlaw, Valley River, Dauphin Dry River	M. P. Berezynski	Sifton			5	1	33	4				7			1	53																3
4 Ochre River (a), St. Catharines, Mackinack	Wm. Steenson	Ochre River			3	26	64	5		10	68	2	2	2	68	162		37	47	232	279												4
5 Roblin, Carronbrook Tummell	Vacant			3	3		50	17		17	172				87	600	25	60	40	400	1125	6	15	10							31 00	5
6 Minitonas, Roaring River, West Favell, Ravensworth, Lidstone, Fishers Siding	J. Selkirk	Minitonas			6					5	30				30			25			25									3	3 00	6
Dauphin Plains, Valley River, Listowel	J. W. Meek	Dauphin			3																	2	18	8		1	1 60	1	2		13	46 60	7

Presbytery Roll, March 31st, 1915

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
8	Bowsman (b), Robbs, Lavender, Brierly				1	4	13	52						
9	Clear View, Mt. Pleasant, Ash'e Vista, Eldon				1	5	2	28						
					*	*	*	*						
10	East Bay, Million Magnet, Fredale				1	4	20	30						
					*	*	*	*						
11	Durban, Benito Robis'n, Th'nd'rhill				1	4	6	50	10			110		7
12	Merridale, Glen Eden Hilcrest, Short Creek, Carlsons					3			6		5	56		
13	Spruce Creek, Burrow's Banks, Mt. View				1	4	8	35	1			30		2
					*	*	*	*				*		*
14	Ottawa, Halton, Duck Mountain													
15	Zorra, Gartmore, Clova, McNutt, Grainsby, Castleavery					6								
16	Winnipegosis S.S.													
17	Makarof													
				Grand Total, 1914	23	69	122	747	134	7	95	1068	100	47
	APPENDIX	R. J. Campbell		Grand Total, 1913	20	54	401	803	135	5	83	1066	19	87
				Increase	3	15				2	12	2	81	
				Decrease			279	56	1					40

Ministers on Roll in
- " " S. S. Congregations 3
- " " Aug. Congregations 1
- " " H. M. Fields 6
- " " F. M. Fields ....

Ministers on Roll without Pastoral Charge ....
Total on Roll 10
Ministers on Appendix 1
Grand Total of Ministers 11

Place and Date, Ethelbert, March 26th, 1915.

*Last year's figures.

SYNOD OF MANITOBA

1	Basswood (a), Fairmount, Cadurcis	T. F. Heeney, B.A.	Basswood	Alex. McGregor	1 / 3 / 2	3 / .. / 2	5 / .. / ..	33 / 22 / 21	5 / 1 / ..	1 / .. / ..	8 / 8 / 6	47 / 49 / 45	1 / 3 / ..	7 / 1 / ..
2	Beulah (a), Blaris	W. C. Murdoch, B.D.	Beulah	J. A. Fraser	3 / 2 / ..	.. / .. / ..	.. / .. / ..	18 / 13 / 13	5 / 3 / ..	.. / .. / ..	4 / 5 / ..	25 / 37 / ..	.. / 1 / ..	3 / 1 / ..
3	Binscarth (a), Foxwarren	J. B. McLaren		F. McPherson	2 / 3 / 3	.. / 2 / ..	.. / 17 / ..	13 / 58 / 4	3 / 1 / ..	.. / .. / 1	5 / 7 / 11	37 / 70 / 115	1 / 4 / 1	1 / 13 / 9
4	Birtle (b)	J. N. Brunton	Birtle	H. Gibson	3	1	16	48	6	..	8	15	1	3
5	Clanwilliam (a), Murchison		Clanwilliam	George Burgess	1 / 1	2 / ..	5 / 15	42 / 14	1 / ..	.. / ..	5 / 4	72 / 40	.. / ..	1 / 2
6	Hamiota (a), Scotia, Oakner	E. Turkington	Hamiota	W. C. Fraser	3 / 2 / 2	3 / .. / ..	10 / 12 / 8	64 / 30 / 22	7 / 4 / ..	.. / .. / ..	14 / 13 / 5	110 / 100 / 30	7 / 4 / ..	4 / 5 / ..
7	Isabella (a), Orrwell	Walter Ross	Isabella	W. S. Palmer	4 / 2	2 / ..	10 / 5	25 / 30	10 / 8	1 / ..	14 / 10	80 / 80	7 / 5	12 / 7
8	Minnedosa (a)	James Hodges, B.A.	Minnedosa	G. A. Grieson	5 / 2	1 / 3	48 / 6	90 / 21	23 / 3	.. / ..	18 / 7	177 / 45	6 / 2	26 / 1
9	Miniota (a), Arrow River, Crandell	W. Beattie	Miniota	Andrew Bissett	.. / .. / ..	.. / .. / ..	3 / 4 / 4	8 / 12 / 12	11 / 3 / 3	.. / .. / ..	.. / .. / ..	.. / .. / ..	4 / 1 / ..	2 / .. / ..
10	McConnell (a), Ellenville, Marland	J. D. McNair	McConnell	John Killsh	2 / 1 / 1	3 / .. / ..	2 / 7 / ..	21 / 12 / 9	1 / .. / ..	.. / .. / ..	7 / 4 / ..	25 / 24 / ..	.. / .. / ..	.. / .. / 10

Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
....	31	340	.....	.....	.....	51	391	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
....	17	265	.....	.....	102	.....	367	4	31	14	1	1	1 00	1	3	.....	.....	56 00	9
.....	.....	200	.....	10	.....	.....	210	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	2 00	10
1	36	520	400	50	21	.....	991	2	11	6	.....	1	35	1	2	....	4	27 35	11
....	47	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12
1	22	300	.....	.....	33	.....	333	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	13
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5	5 00	14
.....	.....	.....	.....	.....	.....	.....	.....	4	27	14	1	1	1 85	1	3	1	1	54 85	15
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	60	.....	.....	.....	2	2 60	16
.....	.....	.....	.....	.....	.....	.....	.....	.....	8	.....	.....	.....	50	.....	.....	.....	.....	8 50	17
28	898	6785	859	1258	1960	9115	14917	137	738	490	34	37	22 70	41	128	24	82	1733 70	
54	940	7245	957	793	1784	7911	14051	97	598	310	15	18	103 50	11	105	2	78	1337 50	
.....	.....	.....	.....	465	176	1204	866	40	140	180	19	19	.....	30	23	22	4	396 20	
26	42	460	98	.....	.....	.....	.....	.....	.....	.....	.....	.....	80 80	.....	.....	.....	.....	.....	

Number of Self-sustaining Pastoral Charges 3
- " Congregations in them 5
- " Augmented Charges 2
- " Congregations in them 6

Number of Ordained Mission Fields 6
- " Stations in them 26
- " Student's Fields 8
- " Stations in them 32

F. O. GILBART, *Presbytery Clerk.*

47. PRESBYTERY OF MINNEDOSA

2	51	400	108	102	468	763	1231	15	120	65	4	4	4 00	3	15	1	16	247 00	1
2	55	400	.....	137	280	1116	1396	16	108	55	3	3	3 50	3	16	1	11	219 50	
2	40	400	.....	68	361	644	1005	18	135	71	4	4	4 00	4	18	1	12	271 00	
....	20	700	61	3	198	1400	1598	9	67	37	3	3	2 00	3	9	1	3	137 00	2
1	29	500	112	55	248	597	637	9	65	36	3	3	2 00	3	9	..	8	138 00	
4	112	700	116	70	211	1447	1658	13	57	37	3	4	5 00	.....	11	....	9	139 00	3
8	65	550	73	.....	234	950	1024	12	80	43	3	3	2 83	3	12	1	1	160 83	
5	92	1350	100	60	410	1846	2306	17	115	62	5	5	3 50	5	16	1	1	230 50	4
....	35	750	184	24	669	909	1578	17	195	78	3	3	3 00	2	16	1	13	331 00	5
2	11	200	76	.....	217	218	435	5	49	29	1	1	1 00	1	5	1	1	94 00	
8	118	900	171	263	1027	2063	3090	55	388	209	16	16	13 00	15	55	4	19	790 00	6
5	82	600	68	425	864	1546	2410	35	245	133	10	10	8 00	10	34	2	20	507 00	
....	48	400	.....	.....	10	400	430	2	14	8	1	1	1 00	.....	2	....	10	39 00	
....	79	600	75	71	167	919	1832	16	63	34	3	3	2 00	2	8	....	8	139 00	7
....	74	600	51	85	129	900	1204	9	66	35	3	3	3 10	3	9	1	12	144 10	
14	177	1500	199	396	664	3396	4059	20	185	99	12	12	6 20	5	20	....	13	372 20	8
4	40	455	.....	10	100	810	910	10	35	5	.....	.....	.....	.....	9	....	5	64 00	9
8	19	230	32	.....	40	269	424	.....	25	10	.....	.....	.....	.....	5	....	8	48 00	
4	30	230	45	.....	77	198	320	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
....	10	450	.....	.....	38	507	507	2	19	11	1	1	1 00	1	2	....	.....	38 00	10
3	9	250	69	20	.....	387	476	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
....	10	300	.....	.....	65	300	365	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	

Presbytery Roll, March 31st, 1915

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1914

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School: Teh. & Officers	Sabbath School: Scholars	Communicants Received: Profession	Communicants Received: Certificate
11	Newdale (a)	S. McL. Fee, B.A.	Newdale	Geo. H. Pattison	3	3	15	55	12				11	9
	St. Andrew's				1		7	16	2				1	
	Marney						5	13	2	1			4	4
12	Rapid City	S. G. McCormack, M.A.	Rapid City	D. McNaught	3	2	8	31			5	45	1	7
	Hunterville				2	2	2	12	4					
13	Rossburn (a)	Charles McKay	Rossburn	D. Sinclair	2	3	5	34	3		3	50		2
	Ranchvale						3	8	2			15		
	Argyle							8						
14*	Rivers	Stated Supply	Rivers	John Shanks	2	2	18	52	5		10	66	1	8
	Pettapiece				3		6	15	1		3	60		
15	Russell (a)	H. Feir, B.A.	Russell	Angus Mozner	7	1	15	92	6		16	125	3	6
16	Shoal Lake (a)		Shoal Lake	D. Menzies	3	2	11	49	6		17	200	7	10
	Oakburn				4			30	1	1			3	
17	Silver Creek (a)	J. F. Douglas	Silverton	Arch. McLennan	4	2	7	40	4		6	40	4	
	Minniska						3	27	1		2	50		
18	Strathclair (a)	J. H. Martin, B.A.	Strathclair	Edward Burnell	3	2	20	55	6		11	85	1	1
	*Elphinstone				3		10	35	5		4	45	1	2
9	Vista (a)	R. Ashcroft	Vista	W. H. Halliday	1	3	2	17	11		12	42		2
	Culross				1		4	15	5	2	10	43	3	
	Kelloe				2		3	12	2		8	31	2	
	Oak River Union													
	Erickson													
	ORDAINED MISSION FIELDS			Totals	92	44	327	1259	175	7	265	2083	89	158
1	Angusville (a)			George Hillcox		3								
	Bayfield				2			15			7	40		
	Seeburn						5	7			3	22		
2	Birtle Indian School	David Iverach, B.D.	Birtle											
3	Lizard P't Reserve(a)	R. Bailey	Rossburn					47	3					
4	Okanase Reserve (a)	J. A. Donaghy	Elphinstone	Geo. Bone	2	2	3	23	5	1	1	10	1	
	Sandy Lake													
5	Rolling River (a)	A. Matthews	Basswood	W. Jury	1	3		4			2			4
	Indian Reserve						5	26						
	Westmount				1			13	3	2	2	21	4	
6	Shellmouth	M. Stevenson, B.A.	Shellmouth	Wm. Gillies	1	2	6	34	3		5	42	3	1
	Assessippi				2		3	16	5		5	25	6	1
7	Ruthenians Church	T. H. Berozowski	Rossburn	T. Lovruylochop	2	2	6	25	10		1	21		37
	Brighton Union S.S.													
	MISSION FIELDS			Totals										
1	Bird Tail Indian Reserve	W. C. Murdoch, B.D.	Beulah		2	1	1	16			2	12		
2	Harrowby			John Sinclair	2	2	10	15	5		4	35		
	Bavelaw						11	18	3		2	25		
	APPENDIX			Totals	15	15	50	259	37	3	34	253	14	43
1		Jas. McAllister, B.A.												
				Grand Total, 1914	107	59	377	1518	212	10	299	2336	103	201
				Grand Total, 1913	102	57	384	1511	287	19	286	2194	160	188
				Increase	5	2		7			13	142		13
				Decrease			7		25	9			57	

Ministers on Roll in S. S. Congregations..... 12
" " Aug. Congregations..... 4
" " H. M. Fields..... 6
" " F. M. Fields..... ..

Ministers on Roll without Pastoral Charge..... 1
Total on Roll..... 23
Ministers on Appendix..... 1
Grand Total of Ministers..... 24

Place and Date, Binscarth, March 16th, 1915

*Last Year's Figures

FINANCES DECEMBER 31st, 1914

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
11	123	900	250	152	570	2500	3070	32	227	123	9	9	9 00	9	32	2	12	464 00	11
	18	300			12	300	312	16	37	19	2	2	1 30	2	5	1	10	95 30	
5	32	400	55	125	160	825	985												
9	63	600	45	57	180	1080	1260	16	78	40	4	4	2 00	4	3	2	8	161 00	12
	19	300			21	350	371												
	48	600		30	312	942	1254	10	70	38	3	3	2 00	2	10	1	1	140 00	13
	8	150			175	150	325		31								3	34 00	
8	8	140			32	140	172	2	16	9	1	1	50	1	2			32 50	
	28	600		145		1112	1257										14	14 00	14
	30	800	115	31	24	911	1057												
18	131	1200	86	197	761	4191	5006	85	247	134	10	10	9 00	9	35	3	3	545 00	15
3	130	1000				1987	2007	2	13	7	1	2	2 50	1	2		6	36 50	16
1	53	500		28	86	931	1017	1	85									86 00	
1	56	600	273	55	566	1619	2185	17	122	65	5	5	5 00	5	17	2	30	273 00	17
3	72	600	169	100	435	1355	1840	17	121	84	5	5	5 00	5	17	2	20	281 00	
11	64	720	105	117	452	1360	1812	22	150	81	6	6	5 60	6	21	2	5	304 60	18
	44	500		63	110	636	730						40				8	8 40	
	11	70		17	35	500	535	5	31	17	1	1	2 00	1	4	1	25	88 00	19
	15	220		19	38	280	318												
	20	177		13	25	237	262												
	65		52		124			13	91	49	4	4	3 10	4	13	1	1	183 10	
									10									10 00	
142	2244	22942	2690	2938	10645	42981	54670												
																			1
	33	238		19	44	747	791	5	37	20	2	2	1 70	2	5		12	86 70	
	14	180	52		65	180	245		17	17					6			40 00	
																			2
	26																		3
	40	100	28		28	100	128		22	10			75				9	41 75	4
	15	200				400	800	1	15	8					1			20 00	5
					10		10												
	11	180			28	186	215												
4	27	381	277	4	306	381	687										4	4 00	6
2	27	278		3	35	569	604		10								5	15 00	
1	150																		7
																	2	2 00	
2	19		56		89		89												1
	15	288				288	288		18				70					18 70	2
		200			2	202	202		2									2 00	
9	377	2045	413	26	607	3053	4059												
																			1
151	2621	24987	3103	2964	11252	45034	58729	524	3481	1773	131	133	115 68	114	444	32	348	7079 68	
219	2487	25147	4007	3937	9397	44142	55294	413	3129	1710	130	133	277 47	155	399	39	273	6658 47	
	134				1855	1892	3435	111	352	63	1				45		75	421 21	
68		160	904	973									161 79	41		7			

Number of Self-sustaining Pastoral Charges..... 14
" Congregations in them..... 29
" Augmented Charges..... 4
" Congregations in them..... 11

Number of Ordained Mission Fields..... 6
" Stations in them..... 12
" Students' Fields..... 1
" Stations in them..... 2

J. B. McLAREN, *Presbytery Clerk.*

Presbytery Roll, March 31st, 1915

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1914

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
1	Alexander (a) and Kemnay	Geo. Lockhart, B.A	Alexander	Jas. R. Drummond	6	2	20	63	10	....	18	150	6	4
	Brandon—													
2	Knox Ch. (b)	Geo. A. Edmison, B.A.	Brandon	John Davidson	8	1	60	250	34	....	35	425	41	73
3	St. Andrew's (b)	J. Knox Clark, B.A.	Brandon	Jas. Baxter	5	1	35	70	35	....	26	210	3	10
4	St. Paul's (a)	R. S. Laidlaw, B.A.	Brandon	D. Shirriff	15	1	150	300	16	1	34	319	29	44
5	Carberry (b) and Melbourne	A. Hood	Carberry	David Elliott	4	2	25	90	5	....	9	100	10	6
6	Douglas (a) & Chater	A. W. Churchill, B.A.	Douglas	D. Stevenson	3	2	15	52	9	....	9	68	17	3
7	Elva (a) & Coteland	Geo. W. Faryon	Elva	A. A. McRae	5	2	25	57	8	....	7	75	4	4
8	Elkhorn (a) & Woodville		Elkhorn	T. T. Smith	4	2	20	45	20	1	10	75	13	1
9	Hargrave (a) & Knox	A. W. Smith, M.A.	Hargrave	Alex. Johnston	5	2	5	45	10	....	13	123	6	3
10	Hartney (a)	C. A. Campbell, B.A.	Hartney	W. J. Higgins	5	1	12	55	8	....	12	103	8	5
11	Humesville(a) &Gourlay	C. C.Whiting, M.A.,B.D.	Forrest Station	Wm. Ledingham	3	2	....	50	11	....	10	115	13	4
12	Kenton (a) and Harding	W. W. McLaren, B.A.	Kenton	Jas. T. Hudson	3	2	28	60	4	....	9	46	9	7
13	Lenore (a) and Breadalbane	J. S. Davidson, B.A.	Lenore	Jno. Irwin	6	2	25	79	6	....	11	118	12	3
14	Lauder (a) & Napinka	Geo. Muir	Lauder	R. T. Logan	2	2	14	34	10	....	11	79	4	3
15	McAulay (a) & Hills Green	F. Miller, B.A.	McAulay	Geo. Jamieson	5	2	10	60	19	....	6	78	1	6
16	Melita (a)	W. J. Forbes Robertson	Melita	Jas. Duncan	3	1	12	58	4	....	10	74	1	3
17	Oak Lake and St. David's	S. H. Sarkissian, B.A.	Oak Lake	J. E. Tolton	8	2	30	85	17	....	12	110	32	5
18	Petrel, Summerville and Ingelo	A. L. Elliott, B A.	Harte	George Craig	4	3	....	50	6	....	13	130	14	7
19	Pipestone (a), Belsis Findlay and Bellview	A. M. Ross, B.A	Pipestone	George Campion	5	4	15	55	6	2	13	80	24	7
20	Reston (b) & Hillview	S. A. Martin	Reston	Robt. Bullock	4	2	24	80	13	3	11	115	8	9
21	Rounthwaite (a), Brandon Hills and Blythe	Wm. Black, B.A.	Routhwaite	Wm. Bertram	4	3	18	38	8	....	17	83	12	....
22	Souris (a)	D. McIvor, B.D.	Souris	John Sutherland	8	1	45	150	30	....	20	190	8	20
23	Virden (a)	P. E. Scott, B.A.	Virden	Alex. Murdoch	5	1	19	98	18	2	20	228	5	20
24	Wellwood (a) and Oberon	R. H. Lowry	Wellwood	Cyrus Turner	6	2	9	87	18	....	12	160	2	9
25	West Hall (b) and Regent	T. R. Scott, B.A.	Elgin	Thomas Dougall	3	2	9	37	5	....	5	90	3	2
26	Zion (a) and Stewartville	W. T. Hamilton	Brandon	Wm. McPhail	7	2	....	41	6	....	5	39	....	4
	MISSIONS FIELDS ORDAINED			Totals	136	49	624	2089	336	9	358	3393	285	271
1	Brandon Ruthenian	Vacant			1	....	8	6	....	....	....	....	....	....
2	Moore Park (b) and Creeford	Walter Royle	Moore Park	R. J. Stevens	1	2	2	32	3	....	11	85	....	2
3	Missionary in Formosa	Duncan McLeod, B.A., B.D			....	....	....	....	....	....	....	....	....	....
	STUDENT OR CATECHIST FIELDS			Totals	2	2	10	38	3	....	11	85	....	2
1	Bradwardine (a) and Roden		Roden	R. Rutherford	3	2	8	45	2	....	6	17	....	....
2	Daly and Daybreak		Scarth		....	2	2	45	5	1	4	50	7	2
3	Ebor				....	2	....	25	....	....	4	25	....	....
4	Griswold,(a) Huntingdon & Whitefi'd		Griswold	Geo. Michie	4	3	5	54	4	....	4	40	2	2
	Palmerston, Ravine and Kinsmore		Crandall	Thos. Douglas	3	3	16	30	....	....	13	99	1	....

FINANCES DECEMBER 31st, 1914

Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S.S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	No.
		$	$	$	$	$	$	
10	107	1200	125	370	485	2640	3200	1
54	501	1880	200	682	800	4800	5600	2
15	109	735	102	329	124	1434	1558	3
105	668	2750	595	675	4534	7908	12442	4
13	164	1330	166	151	562	3014	2576	5
5	98	1200	170	112	454	1811	2265	6
1	79	887	15	125	201	1317	1628	7
12	121	1200	917	337	1002	1492	2494	8
1	117	870	10	18	80	1508	1598	9
6	113	1235	112	282	553	2367	2920	10
14	84	1200	423	285	1433	1642	3075	11
4	79	1300	266	78	1076	1953	3029	12
4	138	1250	67	194	360	3219	3579	13
2	73	1000	100	170	142	1978	2270	14
3	64	1200	.....	90	60	1613	1679	15
13	70	1200	63	139	421	1824	2245	16
24	284	1300	451	318	659	3717	4476	17
13	83	1200	.....	124	561	1784	2345	18
35	135	1200	195	192	740	2043	2783	19
7	108	1300	124	.....	608	1817	2475	20
1	89	1200	217	.....	482	1126	1631	21
33	203	1500	248	256	1201	3974	5175	22
45	340	1540	63	365	883	2282	3165	23
6	141	1200	99	75	608	1908	2516	24
1	44	800	63	100	263	820	1083	25
4	58	1200	201	175	510	1664	2125	26
429	3970	32877	4992	5645	18802	61655	80932	
.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	1
4	30	365	.....	131	8	2215	2223	2
.....	.....	.....	.....	.....	.....	.....	.....	3
4	30	365	.....	131	8	2215	2223	
.....	44	520	.....	.....	70	1500	1570	1
1	.....	157	.....	.....	.....	.....	157	2
.....	.....	210	.....	.....	.....	.....	183	3
.....	52	800	.....	100	.....	.....	900	4
4	59	778	.....	53	30	697	1032	5

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
$	$	$	$	$	$	$	$	$	$	$	
16	108	66	8	9	5 85	2	16	1	24	255 85	1
15	101	53	5	5	5 40	4	14	1	33	236 40	2
.....	5	.....	.....	.....	.....	.....	.....	.....	13	18 00	3
250	1294	1420	50	50	10 30	50	200	25	50	3399 30	4
25	194	130	9	9	7 25	8	28	3	8	421 25	5
20	40	35	5	5	3 82	5	15	1	12	141 82	6
25	65	25	7	7	10 25	7	7	....	33	186 25	7
1	11	26	.....	1	1 00	.....	2	....	10	52 00	8
6	40	22	2	2	2 00	2	4	....	8	88 00	9
40	125	170	21	21	6 05	.....	30	....	12	425 05	10
40	235	130	10	10	12 00	10	30	5	18	500 00	11
82	301	139	12	12	8 75	23	57	3	13	650 75	12
37	108	65	8	8	8 00	3	11	1	19	268 00	13
11	83	48	3	3	3 55	3	11	1	11	177 55	14
1	9	5	.....	1	.....	1	1	....	6	24 00	15
60	221	136	13	18	19 30	13	70	6	9	565 30	16
102	180	48	11	11	12 00	1	6	1	12	384 00	17
62	184	98	8	8	7 00	10	28	3	9	417 00	18
75	175	170	20	20	5 00	10	20	5	5	505 00	19
44	300	162	12	12	10 00	12	42	3	3	600 00	20
15	100	54	4	4	4 00	4	14	1	10	210 00	21
46	306	165	12	12	11 36	11	43	3	13	632 36	22
75	540	100	10	10	10 00	10	45	....	27	827 00	23
53	274	149	10	10	10 00	10	39	3	30	588 00	24
30	64	34	2	2	4 10	2	8	2	52	200 10	25
30	98	62	5	6	8 00	4	27	1	23	264 00	26
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	8	8 00	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	40	.....	.....	.....	3	3 40	2	
.....	.....	.....	.....	.....	.....	.....	.....	5	5 00	3	
1	7	4	1	1	.....	.....	1	.....	.....	15 00	4
.....	.....	.....	.....	.....	.....	.....	.....	7	7	5	

Presbytery Roll, March 31st, 1915

Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	STATISTICS AND FOR YEAR ENDING: Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate	No.
6 Pierson (a), Eunola and North Antler		Pierson	R. Craven	3	3	9	34	3		4	30			6
7 Sinclair & Crescent		Sinclair		1	2	1	30	3		8	76	4		7
8 Tilston & Stonehill		Tilston			2		25	1		9	76	2		8
9 Two Creeks, Burnbank, Ross and Jeffrey		Elkhorn	Dr. J. A. Proctor	2	4	5	37	7				19	5	9
10 Pipestone (Indian)					1									10
11 Beresford, Little Souris & Roseland		Brandon	James Chapman...‡		3									11
12 Kirkella					1									12
Council S.S.														
APPENDIX			Totals	16	28	58	325	25	1	52	413	35	9	
1	H. Edmison, M.A.	Brandon												1
2	G. D. Bayne, Ph.D.	Melville, Sask.												2
3	A. McTavish, M.A.													3
4	T. Collins Court	Carberry												4
5	W. A. Hunter, M.A.	Virden												5
6	R. M. Stevenson, M.A.	Souris												6
7	James Hollinshead	Hartney												7
			Grand Total, 1914	154	79	692	2452	264	10	421	3981	320	282	
			Grand Total, 1913	149	81	562	2250	356	25	444	3919	290	381	
			Increase	5		130	202					30		
			Decrease		2			15	23	38			99	

Ministers on Roll in S. S. Congregations..... 21
" " Aug. Congregations..... 5
" " H. M. Fields..... 1
" " F. M. Fields..... 1

Ministers on Roll other than foregoing..... ..
Total on Roll..... 28
Ministers on Appendix..... 7
Grand Total of Ministers..... 35

PLACE AND DATE, BRANDON, MAN., MARCH 19TH, 1915.

‡Union effected with Methodists.

SYNOD OF SASKATCHEWAN

PASTORAL CHARGES													
1 Canora (a) Tiny, Phoenix	S. A. Kennedy	Canora	W. Sharp	1	4	25	30	1		4	45	5	7
2 Dunleith (a) Wroxton	E. McQueen	Wroxton	N. McDonald	4	2	10	55	11		6	80	8	
3 Foam Lake, Sheho (a) Tuffnell, Mt Hecla, Kelvin Grove	J. Fraser	Foam Lake			5	7	46	13		15	150	1	5
4 Kamsack (b)	B. Glover	Kamsack	J. W. McLennan	*3	4	40	95	10	1	18	98	11	7
5 Leslie (a) Fishing Lake, Quill Valley	M. G. Garabedian, B.D.	Leslie			3	10	45	16		21	54	2	8
6 Lockwood, Boulder Lake (a)	T. C. Frampton	Lockwood	A. D. McLeod	1	2	4	22	16	5	5	22	2	3
7 Rokeby (a), Orkney, Pebble Lake	J. Davy	Rokeby	J. Inglis	6	3	28	36	7					
8 Theodore, (b) Creekside, Beaverdale	F. Chilton	Theodore			3	20	32	1		12	52	3	2
9 Saltcoats, (a) Perley	J. M. McLaren, B.A.	Saltcoats	J. B. McLaughlin	4	2	31	95	20	1	12	112	14	7
10 Yorkton (a)	G. B. McLennan	Yorkton	J. Young	10	1	140	140	12	1	22	335	5	11
			Totals	29	29	315	596	107	8	115	948	51	50

FINANCES DECEMBER 31st, 1914: Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914: Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
....	66	792	.....	.....	792	.....	849	4	27	15	2	2	2 00	1	4	.....	.....	57 00	6
....	27	468	12	77	89	.....	1637	.....	.....	.....	.....	.....	.....	.....	.....	.....	4	4 00	7
....	31	260	.....	36	.....	260	260	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
....	47	171	.....	.....	.....	.....	238	.....	.....	.....	.....	.....	.....	.....	.....	.....	3	3 00	9
....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10
..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5	5 00	11
..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12
....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6	6 00	
....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
5	326	4156	12	266	931	2457	6826	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
438	4326	37398	5004	6042	19791	66327	89981	1166	5195	3531	250	259	187 38	206	773	69	504	12140 38	
406	4246	37766	4476	5323	17749	72530	95478	869	4920	3424	205	234	179 90	173	696	55	438	11183 90	
32	80	.....	528	719	2042	.....	.....	297	275	107	45	25	7 48	33	87	14	66	956 48	
.....	368	.....	.....	.....	6203	5497	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	

Number of Self-sustaining Pastoral Charges..... 21
" Congregations in them..... 40
" Augmented Charges 5
" Congregations in them..... 9

Number of Ordained Mission Fields..... 1
" Stations in them..... 2
" Students' Fields..... 12
" Stations in them..... 24

J. KNOX CLARK, *Presbytery Clerk.*

49. PRESBYTERY OF YORKTON

4	10	800	.....	31	4	830	834	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
....	36	800	.....	30	322	1068	1390	2	15	8	1	1	85	1	2	....	1	31 85	2
2	70	800	.....	.....	100	1000	1100	.....	.....	.....	.....	.....	50	.....	.....	.....	3	3 50	3
2	110	1085	85	273	323	1846	2169	.....	.....	43	.....	.....	50	.....	.....	.....	3	46 50	4
4	36	800	.....	.....	125	925	1050	11	74	7	.....	.....	50	.....	.....	.....	4	96 50	5
3	20	800	20	25	75	825	900	6	32	14	.....	1	1 00	.....	6	.....	.....	60 00	6
....	47	800	.....	.....	.....	975	975	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
1	26	800	10	40	85	1103	1188	6	42	22	2	2	2 00	2	6	.....	.....	84 00	8
1	138	1200	29	140	366	1643	2009	20	75	75	10	6	83	.....	.....	.....	11	197 83	9
3	277	1800	88	568	1263	6937	8200	163	429	231	17	17	16 00	17	60	4	30	984 00	10
30	771	9685	232	1107	2663	17152	19815	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	

Presbytery Roll, March 31st, 1915

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1914

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teach. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
	ORDAINED MISSION FIELDS													
1	Crowstand (Indian) Reserve Church... Two Creeks	W. McWhinney	Kamsack		....	3	9	38	6	....	5	48	.....	.....
2	Lanigan (a) Guernsey	T. A. Blocky	Lanigan		....	2	12	20	4	...	6	46	2	....
3	Otthon (a) Plainview, Touchwood, Plunkett, Cana	K. Kovacsy,	Otthon		....	5	....	65	9	....	.....	.....	2	2
4	Wynyard (b) Kandahar	Wm. McCloy	Wynyard	B. D. Branscombe	2	3	18	60	11	2	7	77	.....	.....
				Totals	2	13	39	183	30	2	18	171	4	2
	STUDENT MISSION FIELDS													
1	Ardsley, Lintlaw, Mt. Grove, High Hill	Bond, Oxford Centre,	Mt. Mountain		....	6	25	30	.....	.....	.....	.....	.....	.....
2	Athlone, Edmore,	Creswell, Gilbert	Foam Lake		....	4	21	.....	.....	.....	.....	.....	.....	.....
3	Arabella, Keilor, Danbury	C. C. Strachan	Arabella		....	2	20	15	6	....	3	20	.....	.....
4	Bredenbury, (a) Castleton		Bredenbury		4	2	25	46	4	....	3	22	1	21
5	Buchanan, Norway,	South Rama, Tiny	Buchanan		....	4	12	22	.....	.....	.....	.....	.....	.....
6	Beckenham, Campbellton, Eastward, Walkerville		Beckenham		....	4	....	25	.....	.....	.....	.....	.....	.....
7	Drake, Halliburton,	Otterburn, Rich Farms	Drake		....	4	32	15	.....	.....	.....	.....	.....	.....
8	Elfros, Argyle		Elfros		....	2	13	27	5	....	7	.....	.....	.....
9	Gladwyn, Calderville		Jedburgh		* ..	2	5	15	1	2	.....	.....	.....	.....
10	Invermay, Margo.		Invermay		*	2	10	40	.....	.....	12	60	.....	.....
11	Ladstock, Bank End,	Birch Creek	Ladstock		....	3	.....	.....	.....	.....	.....	.....	.....	.....
12	Malby, Ashdown, Briar Mound, Horse Lake, Windthorpe		Malby		....	4	6	20	.....	.....	5	40	.....	.....
13	Netherton, Prices, Chain of Lakes	N. Morrison	Invermay		....	3	9	26	.....	.....	4	24	.....	.....
14	Preeceville, Sturgio,	Norway, Etoimami	Preeceville		....	4	...	22	.....	.....	.....	.....	.....	.....
15	Stornoway (b) Rhein,	Doyle	Stornoway Stat'n		1	3	10	50	2	....	6	48	.....	.....
16	Stenen (b) Crystal Lake, Ormside, Goodhue, Corofin		Stenen		....	5	27	76	.....	.....	3	57	.....	.....
17	Stony Creek, Silver Creek, Verigin, McGillivray, Prairie Queen		Kamsack		....	6	17	66	4	....	6	90	.....	.....
18	Waldron, (a) Good Hope, Marwin		Waldron		....	3	29	50	15	....	1	30	.....	.....
19	Wallace, Meno, Kingston		Yorkton		....	3	..	25	.....	.....	.....	.....	.....	.....
20	Watson (a) Ardath		Ardath		....	2	4	35	.....	.....	.....	.....	.....	.....
	Wadena, Union S.S.													
				Totals	5	68	265	605	37	2	50	391	1	21
1	Canora Hospital (O.M.)	E. H. Gray, B.D. M.D.												
2	Canora (Ruthenian)	W. Plawick												
	APPENDIX TO ROLL													
1		J. A. Leitch, B.A.												
2		Stephen Young, B.A.												
				Grand Total, 1914	36	110	619	1384	174	12	183	1510	56	73
				Grand Total, 1913	33	58	321	909	138	5	141	1040	60	110
				Increase	3	52	298	475	36	7	42	470	....	....
				Decrease									4	37

Ministers on Roll in S. S. Congregations	3	Ministers on Roll other than foregoing	1
" " Aug. Congregations	7	Total on Roll	13
" " H. M. Fields	6	Ministers on Appendix	2
" " F. M. Fields	1	Grand Total of Ministers	20

PLACE AND DATE, SALTCOATS, SASK., MARCH 1ST, 1915.

*Last Year's Figures

FINANCES DECEMBER 31st, 1914

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
2	40	.....	.....	8	125	63	188	10	50	35	5	5	5 00	.....	10	....	5	125 00	1
2	23	688	93	138	111	1035	1146	6	50	27	2	2	1 00	3	6	1	12	110 00	2
....	125	300	.....	.....	20	300	320	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
....	22	309	.....	.....	.....	907	907	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
4	210	1297	93	146	256	2305	2561	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	49	.....	.....	.....	49	49	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	22	.....	.....	.....	22	22	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
....	8	20	.....	10	.....	30	30	.....	10	.....	.....	.....	.....	.....	.....	.....	.....	10 00	3
3	76	100	18	15	18	115	133	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
....	5	460	.....	.....	.....	400	400	.....	.....	.....	.....	.....	05	.....	.....	.....	1	1 05	5
.....	.....	115	.....	.....	.....	115	115	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
.....	.....	200	.....	.....	.....	200	200	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
.....	.....	450	10	4	14	572	586	.....	.....	.....	.....	.....	50	.....	.....	.....	2	2 50	8
....	23	73	.....	.....	.....	73	73	1	6	3	.....	.....	1 00	1	1	.....	.....	13 00	9
....	22	150	.....	.....	.....	150	150	2	14	8	1	1	1 00	1	2	.....	2	32 00	10
....	17	.....	.....	.....	.....	.....	.....	.....	28	.....	.....	.....	05	.....	.....	.....	.....	28 05	11
.....	.....	173	.....	.....	.....	173	173	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	13
....	26	200	.....	.....	14	234	248	.....	10	3	.....	.....	.....	.....	.....	.....	4	17 00	13
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5	5 00	14
.....	.....	355	.....	11	111	373	484	.....	2	1	.....	.....	.....	.....	.....	.....	.....	3 00	15
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	16
.....	.....	102	.....	.....	.....	102	102	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	17
.....	.....	173	.....	12	.....	185	185	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*17 00	18
.....	.....	400	.....	5	48	451	499	.....	17	.....	.....	.....	.....	.....	.....	.....	.....	.....	19
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15 00	20
.....	44	400	.....	.....	.....	400	400	.....	.....	15	.....	.....	.....	.....	.....	.....	.....	5 00	
.....	.....	.....	.....	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	
3	221	3382	28	57	205	3644	3849	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
27	1202	14364	353	1310	3124	23101	26225	227	859	492	38	35	30 78	25	93	5	83	1887 78	
64	1138	9787	205	1133	1465	19773	21238	61	625	344	26	26	31 75	72	77	5	86	1353 75	
....	64	4577	148	177	1659	3328	4987	166	234	143	12	9	.....	.....	16	.....	.....	534 03	
37													97	47			3		

Number of Self-sustaining Pastoral Charges	3	Number of Ordained Mission Fields	4
" Congregations in them	4	" Stations in them	12
" Augmented Charges	7	" Students' Fields	20
" Congregations in them	21	" Stations in them	68

J. M. McLAREN, B.A., *Presbytery Clerk.*

Presbytery Roll, March 31st, 1915

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1914

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation $	Raised by Women's Missionary Societies and Bands $	Raised by S.S., B.C. and Y.P.S. $	Raised for all Missions, Education and Benevolences $	Total by all Organizations for Congregational purposes $	Grand Total for all purposes $
	PASTORAL CHARGES																					
1	Abernethy (a) and Kenlis	W. Bell	Abernethy	Conrad Steuck	5	2	8	54	4				12		16	113	1200	239		1040	3674	4714
2	Balcarres (a) and Saltoun	Andrew Little	Balcarres	Geo. A. Stephens	3	2	18	40	7		6	50	5	5	2	68	1200	75	41	266	1986	2252
3	Dubuc (a) and Stockholm	Vacant		Joshua Bobier	3	2	26	35	2		10	108	1		1	37	612	87	75	62	933	995
4	Earl Grey (a) and Sprayville	C. N. Paddon	Earl Grey	D. A. McDougall	5	2	25	29	11		7	100	2	7	17	64	1450	37	69	273	1846	2119
5	Esterhazy (a) and Haselcliffe	Chas. S. Miller, B.A.	Esterhazy	E. J. Mitchell	6	2	25	37	8		7	45	1	1	6	65	1127	104	10	288	2271	2559
6	Fort Qu'Appelle (a) and Springbrook	J. A. Kennedy	Ft. Qu'Appelle	A. Radcliff	3	2	12	50	18		9	109	7	7	8	50	1000		272	246	1762	2008
7	Govan (a) and Arlington Beach	Vacant		George Grant	6	2	15	75	10		9	55	3	14	9	91	900		90	111	1804	1915
8	Kelliher (a) Le Ross and Eskdale	James Greer	Kelliher	Alfred Allen	2	3	8	40	20		5	30	7	8	4	51	677		51	227	844	1071
9	Lemberg (a), North and South Lorlie	Vacant				3	10	40								20	800			230	1015	1245
10	Longlaketon (a), Silton, Glenbrae and Fairy Hill	C. B. Ross, M.A., B.D.	Verna	Frank Binnie	3	4	11	41	3		18	93	5	4	9	56	900	69	80	337	1488	1825
11	Nokomis (a) and Hatfield	R. M. Rollo	Nokomis	A. Rowand	2	2	18	47	7				4	4	3	61	600	53		173	1010	1183
12	Rocanville (a), Carnoustie	D. J. Scott, B.A.	Rocanville	W. J. Scott	6	2	5	47	13	2	14	125	10	13	2	159	1325	271	293	835	2910	3745
13	Strassburg (a) Southcote & Pengarth	M. J. Leith	Strassburg	A. Wright	5	3	25	51	11		31	175	4	3	11	103	1500	374	371	1180	2998	4178
14	Welwyn (a) and New Hastings	F. A. Clare, B.A., B.D.	Welwyn	G. W. Hyde	4	2	14	60	3		21	170	6	2	1	95	1200	52	223	724	2094	2818
				Totals	53	33	220	646	117	2	137	1060	67	68	89	1083	14491	1361	1585	5992	26635	32627
	STUDENT MISSION FIELDS																					
1	Atwater, Barra, Zeneta and North Atwater	D. M. Campbell	Atwater			4	10	22	8		4	35	2			21	200		18	60	200	260
2	Crosswoods and Cotswold					2	4	20	3													
3	Cupar (a), Loon Creek & Dalrymple				2	3	10	19	5				2			24	700			115	900	1015
4	Grayson		Grayson			1	4	20	11		5	32				13	254		12	10	402	412
5	Hubbard (a), Ituna and Tullymet					3	10	28			7	35					400		92	132	680	812
6	Lipton (a), Hayward	Dysart and McDonald	Hills			4	7	46			5	60		1		52	444	30	46	223	799	1022
7	Neudorf (b) Hyde	and Tiree		Norman McLeod	2	3	5	25	3				2	5	1	25	500			183	847	1030
8	Raymore (a), Kamsatha and Wakefield					3	2	22	6		12	49		2	9	26	500			37	786	823
9	Tantallon (a)			R. H. Bobier	3	1	5	22	1		6	65				35	794	15	59	126	1053	1179
10	Wynot, Westmoor, Lestock and Punnichy					4	12	28			8	60		8		37	155			32	155	187
	Garland S.S.																					
	Perth S.S.																					
				Totals	7	28	69	252	37		47	336	6	16	10	233	3947	45	227	918	5822	6740
	INDIAN MISSION FIELDS																					
1	File Hills, Ind. Colony																			68		68
2	Qu'Appelle Indian Reserves	R. B. Herron	Avonhurst					30	8	1			1			12						

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

Colleges $	Home Missions $	Foreign Missions $	Ministers' Widows' and Orphans' Fund $	Aged and Infirm Ministers' Fund $	Assembly Fund $	Pointe-aux-Trembles Schools $	Social Service and Evangelism $	Deaconess Training Home $	Sunday School and Y. People's Societies $	Total $	Number
222	161	86	6	6	5 10	31	26	2	2	547 10	1
31	93	55	14	14	12 85	4	16	1	14	254 85	2
3	22	12	1	1	1 00	1	3	....	1	45 00	3
6	40	22	2	2	1 60	1	6	....	8	88 60	4
4	51	17	1	1	1 34	1	4	1	3	84 34	5
13	88	46	4	4	3 00	4	12	1	7	182 00	6
5	31	21	.....	1	3 00	.....	2	.....	.....	63 00	7
9	88	36	3	3	3 25	2	63	1	1	207 25	8
16	109	59	4	4	4 00	4	16	1	1	218 00	9
8	92	21	6	7	7 40	2	5	....	11	159 40	10
9	60	23	2	3	2 00	2	8	1	1	120 00	11
25	179	97	7	7	7 18	7	25	2	30	386 18	12
72	220	117	8	9	9 65	7	28	1	33	504 65	13
19	135	73	6	6	5 00	6	18	1	31	300 00	14
	8									8 00	1
											2
6	45	24	2	2	2 00	2	6	....	1	90 00	3
	8	2								10 00	4
4	27	15	1	1	1 05	1	4	....	12	66 05	5
8	56	31	3	3	2 50	3	7	1	3	117 50	6
4	137	15	1	2	1 00	1	4	....	....	165 00	7
2	20	8	1	1	1 00	1	2	....	....	36 00	8
	93	25	....	....	....	....	....	....	8	126 00	9
	22	12	1	1	1 00	1	3	....	1	45 00	10
3									5	5 00	
									9	9 00	
45	237	227	18	18	16 00	13	36	3	56	1,000 00	
3	24	13	1	1	1 00	1	3	....	6	53 00	1
	12										

SYNOD OF SASKATCHEWAN

Presbytery Roll, March 31st, 1915

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder
	APPENDIX			
1		J. M. Douglas	Tantallon	
2		J. Gilchrist	Verna	
3		Samuel Prenter, B.A.	Govan	
4		A. P. Gillespie, B.A.	Tantallon	
				Grand Total, 1914
				Grand Total, 1913
				Increase
				Decrease

STATISTICS AND FOR YEAR ENDING	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
1										
2										
3										
4										
Grand Total, 1914	60	61	289	928	162	3	184	1396	74	84
Grand Total, 1913	50	61	365	904	194	16	180	1455	115	140
Increase	10	....	....	24	....	....	4	....	....	....
Decrease	....	....	76	....	32	13	....	59	41	56

Ministers on Roll in S. S. Congregations..... 7
" " Aug. Congregations..... 4
" " H. M. Fields..... 2
" " F. M. Fields..... ..

Ministers on Roll other than foregoing.....
Total on Roll..... 13
Ministers on Appendix..... 4
Grand Total of Ministers..... 17

Place and Date, Grayson, Sask., March 13th, 1915.

50 PRESBYTERY OF ABERNETHY—*Continued*

Finances December 31st, 1914

No.	Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S.S., B.C. and Y.P.S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes
			$	$	$	$	$	$
1								
2								
3								
4								
99	78	1278	18438	1406	1812	6978	32457	39435
78	21	1214	16364	2577	1404	4996	26328	32727
21	64	64	2074	....	408	1982	6129	6708
....	....	....	....	1171	....	....	....	....

Received by Treasurers of the Church for Schemes for Year ending December 31st, 1914.

No.	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
	$	$	$	$	$	$	$	$	$	$	$	
1												1
2												2
3												3
4												4
99	472	1807	839	74	79	75 92	82	261	13	188	3890 92	
78	130	1043	417	34	38	47 95	34	105	9	162	2019 95	
21	342	764	422	40	41	27 97	48	156	4	26	1870 97	
....	....	....	....	....	....	....	....	....	....	....	....	

Number of Self-sustaining Pastoral Charges..... 7
" Congregations in them..... 15
" Augmented Charges..... 7
" Congregations in them..... 18

Number of Ordained Mission Fields..... ..
" Stations in them..... ..
" Students' Fields..... 10
" Stations in them..... 28
" Indian Mission Fields..... 2

A. P. GILLESPIE, *Presbytery Clerk.*

SYNOD OF SASKATCHEWAN

51. PRESBYTERY OF QU'APPELLE

No.																						
1	Broadview (a), Spring Lake	R. F. Hunter, B.D.	Broadview	R. Beale	4	2	20	35	11	1	8	137	4	1	6	89	1200	150	79	86	1429	1515
2	Ellisboro', (a) Rosewood, High Bluff and Weldon	D. B. Millard, M.A	Ellisboro'	G. P. Campbell	3	4	8	39	4	....	4	25	3	16	9	99	1000	97	40	797	1283	2080
3	Bekevar (a)	J. Kovach, B.A.	Bekevar	Louis Boris	6	1	2	61	20	....	2	25	....	....	2	157	750	....	....	5	....	755
4	Fleming (a) Martin	J. Leishman	Fleming	R. McEwen	2	2	....	35	17	3	6	50	19	2	....	64	800	....	83	250	591	1764
5	Grenfell (a), Kirkfield and Summerberry	W. P. Adam	Grenfell	J. Fotheringham	3	3	14	40	6	1	6	55	8	10	7	120	1000	.....	65	180	2330	2510
6	Glenavon (a), Primrose, Gibson	Duncan Sillars	Glenavon		....	3	25	65	....	....	5	30	....	....	....	30	900	571	30	30	601	700
7	Indian Head (a)	Thos. McAfee	Indian Head	A. Hamilton	5	1	28	100	14	1	15	130	9	6	12	176	1400	155	157	347	4687	5034
8	Kipling, Lansdowne, Golden Ridge	A. Henderson, M.A	Kipling	J. Courtenay	3	3	10	35	7	1	12	110	2	4	10	92	1100	.....	144	438	1587	2025
9	Kelso (a), Doonside, Walpole	H. Cox	Kelso	A. McVicar	4	3	6	25	2	....	3	25	6	....	....	36	900	.. ..	14	90	950	1240
10	Moosomin (b), Orangeville	D. Oliver	Moosomin	Judge Farrell	3	2	20	59	10	....	12	136	2	12	20	144	1400	209	216	626	2654	3280
11	Maryfield	Vacant	Maryfield	Geo. Scott	2	2	3	19	5	....	....	....	....	....	....	25	248	225	....	....	578	876
12	Moffat (a), Westfield, Greenville	J. Morrison	Moffat	R. Parley	5	3	3	31	8	....	3	40	6	2	1	88	800	218	30	226	1214	1440
13	Qu'Appelle (a)	S. Lundie	Qu'Appelle	J. Doolittle	4	1	1	35	5	....	6	46	12	7	13	53	1000	.....	104	.....	1674	1778
14	Sintaluta (a) Red Fox and Fairplay	G. McArthur, B.A.	Sintaluta	W. Curle	2	....	....	52	....	....	4	22	....	....	....	24	459	68	.....	.....	68	527
15	Wapella (a), St. Paul Ravine Banks	R. A. Clackson, B.A.	Wapella	Charles Kydd	....	....	13	70	4	....	10	100	4	4	5	115	1150	61	196	578	2118	2696
16	Whitewood (a), Burrows, St. John, McKay	R. H. Gilmour, B.D.	Whitewood	Joseph Collin	6	4	6	71	5	....	18	98	3	1	2	52	1400	46	210	387	1947	2334
17	Wolseley (a)	Vacant	Wolseley	J. A. Hill	4	1	12	36	....	....	10	85	6	6	7	98	550	63	68	231	1809	2040
	Wideawake, Union Ch				....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
				Totals	66	41	184	808	118	7	124	1114	105	72	94	1462	16057	1863	1436	4271	25520	32594

No.																						
1																						
2	20	141	98	6	6	5 00	6	19	2	17	320 00	2										
3												3										
4	43	5	3	3	1 00	....	3	....	13	71 00	4											
5												5										
6	10	99	35	5	6	2 15	....	3	....	3	163 15	6										
7												7										
8	12	583	45	3	3	3 50	3	11	1	14	3 00	8										
9	13	94	50	4	5	4 00	5	13	1	21	210 00	9										
10	4	31	26	1	1	1 50	1	4	1	8	78 50	10										
11	23	158	85	6	6	5 57	50	22	2	21	378 57	11										
12	....	....	....	....	....	....	....	....	....	8	8 00	12										
13	1	50	20	1	3	3 00	....	2	....	....	80 00	13										
14	2	17	9	1	1	1 00	1	2	....	12	46 00	14										
15	....	....	....	....	....	....	....	....	....	5	5 00	15										
16	15	196	152	6	16	16 00	5	14	1	46	467 00	16										
17	20	199	100	4	4	2 50	5	17	2	26	379 50	17										
	20	138	74	5	6	5 00	6	19	2	13	288 00											
	....	....	....	....	....	....	....	....	....	....	....											
	1	15	8	1	1	1 90	1	2	....	....	30 90											
	....	....	....	....	....	....	....	....	....	....	....											
	2796	152	1863	1436	4271	25520	32594															

SYNOD OF SASKATCHEWAN

Presbytery Roll, March 31st, 1915

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	STATISTICS AND FOR YEAR ENDING: Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teh. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
	ORDAINED MISSION FIELDS													
1	Brookside (Fairmede) Earlswood. Iona, Vandura	P. M. Colquhoun	Brookside	A. Cameron	2	4	8	33	9		5	20	5	
2	HurricaneHills(Ind'n)	Vacant	Sintaluta			1	3	20	1	1	2	18		
3	Round Lake (Indian)	H. McKay, D.D	Whitewood			1		60	8		4	50	5	
	MISSION FIELDS			Totals	2	6	11	113	18	1	11	88	10	
1	Hillesden, Neelby, Clayton, Whiterose		Hillesden	D. C. McDonnell	1	3	5	16			3	26		
2	Sunnysouth, Odessa Kendal		Indian Head			3	15	42	9	3			12	1
3	Windthorst, Glenwherry		Windthorst		2	4	12	32			4	49		13
4	Golden Plain		Kennedy											
				Totals	3	10	32	90	9	3	7	75	12	14
	APPENDIX TO ROLL: A. Robson													
	D. F. McMillan			Grand Total, 1914	71	57	227	1011	145	11	142	1277	127	86
	A. G. Bell, B.A.			Grand Total, 1913	78	60	233	1054	184	13	127	1367	120	84
	J. A. Cairns, M.A			Increase							15		7	2
	R. Hyde			Decrease	7	3	56	43	39	2		90		
	A. M. Skea													

Ministers on Roll { S. S. Congregations ..... 6; Aug. Congregations ..... 9; H. M. Fields ..... 2; F. M. Fields ..... }

Ministers on Roll other than foregoing ....
Total on Roll 17
Ministers on Appendix 6
Grand Total of Ministers 23

Place and Date, Indian Head, March 15th, 1915.

*Figures for 1913.

SYNOD OF SASKATCHEWAN

	PASTORAL CHARGES														
1	Arcola and Percy (a)	William Scott, B.A.	Arcola	Harvey McNeil	4	2	50	80	3	1	19	195	4	5
2	Carlyle & Manor (b)	J. G. Anderson	Manor	W. H. Ziegler	12	2	17	87	11		17	172	7	9
3	High View and Fernley (b)	Thos. W. Pritchard	Dumas	James Pryce	3	2	8	26	7		6	75	1	
4	Kisby, Warmley, Morrisview & Maitland (a)	John Ferry	Kisby	W. C. Smith	5		20	48	7	6	10	184	10	5
5	Redvers (b)	Alexander McLean	Redvers	James Lewthwaite	3	1	4	35	7		12	70		
6	Stoughton and Heward (a) and Rock Lake	Allan Lang, Ph.D	Stoughton	W. J. McIntosh	3	3	10	40	12		10		13	5
				Totals	30	10	109	316	47	7	74	696	35	24
	ORDAINED MISSION FIELDS														
1	Fillmore, Creelman (a) and Crieff	R. J. Spratt				3	15	62			3	30	5	
2	Moose Mountain Reserve (Indian)	John Fernie	Carlyle											
				Totals										

51 PRESBYTERY OF QU'APPELLE—*Continued*

Communicants Removed	Communicants on Roll December 31st, 1914	FINANCES DECEMBER 31st, 1914: Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S.S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914. Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1	32	800	.....	12	33	120	965	.....	20	10	1	1	2 00	.....	1	....	12	47 00	1
....	14	.....	122	2	124	132	256	.....	14	14	.....	.....	1 20	.....	.....	.....	2	31 20	2
1	57	.....	.....	10	120	130	250	8	60	32	3	3	2 00	2	8	1	9	128 00	3
2	103	800	122	24	277	382	1471	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
....	32	150	.....	.....	.....	150	150	.....	6	.....	.....	.....	20	.....	.....	.....	.....	6 20	1
....	20	330	.....	.....	.....	330	330	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
....	58	650	.....	.....	.....	431	1081	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
....	.....	.....	.....	.....	.....	.....	.....	.....	48	.....	.....	.....	55	.....	.....	.....	.....	48 85	4
....	110	1130	.....	.....	.....	911	1561	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
96	1675	17987	1985	1460	4548	26813	35626	149	1912	763	50	65	58 37	85	140	13	233	3468 37	
101	1682	19537	1472	1817	4758	32384	41208	142	1151	645	58	60	66 05	32	124	12	187	2477 05	
....	.....	.....	513	.....	.....	.....	.....	7	761	118	.....	5	.....	53	16	1	46	991 32	
5	7	1550	.....	357	210	5571	5582	.....	.....	.....	8	.....	7 68	.....	.....	.....	.....	.....	

Number of Self-sustaining Pastoral Charges 6
" Congregations in them 18
" Augmented Charges 11
" Congregations in them 23

Number of Ordained Mission Fields 3
" Stations in them 6
" Students' Fields 4
" Stations in them 10

THOMAS McAFEE, *Presbytery Clerk.*

52. PRESBYTERY OF ARCOLA

3	192	1200	60	361	590	2310	2900	115	364	235	7	13	12 00	7	52	2	12	819 00	1
27	126	1600	209	185	881	2600	3775	8	162	122	14	14	6 55	55	20	6	25	432 55	2
1	24	850	150	40	255	2290	2607	6	9	3	1	1	2 45	.....	.....	1	12	35 45	3
....	78	800	239	.....	312	487	1838	26	188	101	8	8	8 00	7	26	2	17	391 00	4
....	33	805	46	103	122	1273	1398	3	20	11	1	1	.....	1	3	....	8	48 00	5
11	63	900	719	20	234	2596	3197	8	60	52	3	2	3 00	2	8	1	1	140 00	6
42	516	6155	1423	709	2394	11556	15712	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
....	17	1040	245	.....	176	1247	1424	.....	.....	.....	.....	.....	55	.....	.....	.....	4	4 55	1
....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	

Presbytery Roll, March 31st, 1915

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	STATISTICS AND FOR YEAR ENDING: Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teh. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
	STUDENT MISSION FIELDS													
1	*Griffin, St. Elmo and Froude				....	3	3	30	3	....	....	....	....	....
2	Lampman, Weirhill & Browning				....	3	9	30	6	....	....	16	....	....
3	Tyvan, Latham and Hooverville				3	3	13	63	19	2	14	110	1	15
4	Warmley, Gap View, Hazelwood, Hazelbank and Handsworth				....	5	36	....	5	....	....	15	....	....
5	Wilmar, Browning & Wordsworth				....	3	12	31	....	....	....	28	....	....
6	Hutton				....	....	....	....	....	....	....	....	....	....
	APPENDIX			Totals	3	17	73	154	33	2	14	169	1	15
1	....	J. R. McAllister, B.A.	....	....	....	....	....	....	....	....	....	....	....	....
2	....	J. W. Guthrie	....	....	....	....	....	....	....	....	....	....	....	....
				Grand Total, 1914	33	30	197	532	80	9	91	895	41	39
				Grand Total, 1913	29	37	117	565	60	4	64	599	27	23
				Increase	4	....	80	....	20	5	27	296	14	16
				Decrease	....	7	....	33	....	....	....	....	....	....

Ministers on Roll in S. S. Congregations	2	Ministers on Roll other than foregoing	..
" " Aug. Congregations	4	Total on Roll	8
" " H. M. Fields	1	Ministers on Appendix	2
" " F. M. Fields..(Ind. Mission)	1	Grand Total of Ministers	10

PLACE AND DATE, DUMAS, SASK., MARCH 4TH, 1915.

*Last year's figures.
‡No returns—The missionary just designated to the work.

No.	Communicants Removed	Communicants on Roll December 31st, 1914	FINANCES DECEMBER 31st, 1914: Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914: Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
			$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
....	....	22	650	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
....	....	....	310	....	....	....	....	810	....	....	....	....	....	....	....	....	....	....	....	2
2	45	665	....	70	....	735	735	....	....	....	....	....	....	....	....	....	....	....	3
....	....	....	....	....	....	....	168	....	....	....	....	....	....	....	....	....	....	....	4
....	....	290	....	....	....	....	290	....	....	....	....	....	....	....	....	....	....	....	5
....	....	....	....	....	....	....	....	1	5	3	....	....	1 00	....	1	....	....	11 00	6
2	67	1915	....	70	....	735	2003	....	....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
44	600	9110	1668	779	2570	13538	19139	167	808	527	34	39	33 55	72	110	12	79	1881 55	
17	674	9945	1604	899	2209	12884	15491	10	287	190	4	5	19 80	51	18	2	86	672 80	
27	....	....	64	....	361	654	3648	157	521	337	30	34	13 75	21	92	10	....	1208 75	
....	74	835	....	120	....	....	....	....	....	....	....	....	....	....	....	....	7	....	

Number of Self-sustaining Pastoral Charges	2	Number of Ordained Mission Fields	1
" Congregations in them	4	" Stations in them	3
" Augmented Charges	4	" Students' Fields	5
" Congregations in them	10	" Stations in them	17

THOMAS W. PRITCHARD, *Presbytery Clerk*

SYNOD OF SASKATCHEWAN

53. PRESBYTERY OF ALAMEDA

	PASTORAL CHARGES																			
1	Alameda, Frobisher and Roscoe	J. R. Hemphill	Alameda	J. S. Riddell	5	3	17	40	....	....	9	76	1	4						
2	Carnduff and Calvin (a)	J. M. Wallace, B.D.,M.A	Carnduff	J. B. Preston	8	2	10	60	16	....	16	150	7	3	2	67	950	56	31	300
3	Estevan (a)	S. O. Nixon	Estevan	W. H. Baker	8	1	20	80	9	....	30	170	5	12	2900	3200	30	180	99	8
4	Gainsboro, Ashgrove, and Winlaw	John Jackson	Gainsboro	D. Colquhoun	2	4	8	57	5	....	24	110	4	....	14	142	1400	240	233	519
5	Halbrite, De Ville and White Rock (a)	Bryce Innes	Halbrite	....	....	3	15	50	4	....	16	176	22	7	2927	3446	20	139	74	7
6	Oxbow (a)	John Russell	Oxbow	E. Crossley	4	1	12	36	10	....	10	160	25	10	14	147	1500	82	401	399
	ORDAINED MISSION FIELDS														2894	3293	15	160	85	6
1	Bienfait, Albany Rich Prairie and Shand	L. Thomas	Bienfait	....	....	4	9	43	5	....	14	93	....	....	5	86	750	100	74	160
															1165	1325	1	100	9	....
															....	34	826	....	430	40
															1249	1289	....	5	....	....
															18	94	1200	170	215	510
															4110	4630	10	122	50	5
															....	27	447	....	64	20
															921	941	....	20	....	....

1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6

Presbytery Roll, March 31st, 1915

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1914

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation $	Raised by Women's Missionary Societies and Bands $	Raised by S.S., B. C. and Y. P. S. $	Raised for all Missions, Education and Benevolences $	Total by all Organizations for Congregational purposes $	Grand Total for all purposes $
	STUDENT MISSION FIELDS																					
1	Broomhead, Shakespeare, Schneller, Lucky				....	4	12	34	....	....	....	....	....	....	....	20	280	....	....	....	280	280
2	Dalesboro and Arthur (b)		Anburnton	F. C. Doughty	6	2	10	35	....	....	7	50	6	....	10	55	450	12	7	71	650	721
3	Glen Ewen and Hope (b)		Glen Ewen	J. A. McDonald	2	2	3	41	12	....	14	99	8	4	4	62	878	38	108	148	1434	1582
4	Macoun & McGregor	(a)	Macoun	A. Mitchell, M.D.	3	2	16	30	....	....	6	70	....	....	13	25	613	17	74	37	1000	1037
5	North Portal, Roche Percee and Taylorton	(a)	N. Portal	R. Dunbar	4	3	35	62	6	....	12	106	1	2	....	54	800	4	70	175	1052	1227
6	Torquay, Maple View Defiance				....	3	17	35	....	....	4	18	....	....	....	.....	63	.....	.....	10	215	225
7	Viewfield	Transferred to Arcola	Presbytery		....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
8	Theta, Summit and Lorraine				....	3	19	48	....	....	....	....	....	....	....	119	.....	.....	.....	119	119	119
9	Gladmar and Frieda. St. Angus. Carievale S.S.	New Field			....	2	....	....	....	....	....	....	....	....	....	.....	.....	2	2	.....	.....	.....
	APPENDIX																					
1		Robt. Garside, Ph.D.	Alameda, Sask.		....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
2		W. P. Spooner	Carievale, Sask.		....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
3		D. Harper	Macoun		....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
				Grand Total, 1914	42	39	203	651	67	....	162	1278	79	42	80	813	10276	719	1707	2389	20916	23305
				Grand Total, 1913	43	38	227	701	85	9	139	1336	76	45	106	767	10231	460	1644	1821	17074	18861
				Increase	....	1	....	....	....	....	23	....	3	....	....	46	45	259	63	568	3842	4444
				Decrease	1	....	34	150	18	9	....	58	....	....	26	....	....	....	....	....	....	....

Ministers on Roll in S. S. Congregations	5	Ministers on Roll other than foregoing	..
" " Aug. Congregations	1	Total on Roll	7
" " H. M. Fields	1	Ministers on Appendix	3
" " F. M. Fields	..	Grand Total of Ministers	10

Place and Date, Carnduff, Sask., 1915.

SYNOD OF SASKATCHEWAN

54. PRESBYTERY OF WEYBURN

1	Assiniboia (a)	J. G. Stephens, B.D.	Assiniboia, Sask.	Ben Laird	2	1	30	35	22	1	9	62	5	14	11	40	1200	25	101	96	2015	2111
2	Colgate, Lomond (a)	J. Adam Smith, B.D.	Colgate, Sask.	W. Ledingham	2	2	5	30	6	....	11	70	4	6	2	65	800	100	95	400	2793	3193
3	Dummer, Wagner (a)	P. N. Murray, B.D.	Dummer, Sask.		....	2	20	60	3	....	6	28	....	....	....	7	577	.....	36	51	977	1028
4	Khedive, Abbott, Brooking	D. McKeen Reid, B.D.	Khedive, Sask.		....	3	25	60	3	1	10	65	3	1	....	43	800	.....	102	100	900	1400
5	Lang, Crocus Plains, Norland (a)	Duncan Black	Lang, Sask.	C. S. Kinter	2	3	10	18	10	....	18	130	2	18	3	33	800	50	241	241	2087	2325
6	Ogema, Amulet, Linden (b)	Wm. Dewar, B.A.	Ogema, Sask.		....	3	50	57	10	....	6	40	3	4	....	33	800	.....	.....	59	1176	1235
7	Weyburn, St. And's, Ralph, Delight (a)	Vacant	S. Weyburn, Sask.	John Kyle	2	3	8	41	1	....	14	72	4	1	5	51	800	150	171	471	1231	1702
8	Truax, Conger	Vacant	Truax, Sask.		....	2	....	50	....	....	....	....	....	....	....	....	800	.....	.....	.....	.....	.....
9	Weyburn (a)	A. D. MacIntyre, B.A.	Weyburn, Sask.	R. M. Mitchell	7	1	150	200	39	2	17	200	37	67	34	260	1800	135	492	662	6480	7142
10	Yellow Grass (a)	J. H. Stewart		Donald McNevan	3	1	18	35	....	....	8	73	10	....	....	72	1200	92	125	410	1791	2201

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

Grand Total for all purposes $	Colleges $	Home Missions $	Foreign Missions $	Ministers' Widows' and Orphans' Fund $	Aged and Infirm Ministers' Fund $	Assembly Fund $	Pointe-aux-Trembles Schools $	Social Service and Evangelism $	Deaconess Training Home $	Sunday School and Y. People's Societies $	Total $	Number
280	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
721	1	9	5	1	.....	.....	1	1	....	6	24 00	2
1582	6	49	27	2	2	3 35	2	6	....	9	106 35	3
1037	2	7	2	1	2	.....	.....	1	....	5	20 00	4
1227	11	78	43	3	3	2 00	3	11	1	15	170 00	5
225	.....	5	3	.....	.....	.....	.....	2	.....	.....	10 00	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
119	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
.....	.....	2	2	.....	.....	60	.....	1	.....	.....	5 60	9
.....	.....	.....	.....	.....	.....	25	.....	.....	.....	6	6 25	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
23305	96	876	399	33	34	28 00	24	103	15	128	1736 00	
18861	82	570	249	16	19	112 40	11	74	3	109	1245 40	
4444	14	306	150	17	15	.....	13	29	12	19	490 60	
.....	.....	.....	.....	.....	.....	84 40	.....	.....	.....	.....	.....	

Number of Self-sustaining Pastoral Charges	5	Number of Ordained Mission Fields	1
" Congregations in them	10	" Stations in them	4
" Augmented Charges	1	" Students' Fields	9
" Congregations in them	3	" Stations in them	22

J. M. WALLACE, *Presbytery Clerk.*

Presbytery Roll, March 31st, 1915

STATISTICS AND FOR YEAR ENDING

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
	ORDAINED MISSION FIELDS													
1	Ceylon, Gibson Creek Black Oak (a)					3	46	112			15	86		
2	Woodrow, Meyronne Wood River	S. P. Rondeau	Woodrow, Sask.			3	41	66	22		11	84		22
	STUDENT MISSION FIELDS													
1	Bengough, Valley Grove, Lambton					3	63	59	11			122	2	2
2	Crane Valley, Grace, Maxwellton					3	65	50	9			16		
3	Deckerville, Orinoco, Mazenod, Melaval					3								
4	Ferbane, Elm Springs Scout Lake, Siorach's, Fell's					4	54	85	1			43		
5	Gravelburg, Wiseman, Netterville					3								
6	La Fleche, Lone Star					2	50	75			9	85		
7	Lewvan, Sunnydale, Prairie Cona					3	15	50	2		2	30		
8	Lynthorpe, Twin Valley, Fir Mt., Sister Butte					4	48	43	3			25		
9	McLeod, Roseland					3								
10	McTaggart, Waverley Prairie View	A. M. S. Martin, M.A.	McTaggart, Sask.			3	18	35			7	48		
11	Maxim, Temple, Neptune, Johnson Hill					3	3	30	3			26	2	
12	Readlyn, Davyroyd, Verwood					3	35	60			10	50		
13	Valor, Stonehenge, Bruce					3	27	47						
14	Willow Bunch, Little Woody, Valentine's, Luella, Delightsome Valley					4	34	44	29			37		
15	Willow Creek, Rocky Bluff					2	55	27	17			36		
16	Willows, Airlie, Ville Franche					3		52						
17	Yoemans, Clearfield					2	4	27	13					
	APPENDIX													
1		R. S. Leslie, B.D.	Trossachs, Sask.											
2		J. H. Wallace, B.A.	Woodrow, Sask.											
3	Synod Field Sec. S.S. and Y.P.S.	G. C. Shearer	Weyburn, Sask.											
				Grand Total, 1914	18	78	874	1448	204	4	153	1428	72	135
				Grand Total, 1913	18	63	678	1080	118	8	165	1160	57	144
				Increase		15	196	368	86			268	15	
				Decrease						4	12			9

Ministers on Roll in S. S. Congregations..... 3
" " Aug. Congregations..... 5
" " H. M. Fields..... 2
" " F. M. Fields..... ..

Ministers on Roll without Pastoral Charge..... ..
Total on Roll..... 10
Ministers on Appendix..... 3
Grand Total of Ministers..... 13

Place and Date, Assiniboia, Sask., March 5th, 1915.

FINANCES DECEMBER 31st, 1914

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S.S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organisations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
		1000	284	176	200	1300	1650						50				2	2 50	1
	22	497		47	38	658	1240						20				15	15 20	2
	18	650						1	7	4	1	1	30		1		6	21 30	1
		140		5					54				50					54 50	2
									3	1			10					4 10	3
		138			17			1	4	2			1 60		1		3	12 60	4
																			5
		180	329	46		470	1025	3	20	10	1	1	1 00	1	3		4	44 00	6
		557		75	85	706	791	6	48	25	3	2	2 00	1	8		10	105 00	7
		180			10				5									5 00	8
																			9
	50	800		63				1	34	5	1	1	1 00	1	1		5	50 00	10
		220															10	10 00	11
	13	780		10	25	785	810	1	10	12	1	1	20	1	1		5	32 20	12
		90																	13
	46				7	230	235												14
		162			10		172	1	5	3			60		1			10 60	15
		140			5														16
																			17
																			1
																			2
																			3
55	753	15111	1165	1785	2887	23599	28260	119	956	459	37	38	40 60	35	126	7	158	1975 60	
36	737	11061	711	1393	2242	20695	25463	58	1026	280	16	19	29 58	16	199	7	89	1739 58	
19	16	4050	454	392	645	3504	2797	61		179	21	19	11 02	19			69	236 02	
									70						73				

Number of Self-sustaining Pastoral Charges..... 3
" Congregations in them..... 3
" Augmented Charges..... 7
" Congregations in them..... 18

Number of Ordained Mission Fields..... 2
" Stations in them..... 6
" Students' Fields..... 17
" Stations in them..... 51

J. G. STEPHENS, *Presbytery Clerk.*

Presbytery Roll, March 31st, 1915

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	STATISTICS AND FOR YEAR ENDING: Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teh. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
1	Balgonie (a) Newton, Pilot Butte	John C. Bitcon	Balgonie		....	3	23	56	1	....	13	92	....	....
2	Bethune (a) Gladstone North Plain	J. S. Caldwell, B.A.	Bethune	J. N. Peel	5	3	14	57	14	....	8	70	....	....
3	Craik, (a) Rose Hill	Wm. Patterson, B.A.	Craik	John R. Dillon	2	2	15	33	3	....	5	35	4	....
4	Davidson, Knox (a)	P. Fisher	Davidson		....	1	8	28	4	....	6	52	3	2
5	Francis (a) Pleasant View	James H. Urie, B.A.	Francis	Thos. Watchorn	5	2	28	120	22	....	18	182	11	15
6	Grand Coulee, (a) Sherwood	W. A. Alexander, B.D.	Grand Coulee	Robt. Moore	5	2	16	43	3	....	10	72	5	3
7	Lumsden (a) Forest	James Russell	Lumsden	R. Kinson	6	2	51	130	23	3	25	191	16	18
8	Pense (a) Cottonwood	R. C. Pollock	Pense	Hugh McGillivray	2	2	30	60	9	....	9	140	6	9
					3	....	24	46	10	....	6	75	6	....
9	Regina, Carmichael	R. J. McDonald, MA, BD	Regina	Wm. Robson	7	1	35	85	20	1	17	173	13	20
10	Regina, Knox (a)	M. A. MacKinnon, M.A.	Regina	G. F. Blair	25	1	300	410	45	3	42	450	61	159
11	Regina, St. And.'s (a)	Wm. A. Guy, B.A., B.D.	Regina	Francis B. Reilly	6	1	31	147	33	....	35	261	5	31
12	Regina, Westminster	Jno. W. Nelson, D.D.	Regina	A. Frank Mantle	16	1	150	230	26	5	35	410	30	95
13	Stoney Beach, (a) Fairville, Rocky Lake	Geo. S. Gervan	Stoney Beach		....	3	62	58	15	....	16	130	....	2
	ORDAINED MISSION FIELDS			Totals	82	24	787	1503	228	12	245	2333	160	354
1	Keddleston (a), Edwards, Dilke	G. R. Burt	Keddleston	George Clarke	6	3	20	25	4	....	12	70	10	6
2	Sedley (a) Lajord	John P. Grant	Lajord	John Auchmuty	2	2	12	37	2	....	4	40	2	....
	STUDENT MISSION FIELDS			Totals	8	5	32	62	6	....	16	110	12	6
1	Ames, Holmsdale, Fargo				3	3	11	30	3	1	4	25	....	12
2	Avonhurst (b) Avonhurst North				3	2	....	16	8	....	5	35	....	....
3	Condie			A. W. Cameron	....	1	....	....	....	....	....	....	....	....
4	Disley (a) Calvin, Regina Beach				....	3	....	32	....	....	5	30	....	....
5	Findlater (a) Buffalo View, Sunset, Uplands				....	4	16	36	5	....	7	45	....	....
6	Foxbury, Hallsville, Hustlers				....	3	7	59	....	....	6	50	....	....
7	Girvin, Rosemae, Sprattsville			P. Storey	2	3	13	42	4	1	....	85	2	....
8	Kenilworth, Coulee, Lily View				....	3	16	64	....	....	9	40	....	....
9	Liberty (a), Mariposa, Holdfast, Penzance				....	4	6	32	2	....	10	90	....	....
10	Regina, Chalmers				....	1	12	29	9	....	9	83	25	50
11	Regina, Ruthenian Mission				....	1	45	42	....	....	1	18	....	....
	Tregarva, Brora and Rose Plain				....	....	....	....	....	....	....	....	....	....
				Totals	8	28	126	382	31	2	56	501	27	62

FINANCES DECEMBER 31st, 1914

Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes
		$	$	$	$	$	$
....	26	1000	.....	.....	55	1110	1165
....	81	850	.....	122	48	1260	1308
6	37	1000	35	35	50	1125	1563
3	45	1000	44	189	241	1060	1301
3	135	1400	222	298	569	3098	3667
36	58	1200	7	82	424	2883	3324
20	273	1500	1115	480	1724	2914	4638
4	77	600	271	319	1264	1945	3229
2	74	613	263	91	947	880	1827
16	196	2500	79	346	622	6018	6640
162	940	3000	608	1072	7990	18085	26075
101	214	1800	79	811	634	5174	5808
61	565	3000	168	808	1053	11273	12326
32	19	1200	25	194	259	1497	1756
446	2740	20663	2916	4847	15880	58327	74627
2	56	676	.....	63	32	1325	2096
36	14	751	.....	15	18	1052	1085
38	70	1427	.....	78	50	2377	3181
1	42	210	.....	7	19	217	236
....	17	168	.....	7	.....	175	275
....	34	.....	.....	.....	.....	.....	.....
....	.....	566	.....	3	.....	600	603
....	35	234	.....	15	15	272	536
28	.....	320	.....	16	11	336	347
18	14	372	.....	3	3	427	515
....	.....	200	.....	.....	31	300	331
....	.....	800	.....	103	85	1520	1605
6	69	508	.....	128	58	776	904
....	.....	.....	.....	1	5	.....	.....
....	.....	.....	.....	.....	.....	.....	.....
53	211	3378	.....	283	227	4623	5353

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
$	$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	.....	.....	65	.....	.....	.....	1	1 65	1
.....	.....	.....	.....	.....	1 80	1	3	....	1	48 80	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	13	13 00	3
.....	.....	.....	1	2	1 30	2	2	1	10	185 30	4
1	120	45	1	2	1 30	2	2	1	10	185 30	4
26	179	97	7	8	6 00	6	25	2	38	394 00	5
7	50	27	2	2	2 85	2	7	1	16	116 85	6
23	427	81	6	6	6 75	6	21	2	48	626 75	7
30	289	75	10	10	5 70	5	15	....	11	450 70	8
30	288	75	10	10	5 00	5	15	....	12	450 00	
40	253	122	8	8	4 00	10	42	3	17	507 00	9
750	2310	1550	100	100	100 00	100	300	100	100	6010 00	10
36	187	102	28	28	13 80	13	15	1	1	424 80	11
54	372	200	15	15	13 48	14	52	4	23	762 48	12
9	66	35	3	3	2 00	3	9	1	19	150 00	13
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
1	14	7	.....	.....	3 27	.....	2	....	26	53 27	1
2	15	8	1	1	1 00	.....	2	.....	.....	30 00	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
1	9	5	1	1	50	.....	1	.....	.....	18 50	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
10	27	9	.....	.....	70	.....	.....	.....	5	51 70	4
1	7	4	1	1	.....	.....	1	.....	.....	15 00	5
1	6	3	.....	.....	60	.....	1	.....	.....	11 60	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5 00	7
.....	3	2	.....	.....	.....	.....	.....	.....	.....	31 00	8
1	24	3	.....	1	.....	1	1	.....	.....		
.....	.....	.....	.....	.....	1 65	.....	1	.....	.....	35 65	9
1	8	4	1	1	1 00	.....	2	....	3	21 00	10
.....	5	.....	.....	.....	40	.....	.....	.....	.....	5 40	11
12	82	44	3	4	2 90	3	11	1	1	163 90	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
53	283	227	4623	5353	.....	.....	.....	.....	.....	.....	

Presbytery Roll, March 31st, 1915

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teh. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
	WITHOUT PASTORAL CHARGE													
	Supt. of Missions...	Peter Strang, D.D.....	Regina.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	APPENDIX TO ROLL	C. C. Strachan, B.A.....												
		J. C. Cameron, B.A.....	Regina.....											
		A. P. Menzies, M.A.,B.D.												
		W. M. Fleming.....	Regina.....											
		P. A. Knott.....												
		J. G. McKechnie, B.A..	Regina.....											
				Grand Total, 1914.	98	57	945	1947	265	14	317	2944	199	422
				Grand Total, 1913.	90	56	1081	2004	311	26	297	2576	365	590
				Increase.....	8	1	.....	.....	.....	.....	20	368	.....	.....
				Decrease.....	.....	.....	136	57	46	12	.....	.....	166	168

Ministers on Roll in S. S. Congregations..... 11
" " Aug. Congregations..... 2
" " H. M. Fields..... 2
" " F. M. Fields..... ..

Ministers on Roll other than foregoing..... 1
Total on Roll..... 16
Ministers on Appendix..... 5
Grand Total of Ministers..... 21

PLACE AND DATE, 2354 ST. JOHN ST., REGINA, SASK., MARCH 4TH, 1915.

FINANCES
DECEMBER 31st, 1914

Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation $	Raised by Women's Missionary Societies and Bands $	Raised by S. S., B. C. and Y. P. S. $	Raised for all Missions, Education and Benevolences $	Total by all Organizations for Congregational purposes $	Grand Total for all purposes $
.....	.....	.....	.....	.....	.....	.....	.....
537	3021	25469	2916	5208	16157	65322	83160
332	2937	24107	2541	4307	15109	63509	95237
205	84	1361	.....	901	1048	1813	.....
.....	.....	.....	625	.....	.....	.....	12077

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

Colleges $	Home Missions $	Foreign Missions $	Ministers' Widows' and Orphans' Fund $	Aged and Infirm Ministers' Fund $	Assembly Fund $	Pointe-aux-Trembles Schools $	Social Service and Evangelism $	Deaconess Training Home $	Sunday School and Y. People's Societies $	Total $	Number
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
1039	4786	2523	198	202	175 35	171	1028	116	845	10583 35	
693	4410	2831	203	206	211 15	272	1208	116	313	10463 15	
346	376	.....	.....	.....	.....	.....	.....	.....	32	120 20	
.....	.....	308	5	4	35 80	101	180	.....	.....	.....	

Number of Self-sustaining Pastoral Charges..... 11
" Congregations in them..... 19
" Augmented Charges..... 2
" Congregations in them..... 5

Number of Ordained Mission Fields..... 2
" Stations in them..... 5
" Students' Fields..... 11
" Stations in them..... 28

R. J. McDONALD, *Presbytery Clerk.*

1	Baildon (Petrolia)...	Geo. T. Bayne.....	Moose Jaw.....	.....	.....	2	36	45	4	.....	6	61	8	1	.....	37	950	.....	40	131	2987	3118	.....	.....	.....	.....	.....	75	.....	64	.....	5	69 75	1
2	Bridgeford.....	D. E. Winslow, B.D....	Bridgeford	.....	.....	3	30	100	2	.....	6	52	1	7	1	40	912	.....	.....	.....	900	1000	.....	10	.....	.....	.....	35	.....	.....	12	22 35	2
3	Caron, Knox (a).. Summerside	Robert McKnight, B.A..	Caron.....	A. H. Powell.....	5	3	35	90	5	2	13	93	15	2	2	70	1500	21	430	500	2200	2600	7	50	127	2	2	2 00	2	7	1	200 00	
4	Drinkwater (a) Sunny Hill	D. M. Robertson, B.A...	Drinkwater	Jno. A. Jamieson..	2	1	3	27	7	.....	11	40	1	5	8	32	600	.....	93	113	1003	1116	7	47	26	2	2	2 25	2	7	1	16 112 25	
5	Elbow	H. B. Donnelly, B.A...	Elbow.....	R. P. Morrison	2	1	3	12	.....	.....	4	20	.....	2	.....	17	500	20	30	145	625	870	12	40	40	3	3	3 00	2	5	2	15 125 00	
6	Milestone (a)	G. E. Lougheed, B.A...	Milestone	S.A. Halcombe.....	3	2	12	40	6	1	10	100	9	8	3	67	800	.....	238	100	2347	2700	4	30	16	1	1	1 00	1	4	1	1 60 00	5
7	Moose Jaw ..... Minto Ave.... .	H. R. Read, B.D.....	Moose Jaw.....	Hugh Thomson.....	6	1	20	50	11	1	20	225	8	15	16	49	1200	.....	171	118	1489	1800	7	56	30	2	2	2 10	2	8	1	7 117 10	6
8	St. And's (a).....	W. G. Wilson, M.A.....	Moose Jaw.....	W. F. Heal.....	26	1	150	350	55	6	54	580	69	121	10	94	1400	37	326	125	2047	2137	7	41	22	1	1	1 00	1	6	.....	10 90 00	7
9	St. Paul's (a).....	R. M. Hanna, B.D.....	Moose Jaw.....	M. H. Andrews.....	4	1	11	55	32	.....	12	142	6	6	87	970	3000	411	1131	4725	36174	40899	150	1320	625	40	40	31 37	25	150	10	46 2437 37	8
10	Rouleau (a).....	D. M. Buchanan, B.A...	Rouleau.....	Dr. A. C. McKean..	5	1	14	47	4	.....	6	49	3	2	17	78	900	105	201	245	1670	1915	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9
11	Tugaske (a).....	W. H. May, B.A.....	Tugaske.....	John Cooper.....	4	1	25	70	9	.....	5	72	9	4	3	59	1200	.....	57	43	1649	1699	.....	20	5	2	2	3 50	.....	4	.....	36 50	10
12	Tuxford, (a) Huron, Pioneer.....	Robt. McMillan, B.D...	Tuxford.....	G. M. Ross	4	3	16	70	18	.....	11	65	2	4	.....	88	1200	.....	108	180	1500	1788	2	17	9	2	1	2 00	1	108	.....	142 00	11
13	Wilcox, Prairie Lawn	Stated Supply	.....	.....	1	2	10	27	1	.....	10	66	.....	2	4	65	1300	464	162	1834	1564	5324	85	604	394	24	24	22 95	24	83	6	17 1283 95	12
14	Pr.Moose Jaw College	A. A. Graham, B.D.....	Moose Jaw.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3	30	1200	.....	62	.....	1625	1625	.....	16	.....	.....	.....	20	.....	.....	.....	16 20	13
15	Fin. Agt. Moose Jaw College.....	Alex. McGregor, B.A....	Moose Jaw.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14
	ORDAINED MISSION FIELDS			Totals.....	64	25	375	1043	171	10	179	1633	139	189	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15
1	Brownlee (a), Livingstone, Avonmore..	T. W. Ruddell, B.D....	Brownlee.....	.....	.....	3	20	60	15	.....	15	80	.....	.....	154	1696	16662	1058	3049	8259	57780	68591	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
2	Chaplin (a), Valjean, Chegwin	Wm. Waugh.....	Chaplin.....	.....	.....	3	11	40	10	2	5	40	5	1	.....	20	800	.....	116	.....	712	1628	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
3	Eyebrow, Estbank (a)	Alex. McTavish.....	Eyebrow.....	.....	.....	2	6	32	3	.....	8	40	.....	.....	2	30	625	150	50	.....	700	1200	.....	6	.....	.....	.....	.....	.....	.....	.....	6 00	2
4	Expanse, Ada,Chambers	R. W. Griffith	Expanse	.....	.....	3	27	50	25	2	11	79	24	38	3	27	636	.....	141	9	1092	1233	8	55	30	2	2	2 00	2	8	1	5 115 00	3
5	Hawarden (a),Strongfield	Supply.....	.....	.....	.....	4	4	34	7	1	.....	.....	4	8	.....	58	800	.....	10	20	1357	1565	2	32	7	1	1	1 25	.....	2	.....	46 25	4
6	Central Butte, Vassar, Wesley View.....	T. F. McGregor.....	Central Butte....	.....	5	4	10	50	.....	.....	7	57	63	7	5	37	597	.....	.....	14	742	1257	.....	5	3	.....	.....	50	.....	1	.....	6	15 50	5
7	Parkbeg, Edge Hill.	D. J. Townley.....	Parkbeg.....	.....	1	3	11	58	3	.....	7	52	4	2	.....	70	362	.....	48	.....	482	1082	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
															.....	.....	217	.....	35	.....	252	252	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
															2	40	699	.....	12	25	912	937	.....	14	11	.....	.....	.....	.....	.....	.....	25 00	7

Presbytery Roll, March 31st, 1915

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teh. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
8	Ruthenian Mission	John Gregorash	Moose Jaw			1								
9	Tullisville, Lucky Lake	S. W. Crouch	Tullisville		2	4	12	37	12		5	35	6	3
	MISSION FIELDS			Totals	8	27	108	386	75	5	60	399	106	59
1	Bernard, Flats, Sunkist, Vera					4	45	60	2	2	10	37	2	5
2	Bryceton, Gilroy, Riverhurst					3	36	72	6	2	10	40	10	3
3	Courval, Old Wives, Rodgers, Pansy					4	22	50	3		10	40		
4	Dunkirk, Quincie, Red Lake, Bevett					4	15	70	6		6	60		
5	Hodgeville, Goslin, Weina Hill					3	23	27	17	1	3	25	7	6
6	Keeler, Keelerville,	Wilson				3	12	50	8		6	25	1	2
7	Leitch, Bolingbrook,	May Pole, Lambourne				4	28	25	1					
8	Loreburn, Bonnie View					2	11	27	8		10	52	3	2
9	Lucky Lake, Rob Roy,	Crescent Valley, New	Bank			3	16	30			3	8		
10	Maple Bush, Elbow	View, Orange Hall				3	16	26	5	1				
11	Marquis, Barton					2	14	40			5	30		7
12	Northlands, Dumblane					2	12	28	2		2	13	2	
13	Pasqua, Davy					2		26			8	75		1
14	Pine Lake, Balesville,	Rockdale, Tuxedo				4	9	27	1		2	12		
15	Raymond, Erinvale,	Vesey Hill, Chokecherry				3	38	31	3	5	3	21		
16	Robin Hood, Brampton,	Dufton, Green Prairie				4	23	50	3		15	75	2	
17	Spring Valley, Secret	an, Jefferson, Bothwell				3	5	15			3	20		
18	St. Boswell's, Emery,	Stewart, Rouen				3	10	30			3	20		
				Totals		56	335	684	65	11	99	553	27	26
	Bewitt, Union S.S.													
	Moose Jaw, Westmount, S.S.													
	APPENDIX TO ROLL													
1		A. C. Reeves, B.A.	Moose Jaw											
2		S. E. Beckett, B.D.	Moose Jaw											
3		W. W. Meikle												
4		J. A. Rowland												
5		J. F. Seller												
				Grand Total, 1914	72	108	818	2113	311	26	338	2585	272	274
				Grand Total, 1913	55	85	921	1838	243	16	231	2158	147	334
				Increase	17	23		275	88	10	107	427	125	
				Decrease			103							60

Ministers on Roll in S. S. Congregations	6	Ministers on Roll without Pastoral Charge	2
" " Aug. Congregations	5	Total on Roll	21
" " H. M. Fields	8	Ministers on Appendix	5
" " F. M. Fields	..	Grand Total of Ministers	26

PLACE AND DATE, 1038, 7TH AVE., N.W., MOOSE JAW, MARCH 22ND, 1915.

*Partly last year's report.

SYNOD OF SASKATCHEWAN

1	Bladworth, (a) Pebble Beach	James Bews, B.A.	Bladworth	J. H. Johnston	3	2	6	28	4		12	100	3	3
2	Broderick and (a) Glenside	W. B. Tate, B.A.	Broderick	T. J. Anderson	2	2	25	50	5		5	35	1	6
							10	22	6	1	10	50	1	8
3	Delisle (a) and Birdview Donavin	W. A. MacDonald, M.A	Delisle	J. G. McPhail	7	3	9	46	13		11	80	1	17
4	Hanley, (a) Gilead & Box Elder	Andrew Russell B.A,B.D	Hanley	Danial McRae	2	3	11	33	1				3	2

FINANCES
DECEMBER 31st, 1914

Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S.S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organisations for Congregational purposes	Grand Total for all purposes
		$	$	$	$	$	$
....	....	....	....	....	....	....	....
....	69	520	....	....	....	520	520
12	351	5256	150	412	68	6769	9674
....	47	116	....	....	12	116	128
....	53	780	....	....	....	900	1000
....	20	175	....	20	....	175	200
....	34	208	....	....	5	220	225
....	20	400	90	30	....	490	520
....	23	260	....	....	....	1277	1277
....	24	322	....	106	25	564	695
....	34	85	....	....	....	174	184
....	8	71	....	....	....	71	71
....	18	520	2	62	45	870	915
....	20	132	....	....	....	140	140
....	14	524	....	28	....	3724	3750
....	....	73	....	....	....	75	75
....	....	93	....	....	....	100	100
....	39	226	....	20	18	274	274
....	....	15	....	....	....	....	25
....	25	275	....	....	....	300	300
....	379	4275	92	266	105	9470	9879
166	2426	26193	1300	3727	8432	74019	88144
190	1824	24828	982	1953	9694	48655	62385
....	602	1365	318	1774	....	25364	25759
24	....	....	....	....	1262	....	....

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
$	$	$	$	$	$	$	$	$	$	$	
											8
											9
										12 00	1
	12				50					80 50	2
	50	30							2	2 00	3
	3	2								5 00	4
											5
											6
											7
									7	7 00	8
											9
											10
									4	43 00	11
	38	1									12
					20		1		9	17 20	13
1	4	2									14
											15
					50		2			18 50	16
	11	5									17
											18
										6 00	
	4	2									
									3	3 00	
											1
											2
											3
											4
											5
166	2485	1387	82	81	77 42	62	460	22	166	5114 42	
190	3994	2065	134	146	82 92	108	434	32	130	7575 92	
....	....	....	....	....	....	....	26	....	36	....	
24	158	1509	678	52	65	5 50	46	....	10	2461 50	

Number of Self-sustaining Pastoral Charges	8	Number of Ordained Mission Fields	9
" Congregations in them	16	" Stations in them	27
" Augmented Charges	5	" Students' Fields	18
" Congregations in them	10	" Stations in them	56

H. R. READ, *Presbytery Clerk.*

57. PRESBYTERY OF SASKATOON

																				1
6	40	870	382	216	140	341	1949	....	....	....	....	....	....	....	....	....	....	11	23 25	2
....	23	800	582	32	....	2547	2579	....	....	12	....	....	25	....	....	....	19	93 00		
....	20	500	193	83	114	614	921	4	28	34	1	1	1 00	1	4	....				
3	60	467	7	67	88	1384	1384	5	37	20	2	2	2 00	1	5	....	1	75 00		3
6	24	557	86	....	90	971	1061	8	31	17	2	2	2 40	1	5	....	8	76 40		4

Presbytery Roll, March 31st, 1915

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
5	Humbolt (a)	J. A. Caldwell, B.A.	Humbolt	J. T. Richardson	2	1	30	130	6	2	14	....	4	10
6	Imperial (a)	R. C. Eakin, B.A.	Imperial	Thomas Boyle	....	3	4	32	2	....	....	....	2	6
	Simpson				1	....	3	28	8	....	5	46	1	8
	Flanderdale				....	....	2	13	3	....	5	35	....	....
7	Outlook (b)	Archibald Young	Outlook	R. B. Reid	3	1	20	29	11	....	7	62	7	19
	Saskatoon:—													
8	Knox (a)	Wylie C. Clark, B.A.	Saskatoon	J. A Valens, M.D.	17	1	200	350	50	2	37	298	54	79
9	Mayfair, Smithville and Garfield	John Galloway	Saskatoon	James Graham	5	3	....	50	18	....	18	166	6	11
					....	....	....	30	12	....	7	55	....	6
10	St. Thomas (b)	A. W. McIntosh, B.D.	Saskatoon	Joseph McMillan	13	1	200	350	45	....	28	513	40	75
11	Westminster (b)	D. S. Dix, Ph.D.	Saskatoon	Alexander Smith	9	1	100	305	10	41	37	556	53	150
12	Sutherland (a) Floral	R. H. Fotheringham, B.A.	Sutherland	Thos. Plunkett	2	2	6	85	18	....	8	90	2	22
13	Young (b)	L. A. C. McRae	Young		....	3	17	30	....	....	10	50	....	....
	Zelma and Rapid Advance				....	....	5	20	2	....	....	....	2	....
14	Watrous (b)	H.B.Johnston, M.A., B.D.	Watrous	E. Garrett	2	1	15	55	14	....	11	93	14	13
15	Zealandia (a) and Nurland	W. W. Aitchison	Zealandia	R. G. Ferguson	4	2	11	46	9	....	10	66	....	7
	ORDAINED MISSION FIELDS			Totals	72	29	674	1732	237	46	235	2295	194	441
1	Asquith, (a) Douglas Plain (Limerick) Avondale, Juanata	R. Weir	Asquith		....	4	23	51	6	....	....	14	....	7
2	Vonda (a)	J. M. Beill	Vonda	J R. Hannah	3	2	11	25	3	....	5	44	6	9
	Aberdeen				....	....	9	26	1	....	5	45	....	....
3	Ruthenian	John Zazulak			....	1	130	65	....	....	....	....	....	....
	MISSION FIELDS			Totals	3	7	173	167	10	....	10	103	6	16
1	Amason, June Rose	Glenridge, Hawkshaw	Indian Hill		....	4	7	31	....	....	9	80	....	....
2	Bradwell, (a) McKenzieville and Onward			R. T. Moffat	....	3	20	60	3	....	....	....	....	....
3	Dinsmore, Pontiac &	Glening			....	3	14	20	....	....	....	....	....	....
4	Eagle Creek, Arelee,	Sonningdale and Spiney	Hill		....	3	9	42	5	....	8	30	....	....
5	Kinley, Dryer and	Eagle Bank			....	3	6	16	2	....	9	30	5	14
6	Langham, (a) Park,	Finlayson			....	3	52	51	2	....	11	80	....	....
7	MacRorie (a) Anner	ly, Bratton			....	3	21	23	11	....	8	40	....	....
8	Perdue (a), Leney	Tweedieside			....	3	7	40	....	....	....	125	....	....
9	Sovereign (b) Ida	leen			....	2	20	24	10	....	....	....	....	3
10	Tessier (a), Lyle,	Bare Hill			....	3	20	69	6	....	....	77	6	10
11	Warman, Barager, Saskatoon, East End	Osler, Clark's Crossing S.S.		P. Gowans	2	4	13	10	6	2	5	67	4	8
				Totals	2	34	189	386	45	2	50	529	15	35
1		E. H. Oliver, Ph.D., Prin.	Saskatoon Theological College											
2		M. F. Munro, B.D., Superintendent of Miss												
	APPENDIX													
1		W. Wilson	Saskatoon											
2		W. B. Cumming, B.A.	Saskatoon											
				Grand Total, 1914	77	70	1036	2285	292	48	295	2927	215	492
				Grand Total, 1913	74	51	907	1877	321	9	255	2486	227	966
				Increase	3	19	129	408	....	39	40	441	....	....
				Decrease	....	....	....	....	29	....	....	....	12	474

Ministers on Roll in S. S. Congregations..... 9
" " Aug. Congregations..... 6
" " H. M. Fields..... 2
" " F. M. Fields..... ..

Ministers on Roll without Pastoral Charge..... 2
Total on Roll..... 19
Ministers on Appendix..... 2
Grand Total of Ministers..... 21

Place and Date, Sutherland, Sask., March 22nd, 1915.

Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
....	73	1335	148	138	1923	....	2944	....	....	....	....	....	....	....	....	....	....	....	5
1	31	267	....	....	42	1505	1505	3	19	10	1	1	1 00	1	2	....	....	38 00	6
....	18	267	....	10	25	441	876	....	....	....	....	....	....	....	....	....	7	7 00	
1	16	267	50	5	25	360	440	....	6	4	....	....	25	....	....	....	....	10 25	
5	68	850	....	162	49	1794	1843	2	10	6	....	....	80	1	2	....	6	27 80	7
45	1131	3300	1079	554	4174	17771	21945	350	....	....	....	....	....	....	....	....	....	350 00	8
31	100	500	150	236	57	1100	1070	....	....	....	....	....	65	....	....	....	26	26 65	9
....	60	850	78	71	175	1066	1174	6	40	22	2	2	1 00	2	6	....	15	96 00	
104	847	2000	160	704	885	8246	9131	248	328	177	13	13	11 00	13	96	3	3	905 00	10
10	574	2500	309	1022	1629	7369	8998	300	400	300	20	20	20 02	20	125	20	37	1262 02	11
8	76	1300	30	185	257	1440	1500	5	30	20	1	1	3 75	....	2	....	8	70 75	12
....	....	400	....	....	....	....	1500	....	....	....	....	....	....	....	....	....	....	....	13
....	....	250	....	....	....	....	436	....	....	....	....	....	....	....	....	....	....	....	
4	75	1400	14	170	260	2340	2600	7	48	106	2	2	2 85	1	6	1	6	181 85	14
2	63	726	11	88	23	1241	1264	10	7	3	....	....	1 60	....	1	....	....	22 60	15
226	3299	19406	3279	3743	9956	50530	65120	....	....	....	....	....	....	....	....	....	....	....	
....	52	600	....	....	....	750	....	....	....	....	....	....	....	....	....	....	1	1 00	1
6	40	390	53	50	83	741	824	5	37	20	1	2	1 00	2	5	1	6	80 00	2
2	22	390	3	38	31	859	893	2	15	8	1	1	1 00	1	2	....	5	36 00	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	3
8	114	1380	56	88	114	1600	2467	....	....	....	....	....	....	....	....	....	....	....	
....	....	115	....	....	7	77	192	5	5	5	....	....	....	....	5	....	5	25 00	1
....	....	500	....	50	....	25	700	....	....	....	....	....	....	....	....	....	....	....	2
....	....	37	....	....	....	....	37	....	....	....	....	....	....	....	....	....	....	....	3
4	44	177	....	....	....	....	177	....	....	....	....	....	....	....	....	....	....	....	4
1	29	320	....	35	25	330	452	25	20	....	....	....	....	....	....	....	....	45 00	5
....	50	175	....	....	100	....	800	....	....	....	....	....	....	....	....	....	....	....	6
2	62	295	....	8	....	....	420	....	....	....	....	....	....	....	....	....	....	....	7
....	35	740	....	10	10	1200	1260	6	25	12	1	1	1 80	1	3	....	5	55 80	8
....	25	700	....	....	70	700	710	1	5	3	....	....	....	....	1	....	....	10 00	9
....	55	600	....	5	128	605	733	15	12	8	....	....	....	....	....	....	5	40 00	10
....	24	158	31	58	50	260	409	10	30	10	....	....	20	....	5	....	13	68 20	11
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2	2 00	
7	324	3817	31	166	390	3197	5890	....	....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
241	3737	24603	3366	3997	10460	55327	73477	1017	1133	797	47	48	52 57	45	275	25	189	3628 57	
361	3008	20908	3516	3305	8823	86137	98154	711	1857	1243	83	86	108 54	119	483	18	189	4887 54	
....	729	3695	....	692	1637	....	....	306	....	....	....	....	....	....	....	7	....	....	
120	....	....	150	....	....	30810	24677	....	724	446	36	38	55 97	74	208	....	....	1258 97	

FINANCES
DECEMBER 31st, 1914

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

Number of Self-sustaining Pastoral Charges..... 9
" Congregations in them..... 14
" Augmented Charges..... 6
" Congregations in them..... 13

Number of Ordained Mission Fields..... 3
" Stations in them..... 7
" Students Fields..... 11
" Stations in them..... 34

R. F. FOTHERINGHAM, *Presbytery Clerk.*

Presbytery Roll, March 31st, 1915

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1914

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organisations for Congregational purposes	Grand Total for all purposes
	PASTORAL CHARGES																$	$	$	$	$	$
1	Birch Hills (a), New England, Winton	James Hamilton	Birch Hills			3	10	32	7					2	7	46	800		100	110	1334	1444
2	Kinistino (a), Crescent Hill	M. H. Wilson	Kinistino	Jas. Welsh	3	2	6	42	3		9	50	4	3	13	60	1500		64	273	3136	3409
3	Melfort, St. James'(a)	Lennox Fraser	Melfort	T. A. McMillan	3	1	25	50	15		9	115	10	17	15	124	1225		225	350	1687	2000
4*	Prince Albert, St. Paul's (a)	A. E. Mitchell, B.A.	Prince Albert	J. B. Mack	7	1	150	350	49	1	35	425	29	56	40	521	2291	241	519	2000	7105	9105
5	Rosthern (a)	Neil McPhedran	Rosthern	J. M. Caswell	4	1	12	42	12	5	6	65	8	9	3	59	900		101			
6	Shellbrook (b)	J. M. Fisher, B.A.	Shellbrook			1	12	58	20		8	70	4	10	3	35	800		120	125	1355	1562
7	Supt. N. Saskatchewan	Colin G. Young	Saskatoon																			
				Totals	17	9	215	574	106	6	67	725	55	97	81	845	7516	241	1129	2858	14617	17520
	ORDAINED MISSION FIELDS																					
1†	Bonne Madone, Wakaw	Michael Hutney	Wakaw	John Bayer	3	2	7	36	18		1	24	12			75	48		12			60
2†	Dana, Macham	Alex. Maximchuk	Dana		3	2	5	40	16		1	26	120		2	140						
3†	Mistawasis (b)	J. E. Smith, B.A., B.D.	Mistawasis			1		37	8		4	30	3	2	5	67			3	17	51	71
4	Flett Springs, Ethelton, Pathlow	J. M. Austin, B.A.	Flett Springs			3	8	47	9		5	29					672		5	150	1025	1175
5	Tisdale, Hanover (a), Valparaiso	R. D. Finlayson, B.A.	Tisdale		2	3	6	58	2	1	7	38	6	3	2	50	400			45	874	859
6	Medical Supt. Anna Turnbull Hospital	R. G. Scott, M.D.	Wakaw																			
				Totals	8	11	26	218	53	1	18	147	141	5	10	432	1120		20	212	1950	2165
	MISSION FIELDS																					
1	Alingly					1	15	30	4		3	33					82				82	82
2	Avebury, Hawkeye, Mount Nebo, Padding Lake, Shell Lake					5	16	32									44					44
3	Big River					1		30			4	35					200					
4	Campbellville						10	29									215			15		
5	Colleston, Steep Creek				1	2	5	33								32						
6	Cudworth, Hoodoo, Wakaw					3	27	60			10	71					520					
7	Henribourg						12	41									21					
8	Invergordon, Crystal Springs, Spring Grove					3										12	152		14	275	436	
9	Marcelin, Leask, Kilwinning					3	10	19	5		3	14					147		38		185	
10	Mt. Forrest, Claptin, Belgrave (b)					3	12				2	20					170					
11	Nipawin (Lost River), Prairie Bank, Codette						8	34			5	52					182		25	382	407	
12	Parkside, Hilldrop					2	15	25			3	26										
13	Prince Albert (Knox) (a)		Prince Albert	Henry Eadie	1	2	16		4		3	60				38						
14	Silver Stream, Fern Glen, Preston, Auto Road, Armley, Riverston					6	14	61	4	3	8	55	12	1	1	29	255		18	15	288	
15	Shannonville						4	18			4	41				10	300		22	25		
16	Willoughby, Donnybrook, McDowell					3																
				Totals	2	34	164	412	17	3	45	407	12	1	1	121	2288		40	132	739	1442

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

Number	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total
	$	$	$	$	$	$	$	$	$	$	$
1	7	50	27	2	2	1 00	2	7	1	1	100 00
2	21	112	58	4	4	2 00	4	15	2	3	225 00
3	3	17	9	1	1	75	1	3	....	8	43 75
4	80	600	300	15	15	15 00	.....	170	5	10	1210 00
5	.....	.....	.....	.....	.....	.....	.....	.....	.....	25	25 00
6	10	46	24	2	2	2 00	2	6	1	5	100 00
	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2	2	5	5	2	2	85	.....	.....	.....	2	18 85
3	1	12	7	.....	1	1 00	.....	2	....	1	25 00
4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5	3	23	13	1	1	1 00	1	3	....	8	54 00
6	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3	.....	.....	.....	50	.....	.....	.....	.....	.....	.....	50 00
4	.....	1	7	4	1	1	.....	1	.....	.....	15 00
5	.....	4	25	13	1	1	1 00	1	4	.....	50 00
6	.....	3	25	13	2	2	1 25	1	3	....	2 52 25
7	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
8	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
9	.....	1	8	4	.....	.....	1 00	.....	1	.....	15 00
10	.....	2	19	10	1	1	1 00	1	3	.....	38 00
11	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
12	.....	2	12	6	1	1	1 00	.....	2	.....	25 00
13	.....	2	32	9	1	1	1 00	1	2	....	1 50 00
14	1	1	7	4	1	1	.....	.....	1	.....	15 00
15	....	2	12	7	.....	1	1 00	.....	2	.....	25 00
16	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	1	2	32	9	1	1	1 00	1	2	....	1 50 00

Presbytery Roll, March 31st, 1915

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1914

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
APPENDIX TO ROLL														
1		W. S. Moore	Prince Albert											
2		C. W. Bryden	Shelbrook											
				Grand Total, 1914	27	54	405	1204	276	10	130	1279	208	103
				Grand Total, 1913	20	61	643	990	148	5	94	965	116	208
				Increase	7			214	128	5	36	314	92	
				Decrease		7	238							105

Ministers on Roll in S. S. Congregations	3	Ministers on Roll other than foregoing	2
" " Aug. Congregations	3	Total on Roll	13
" " H. M. Fields	5	Ministers on Appendix	2
" " F. M. Fields	..	Grand Total of Ministers	15

PLACE AND DATE, SHELLBROOK, SASK., FEBRUARY 25TH, 1915.

*For ten months. † Ruthenian Missions. ‡ Indian Missions.

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																			1
																			2
92	1398	10924	241	1189	3202	17306	21027	145	1012	563	35	37	30 85	14	225	9	66	2136 85	
68	989	11273	452	1151	2875	21644	27738	214	1093	607	48	49	49 20	62	260	13	53	2448 20	
24	409			38	327												13		
		349	211			4333	6711	69	81	44	13	12	18 35	48	35	4		311 35	

Number of Self-sustaining Pastoral Charges	3	Number of Ordained Mission Fields	5
" Congregations in them	4	" Stations in them	11
" Augmented Charges	3	" Students' Fields	16
" Congregation in them	5	" Stations in them	34

J. M. FISHER, B.D., *Presbytery Clerk.*

1 Battleford (a)	W. A. Cameron, B.A.	Battleford	M. H. Meredith	6	1	23	77	6	....	13	78	8	13	10	111	1424	17	305	494
2 North Battleford	Donald Munro	N. Battleford	Frank Sallows	5	1	60	90	19	1	12	150	24	40	15	138	2000	.....	201	300
3 Radisson	James W. Robinson	Radisson, Sask.	R. Johnston	4	1	6	38	7	....	6	74	10	....	4	65	700	.....	90	122
4 Scott, Phippen (b)	H. G. Rice, M.A., B.D.	Scott, Sask	John Balmer	6	3	24	48	9	2	14	117	13	8	9	97	850	175	191	140
5 Wilkie (b)	F. R. G. Dredge, M.A.	Wilkie, Sask.	E. B. Spark	2	1	28	62	7	2	11	102	8	7	29	78	1200	160	275	85
6 Maymont, Ruddell & Etonia (a)	R. Morgan, M.A.	Ruddell, Sask.	James Geddie	6	3	12	60	8	1	12	77	6	5	5	73	950	8	116	234
ORDAINED MISSION FIELDS			Totals	29	10	153	375	56	6	68	598	69	73	72	562	7124	360	1178	1375
1 Bright Sand, Spruce Lake, Spruce Bluff, Manson	A. L. Manson	Bright Sand		....	4	24	21	.....	.....	11	74	.....	.....	.....	.....	40	.....	23	16
2 Mervin, Turtle Grove and Turtleford	H. Grant Dow	Mervin		....	3	27	39	8	....	5	37	1	3	.....	33	473	4	30	34
3 Lashburn, Battlevale, Goodlands (b)	M. McKeracher	Lashburn		....	3	22	38	6	....	9	75	....	3	.....	34	636	.....	89	164
4 Paynton, Battlebank, Stoney Creek (a)		Paynton		....	3	20	35	2	....	3	19	6	....	.....	27	400	.....	.....	40
5 Edam, Poplar Dell, Horse Hill, Cole (a)		Edam		....	4	14	56	21	1	3	27	.....	.....	.....	40	456	.....	53	80
STUDENT MISSION FIELDS			Totals	....	17	107	189	37	1	31	232	7	6	.....	134	2005	4	172	341
1 Cut Knife, Alada, W	ardenville			....	3	26	21	.....	.....	.....	.....	.....	.....	.....	.....	225	.....	33	258
2 Denholm, Bathgate,	Brada (a)			....	3	15	36	....	1	5	26	4	....	2	32	275	.....	40	1007
3 Eagle Hills, S. Battle	River, Prongua			....	3	11	22	.....	.....	7	28	.....	.....	.....	19	418	.....	.....	418
4*Fort Pitt, The Hill				....	2	5	19	.....	.....	2	14	.....	.....	.....	7	59	.....	.....	59
5 Hyde Park, Glenbush	Medstead, Clarksdale, B	irch Lake		....	5	24	45	.....	.....	6	35	.....	.....	.....	.....	220	.....	.....	220
6 Landis and Reford				....	2	7	19	4	.....	.....	.....	.....	.....	.....	13	180	.....	23	260
7 Marsden, Prosperity,	Brada, Artland			....	4	20	35	.....	.....	.....	.....	.....	.....	.....	.....	67	.....	.....	67
8 Paradise Hill, Monne	ry, Kilronan			....	3	18	24	2	....	1	8	.....	.....	.....	.....	118	.....	.....	118
9 Round Hill, Hatherle	igh, Mount Hope			....	2	5	23	.....	.....	.....	.....	.....	.....	.....	.....	164	.....	.....	164
10 Scottville, & Hillsboro		Radisson	John Laycock	1	2	3	13	....	.....	2	23	.....	.....	.....	20	109	.....	.....	109
11 Starview, White Swa	n, Inverallan			....	3	7	25	.....	.....	1	8	.....	.....	.....	.....	81	.....	.....	81

494	2794	3288	40	170	80	10	10	8 00	25	35	8	14	400 00	1					
300	8988	9263	22	150	81	6	6	4 00	6	21	2	2	300 00	2					
122	1450	1570	.....	64	.....	3	2	1 70	.....	.....	.....	15	85 70	3					
140	1500	1640	.....	2	21	.....	.....	1 48	15	2	.....	.....	41 48	4					
85	3469	3556	.....	2	2	.....	.....	.....	.....	1	.....	10	15 00	5					
234	2036	2270	25	73	39	3	2	2 00	2	10	1	24	181 00	6					
1375	20237	21587	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....						
23	16	39	3	20	11	1	1	1 00	1	2	.....	.....	40 00	1					
34	614	648	1	16	8	.....	1	.....	.....	1	.....	3	30 00	2					
164	1047	1936	5	37	20	1	2	1 00	2	5	1	1	75 00	3					
40	440	440	3	17	8	1	1	.....	1	2	.....	2	35 00	4					
80	870	1003	4	29	16	1	1	1 00	1	4	.....	5	62 00	5					
341	2987	4066	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....						
33	258	258	3	15	8	.....	.....	.....	.....	.....	.....	4	30 00	1					
40	1007	1322	3	20	11	1	1	1 00	1	2	.....	.....	40 00	2					
.....	418	418	.....	.....	.....	.....	.....	75	.....	.....	.....	3	3 75	3					
.....	59	59	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4					
.....	220	220	2	13	7	.....	1	.....	.....	2	.....	.....	25 00	5					
23	260	283	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6					
.....	67	67	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7					
.....	118	118	.....	6	3	.....	.....	.....	.....	1	.....	.....	10 00	8					
.....	164	164	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9					
.....	109	109	.....	.....	.....	.....	.....	5	.....	.....	.....	7	7 05	10					
.....	81	81	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11					

SYNOD OF SASKATCHEWAN

Presbytery Roll, March 31st, 1915

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
12	Stoney Lake, Freemont, Midnight Lake					3	8	31						
13	Swarthmore, Happyland, Adanac, Cloan					4	27	57	5	13	11	75	18	2
14	Thackeray and Overton School					2	5	21						
15	Traynor, Wolfs, Brooks School					3	8	26	3					
16	West Hazel, Clover Lake, Warnock					2	8	14	3		5	21		
	Wycollar, Beachwood, Neilburg					3	15	30			3	24		
				Totals	1	50	212	461	17	14	43	262	22	2
				Grand Total, 1914	30	77	472	1025	110	21	142	1092	98	81
				Grand Total, 1913	33	82	577	1039	113	6	149	1048	78	120
				Increase						15		44	20	
				Decrease	3	5	105	14	3		7			39

Ministers on Roll in S. S. Congregations..... 3
" " Aug. Congregations..... 3
" " H. M. Fields..... 3
" " F. M. Fields..... ..

Ministers on Roll other than foregoing..... ..
Total on Roll..... 9
Ministers on Appendix..... ..
Grand Total of Ministers..... 9

Place and Date, Radisson, March 25th, 1915.

*No returns

59. PRESBYTERY OF BATTLEFORD—*Continued*

FINANCES
DECEMBER 31st, 1914

Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S.S., B.C. and Y.P.S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes
		*	*	*	*	*	*
.....	.....	38	.....	.....	.....	38	38
10	50	450	.....	.....	.....	450	450
.....	.....	38	.....	.....	.....	38	38
.....	23	113	.....	.....	.....	113	113
1	21	106	.....	.....	.....	106	106
.....	.....	43	.....	6	.....	49	49
13	185	2704	.....	6	96	3555	3893
85	931	11833	364	1356	1812	26779	29546
82	893	10938	151	909	2212	32179	34391
3	.....	895	213	447	.....	.....	.....
.....	12	.....	.....	.....	400	5400	4845

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
*	*	*	*	*	*	*	*	*	*	*	
1	5	3	.....	.....	.....	.....	1	.....	3	13 00	12
2	15	8	1	.....	1 00	1	2	.....	.....	30 00	13
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15
1	7	3	1	.....	35	.....	1	.....	4	17 35	16
.....	.....	.....	.....	.....	.....	.....	.....	.....	6	6 00	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
115	661	329	29	28	23 33	55	92	12	103	1447 33	
120	941	437	33	33	45 60	33	106	8	71	1827 60	
.....	.....	.....	.....	.....	.....	22	.....	4	32	.....	
5	280	108	4	5	22 27	.....	14	.....	.....	380 27	

Number of Self-sustaining Pastoral Charges..... 3
" Congregations in them..... 3
" Augmented Charges..... 3
" Congregations in them..... 7

Number of Ordained Mission Fields..... 5
" Stations in them..... 17
" Students' Fields..... 16
" Stations in them..... 50

J. W. ROBINSON, *Presbytery Clerk.*

SYNOD OF SASKATCHEWAN

60. PRESBYTERY OF KINDERSLEY

PASTORAL CHARGES

1	Kindersley (a), Beadle & Clove Hill	Hugh D. Leitch	Kindersley		2	3	23	60	14	....	12	138	9	8
2	Plenty (a), Braeburn, McLeod's	W. J. Kelly	Plenty		3	3	36	51	5	.....	.....	.....	3	34
3	Rosetown (a), and Anglia	H. McCulloch, B.D.	Rosetown		3	2	30	55	15	1	12	90	7	20
4	Alask, (a) & Merid	Vacant	Alask		....	2	22	28	1	....	3	49	.....	.....
5	.....	J. Reid	Kerrobert		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
				Totals	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

MISSION FIELDS

1	Broadacres (Oakwood and Morton)					2	16	40	.....	.....	.....	.....	.....	.....
2	Brock, Doyton, White Lake					3	.....	29	.....	.....	4	30	.....	.....
3	South Biggar, (Allan Bank, Triumph Clurie)					3	17	43	.....	.....	12	70	.....	.....
4	Dewar Lake, Smiley, Prairie Dale					3	36	32	.....	.....	5	42	.....	.....
5	Druid, Winslow					2	25	22	.....	.....	6	27	.....	.....
6	Fairmount, Pinkham, Baileys					3	19	20	6	.....	.....	.....	.....	.....
7	North Gorefield, (Ranchview, Mantario, Craiglands)					3	41	62	.....	.....	9	42	.....	.....
8	South Gorefield (Municipal Hall, Hibury, Ranken)					3	10	16	.....	.....	4	31	.....	.....
9	Elrose, Otter Springs, Flaxland					3	39	45	5	.....	4	47	.....	.....
10	Kelfield, Springwater				5	2	12	45	6	....	10	101	9	50
11	Howiedale, Ashord, Superb					3	28	30	.....	.....	.....	58	.....	.....
12	Kyleville, White Bear, Russborough					3	25	28	.....	.....	6	35	5	25
13	Loverna, Taylors, Fagans					3	20	50	.....	.....	4	22	.....	.....
14	Lusland, Derrick, Englewood	R. B. Beavis	Lusland			3	.....	.....	.....	.....	12	112	.....	.....
15	Netherhill, Avonhill, Andewanda, Cook Lake					4	23	25	.....	.....	.....	33	.....	.....
16	Rathmullen, Wild Rose Valley, Noremac					3	6	31	.....	.....	5	28	.....	.....
17	Richles, Penhill Red Rock					3	16	40	.....	.....	.....	17	....	18
18	Saltburn, Clear Water, Coteau					3	14	30	.....	.....	5	21	.....	.....
19	Tyner, McRitchie's, Fundale					3	23	22	1	....	4	46	.....	.....
20	Wiggins, Kingsland, Glen Ellen, Glengarry		Plains, Daisy Hills	Ruthilda		6	31	37	.....	.....	5	17	.....	.....
21	Millerdale Hopedale, Empoint, Beaufield					4	18	34	.....	.....	2	.....	.....	.....
				Totals	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S.S., B.C. and Y.P.S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes
4	96	1600	72	213	232	2538	2770
.....	37	800	17	14	.....	.....	1524
12	57	900	25	90	140	2024	2174
.....	.....	800	.....	30	.....	1232	1432
.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....
.....	14	507	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	242	.....
.....	.....	.....	.....	.....	.....	610	.....
.....	.....	282	28	37	75	322	421
.....	.....	258	.....	.....	.....	.....	258
.....	113	44	.....	.....	.....	.....	.....
.....	.....	35	.....	.....	.....	.....	50
.....	.....	329	.....	.....	.....	.....	329
.....	.....	400	.....	.....	.....	.....	418
.....	.....	230	.....	.....	.....	.....	230
.....	.....	140	.....	.....	.....	.....	140
.....	30	225	.....	.....	.....	.....	360
.....	.....	162	.....	.....	.....	.....	162
.....	.....	.....	.....	.....	.....	510	510
.....	.....	.....	.....	.....	.....	.....	84
.....	.....	213	.....	.....	.....	.....	213
.....	.....	.....	.....	.....	.....	.....	96
.....	.....	.....	.....	.....	.....	300	300
.....	.....	.....	.....	.....	.....	1096	1096
.....	.....	182	.....	.....	.....	.....	182

Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
*	*	*	*	*	*	*	*	*	*	*	
7	50	27	2	2	2 00	2	7	1	23	123 00	1
1	3	2	.....	.....	50	.....	1	....	11	18 50	2
2	15	8	1	1	90	1	2	.....	.....	30 90	3
2	15	8	1	1	1 25	.....	2	.....	.....	30 25	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
1	7	4	.....	.....	1 05	.....	2	....	2	17 05	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	21	11	1	1	1 00	1	4	....	5	45 00	3
.....	.....	.....	.....	.....	50	.....	.....	.....	6	6 50	4
3	20	11	1	1	1 90	1	2	....	9	49 90	5
.....	14	8	1	1	.....	.....	2	....	1	29 00	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
1	5	3	.....	.....	.....	.....	1	.....	.....	10 00	8
1	11	3	.....	.....	.....	.....	1	.....	.....	16 00	9
2	16	9	1	1	1 00	1	2	.....	.....	33 00	10
.....	2	.....	.....	.....	.....	.....	.....	.....	.....	2 00	11
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12
4	25	14	1	1	1 00	.....	4	.....	.....	50 00	13
.....	12	.....	.....	.....	.....	.....	.....	.....	6	18 00	14
2	16	9	1	1	1 00	1	2	....	5	38 00	15
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	16
3	20	11	1	1	1 00	.....	3	.....	.....	40 00	17
.....	3	22	8	.....	1 20	2	2	.....	.....	38 20	18
.....	.....	.....	.....	.....	.....	.....	.....	.....	4	4 00	19
1	22	4	.....	1	1 00	.....	1	....	1	31 00	20
1	10	6	1	1	.....	.....	1	.....	.....	20 00	21
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	

SYNOD OF SASKATCHEWAN

Presbytery Roll, March 31st, 1915

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder
APPENDIX				
1		A. D. Menzies, B.A.	Cotesu	
				Grand Total, 1914.
				Grand Total, 1913.
				Increase
				Decrease

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1914

Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teh. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	Communicants on Roll December 31st, 1914
13	75	530	875	53	1	125	1056	33	155	16	347
11	41	357	435	50	2	34	248	20	32	8	124
2	34	173	440	3	....	91	808	13	123	8	223
....	....	....	....	....	1	....	....	....	....	....	....

FINANCES DECEMBER 31st, 1914 — RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
7107	142	384	447	8022	13601	36	306	146	12	13	15 30	9	39	1	73	650 30	
4801	6	193	627	8702	10081	24	313	102	7	6	13 76	5	21	1	38	530 76	
2306	136	191	....	....	3520	12	....	44	5	7	1 54	4	18	....	35	119 54	
....	....	....	180	680	....	....	7	....	....	....	....	....	....	....	....	....	

Ministers on Roll in S. S. Congregations..... 1
" " Aug. Congregations..... 2
" " H. M. Fields..... 1
" " F. M. Fields..... ..

Ministers on Roll other than foregoing..... 1
Total on Roll..... 5
Ministers on Appendix..... 1
Grand Total of Ministers..... 6

Place and Date, Rosetown, Sask., 1915.

Number of Self sustaining Pastoral Charges..... 1
" Congregations in them..... 3
" Augmented Charges..... 3
" Congregations in them..... 7

Number of Ordained Mission Fields..... ..
" Stations in them..... ..
" Students' Fields..... 21
" Stations in them..... 65

H. M. CULLOCH, *Presbytery Clerk.*

60. PRESBYTERY OF KINDERSLEY—*Continued*

61. PRESBYTERY OF SWIFT CURRENT

SYNOD OF SASKATCHEWAN

1 Gull Lake. (Knox) (a)	Thos. Corbett	Gull Lake			1	64	52	10	....	12	158	....	13	3	44	900	.....	169	86	2011	2406	1	7	4	1	1	.....	1	80	....	3	98 00	1
2 Maple Creek (a)					1	10	36	1	....	12	108	....	....	....	64	1097	27	.....	35	1097	1132	2	13	7	1	1	90	.....	2	....	4	30 90	2
(Robertson Memorial)	Wm. W. McRae, B.A.	Maple Creek	S. M. Colquhoun	2	1	85	150	23	3	26	200	26	75	48	172	1551	31	400	764	5314	6078	75	200	25	14	14	7 60	.....	40	....	40	415 60	3
3 Swift Current K'x (a)	J. L. Nichol, M.A., Ph.D.	Swift Current	J. T. Dodds	7	1	150	23	3	26	200	1	15	19	35	671	51	97	110	1328	1438	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
4 Vanguard (b)	R. B. Ledingham, B.A.	Vanguard			3	15	35	16	1	11	65	1	15																				
ORDAINED MISSION FIELDS																																	
1 Aneroid	L. A. Bygrave	Aneroid			3	16	35	.....	....	9	40	.....	....	....	....	275	.....	.....	.....	275	275	.....	1	.....	.....	.....	95	.....	.....	.....	.....	1 95	1
2 Morse	M. L. Leitch	Morse		3	2	11	30	11	....	8	100	.....	....	....	30	400	.....	.....	.....	400	400	1	8	6	.....	.....	40	1	2	.....	.....	18 40	2
3 Webb	Jas. Laing	Webb			3	12	52	.....	....	5	32	.....	....	....	....	900	225	32	.....	1055	1312	.....	.....	.....	.....	.....	60	.....	.....	.....	.....	60	3
STUDENT FIELDS																																	
1 Abbey					3	25	33	8	....	6	15	....	10	1	9	390	.....	.....	.....	390	390	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
2 Admiral					3	14	32	.....	.....	3	12	.....	....	....	.....	180	.....	.....	.....	180	180	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
3 Amelia					3	10	28	.....	.....	9	63	.....	....	....	.....	50	.....	.....	.....	50	50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
4 Austinville					3	15	25	.....	.....	6	58	.....	....	....	.....	100	.....	.....	.....	100	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
5 Cadillac					3	10	35	.....	.....	6	40	.....	....	....	.....	250	.....	.....	.....	250	250	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
6 Consul					3	12	31	.....	.....	2	10	.....	....	....	.....	110	.....	.....	.....	110	110	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
7 Corriander					3	12	28	.....	.....	6	28	.....	....	....	.....	120	.....	.....	.....	120	120	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
8 Davis Creek					3	12	25	1	.....	4	20	.....	....	....	15	140	.....	.....	.....	140	140	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
9 East End					3	12	28	.....	.....	6	20	.....	....	....	.....	120	.....	.....	.....	120	120	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9
10 Fish Creek					3	10	17	.....	.....	.....	.....	.....	....	....	10	140	.....	.....	.....	140	140	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10
11 Forres					2	8	16	.....	.....	3	20	.....	....	....	16	182	.....	.....	.....	182	182	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11
12 Govanlock					4	14	35	.....	.....	.....	.....	.....	....	....	.....	100	.....	.....	.....	100	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12
13 Grant					3	28	34	6	....	10	67	8	3	....	45	400	.....	.....	.....	400	400	.....	.....	.....	.....	.....	.....	.....	.....	.....	9	9 00	13
14 Lemsford					3	14	37	3	....	6	51	.....	....	....	10	140	.....	.....	.....	140	140	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14
15 Lloyds					3	16	34	3	....	9	37	.....	....	....	.....	198	.....	.....	.....	198	198	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	51
16 Milly					4	20	40	.....	.....	4	20	.....	....	....	.....	174	.....	.....	.....	174	174	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	16
17 Moundville					3	10	27	.....	.....	3	15	.....	....	....	.....	150	.....	.....	.....	150	150	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	17
18 Pennant					3	10	31	3	.....	6	13	.....	....	....	.....	364	.....	.....	.....	364	364	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18
19 Pontiex					4	16	40	.....	.....	6	20	.....	....	....	.....	215	.....	.....	.....	215	215	1	10	3	.....	.....	1 25	.....	1	.....	.....	16 25	19
20 Pontrvy					3	14	35	.....	.....	3	10	.....	....	....	.....	140	.....	.....	.....	140	140	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	20
21 Prince of Wales					3	15	30	.....	.....	9	42	.....	....	....	.....	115	.....	.....	.....	115	115	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	21
22 Richmound					4	12	25	.....	.....	6	35	.....	....	....	.....	110	.....	.....	.....	110	110	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	22
23 Robsart					3	10	30	.....	.....	2	12	.....	....	....	.....	95	.....	.....	.....	95	95	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	23
24 Sceptre					3	15	30	8	....	5	60	.....	....	....	.....	415	.....	.....	.....	415	415	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	24
25 Shackleton					3	12	30	2	....	6	30	.....	....	....	.....	140	.....	.....	.....	140	140	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	25

SYNOD OF SASKATCHEWAN

Presbytery Roll, March 31st, 1915

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1914

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
26	Side Wood					4	10	25			6	20		
27	Skull Creek					4	15	25	11	5	9	53		
28	Success					4	8	33			6	25		
29	Sunny View					4	15	45			6	60		
30	St. Clair					3	10	30			3	20		
31	Waldeck					3	12	30	6		6	30		
32	Waldville					3	10	25						
33	Valley Centre					3	10	30			3	15		
	Stone, S.S., N. Fork													
	APPENDIX													
1		D. G. Cameron	Swift Current											
				Totals										
				Grand Total, 1914	12	120	599	1389	107	9	248	1624	35	116
				Grand Total, 1913	14	112	1014	1453	76		92	808	19	63
				Increase		8			31	9	156	816	16	53
				Decrease	2		415	64						

Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S.S., B.C. and Y.P.S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
		182				182	182												26
		150				150	150		5									5 00	27
		110				110	110												28
		330				330	330												29
		30				30	30												30
		270				270	270												31
		30				30	30												32
		70				70	70												33
									4				10				2	6 10	
																			1
71	450	11504	334	698	995	17190	18751	80	248	45	16	16	11 80	2	125		58	601 80	
33	397	13411	195	850	480	13827	22616	16	283	169	8	10	16 47	5	27	3	77	614 47	
38	53		139		515	3363		64			8	6			98				
		1907		152			3865		35	124			4 67	3		3	19	12 67	

Ministers on Roll in S. S. Congregations..... 2
" " Aug. Congregations..... 2
" " H. M. Fields 3
" " F. M. Fields..... ..

Ministers on Roll other than foregoing..... ..
Total on Roll..... 7
Ministers on Appendix..... 1
Grand Total of Ministers 8

PLACE AND DATE, SWIFT CURRENT, SASK., MARCH 5TH, 1915.

SYNOD OF ALBERTA

No.	Pastoral Charges	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
	PASTORAL CHARGES													
1	Islay (a) Lavada	T. M. Revie	Islay	W. G. Roebuck	5	2	9	30	16		6	45		6
2	Lamont (a), Star, Creekford	P. K. McRae	Lamont	Joseph Alton	4	3	8	32	12	1	22	150		
3	Lloydminster (a) Durness	W. F. Cromb	Lloydminster	T. J. Farley	2	2	9	27	5		4	24	7	
4	Tofield (a)	A. Stewart	Tofield	John W. Coopson	3	1	3	48	6		10	70	3	
5	Vermilion (b)	W. F. Allen	Vermilion		5	1	25	50	11	4	10	100	14	5
				Totals	19	9	54	187	50	5	52	389	24	11
	ORDAINED MISSIONS													
1		Wm. Simons, Supt. M.	South Edmonton											
2	Mundare	E. Eustafiewics	Andrew											
3	Slava	T. Patzernuik	Slava											
4	Beaver Lake, Mundare, Ryley	R. H. McPherson	Ryley				3	40			10	85		
5	Orville, Sunnydale, McLachlan, New Lindsay, Golden Valley	Alex. M. McLennan	New Lindsay		1	5	10	38	7		3 6	60	1	
6	Wainwright	S. A. Wallace	Wainwright		1	2	40	45	10		6	50	3	2
7	Kolomea, Raith, Vigu	Maxime Zalizniok	Vegreville		3	3	11	28	6		1	47	33	
8	Vegreville Hospital	G. R. Lang	Vegreville											
9		F. A. Robinson	Toronto											
				Totals	5	10	64	151	23		24	242	37	2

61. PRESBYTERY OF SWIFT CURRENT

FINANCES DECEMBER 31st, 1914 — RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S.S., B.C. and Y.P.S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
		182				182	182												26
		150				150	150		5									5 00	27
		110				110	110												28
		330				330	330												29
		30				30	30												30
		270				270	270												31
		30				30	30												32
		70				70	70												33
									4				10				2	6 10	
																			1
71	450	11504	334	698	995	17190	18751	80	248	45	16	16	11 80	2	125		58	601 80	
33	397	13411	195	850	480	13827	22616	16	283	169	8	10	16 47	5	27	3	77	614 47	
38	53		139		515	3363		64			8	6			98				
		1907		152			3865		35	124			4 67	3		3	19	12 67	

Number of Self sustaining Pastoral Charges 2
" Congregations in them..... 3
" Augmented Charges..... 2
" Congregations in them..... 4

Number of Ordained Mission Fields..... 3
" Stations in them..... 8
" Students' Fields..... 33
" Stations in them..... 106

JOHN L. NICOL, *Presbytery Clerk.*

62. PRESBYTERY OF VERMILION

Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S.S., B.C. and Y.P.S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
	52	800			150	877	1854												1
4	50	700	56	29	360	913	1273	50	65	36	3	3	3 60	3	10	1	8	182 60	2
18	31	825	33		33	1170	1299												3
6	51	825	20	10	170	1171	1341	16	29	13	1	1	1 00		4		7	72 00	4
2	95	863	66	22	198	2310	2508	20	50	12	5	10	2 50		10			109 50	5
30	279	4013	175	61	911	6441	8275												
																			1
																			2
																			3
	24	391		7	30	276	731		24	2			10		2		6	34 10	4
	36	353		2	12	360	372	1	6	1			1 75		1		1	11 75	5
2	25	446					1020						65				2	2 65	6
5	33	100																	7
								16	127	75	5	5	4 79	4	15	1	6	258 79	8
																			9
7	118	1290		9	42	636	2123												

SYNOD OF ALBERTA

Presbytery Roll, March 31st, 1915

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder
	STUDENT MISSION FIELDS			
1	Autumn Leaf, Battle	view, Heatherton, Wild	ermere	
2	Arm Lake, Beechford	Ascott, Willow Glen, Mc	Cafferty, Doley	
3	Chauvin, Prosperity,	Edinglassie, Buttler		
4	Edgerton, Bloomingto	n, Prospect Valley		
5	Frog Lake, Elk Poin	t, Cookyville		
6	Flat Lake, Rife Ther	ian, Glendon, & N. Glen	don	
7	Imperial, Rose, Gar	land, Woodville, Rodina		
8	Kinnaird, Ganton, M	ayerton Watson, McDon	aldville	
9	La Pearl, Rileston,	Killomey Greenglades		
10	Linderbrook, Haistin	g Lake, Deville, Kekhem	ut, Farm Glen	
11	Manville, Scotstown.	Sultana, Clopermore, Bi	rch Creek	
12	Sligo, Gile's, Richdal	e, Aspen, Saddle Hill, T	homas, Gilt Edge	
13	Viking, Quarter Lak	e, Ford		
14	Whitford, Hairy Hill.	Watford		
	Lake Shore			
	APPENDIX			
				Totals
1		R. Whillans	Ryley	
2		M. R. Gordon	Ryley	
3		W. F. Gold	Edmonton	
4		W. G. Paterson	Lavoy	
5		Robert Wheir	Saskatoon	
6		Geo. Arthur, M.D.	Vegreville	
				Grand Total, 1914.
				Grand Total, 1913.
				Increase
				Decrease

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1914

Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
	4	1					27		
	6	14	49				45		
	4	13	18				13		
		42	29				23		
		37	25				14		
		21	52				25		
		25	52						
		6	43				20	1	
	5	5	36						
	5	27	66				54		
	7	3	21	5					
	3	10	26						
	3		25						
	37	204	442	5			221	1	
24	56	322	780	78	5	76	852	62	13
14	35	223	385	68	1	108	721	69	39
10	21	99	395	10	4		131		
						32		7	26

Ministers on Roll in S. S. Congregations..... ..
" " Aug. Congregations..... 5
" " H. M. Fields..... 6
" " F. M. Fields..... ..

Ministers on Roll other than foregoing..... 3
Total on Roll..... 14
Ministers on Appendix..... 7
Grand Total of Ministers..... 21

PLACE AND DATE, LAMONT, ALTA., 1915.

SYNOD OF ALBERTA

1	Ardrossan (a)	C. H. McClellan	Ardrossan	C. A. Lamb	2	3	3	51	1	....	12	90	3	4
2	Chalmer's (a)	John Wood	West Edmonton	D. Cameron	1	2	9	46	....	....	9	67	1	3
3	Erskine (a)	J. E. Duclos, B.A	Edmonton	H. McKay	10	1	....	180	31	1	25	360	24	56
4	First Church (a)	D. G. McQueen, D.D	Edmonton	John Perrie	23	1	275	425	51	....	56	615	30	111
5	Knox (a)	E. McGougan, M.A	Edmonton	J. M. Hotson, M.D.	13	1	230	300	51	....	42	470	11	60
6	McQueen's Ch. (b) Grierson & Beverly	F. D. Roxburgh, M.A	Edmonton	Jas. Johnston	5	3	20	125	32	....	25	200	34	142
7	Robertson	R. G. Stewart	Edmonton	John Mair	10	1	250	200	43	1	30	300	67	60
8	Westminster (a)	H. J. Keith, M.A	Edmonton	A. Fullerton	14	1	180	250	10	....	32	450	41	101
9	Westmount (b)	C. D. Campbell, B.D	Edmonton	Wm. Roxburgh	3	1	8	40	16	1	9	90	16	32
10	Ft. Saskatchewan (a)	D. J. Graham, B.D	Ft. Saskatchewan	John Paul	3	1	10	42	9	....	14	95	2	4
11	Leduc (a)	J. A. Wheeler	Leduc	J. McRae	4	3	17	65	10	2	17	125	5	7
12	Sturgeon (a)	R. N. Matheson, B.A	Namaio	S. J. Bentley	4	3	7	52	6	2	9	120	4	4
				Totals	92	21	1009	1776	260	7	280	2982	238	534

62. PRESBYTERY OF VERMILLION—*Continued*

FINANCES DECEMBER 31st, 1914

Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes
		$	$	$	$	$	$
29	....	100	....	5	7	....	....
....	4	60	....	....	....	....	....
....	....	48	....	....	....	....	....
....	....	174	....	....	....	....	....
....	....	....	....	....	....	....	....
....	....	29	....	....	....	....	....
....	....	105	....	....	....	....	....
....	28	135	....	....	....	....	....
....	....	241	....	....	....	....	....
....	....	71	....	....	....	....	....
44	....	224	....	....	....	....	....
....	....	49	....	....	....	....	....
....	....	170	....	....	....	....	....
....	....	2	....	....	....	....	....
....	....	....	....	....	....	....	....
73	32	1408	....	5	7	....	....
....	....	....	....	....	....	....	....
....	....	....	....	....	....	....	....
....	....	....	....	....	....	....	....
....	....	....	....	....	....	....	....
....	....	....	....	....	....	....	....
....	....	....	....	....	....	....	....
110	429	6711	175	75	960	7077	10398
46	684	6693	604	120	1038	9288	12269
64	....	18	....	....	....	73	....
....	255	....	429	45	78	2211	1871

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
$	$	$	$	$	$	$	$	$	$	$	
....	4	....	....	....	....	....	....	....	....	4 00	1
....	....	....	....	....	....	....	....	....	7	7 00	3
....	....	....	....	....	....	....	....	....	....	....	4
....	12	....	....	....	1 60	....	....	....	....	13 60	5
....	....	....	....	....	....	....	....	....	....	....	6
....	13	....	....	....	65	....	....	....	....	13 65	7
....	2	....	....	....	10	....	....	....	....	2 10	8
....	....	....	....	....	....	....	....	....	....	....	9
....	....	....	....	....	....	....	....	....	....	....	10
....	....	....	....	....	50	....	....	....	4	4 50	11
....	....	....	....	....	....	....	....	....	....	....	12
....	....	....	....	....	....	....	....	....	....	....	13
....	....	....	....	....	....	....	....	....	....	....	14
....	2	....	....	....	....	....	....	....	....	2 00	
....	....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	1
....	....	....	....	....	....	....	....	....	....	....	2
....	....	....	....	....	....	....	....	....	....	....	3
....	....	....	....	....	....	....	....	....	....	....	4
....	....	....	....	....	....	....	....	....	....	....	5
....	....	....	....	....	....	....	....	....	....	....	6
103	334	139	14	19	17 24	7	42	2	41	718 24	
40	371	169	25	31	93 40	15	46	1	38	829 40	
73	....	....	....	....	....	....	....	1	3	....	
....	37	30	11	12	76 16	8	4	....	....	111 16	

Number of Self sustaining Pastoral Charges..... ..
" Congregations in them..... ..
" Augmented Charges..... 5
" Congregations in them..... 9

Number of Ordained Mission Fields..... 6
" Stations in them..... 14
" Students' Fields..... 14
" Stations in them..... 61

P. K. McRAE, *Presbytery Clerk.*

63. PRESBYTERY OF EDMONTON

....	60	752	292	90	355	976	1331	35	34	12	5	10	6 50	....	6	5	9	122 50	1
1	40	705	132	135	....	....	1337	6	32	18	1	1	....	1	1	....	....	60 00	2
46	434	1600	54	323	868	3473	4266	100	100	40	30	30	15 25	12	20	10	37	394 25	3
37	1066	4215	576	886	7740	17039	24779	2078	....	....	....	....	....	....	....	....	....	2078 00	4
28	704	2500	364	1943	3956	7500	11456	535	500	500	20	19	19 00	19	100	19	50	2081 00	5
41	170	1200	....	264	20	3902	3922	....	....	....	....	....	....	....	....	....	6	6 00	6
50	462	3000	213	1980	3000	18000	21000	642	583	292	24	24	12 05	....	83	....	25	1685 05	7
59	745	2300	225	1899	2925	5000	10000	148	1003	540	40	40	36 00	39	150	9	10	2015 00	8
....	85	751	....	134	15	949	2200	10	15	6	1	1	1 00	1	5	1	9	50 00	9
4	74	1200	123	404	535	2224	2846	107	75	44	11	11	2 00	14	13	....	4	231 00	10
8	96	1200	223	337	428	2283	2711	3	31	66	1	1	1 48	1	132	....	5	211 48	11
10	84	1200	229	225	1340	1629	2969	160	87	53	25	25	1 35	....	13	....	8	372 35	12
284	4020	20623	2431	8620	21182	62975	88817	....	....	....	....	....	....	....	....	....	....	....	

Presbytery Roll, March 31st, 1915

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1914

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation $	Raised by Women's Missionary Societies and Bands $	Raised by S. S., B. C. and Y. P. S. $	Raised for all Missions, Education and Benevolences $	Total by all Organizations for Congregational purposes $	Grand Total for all purposes $
	ORDAINED MISSION FIELDS																					
1	Dundonald, Homewood (b) ..... Gt. West Mines	T. T. Reikie	Edmonton			3	50	75	11		12	188	8	6		31	260	5	115	200	271	945
2	Grand Prairie	A. Forbes, B.D.	Grande Prairie Cy			7	55	50	6		8	60	2	12	6	23	100	350	15	365	200	565
3	Independence and Advance	James Kelly	Ray			4	5	29	5	6	3	33	7	4		34	50			10	50	95
4	Highland Park and Calvin Ch	A. M. Dallas, B.A.	Edmonton	J. Watson	4	2	25	56	25		15	142	9	17	2	81	580	20	290	50	990	1150
5	Rupert Street and Ellerslie (b)	W. B. Smith	Edmonton			3	10	40	2		9	70	3	17		20	300		82	14	595	608
6	Spirit River	R. W. McVey	Spirit River			1	50	20	1							12	303		21		40	264
7	First Ruthenian Ch.	A. Wilchynski	Edmonton		*																	
8	Peace River Crossing		Peace River Crossing		*																	
9	Ponce, Coupe	R. M. Thompson			*																	
				Totals	4	20	195	270	50	6	47	493	29	66	8	201	1493	375	523	639	2146	3627
	NOT IN PASTORAL CHARGE																					
1	Principal of Robertson College	Rev. S. W. Dyde, D.D.																				
2	Professor of Robertson College	" J. M. Millar, D.D.																				
3	Professor of Robertson College	" A. T. Barnard																				
4	Asst. Sec. of S.S. and Y.P.S.	" C. A. Myers, M.A.																				
	STUDENT MISSION FIELDS																					
1	Avonmore, Carrot Creek	Sparte School				4		23									5		1		6	
2	Conjouring Creek, Fultons, Glengardens, Wilton Park					4	6	17									45		15		60	
3	(Egremont), Opal, McLeans, McKinley's School					3	4	15	2	1	3	25	6	5		11					50	
4	Fort McMurray and other Points					3																
5	Fairydell, Waugh; Maybridge, Lusigan					4																
6	Holms' Crossing, Freeman River, Cathwright					3																
7	Lac Ste. Anne, Pine Ridge, Heatherdown					3																
8	Manola, Fawn Lake,	Heaton, Moore				4																
9	Morinville, Cardiff,	Goshen, River Qui Barre				4	17	47			5	42					40				40	
10	Mossside, Paddle River, Lawton, Campsie					4	10	47									61		3	64	67	
11	Rich Valley, Glenford, Dunstable					3																
12	Rosedale, Walterdale					2																
13	Smith, Railway Construction Camp					2															65	
14	St. Albert																					
15	Whitecourt, Woodbend																					
16	Telfordville, &c.																					
	Marlboro & Tollerton																					
	Calder																					
	Westlock																					
	Newassin																					
	Spruce Grove																					
	Bright Bank																					
				Totals		43	37	149	2	1	8	67	6	5		11	151			19	64	288
	MINISTERS ON APPENDIX OF ROLL																					
1		G. F. Vetter																				
2		Jas. Douglas, M.A.																				
3		J. A. Jaffray, B.A.																				

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

Colleges $	Home Missions $	Foreign Missions $	Ministers' Widows' and Orphans' Fund $	Aged and Infirm Ministers' Fund $	Assembly Fund $	Pointe-aux-Trembles Schools $	Social Service and Evangelism $	Deaconess Training Home $	Sunday School and Y. People's Societies $	Total $	Number
5	30	18	1	1	1 50	1	5		9	71 50	1
7	50	27	2	2	1 00	2	7	1	9	108 00	2
	20									20 00	3
									16	16 00	4
	8	2			50				7	17 50	5
											6
											7
											8
											9
											10
											11
											12
											13
											14
											15
											16

SYNOD OF ALBERTA

Presbytery Roll, March 31st, 1915

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	STATISTICS AND FOR YEAR ENDING: Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
4		D. McDonald, Ph.D.												
5		Jas. H. Beatt, M.A.												
				Grand Total, 1914.	96	84	1241	2195	312	14	335	3542	273	655
				Grand Total, 1913.	91	110	1120	2287	249	25	270	2925	292	781
				Increase	5	....	121	....	63	....	65	617	....	....
				Decrease	....	26	....	92	....	11	....	....	19	126

Ministers on Roll in S. S. Congregations..... 8
" " Aug. Congregations..... 4
" " H. M. Fields..... 8
" " F. M. Fields..... 1

Ministers on Roll without Pastoral Charge..... 4
Total on Roll..... 25
Ministers on Appendix..... 5
Grand Total of Ministers..... 30

Place and Date, Fort Saskatchewan, April 13th, 1915.

*No report.

63. PRESBYTERY OF EDMONTON—*Continued*

FINANCES DECEMBER 31st, 1914

Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S.S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914. Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
22	4232	22267	2806	9143	21840	65185	92732	4136	2610	1627	161	165	98 13	90	535	45	209	9676 13	
32	3599	20083	2895	8384	23541	88980	116229	3851	5467	3094	347	337	292 07	262	1734	69	280	15733 07	
....	633	2184	....	759	....	....	....	285	....	....	....	....	....	....	....	....	....	....	
100	....	....	89	....	1701	23795	23497	....	2857	1467	186	172	193 94	172	1199	24	71	6056 94	

Number of Self sustaining Pastoral Charges 8
" Congregations in them..... 11
" Augmented Charges..... 4
" Congregations in them..... 9

Number of Ordained Mission Fields 9
" Stations in them..... 23
" Students' Fields..... 28
" Stations in them approximately..... 50

D. J. GRAHAM, B.D., *Presbytery Clerk.*

	Congregations												
1	Camrose (a), First	D. C. Ramsay, M.A.	Camrose	Dr. G. G. Stewart	7	1	65	61	14	....	9	48	10	20
2	Killam (a) and Prairie Park	Vacant	Killam	E. H. Malcolm	5	3	12	35	3	....	9	50	....	....
3	Lacombe (a), St. And.	M. White, B.D.	Lacombe		4	1	24	87	4	....	12	112	6	8
4	Strome (a) and Wavey Lake	J. A. James	Strome		....	2	15	32	6	....	12	65	4	2
5	Wetaskiwin (a), Kn'x	C. E. A. Pocock, B.A.	Wetaskiwin	B. J. McKetterick	6	1	20	112	12	....	17	175	5	10
6	Retired	Wm. Hamilton	Provost		....	....	....	....	....	....	....	....	....	....
				Totals	22	8	136	327	39	....	59	450	25	40
	ORDAINED MISSION FIELDS													
1	Alix (b), Tees & Nevis	John Pate	Alix	A. C. Findlater	3	3	11	31	2	....	....	....	....	3
2	Daysland & Pryor (b)	J. K. McKean	Daysland	W. W. McGregor	3	2	25	45	5	....	4	26	4	4
3	Lougheed (a) and Groveland	Supplied by Student	Lougheed	Wm. Gray	4	2	11	54	4	....	5	37	2	3
4	Morningside (a), Fairview and Milton	W. H. Jennings, M.A.	Morningside	C. C. Wolf	3	3	....	58	3	1	15	90	7	3
5	Ponoka (a), Cambria	J. J. Samuel, B.D.	Ponoka	N. McDonald	7	2	10	56	5	....	16	125	....	11
6	Provost (a) and McLean	Supply	Provost	Thos. Fleming	2	2	16	50	17	....	8	80	3	9
7	Sedgewick (South), Fairgrove and Green Valley	Supplied by Student	Sedgewick	Wm. Hallam	2	2	....	42	....	....	....	....	....	....
				Totals	24	16	73	336	36	1	48	358	16	38
	STUDENT MISSION FIELDS													
1	Battle River, Battle	Lake, Cherry Grove and	Angus Ridge		....	4	....	....	....	....	....	....	....	....
2	Bluff Centre, Home	Glen, Springdale and La	vista		....	4	7	55	....	....	....	21	....	1
3	Cadogan, Silver Lake,	Strand and McAuley			3	4	25	45	9	....	5	20	....	....
4	Chesterwold, Ferry B	ank and Dakota			1	3	53	....	....	....	....	40	....	....
5	Duhamel and Silver	Creek		A. A. Cameron	3	2	6	20	2	....	5	50	....	....
6	Ellise, Nabraska and	Gadsby Lake		R. S. Cairns	1	3	40	16	4	....	6	30	....	....
7	Iowalta, Meadow Br	ook, Wolfvale and Gull	Lake		....	4	10	15	7	....	....	37	8	10
8	(Merna) Bellshill, Ke	lly, Rosewood and Prairi	e Hall		....	4	16	47	....	....	2	15	....	....
9	(Tees), Chigwell and	Westling		G. Hand	1	2	25	....	....	....	4	25	....	....
				Totals	9	30	182	178	22	....	22	238	8	11

64. PRESBYTERY OF LACOMBE

7	125	1500	.....	74	350	2255	2605	140	.....	.....	.....	.....	.....	.....	.....	.....	.....	140 00	1
24	68	800	560	117	124	1524	1646	4	28	15	1	1	1 25	1	4	....	1	56 25	2
10	118	1200	104	221	255	2268	2599	8	47	10	2	2	8 00	.....	6	....	21	104 00	3
3	34	800	335	80	.....	1215	1630	.....	15	.....	.....	.....	.....	.....	.....	.....	6	21 00	4
9	113	1200	110	237	290	2370	2822	16	48	57	2	2	2 20	2	7	.....	.....	136 20	5
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
53	458	5500	1109	729	1019	9632	11302	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
13	29	422	301	.....	.....	707	1008	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
2	32	60	190	31	67	1066	1133	2	15	8	1	1	1 40	.....	2	.....	.....	30 40	2
1	51	550	610	33	50	2712	2712	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
1	41	393	96	102	47	815	862	.....	15	2	.....	.....	35	.....	.....	.....	3	20 35	4
4	53	800	179	77	.....	1050	1127	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
2	64	545	.....	.....	233	628	778	.....	2	1	.....	.....	.....	.....	.....	.....	.....	3 00	6
....	26	175	.....	.....	.....	175	175	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
23	296	2945	1376	243	397	7153	7795	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	85	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	15	167	.....	.....	150	172	322	.....	3	2	.....	.....	65	.....	.....	.....	3	8 65	3
.....	24	137	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	250	.....	.....	.....	.....	250	.....	11	.....	.....	.....	.....	.....	.....	.....	2	13 00	5
.....	.....	47	.....	10	10	.....	57	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
3	15	104	.....	2	.....	.....	106	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
.....	.....	75	.....	10	.....	.....	85	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9
3	54	965	.....	22	160	172	320	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	

SYNOD OF ALBERTA

Presbytery Roll, March 31st, 1915

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1914

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teh. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
APPENDIX TO ROLL														
1		J. E. Bradshaw	Tees											
2		J. G. McKay, B.A.	Provost											
3		A. H. Leslie	St. Thomas, W. Indies											
				Grand Total, 1914.	55	54	391	841	97	1	129	1046	49	89
				Grand Total, 1913.	46	52	344	785	78	5	100	1009	66	167
				Increase	9	2	47	56	19	....	29	37	....	....
				Decrease	....	....	....	....	....	4	....	....	17	78

Ministers on Roll in S. S. Congregations 3
" " Aug. Congregations 2
" " H. M. Fields 4
" " F. M. Fields ....

Ministers on Roll without Pastoral Charge 1
Total on Roll 10
Ministers on Appendix 3
Grand Total of Ministers 13

Place and Date, Provost, Alberta, March 29th, 1915.

64 PRESBYTERY OF LACOMBE—*Continued*

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organisations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	3
79	808	9410	2485	994	1576	16957	19917	170	184	95	6	6	13 85	3	19	....	36	532 85	
66	900	10780	2033	1137	1323	18593	21081	89	194	118	6	5	69 70	3	94	....	76	654 70	
13	....	....	452	....	253	....	....	81	....	....	....	1	....	....	....	....	....	....	
....	92	1370	....	143	....	1636	1164	....	10	23	....	....	55 85	....	75	....	40	121 85	

Number of Self sustaining Pastoral Charges 3
" Congregations in them 3
" Augmented Charges 3
" Congregations in them 8

Number of Ordained Mission Fields 6
" Stations in them 16
" Students' Fields 9
" Stations in them 30

WM. HAMILTON, *Presbytery Clerk.*

1	St. Andrew's, Innisfail (a) Little Red Deer	J. S. Shortt, M.A.	Innisfail	Wm. Edgar	5	2	25	50	13	1	12	105	5	9	3	101	1200	15	122	140	1900	2200	3	25	14	1	1	1 10	1	3	1	9	59 10	1
2	St. Andrew's, Olds (a) Bennet, Innis Lake.	D. K. Grant, M.A.	Olds	Prof. J. W. Elliott	4	3	50	58	8	1	12	149	5	13	18	99	1200	28	156	122	2311	3011	....	....	....	....	....	....	....	....	....	....	....	2
3	Knox Ch. Red Deer (a)	W. G. Brown, M.A.	Red Deer	Geo. K. Johnston	7	1	60	150	35	....	20	160	16	17	11	272	1500	67	225	1000	5350	6308	50	253	152	20	20	10 00	50	70	....	10	635 00	3
4	Willowdale (a), Edwell, Hill End	J. G. Meek, B.A.	Red Deer	G. McIntosh	6	3	10	34	3	....	19	80	5	2	1	31	838	24	112	654	951	1705	8	56	28	2	8	3 00	2	17	....	6	130 00	4
	Prin. Ladies' College.	N. D. Keith, M.A.	Red Deer												33	523	4738	134	615	1916	10512	13224	....	....	....	....	....	....	....	....	....	....	....	
	ORDAINED MISSIONS			Totals	22	9	145	292	59	2	63	494	31	46																			
1	Penhold (a), Ridgewood	W. A. Mason, B.A.	Penhold	Andrew Shields	5	2	5	43	2	....	5	35	2	2	....	41	534	51	36	....	621	675	....	7	....	....	....	20	....	....	....	1	8 20	1
2	Three Hills (a) Bethel, Sarcee, Orkney, Webb's	P. McNabb	Three Hills		....	5	9	50	7	5	15	94	4	2	1	59	612	....	129	129	479	1091	10	39	25	5	5	3 70	1	2	....	5	95 70	2
3	Trochu (a), Paulson, Maley	F. B. Willson	Trochu		....	3	14	25	14	....	5	35	....	....	4	8	532	....	79	43	1628	1628	2	10	5	....	1	1 70	....	2	....	7	28 70	3
	STUDENT MISSION FIELDS			Totals	5	10	28	118	23	5	25	164	6	4	5	108	1678	51	244	172	2728	3394	....	....	....	....	....	....	....	....	....	....	....	
1	Alhambra, Horseguards, Cottage, Knowledge				....	4	....	....	3	....	....	....	....	....	....	....	30	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
2	Bergen, Eagle Valley,	Rockwood, Lobley, Sundre			....	5	....	60	....	....	....	70	....	....	....	....	151	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2
3	Blackfalds (b), Brooksley, Jones' Valley, Satinwood				....	4	....	37	....	....	....	65	....	....	....	....	301	....	6	....	....	....	....	....	....	....	....	....	....	....	....	....	....	3
4	Braseau				....	1	9	20	....	....	....	43	....	....	....	....	84	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	4
5	Cumberland, Valley Centre, Red Wing				2	3	6	29	3	....	....	....	....	....	....	39	260	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	5
6	Eckville, Bluebell, Everarts, Burnt Lake, Marianne, Pitcox, Diamond Valley				....	6	11	25	....	....	....	....	....	....	....	....	70	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	6
7	Finnish Mission, Kunsamo, YP. Hall, Eckville, Bright View				....	4	68	56	8	....	....	61	....	....	....	....	235	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	7
8	Hunterville, Sunny Ridge, Curlew, Smouse Creek				....	5	71	36	....	....	....	15	....	....	....	32	220	....	21	....	....	....	....	11	....	....	....	....	....	....	....	....	11 00	8
9	Leslieville, Beaur Flats Bingley, Prairie Rose, Golden Heights				....	5	23	80	....	....	....	34	2	2	....	....	60	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	9
10	Lone Pine, Betchton, Nesbitt's, Grahamston, Horse Shoe Lake				....	5	....	33	....	....	....	29	5	5	....	33	130	30	....	30	....	....	....	....	....	....	....	....	....	....	....	....	....	10
11	Milverton (b), Collingwood, Calder, Knee Hel, Stedman				....	5	16	44	....	2	....	30	....	....	4	33	354	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	11
12	Lousana, Cornwall Valley, Ashcroft, Trenville, Mackenzie Crossing				....	5	....	54	2	....	....	21	....	....	....	....	117	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	12
13	Nordegg, Townsite, McLean's Bunkhouse				....	3	200	35	....	....	....	25	....	....	....	....	16	....	2	....	....	....	....	....	....	....	....	....	....	....	....	....	....	13
14	Rocky Mt. House, Clearwater, Eurdell, Prairie Creek, Arbutus				....	5	....	32	4	....	....	70	....	....	....	....	340	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	14

SYNOD OF ALBERTA

Presbytery Roll, March 31st, 1915

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1914

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
15	Sylvan Lake, Evarts, Sarcee Butte	Marianne, Burnt Lake			1	4	32	30	....	....	....	54	....	....
					....	....	....	....	....	....	....	....	....	....
				Totals	3	64	436	571	20	2	....	517	7	7
				Grand Total, 1914	30	83	609	981	102	9	88	1175	44	57
				Grand Total, 1913	27	66	398	953	111	5	84	1130	54	47
				Increase	3	17	211	28	....	4	4	45	....	10
				Decrease	....	....	....	....	9	....	....	....	10	....

Ministers on Roll in S. S. Congregations..... 3
" " Aug. Congregations..... 1
" " H. M. Fields..... 3
" " F. M. Fields..... ..

Ministers on Roll other than foregoing..... 1
Total on Roll..... 8
Ministers on Appendix..... ..
Grand Total of Ministers..... 8

Place and Date, Innisfail, April 6th, 1915.

65. PRESBYTERY OF RED DEER—*Continued*

FINANCES DECEMBER 31st, 1914

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S.S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
....	.....	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15
....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	35	.....	.....	.....	5	5 35	
4	137	2468	30	2	57	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
42	768	3884	215	861	2145	13240	16618	73	300	235	28	35	20 05	54	94	1	43	973 05	
50	802	7819	119	960	1929	11319	15359	59	534	238	32	29	32 76	56	204	15	86	1285 76	
....	.....	1065	96	.....	216	1921	1259	14	.....	.....	.....	6	.....	.....	.....	.....	.....	.....	
8	34	.....	.....	99	.....	.....	.....	.....	144	3	4	.....	12 71	2	110	14	43	312 71	

Number of Self sustaining Pastoral Charges..... 3
" Congregations in them..... 6
" Augmented Charges..... 1
" Congregations in them..... 3

Number of Ordained Mission Fields..... 3
" Stations in them..... 10
" Students' Fields..... 15
" Stations in them..... 64

J. S. SHORTT, *Presbytery Clerk.*

	PASTORAL CHARGES																			
	Castor, Maple Glen, Rush Point	Vacant		F. McCurlie	....	3	20	40	12	1	6	40	3	3	6	40	3	100	55	1
2†	Stettler	K. C. McLeod, B.A.	Stettler	David Edgar	3	1	22	28	3	....	6	90	26	39	5	95	800	.....	89	.....	1349	1349	.....	3	23	.....	.....	70	.....	1	.....	4	31	70	1
3	Youngstown, Scottfield, Stanmore, Collholme	J. H. Douglas			....	5	15	60	2	....	4	20	....	....	....	30	800	.....	47	47	550	550	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
	ORDAINED MISSIONS																			
1	Consort, Whitton, Willow Bank	W. J. McNutt		W. Buzza	3	3	23	50	12	1	.....	.....	3	1	....	43	253	.....	5	5	343	348	.....	7	3	.....	.....	30	.....	.....	.....	.....	10	30	1
2	Drumheller	W. M. Cruikshank			....	2	30	30	....	....	5	40	....	....	.....	180	210	15	.....	.....	400	400	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
3	Erskine, Liberal, Behrens	J. S. Patterson		James Hanna	3	3	8	20	3	....	8	55	....	40	1	39	504	50	40	54	730	784	47	12	6	1	1	1 00	.....	2	.....	.....	70	00	
4	Hand Hills, Highland, Knoll, Surprise	W. Millar, B.A.		A. J. Campbell	3	3	6	23	3	....	5	20	....	2	....	13	218	90	20	23	308	331	1	16	3	.....	1	1 00	.....	1	....	2	25	00	4
5	Hanna	S. W. Thomson, B.A.			.....	.....	25	38	3	....	8	85	1	6	1	32	534	600	104	57	1215	1269	4	25	13	1	1	1 10	1	4	....	1	51	10	
6	Verdant Valley, Rosedale, Livingstone, Cassel Hill	J. Brown, B.A.			....	4	20	35	....	....	6	40	....	....	....	20	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
	MISSION FIELDS																			
1	Berry Creek, Stewart	Hill, Flowerdale, Laurier	Viola		....	6	20	45	....	....	4	35	....	....	....	20	15	.....	.....	.....	15	15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
2	Brownfield, Rough M	eadow, Minot, Talbot, L	akes End		....	5	20	50	....	....	12	75	....	....	....	20	180	.....	.....	.....	180	180	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
3	Copeville, Handale,	Golden Hill			....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
4	Endiang, Cornucopia,	Ideal Valley, Russell, S	ummer Hill, Knu	dson	....	6	19	45	.....	....	9	80	....	....	....	30	73	.....	.....	.....	73	73	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
5	Ewing, Lake View, B	ig Valley, Frits Hill, Wel	lsburg		....	5	15	45	2	....	3	25	8	....	....	8	350	.....	.....	25	350	375	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
6†	Fraserton, Parr, Nor	mandale, Rexford, Flowe	rvale		....	5	46	57	6	....	10	60	....	....	....	50	25	.....	.....	25	25	50	2	12	7	.....	1	1 00	.....	2	.....	.....	25	00	6
7	Garden Plains, Solon,	Fertility, Alps, Cowan			....	5	25	50	.....	....	1	12	....	....	....	30	125	.....	.....	.....	.....	125	.....	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	4	00	7
8	Hutton, Sunny Alber	ta, Johnston's, Hunting	Hill		....	4	9	25	.....	....	.....	.....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
9	Lonebutte, Frys, Wil	ford, Fraserton			....	4	10	30	.....	....	4	35	....	....	....	20	.....	.....	.....	.....	.....	.....	2	12	6	.....	1	1 00	1	2	.....	.....	25	00	9
10	Pollockville, Cessford,	Winnington			....	3	15	50	.....	....	2	15	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10
11	Richdale, Sheerness				....	2	20	25	.....	....	.....	.....	....	....	....	12	100	.....	.....	.....	100	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11
12	Rowley, Makiche, Se	ntinel Hill, Majestic, Go	lden Grain, Valley	View	....	6	25	25	.....	....	2	34	....	....	....	14	.....	.....	25	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	25	00	12
13	Stanmore, Brainard,	Gough Lake, Grand Rid	ge		....	4	20	23	.....	....	.....	.....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	13

Presbytery Roll, March 31st, 1915

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	STATISTICS AND FOR YEAR ENDING: Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
14	Steveville					6		25						
	Wall Lake Mission Class													
				Grand Total, 1914	12	85	413	824	46	2	95	761	41	91
				Grand Total, 1913	6	75	441	667	44		66	561	4	82
				Increase	6	9		177	2	2	29	200	37	9
				Decrease			28							

Ministers on Roll in S. S. Congregations ..
" " Aug. Congregations 2
" " H. M. Fields 6
" " F. M. Fields ..

Ministers on Roll other than foregoing ..
Total on Roll 8
Ministers on Appendix ..
Grand Total of Ministers 8

Place and Date, Hanna, March 15th, 1915.

†Figures of last year.

No.	Congregation or Mission Field	FINANCES DECEMBER 31st, 1914: Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organisations for Congregational purposes	Grand Total for all purposes	RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914: Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
				$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$		
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	14
...	...	...	...	...	...	...	...	...	...	...	4	3	...	...	45	...	3	...	...	10 45	
13		516	4957	950	434	386	6679	7449		81	158	83	3	6	8 10	3	20	1	15	378 10	
....		425	3992	5	205	154	3971	4859		24	99	13	2	1	8 60	...	29	...	28	204 60	
13		91	965	960	239	232	2708	2590		57	59	70	1	5	...	3	...	...	...	173 50	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	50	...	9	...	13	...	

Number of Self sustaining Pastoral Charges .. ..
" " Congregations in them .. ..
" Augmented Charges 2
" Congregation in them 5

Number of Ordained Mission Fields 6
" Stations in them 15
" Students' Fields 14
" Stations in them 61

S. W. THOMSON, B.A., *Presbytery Clerk.*

SYNOD OF ALBERTA

67. PRESBYTERY OF CALGARY

	SELF SUPPORTING																				
1	Grace (Calgary)	Alex. Esler, M.A.	Calgary	John A. Bell	13	1	105	303	46	12	45	645	94	157	120	890	2700	300	1665	3000	17000	20000	100	657	1365	15	15	15 00	50	25	....	30	2272 00	1
2	Hillhurst, Cal. (a)	P. A. Walker, B.A.	Calgary	E. Scruton	10	1	30	125	18	....	31	295	10	47	28	259	1200	123	880	619	5116	5818	11	75	203	3	3	3 73	3	11	1	36	349 73	2
3	Knox, Cal. (a)	J. A. Clark, B.A.	Calgary	A. M. Terrill	28	1	350	572	63	2	....	560	50	137	165	1022	3585	169	640	4193	14096	18289	1428	800	308	50	50	50 73	....	....	....	....	2686 73	3
4	North Hill, Cal.	A. Mahaffy, B.D.	Calgary	M. D. Anderson	10	....	50	177	43	....	20	175	27	222	21	289	1200	....	877	200	2843	4877	....	....	137	....	....	80	....	....	10	147 80	4
5	St. Andrew's, Cal (b)	A. McTaggart, B.A.	Calgary	R. Laidlaw	9	1	80	307	25	....	23	250	21	16	17	347	1400	173	306	284	....	5086	56	367	198	13	13	10 30	13	53	2	9	734 30	5
6	St. Paul's, Cal.	A. C. Wishart, B.A.	Calgary	S. Y. Taylor	11	1	50	180	21	1	30	350	20	59	61	393	2500	351	706	791	7128	8047	17	123	160	5	5	9 50	55	15	2	30	421 50	6
7	Bankview, Cal.	A. Rannie, B.A.	Calgary	W. J. Illsey	6	1	17	83	23	....	18	200	14	19	11	165	1200	138	341	331	2212	2543	36	100	27	2	2	2 00	2	7	....	11	189 00	7
8	Banff, (a)	A. D. Archibald, B.A.	Banff		....	1	50	100	7	....	10	90	3	....	9	47	*600	167	80	30	912	942	....	....	....	....	....	....	....	....	....	....	....	8
9	Canmore (a)	F. J. Hartley, B.D.	Canmore		1	3	20	40	12	....	13	130	1	....	12	30	1200	....	73	13	1360	1373	20	....	....	....	....	....	....	....	....	8	28 00	9
10	Carstairs (a)	J. R. Brown, B.A.	Carstairs	C. W. Beattie	3	1	10	39	15	....	9	60	8	....	2	52	850	27	90	99	1240	1339	3	21	11	1	1	1 00	1	3	....	5	47 00	10
11	Knox, Didsbury, (b) Wescott	D. H. Marshall, B.A, B.D	Didsbury	H. W. Chambers	3	2	10	40	12	....	10	80	....	....	2	41	1000	35	205	396	1630	2076	130	20	11	....	....	3 35	....	16	....	....	180 35	11
12	Langdon (a) Delaware and Dalroy	G. H. Barrett	Langdon		....	3	12	80	10	4	14	125	5		1	60	1233	....	154	115	1562	1677	7	52	28	2	2	3 00	3	7	....	1	105 00	12
13	Pine Creek, (Davisburg) Red Deer, Melrose (a)	N. G. Campbell	De Winton	Robt. Pratt	4	4	46	....	7	1	8	80	5	17	2	92	800	175	53	256	912	1168	3	12	10	....	....	2 25	....	3	....	....	30 25	13
14	Gleichen and Strathmore (a)	A. Boyd B.A.	Strathmore	Dr. A. W. Girvin	1	2	17	57	11	....	17	105	....	4	7	42	1000	5	192	201	1467	1668	17	62	43	7	7	2 50	2	11	1	1	153 50	14
15	St. Andrew's, Cochrane, Lochend, Glendale & Grand Valley (a)	W. F. Burns	Cochrane	A. Chapman	1	4	14	45	12	....	8	88	....	3	2	70	800	....	50	....	980	1140	20	15	....	....	....	....	....	....	....	....	35 00	15
				Totals	100	27	861	2148	325	20	256	3233	258	685	460	3799	21268	1663	6312	10528	58458	76043	....	....	....	....	....	....	....	....	....	....	....	....	
	ORDAINED MISSIONS														....	17	163	....	8	6	....	211	15	15	4	....	....	1 00	....	2	....	3	40 00	1
1	Beddington / North Calgary	J. M. Beaton	Calgary Box 1534	James Parsons	2	1	9	66	5	....	12	84	3	15	....	31	144	....	195	30	336	369	....	....	....	....	....	....	....	....	....	....	....	....	
2	Ogden	R. Crockett	Ogden	A. T. Williamson	2	1	20	56	14	....	10	67	2	18	....	....	450	50	79	....	650	750	....	....	....	....	....	....	....	....	....	4	4 00	2
	Albert Park S.S.														....								....	....	....	....	....	....	....	....	....	2	2 00	
	MISSION FIELDS			Totals	4	3	31	138	23	....	29	181	9	23	....	48	757	50	282	36	986	1330	....	....	....	....	....	....	....	....	....	....	....	....	
1	Acme, Beiseker and Davis		Acme	Wm. Flockhart	1		7	42	3	2	8	78	4	23	....	6	185	....	....	11	95	291	....	....	5	....	....	....	....	....	3	8 00	1

SYNOD OF ALBERTA

Presbytery Roll, March 31st, 1915

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1914

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
2	West Hope, Atkins, Mount Hope		Jackville	Mr. Hathaway	2	3	....	40	5	....	10	50	....	....
3	Carbon, Gamble, Avondale		Carbon		....	3	8	40	6	....	6	50	4	....
4	Colored Mission		Calgary	O. Stone	....	1	40	20	....	....	2	10	....	....
5	Eagle, Abernethy, Golden Rod		Airdine		....	3	29	....	1	....	2	14	....	....
6	Pleasant Heights	A. W. K. Herdman	Calgary		....	1	6	20	2	....	10	94	1	13
7	Spring Bank, South Calgary		Calgary	W. J. Munro	2	2	18	110	4	....	11	75	....	....
				Totals	5	16	108	272	21	2	49	371	9	36
1	Retired	H. McKellar	Calgary		....	....	....	....	....	....	....	....	....	....
2	Clerk of Pres'y	A. MacWilliams	Calgary		....	....	....	....	....	....	....	....	....	....
3	Supt. of Missions	Wm. Shearer	Calgary		....	....	....	....	....	....	....	....	....	....
	APPENDIX													
1		H. G. Grats			....	....	....	....	....	....	....	....	....	....
2		J. M. Kellock			....	....	....	....	....	....	....	....	....	....
3		A. D. MacDonald			....	....	....	....	....	....	....	....	....	....
4		S. B. Hillocks			....	....	....	....	....	....	....	....	....	....
5		A. W. R. Whiteman			....	....	....	....	....	....	....	....	....	....
				Grand Total 1914	109	46	1000	2558	369	22	334	3785	276	744
				Grand Total 1913	95	45	1004	2110	323	22	329	3043	248	712
				Increase	14	1	....	448	46	....	5	742	28	32
				Decrease	....	....	4	....	....	....	....	....	....	....

Ministers on Roll in S. S. Congregations	8	Ministers on Roll other than forgoing	4
" " Aug. Congregations	7	Total on Roll	21
" " H. M. Fields	2	Ministers on Appendix	5
" " F. M. Fields	..	Grand Total of Ministers	26

Place and Date, Calgary, March 4th, 1915.

Presbytery has been divided since last returns. * 6 months

67. PRESBYTERY OF CALGARY—*Continued*

FINANCES DECEMBER 31st, 1914

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S.S., B.C. and Y.P.S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
....	....	285	15	10	25	305	305	....	....	....	....	....	20	....	....	....	4	4 20	2
....	39	384	125	20	....	529	569	....	....	....	....	....	....	....	....	....	....	....	3
....	....	101	18	51	15	101	185	....	....	....	....	....	....	....	....	....	....	....	4
....	....	434	....	....	....	434	434	....	....	....	....	....	....	....	....	....	4	4 00	5
1	40	98	192	157	349	265	614	....	4	....	....	....	....	....	....	....	3	7 00	6
....	....	234	....	70	....	....	310	....	10	5	....	....	....	....	....	....	....	15 00	7
1	85	1721	350	308	400	1729	2708	....	....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	3
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	3
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	4
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	5
461	3932	23746	2063	6902	10964	64173	80081	1863	2333	2515	98	98	105 36	129	153	6	164	7464 36	
408	3545	24127	1658	6434	16761	64692	90116	1582	3252	3702	134	138	223 22	218	438	4	213	9904 22	
53	387	....	405	468	....	....	....	281	....	....	....	....	....	....	....	2	....	....	
....	....	381	....	....	5797	3519	10035	....	919	1187	36	40	117 86	89	285	....	49	2439 86	

Number of Self-sustaining Pastoral Charges	10	Number of Ordained Mission Fields	4
" Congregations in them	14	" Stations in them	5
" Augmented Charges	7	" Students' Fields	13
" Congregations in them	14	" Stations in them	35

A. MacWILLIAMS, *Presbytery Clerk.*

SYNOD OF ALBERTA

68. PRESBYTERY OF MEDICINE HAT

SELF SUSTAINING AND AUGMENTED																			
Medicine Hat—																			
1 Knox (b)	E. E. Hench	Medicine Hat	P. M. Simpson	6	1	10	75	24	2	25	230	28	17	27	150	511	25	378	225	1603	1828	35	37	20	1	1	1 00	1	61	1	11	169 00	1
2 St. John's (a)	J. W. Morrow, L.L.B.	Medicine Hat	J. T. Bell	10	1	150	200	....	....	27	230	32	55	92	310	2000	257	320	2777	17049	19826	695	250	30	....	....	....	....	....	....	....	975 00	2
3 Westminster (b)	J. O. Watts, M.A	Medicine Hat	W. E. Hay	4	1	40	100	22	....	28	253	6	24	11	158	2000	112	597	....	....	9072	....	....	....	....	....	....	....	....	....	6	6 00	3
4 Redcliff (a)	G. L. Gordon	Redcliff	J. E. Frickleton	4	1	22	85	10	....	12	150	3	60	45	54	562	622	235	258	2687	2945	15	30	15	....	....	....	....	....	....	....	60 00	4
ORDAINED MISSIONS																			
1 Bassano (b)	J. A. Claxton, B.A	Bassano	R. Skerrit	2	1	15	40	3	....	10	100	3	13	13	62	900	....	188	25	1270	1295	1	12	8	....	2	1 00	....	1	....	9	34 00	1
2 Seven Persons (a)	H. Young, M.A	Seven Persons		....	4	....	24	2	....	4	23	....	....	6	23	275	74	31	35	384	419	....	8	....	....	....	....	....	....	....	2	10 00	2

SYNOD OF ALBERTA

Presbytery Roll, March 31st, 1915

STATISTICS AND FOR YEAR ENDING

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
	MISSIONS													
1	Bowell, Breeselawn,	Box Springs, Pipe Drive				4	12	20			5	24		
2	Cypress Hills					2								
3	Dunmore, Feldman's	Lake, Longfellow, Wool	chester			5		20			5	30		
4	Many Berries, Four	Ways, Minda, Cathem				5	50	60	6		6	100	8	
5	Red Deer Trail, Gold	en West, Haskem, High	Valley											
6	Thompson, Valley View,	Glen Banner, Wisdo	m, Willow Lake			5		40						
7	Winnifred, Golden Sheaf													
				Grand Total, 1914	26	30	299	664	67	2	122	1140	80	169
				Grand Total, 1913x										
				Increase										
				Decrease										

Ministers on Roll in S. S. Congregation..... 2
" " Aug. Congregation..... 2
" " H. M. Fields..... 2
" " F. H Fields..... ..

Ministers on Roll other than foregoing..... ..
Total on Roll..... 6
Ministers on Appendix..... ..
Grand Total of Ministers..... 6

Place and Date, Seven Persons, Mar. 22nd, 1915.

x New Presbytery.

68. PRESBYTERY OF MEDICINE HAT—*Continued*

FINANCES DECEMBER 31st, 1914

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation $	Raised by Women's Missionary Societies and Bands $	Raised by S. S., B. C. and Y. P. S. $	Raised for all Missions, Education and Benevolences $	Total by all Organizations for Congregational purposes $	Grand Total for all purposes $	Colleges $	Home Missions $	Foreign Missions $	Ministers' Widows' and Orphans' Fund $	Aged and Infirm Ministers' Fund $	Assembly Fund $	Pointe-aux-Trembles Schools $	Social Service and Evangelism $	Deaconess Training Home $	Sunday School and Y. People's Societies $	Total $	Number
																			1
																			2
		100															5	5 00	3
	41	150																	4
																			5
		60																	6
																			7
194	798	6558	1090	1749	3320	22993	35385	746	337	73	1	3	2 00	1	62	1	33	1259 00	
								8	220	69	2	3	36 15	2	18	1	56	415 15	
								738	117	4					44			843 85	
											1		34 15	1			23		

Number of Self-sustaining Pastoral Charges..... 2
" Congregations in them..... 2
" Augumented Charges..... 2
" Congregations in them..... 2

Number of Ordained Mission Fields..... 2
" Stations in them..... 5
" Students' Fields..... 7
" Stations in them..... 21

H. YOUNG, *Presbytery Clerk.*

SYNOD OF ALBERTA

1 Claresholm, St. Andrew's (a)	Wm. McNichol, M.A.	Claresholm	S. L. Fraser	2	1	14	44	9	5	10	95	7	2
2 High River (a), Chalmer's Church	J. D. McKenzie	High River	Robt. Findlay	2	1	18	45	11	....	12	118	3	14
3 Nanton, St. Andrew's (a)	H. W. Toombs, B.A.	Nanton	F. T. Hallet	7	1	15	86	3	....	17	210	....	....
	AUGMENTED												
1 Granum (a), Jumbo Valley, Rocky Coulee	J. McInnis	Granum	Murdoch Matheson	3	3	26	80	17	....	8	117	7	3
2 Okotoks (a)	C. B. Kerr, B.A.	Okotoks	Jas. Eberley	3	1	6	38	2	1	12	75	9	12
3 Vulcan (a)	D. K. Allan	Vulcan	F. A. Elves	2	1	15	30	5	....	6	70	2	6
	ORDAINED MISSIONS												
1 Dinton, Hill Crest, Glen View, Pine Canyon	P. Naismith		A. Gillanders	....	4	6	33	....	....	....	....	....	....
1 Stavely, Parkland, Grassy Plains (a)	J. Kennedy	Stavely	R. B. Allan	4	3	15	36	4	....	....	....	....	....
2 Tongue Creek, Big Rock, Big Hill	R. G. Vans	High River	Absalom Morrison	2	3	3	24	8	....	5	26	2	5

69. PRESBYTERY OF HIGH RIVER

28	60	1200	29	176	239	2144	2383	10	76	41	5	5	4 20	5	10	3	7	166 20	1
12	136	1320	44	172	251	2032	2283	7	50	27	2	2	2 20	52	7	1	7	157 20	2
3	120	1200	200	287	354	2594	2948	.....	45	.....	.....	.....	.....	.....	.....	.....	10	55 00	3
5	75	800	39	146	194	1617	1811	7	62	20	5	8	1 75	5	5	2	19	134 75	1
31	66	800	25	203	220	1617	1837	6	60	24	2	2	2 00	2	6	1	7	112 00	2
1	53	800	.....	104	51	1241	1402	10	33	.....	.....	.....	2 40	.....	.....	.....	6	51 40	3
....	20	550	.....	.....	85	550	630	5	40	22	2	2	2 00	2	5	.....	.....	80 00	1
....	41	676	.....	.....	30	1941	1971	.....	15	.....	.....	.....	.....	.....	.....	.....	.....	15 00	2
....	28	439	.....	23	91	449	540	6	43	24	2	2	1 25	2	6	....	9	95 25	3

SYNOD OF ALBERTA

Presbytery Roll, March 31st, 1915

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teh. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
	STUDENT FIELDS													
1	Aldersyde, Elite, Gladys (b)		Aldersyde	L. W. Barrett		3	5	31	4	6	7	56	8	1
2	Beaver Valley, McEwan, Kohler					3	15	24			1	12		
3	Cayley		Cayley	H. D. Johnston	2	1	6	17						
4	Little Bow S., Alston, Harvey	Auburn,	Vulcan	Julius Lang	2	3		36	2		2	15		
5	Little Bow N., and	Cayley East				2	6	30			1	5		
6	Lonesham, High River	Forks				2								
7	Loma, Ensign		Loma	J. Terburg	2	2	11	30			4	35		2
8	Muirhead, Sunset, Coleraine				1	3	32	41			1	30		
9	Round Up, Meadow Creek, Schoffer					3			5		3	25		
10	Spring Point					3								
11	Thigh Hill, Saunderson, Harmony					3	17	27	2		10	88		
				Totals										
				Grand Total, 1914	32	46	210	652	72	12	99	977	38	49
				Grand Total, 1913	31	48	315	707	45	7	96	873	27	47
				Increase	1				27	5	3	104	11	2
				Decrease		2	105	55						

Ministers on Roll in S. S. Congregations..... 3
" " Aug. Congregations..... 3
" " H. M. Fields..... 3
" " F. M. Fields..... ..

Ministers on Roll without Pastoral Charge..... ..
Total on Roll..... 9
Ministers on Appendix..... ..
Grand Total of Ministers..... 9

Place and Date, Vulcan, Alta, 1915.

69. PRESBYTERY OF HIGH RIVER—*Continued*

FINANCES
DECEMBER 31st, 1914

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organisations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1	22	490		187	8	577	686		25								8	33 00	1
		60																	2
2		600			60	800	860	8	55	29	2	2	2 85	2	8	1	1	110 85	3
	17	228			50	250	300	3	25	13	1	1	1 00	1	3	1	1	50 00	4
		122			30	122	152		3									3 00	5
		126				126	126												6
	20	120			30	120	150	1	6	46	1	1	1 00	1	1		1	59 00	7
		167			50	167	217	4	25	13	1	1	1 00	1	3		1	50 00	8
		119		12		131	131	1	6	3		1			1			12 00	9
	13	90				90	90												10
																			11
83	671	9907	337	1310	1743	16568	18417	68	569	262	23	27	21 65	73	55	9	77	1184 65	
25	603	7460	92	842	1032	10662	13118	65	485	262	45	23	19 75	59	93	2	49	1102 75	
58	68	2447	245	468	711	5906	5299	3	84			4	1 90	14		7	28	81 90	
											23				38				

Number of Self sustaining Pastoral Charges..... 3
" Congregations in them..... 3
" Augmented Charges..... 3
" Congregations in them..... 4

Number of Ordained Mission Fields..... 3
" Stations in them..... 4
" Students' Fields..... 11
" Stations in them..... 28

D. K. ALLAN, *Presbytery Clerk.*

SYNOD OF ALBERTA

70. PRESBYTERY OF MACLEOD

	Pastoral Charges																			
1	Blairmore (b)	W. H. Muncaster, [M.A., B.D.	Blairmore, Alta.	W. P. Williams	2	1	30	30	8		7	75	2	3						
2	Coleman (a), Lundbreck	T. M. Murray	Coleman, Alta.	Robt. Holmes	2	1	30	130	20		13	180	2	5						
3	Cowley (a), Mountain Mill	W. M. Chalmers	Cowley, Alta.	J. Kean	1	3	20	63			9	55	5	5						
4	Grassy (a), Lobe	J. H. McLean, B.A.	Grassy Lake, Alta.	W. D. Henry	3	3		90	8		11	135	2	5						
5	Knox Church (a), Lethbridge	A. H. Denoon, B.D.	Lethbridge, Alta.	J. D. Higginbotham	14	1	122	275	46		34	290	24	41						
6	Macleod (a)	John White, B.A.	Macleod, Alta.	T. McLean	4	1	30	118	4		12	110	4	10						
7	Pincher Creek (a)	Hillis Wright	Pinch'r Creek, Alta.	T. P. Newman	4	1	25	65	8		8	80	4							
8	St. Andrew's (a), Lethbridge	A. C. Bryan, B.D.	Lethbridge, Alta.	Anderson Lakie	10	1	15	110	22	6	25	190	41	15						
9	Taber (b)	F. W. Mahaffy, B.A.	Taber, Alta.	H. P. Munro	7	1	20	60	11		10	120	3	4						
				Totals	47	13	292	941	127	6	129	1235	87	92						

13	25	600	112	91	160	928	1088	3	19	11	1	1	2 10		3		3	43 10	1
7	68	1000		273	218	2609	2631	10	44	55	2	2	2 15	2	52	1	13	183 15	2
	14	800		30	30	830	830										7	7 00	3
3	45	565		113	60	1017	1017												4
60	397	2000	90	780	1327	7300	8627	410	411	272	17	17	15 20	17	57	4	4	1224 20	5
2	83	1500	44	133	255	1870	2126	5	38	20	2	2	2 00	2	5		16	92 00	6
6	118	1300	202	87	291	1835	2037	6	39	21	2	2	1 25	2	6		7	86 25	7
43	155	667		260	25	1693	1718												8
25	82	1666	27	150	28	2740	2800	5	15		3	2					2	27 00	9
159	987	10098	475	1917	2394	20822	22874												

Presbytery Roll, March 31st, 1915

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1914

Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate	No.
ORDAINED MISSION FIELDS														
1 Cardston (a), Raley	D. E. Cameron, M.A.	Cardston Alta.	Mr. Christie	2	2	24	30	11			35			
2 Magrath (a), Spring Coulee	T. Smith	Magrath, Alta.			2	42	72	4	1	14	89	2	1	
3 Nobleford (Noble) (a)		Nobleford, Alta.	H. Stewart	2	2	5	19	7		6	35			
4 Raymond (a), New Dayton, Sterling		Raymond, Alta.			3	5	32	2		14	90	9	2	
STUDENT FIELDS			Totals	4	9	76	153	24	1	34	249	11	3	
1 Grassy Lake South, Fletcher's School, Smiley's School														
2 Hardieville	— MacLeod	Lethbridge, Alta.	Jas. Dow, Hardieville	2	1	25	45			4	53			
3 Milk River North, Kipping, Golding, McKnight, Kippenville, Goulding, Sleepy Hollow	R. T. Campbell	Kippenville, Alta.			3	10	56	4	3	4	133	4	11	
4 Milk River South, Verberg, Clarinda, Indian Rock	R. W. Griffith	Milk River			3	5	39	9		9	80			
5 Mountain View, Boundary Creek	Elist Porter	Boundary Creek			4	6	30			3	30			
6 Owendale, Whiskey Gap, Twin Lake	A. J. Northacher	Woolford			3									
7 Pearce, Rathwell, Long Bottom	W. L. Carruthers	Macleod, Alta.			2		34			5	30			
8 Passburg, Burmis	H. W. Stevinson	Passburg, Alta.	J. N. Rowell	2	2	3	26	5		4	22			
9 Standoff, Ardenville	John Edgar	Standoff, Alta.			2	6	18			2	12			
10 Waterton Lakes, Dry Fork, Twin Butte	R. D. Tannahill	Dry Fork			3	70	12	3		3	28			
11 Wrentham, Owaking School	W. A. Osborne	May Butte			2	10	19			3	28			
12 Kipp	L. B. Smith	Coalhurst			2					7	75			
13 Crows' Nest Pass, French Mission	E. Petrequin	Blairmore			2	60	90							
APPENDIX			Totals	4	29	195	369	21	3	61	491	4	11	
1	James Lang	Passburg												
2	Gavin Hamilton	Beaver Mines												
3	John L. Simpson	Raymond												
4	G. P. McDougal	Nobleford												
			Grand Total 1914	55	51	563	1463	172	10	224	1975	102	106	
			Grand Total 1913	54	46	534	1325	183	2	179	1674	85	213	
			Increase	1	5	29	138		8	45	301	17		
			Decrease					11					106	

Ministers on Roll in S. S. Congregations..... 5
" " Aug. Congregations..... 4
" " H. M. Fields..... 2
" " F. M. Fields..... ..

Ministers on Roll without Pastoral Charge..... ..
Total on Roll..... 11
Ministers on Appendix..... 4
Grand Total of Ministers..... 15

Place and Date, Coleman, Alberta, March 16th, 1915.

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
		572					600	2	12	6	1	1	1 00	1	1			25 00	1
3	32	533		273	50	1245	1295	3	10	13	1		1 00		3		19	50 00	2
5	16	362		58	44	429	508	3	21	11	1	1	1 30	1	3		1	43 30	3
4	22	600					600										1	1 00	4
12	70	2067		331	94	1674	3003												
	6	295				1905	1905						50				5	5 00	1
																	2	2 50	2
3	12	80	12	25		92	117		23									23 00	3
		15					15		40									40 00	4
		100					100												5
		115					115												6
		86					86												7
	23	384		5	29		720												8
	12	70					70												9
	7	109					109												10
	12	124		15			139												11
		364					364		5									5 00	12
																			13
3	72	1742	12	45	29	1997	3740												
																			1
																			2
																			3
																			4
174	1129	13907	487	2293	2517	24493	29617	447	677	409	30	28	26 50	25	130	5	80	1857 50	
165	1072	13615	2288	2879	2778	29472	35869	142	876	449	26	36	43 72	31	118	10	131	1862 72	
9	57	292						305			4				12				
			1801	586	261	4979	6252		199	40		8	17 22	6		5	51	5 22	

Number of Self sustaining Pastoral Charges..... 5
" Congregations in them..... 5
" Augmented Charges..... 4
" Congregations in them..... 8

Number of Ordained Mission Fields..... 4
" Stations in them..... 9
" Students' Fields..... 13
" Stations in them..... 29

T. M. MURRAY, *Presbytery Clerk.*

Presbytery Roll, March 31st, 1915

Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	STATISTICS AND FOR YEAR ENDING: Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
No.													
1 Cranbrook, Knox (a)	W. K. Thompson	Cranbrook	Frank H. Desall	6	1	80	150	20	....	15	176	3	7
2 Fernie, Knox (a)	W. J. McQuarrie, B.D.	Fernie	John A. McLean	3	1	28	98	25	....	14	161	1	18
3 Grand Forks Knox (a)	M. D. McKee	Grand Forks	J. P. McNevin	3	1	25	80	5	....	13	169	3	17
4 Kaslo St. And. (a)	Geo. S. Wood	Kaslo	Geo. Barr	4	1	11	22	6	1	10	100	16	3
5 Nelson, St. Paul's (a)	R. Van Munster, B.D.	Nelson	D. C. McMorris	7	1	50	150	28	....	22	185	7	9
6 New Denver (a) Silverton, Sandon	H. A. Bain, B.A.	New Denver	J. C. Harris	3	3	30	40	10	1	15	132	2	3
7 Phoenix, St. Andrew's (a)	J. R. Munro, B.D.	Phoenix	William Lindsay	2	1	26	32	3	....	5	70	2	....
Greenwood, St. Columbus				....	1	21	32	6	....	5	43	....	6
8 Rossland, St. And	W. Robertson, B.A.	Rossland	H. H. Johnston	2	1	25	60	6	4	15	114	7	12
9 Trail, Knox (a)	G. A. Hackney, B.A.	Trail	Noble Binns	4	1	15	50	9	....	10	100	8	7
			Totals	34	12	311	714	118	6	124	1250	49	72
ORDAINED MISSION FIELDS						-							
1 Bridesville, Sidley, Rock Creek, Myncaster	A. M. Shannon	Rock Creek		....	4	6	29	....	....	....	....	....	....
2 Creston, Duck Creek (a), Canyon City Sirdar	W. G. Blake	Creston		....	4	9	45	16	....	6	56	7	4
3 Nakusp, Brouse (a), West Dewars, Halcyon	Wm. Stephens	Nakusp		....	4	7	45	14	....	7	55	1	4
4*Wilmer, Windermere, Athalmer, Inverness, Brisco, Galena	A. O. Huguet	Wilmer		....	6	....	31	1	....	3	26	....	....
Waldo, Baynes, Flagstone	C. L. Cowan	Waldo	F. Adolph	....	3	10	30	27	....	7	75	....	2
STUDENT MISSION FIELDS			Totals	....	21	32	180	58	....	23	212	8	10
1 Ainsworth, Procter,	Riondel			....	3	20	36	2	....	7	70	8	....
2 Burton Arrow Park,	Graham's Landing			....	3	18	45	7	....	10	80	2	9
3*Cascade, Billings, Fife,	Paulson, North Fork Valley			....	5	69	....	....	....	5	38	....	....
4 Coal Creek				....	1	25	50	....	....	7	86	....	....
5*Crow's Nest, Corbin.	Natal, McInnis' Mill			....	4	2	35	4	....	2	17	....	....
6*Elko, Manistee, Jewell's				....	3	6	33	....	....	4	40	....	....
7 Edgewood, Fire Valley,	Needles, Deer Park, Springs Creek			....	5	14	40	2	....	8	66	....	....
8 Fort Steele, Wasa				....	2	5	25	3	....	4	38	....	....
9 Hosmer				....	1	3	20	....	....	5	50	....	....
10*Kootenay River, Tagahm	Belfont			....	2	15	25	....	....	2	21	....	....
11 Midway, Boundary Falls,	Mother Lode Mine			....	3	25	20	1	....	7	45	....	2
12 Slocan, Perry's Siding,	Slocan Park, Appledale, Passmore			....	5	13	70	....	....	5	50	....	....
13*Wardner, Bull River.	Jaffray			....	3	....	....	....	....	7	70	....	....
14*Ymir, Salmo, Meadows				....	3	15	35	....	....	8	62	....	....
ON THE ROLL NOT IN CHARGE			Totals	....	43	230	484	19	....	81	733	10	11
1 H. M. Supt.	J. T. Furguson, D.D.	Calgary		....	....	....	....	....	....	....	....	....	....
2 Sec'y. Social S. and Evangelism	J. G. Shearer, D.D.	Toronto		....	....	....	....	....	....	....	....	....	....
			Grand Total, 1914.	34	76	573	1328	195	6	228	2195	67	93
			Grand Total, 1913.	37	73	562	1368	147	15	204	1979	61	139
			Increase	....	3	11	....	48	....	24	216	6	....
			Decrease	3	....	....	40	....	9	....	....	....	46

Ministers on Roll in S. S. Congregations..... 5
" " Aug. Congregations..... 4
" " H. M. Fields..... ..
" " F. M. Fields..... ..

Ministers on Roll other than foreing..... 2
Total on Roll..... 16
Ministers on Appendix..... ..
Grand Total of Ministers..... 16

Place and Date, Trail, B.C. March 5th, 1915

FINANCES DECEMBER 31st, 1914

Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S.S., B.C. and Y.P.S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914. Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
29	169	1500	182	368	692	3248	3940	150	135	75	6	7	6 00	5	87	3	36	510 00	1
4	77	1333	32	318	193	2596	2789	3	20	161	1	1	....	1	3	....	....	190 00	2
3	125	1200	50	206	458	1905	2363	35	85	55	4	3	2 85	53	25	5	13	280 85	3
9	56	840	....	154	60	959	992	2	15	18	1	1	1 40	....	2	....	16	56 40	4
11	255	2000	60	395	600	3705	4306	15	96	51	5	5	5 00	5	29	2	2	215 00	5
1	48	800	7	237	200	1160	1360	20	50	32	....	....	5 55	....	....	....	17	124 55	6
....	27	500	....	120	42	651	808	3	21	11	1	1	1 00	1	2	....	1	42 00	7
2	45	500	....	74	40	840	880	7	15	8	1	1	....	1	2	....	5	40 00	
4	61	1355	....	214	25	2064	2089	5	....	....	....	....	....	....	....	....	15	20 00	8
4	56	800	....	180	250	1750	2036	....	225	....	....	....	10 70	....	....	....	14	249 70	9
67	919	10828	331	2266	2560	18878	21562	....	....	....	....	....	....	....	....	....	....	....	
....	....	265	....	....	....	....	265	....	5	....	....	....	....	....	....	....	3	8 00	1
4	38	600	25	138	83	1110	1193	5	30	16	1	1	1 00	1	9	1	10	75 00	2
2	26	452	....	143	50	806	856	2	17	9	1	1	1 10	1	2	....	3	37 10	3
....	22	509	....	31	57	630	700	....	....	....	....	....	....	....	....	....	5	5 00	4
4	37	676	76	66	100	858	1004	6	41	35	2	2	3 00	1	6	....	3	99 00	5
10	123	2502	101	378	290	3404	4018	....	....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	27	....	169	....	27	2	....	....	1 00	....	....	....	....	30 00	1
3	8	242	....	25	12	448	460	....	4	3	....	....	....	....	....	1	4	12 00	2
....	....	51	....	....	....	....	149	....	....	....	....	....	....	....	....	....	2	2 00	3
....	....	182	....	50	....	275	325	....	2	....	....	....	....	....	....	....	....	2 00	4
....	....	70	....	....	....	....	73	....	3	....	....	....	....	....	....	....	....	3 00	5
....	....	143	....	....	25	....	168	4	28	15	1	1	1 00	1	4	....	2	57 00	6
....	16	108	....	10	....	....	117	....	....	....	....	....	....	....	....	....	....	....	7
1	16	423	....	40	20	457	675	1	7	4	1	1	....	....	1	....	5	20 00	8
....	....	360	....	50	50	400	460	....	22	....	....	....	....	....	....	....	....	22 00	9
....	....	45	....	....	....	....	45	....	....	....	....	....	....	....	....	....	....	....	10
....	12	345	....	46	....	....	710	....	10	....	....	....	....	....	....	....	2	12 00	13
....	29	450	....	....	....	....	450	....	....	....	....	....	....	....	....	....	5	5 00	13
....	....	640	....	124	50	764	946	2	28	8	1	1	1 20	1	8	....	5	55 20	12
....	18	240	....	40	45	280	346	....	9	4	....	....	....	....	2	....	4	19 00	14
4	99	3299	....	385	229	2624	5093	....	....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2
81	1141	16629	432	3039	3079	24906	30673	260	895	507	26	26	40 80	71	183	11	172	2191 80	
57	1096	17261	627	3359	3681	30892	36663	709	1114	694	39	45	149 45	146	221	38	199	3354 45	
24	45	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
....	....	632	195	330	602	5986	5990	449	219	187	13	19	108 65	75	38	27	27	1162 65	

Number of Self sustaining Pastoral Charges..... 5
" Congregations in them..... 5
" Augmented Charges..... 4
" Congregations in them..... 7

Number of Ordained Mission Fields..... 5
" Stations in them..... 21
" Students' Fields..... 14
" Stations in them..... 43

G. A. HACKNEY, *Presbytery Clerk.*

Presbytery Roll, March 31st, 1915

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1914

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
	PASTORAL CHARGES													
1	Armstrong (a)	Peter Henderson, M.A.	Armstrong	H. A. Fraser	5	1	30	90	11	4	10	80	13	13
2	Ashcroft (a)	J. R. O'Brien	Ashcroft	D. Sutherland	1	1	10	15	2	....	8	45	2	1
3	Enderby, Hull Can	J. A. Dow, B.A.	Enderby	Jas. Nichol	4	2	16	58	5	....	14	130	....	2
4	Golden (a)	N. T. C. MacKay, B.A.	Golden	J. McHattie	2	1	20	46	5	....	7	75	1	11
5	Kamloops	W. W. Peck, M.A.	Kamloops	D. H. Campbell	7	1	110	180	18	2	20	200	47	44
6	Kelowna (a)	Alex. Dunn, M.A., B.D.	Kelowna	Jos. Ball	5	1	60	100	....	....	23	225	4	16
7	Penticton (a)	Ferguson Millar, B.A.	Penticton	A. S. Millar	6	1	30	90	9	....	17	150	5	14
8	Revelstoke (b)	J.W.Stevens'n,M.A.,B.D	Revelstoke	A. Thomson	4	1	50	110	16	....	21	230	10	10
9	Salmon Arm (a)	J. G. Reid, B.A.	Salmon Arm	R. J. Glasgow	4	1	6	40	13	....	9	70	3	12
10	Summerland, W., Summerland, (b)	C. H. Daly, B.A.	W. Summerland	John Stewart	7	2	28	57	4	1	14	115	5	18
11	Vernon (a)	C. O. Main, M.A., B.D.	Vernon	H. Ramsay	5	1	40	133	15	....	21	125	7	14
				Totals	50	13	400	919	98	7	164	1445	97	155
	ORDAINED MISSION FIELDS													
1	Benvoulin, Rutland, Glenmore	W. T. Beattie	Kelowna	Alex. Reid	6	3	12	48	11	1	17	97	11	18
2	Chase, Shuswap	T. R. Peacock, B.A.	Chase		....	2	7	39	6	....	5	78	2	....
3	Field	Supply	Field		2	1	100	65	11	....	4	30	....	....
4	Hedley, Keremeos	Alex. H. Cameron	Hedley		....	2	9	25	7	....	9	48	....	....
5	Merritt, Nicola, L. Nicola	J. Hyde	Merritt	P. McLean	2	3	75	30	2	....	6	86	....	2
6	North Bend, Lytton, Keefers, Spence's Bridge	C. A. Mitchell	North Bend		....	4	5	38	21	....	10	105	2	....
7	Princeton, Coalmont	J. A. Gillam, M.A.	Princeton		....	2	10	20	2	....	4	55	....	2
				Totals	10	17	218	265	60	1	55	499	15	22
	STUDENT MISSION FIELDS													
1	Arrowhead, Comaplix, Beaton, Galena Bay,		Hall's Landing, C	rawford's Landing	....	6	20	40	....	....	3	27	....	....
2	Clinton, Seventy-mile House				....	2	5	24	2	....	4	31	....	1
3	Duck Range, Martin Prairie, Campbell Range,		Pemberton Rang	e, Watmore	....	6	10	80	....	....	....	....	....	....
4	Fairview, Myers'Flats, Okanagan Falls				....	3	6	23	....	....	2	19	....	....
5	Glenemma				....	1	2	12	1	....	....	....	....	....
6	Heffley Creek, North Kamloops				....	2	....	....	1	....	8	80	....	....
7	Lumby, Mabel Lake, Shuswap, Richlands, Ch		erry Creek, Lavin	gton	....	6	....	....	....	....	2	25	....	....
8	Malakwa, Solsqua, C	raigellachie, Albert Can	yon, Sicamous, Taf	t, 3 Valley	....	7	18	45	1	....	4	38	....	....
9	North Thomson, Loui	s Creek, Barriere, Upper	Louis Creek, McL	ean's Ranch	....	5	14	32	....	....	....	....	....	....
10	Notch Hill, Balmoral, Tappen, Carlin				....	4	8	33	....	....	10	57	....	....
11	Okanagan Centre, Ok	anagan Landing, Woods	Lake, Commonag	e	....	4	20	35	6	....	13	77	....	....
12	Peachland, West Ban	k			....	2	3	16	....	....	5	50	....	....
13	West Portal, East Po	rtal, Rogers Pass (forme	rly Illicillewaet)		....	3	....	....	....	....	....	....	....	....
				Totals	....	51	106	340	11	....	51	404	....	1
	APPENDIX TO ROLL													
1		Wesley Akitt	Armstrong		....	....	....	....	....	....	....	....	....	....
2		Jos. Ball	Kelowna		....	....	....	....	....	....	....	....	....	....
3		W. C. Calder	Revelstoke		....	....	....	....	....	....	....	....	....	....
4		Geo. Murray	Vancouver		....	....	....	....	....	....	....	....	....	....
5		W. A. Wyllie	Kamloops		....	....	....	....	....	....	....	....	....	....
6		Logie MacDonnell	Fergus, Ont.		....	....	....	....	....	....	....	....	....	....
				Grand Total 1914	60	81	724	1524	169	8	270	2348	112	178
				Grand Total 1913	59	73	688	1573	187	5	230	2095	98	263
				Increase	1	8	36	....	....	3	40	253	14	....
				Decrease	....	....	....	49	18	....	....	....	....	85

Ministers on Roll in S. S. Congregations..... 8
" " Aug. Congregations..... 3
" " H. M. Fields..... 6
" " F. M. Fields..... ..

Ministers on Roll without Pastoral Charge..... ..
Total on Roll..... 17
Ministers on Appendix..... 6
Grand Total of Ministers..... 23

PLACE AND DATE, REVELSTOKE., B.C, MARCH 5TH, 1915.

FINANCES DECEMBER 31st, 1914

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S.S., B.C. and Y.P.S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
5	140	1200	150	237	408	2241	2564	120	100	65	5	5	5 00	5	15	2	15	337 00	1
10	28	700	150	65	100	850	1015	15	60	15	1	1	2 00	.....	3	....	3	100 00	2
5	69	1400	7	253	129	1984	2113	10	35	33	3	3	4 10	.....	15	....	2	105 10	3
4	36	800	80	90	75	1045	1045	5	37	20	2	2	2 00	2	5	....	....	75 00	4
10	275	2200	617	531	1407	4780	7335	325	608	243	18	18	15 15	57	63	5	40	1392 15	5
3	194	2480	.....	477	550	5950	6465	178	195	105	8	8	6 00	8	28	2	12	550 00	6
4	104	1500	72	176	550	2020	3300	40	190	105	8	8	7 00	8	27	3	8	404 00	7
16	142	1500	127	492	490	3805	4295	15	102	56	4	4	4 00	4	15	1	35	240 00	8
9	74	800	.....	70	100	1113	1183	3	25	34	1	1	1 50	1	4	....	5	75 50	9
11	130	1200	.....	229	120	2165	2295	25	32	19	2	2	2 00	2	4	....	2	90 00	10
19	183	1500	72	405	709	3196	3905	235	125	100	15	15	10 00	5	50	5	14	574 00	11
96	1375	15280	1275	3025	4638	29149	35515	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
1	75	600	.....	120	95	935	1312	6	36	20	2	2	1 90	2	5	....	6	80 90	1
5	11	520	3	54	60	901	961	3	26	19	1	1	1 85	1	4	....	1	57 85	2
....	20	512	31	71	25	885	910	.....	15	.....	.....	.....	.....	.....	10	....	5	30 00	3
1	13	411	.....	.....	209	561	770	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
16	38	600	.....	43	.....	1147	1190	.....	.....	.....	.....	.....	.....	.....	.....	.....	3	3 00	5
....	40	604	.....	63	133	757	1083	8	53	33	2	2	2 65	2	7	....	4	113 65	6
....	.....	550	.....	52	65	667	732	3	30	16	1	1	1 00	1	6	1	5	65 00	7
23	197	3797	34	403	587	5853	6958	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
1	11	408	.....	46	150	577	727	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
1	20	209	.....	56	.....	252	265	.....	10	.....	.....	.....	.....	.....	.....	.....	3	13 00	2
....	.....	75	.....	.....	.....	75	75	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
....	.....	95	.....	.....	.....	95	95	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
....	.....	72	.....	.....	25	72	97	.....	20	2	.....	.....	.....	.....	.....	.....	3	25 00	5
....	.....	173	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5	5 00	6
....	14	150	6	.....	.....	156	156	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
....	9	140	.....	.....	.....	140	140	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
....	.....	81	.....	.....	.....	81	81	.....	3	.....	.....	.....	5	.....	.....	.....	.....	3 05	9
....	15	144	.....	.....	.....	144	144	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10
....	50	305	.....	104	34	500	943	1	7	14	1	1	.....	1	.....	....	4	29 00	11
....	15	310	.....	87	85	630	715	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12
....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	13
2	134	2162	6	293	294	2722	3438	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
121	1706	21239	1315	3721	5519	37724	45911	992	1709	899	74	74	66 20	98	262	19	175	4368 20	
125	1487	19618	1181	3768	6087	38895	46507	853	1844	1061	76	77	211 30	63	279	27	201	4692 30	
....	219	1621	134	.....	.....	.....	.....	139	.....	.....	.....	.....	.....	35	.....	.....	.....	.....	
4	.....	.....	.....	47	568	1171	596	.....	135	162	2	3	145 10	.....	17	8	26	324 10	

Number of Self sustaining Pastoral Charges..... 8
" Congregations in them..... 10
" Augmented Charges..... 3
" Congregations in them..... 3

Number of Ordained Mission Fields..... 7
" Stations in them..... 17
" Students' Fields..... 13
" Stations in them..... 51

J. W. STEVENSON, *Presbytery Clerk.*

Presbytery Roll, March 31st, 1915

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1914

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teh. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
	AUGMENTED CHARGES													
1	First Church, Fort George (a)	C. M. Wright, B.A.	Fort George, B.C.	No Session		1	50	65	5		11	75	3	25
2	Quesnel, St. Andrew's and Alexandria (a)	Wm. Stott, B.A.	Quesnel, B.C.	S. L. Hilborn	2	3	22	55	17		11	48		2
	ORDAINED MISSION FIELDS													
1	Knox, South Fort George (a)	A. C. Justice, B.A.	S.Ft.George,B.C.	No Session		1	20	25	1		3	30	1	5
2	Vanderhoof, Mapes, Chilko, Braeside (b)	Vacant	Vanderhoof, B.C.	No Session		4	90	25			1	11		1
3	Peace River	Vacant	No Report											
	STUDENT MISSION FIELDS													
1	Ft. Fraser, Endako,	Francois Lake, etc. (form	erly ordained field)	Ft. Fraser, No Session		4	50	60			2	12	8	12
2	Horse-Fly, Williams	Lake, McAllister, Harper	's Camp, etc.	No Session										
3	Lucerne, Hennington,	Blue River, Swift Creek,	etc. No report	Summer Field										
4	Prince George and W	illow River, Vacant	Prince George,B.C.	No Session		2	50	90			9	50		
				Grand Total, 1914	2	15	282	320	23		37	226	12	45
				Grand Total, 1913	2	7	77	106	11	2	18	124	8	20
				Increase		8	205	214	12		19	102	4	25
				Decrease						2				

APPENDIX

Rev. P. T. Pilkey, M.A., in charge of First Church, Fort George, October, 1914—March 31st, 1915, by order of Presbytery of Cariboo.
Ordained Missionary at Fort Fraser, June, 1913—October, 1914.

Ministers on Roll in S.S. Congregation	..	Ministers on Roll other than foregoing	..
" " Aug. Congregations	2	Total on Roll	3
" " H.M. Fields	1	Ministers on Appendix	1
" " F.M. Fields	..	Grand Total of Ministers	4

Place and Date, Fort George, March 16th, 1915.

SYNOD OF BRITISH COLUMBIA

1	Abbotsford (a) Huntington	J. L. Campbell, B.A., B.D.	Abbotsford	Alex. McCallum	5	2	6	55	10	1	13	129	7	13
2	Agassiz (a)	Vacant	Agassis	Captain J. J. Logan	4	2	8	23	6		9	68	1	1
3	Barnet and Moody (b)	E. C. W. McColl, B.A.	Port Moody			2	50	40	12		10	80		5
4	Burnaby, Henderson (b)	A. C. Cameron, M.A.	Jubilee	J. A. McMaster	6	1	5	50	13		12	116	8	19
5†	Cedar Cottage (b)	J. H. Miller, B.A.	Vancouver	W. J. Brotherton	6	1	35	175			28	300		
6	Central Park (b)	Vacant	Central Park	Geo. H. Holbrook	3	1	20	40			10	103	10	16
7	Chilliwack (a)	H. C. Fraser, M.A.	Chilliwack	J. F. Semple	5	1	45	170	28	1	14	180	41	58
8	Clayburn (a)	J. L. Millar, B.A.	Clayburn			2	10	35		1	10	64	3	2
9	Coquitlam	W. L. Raynes	Pt. Coquitlam	Donald McLean	3	1	15	55	4		5	40	2	10
10	Collingwood E. (b)	G. C. F. Pringle, B.A.	Joyce	John McIntyre	5	1	21	100	35		17	200	38	10
11	Dawson, St. And	Arthur Ross, M.A.	Dawson Y. T.											
12	Edmonds (b)	A. M. O'Donnell, B.A.	Edmonds	W. H. Madill	5	1	20	60	10	1	8	115	9	28

FINANCES DECEMBER 31st, 1914

Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S.S., B.C. and Y.P.S.	Raised for all Missions, Education and Benevolences	Total by all Organisations for Congregational purposes	Grand Total for all purposes
		$	$	$	$	$	$
15	50	830	567	178	43	2131	2174
9	49	800	.....	80	185	1671	1856
....	6	200	.....	48	132	1133	1265
....	1	50	.....	2	.....	45	96
14	6	.....	.....	6	6	257	258
.....	.....	120	70	25	.....	320	320
38	112	2000	637	339	366	5557	5969
3	93	930	340	225	177	5725	5937
35	19	1070	297	114	189	.....	62
.....	.....	.....	.....	.....	.....	168	.....

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
$	$	$	$	$	$	$	$	$	$	$	
2	12	7	1	.....	.....	1	2	....	5	30 00	1
12	79	45	3	3	3 60	3	11	1	4	164 60	2
.....	30	25	.....	2	3 00	.....	.....	.....	3	63 00	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
14	6	.....	.....	.....	.....	.....	1	.....	.....	10 00	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
6	6	3	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	1	.....	.....	.....	10 00	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
2	18	10	1	1	6 60	4	14	1	12	267 60	
2	55	35	2	2	10 65	2	16	1	7	146 65	
2	72	45	2	3	.....	2	.....	.....	5	120 95	
.....	.....	.....	.....	.....	4 05	.....	2	.....	.....	.....	

Number of Self-sustaining Pastoral Charges	..	Number of Ordained Mission Fields	3
" Congregations in them	..	" Stations in them	6
" Augmented Charges	2	" Students' Fields	4
" Congregations in them	3	" Stations in them	14

P. T. PILKEY, *Acting Presbytery Clerk.*

74. PRESBYTERY OF WESTMINSTER

5	60	850	426	305	431	1405	1836	8	31	10	5	5	1 70	3	5	....	7	75 70	1
13	45	900	.....	.....	.....	.....	.....	45	.....	.....	.....	.....	.....	.....	.....	.....	9	54 00	2
1	34	1059	.....	11	11	1232	1243	.....	.....	.....	.....	.....	.....	.....	.....	.....	11	11 00	3
47	123	800	.....	25	73	1988	2062	.....	.....	25	.....	.....	.....	.....	.....	.....	6	31 00	4
137	135	1200	.....	292	80	1468	1548	.....	.....	48	.....	.....	.....	.....	.....	.....	10	58 00	5
5	64	687	191	15	201	692	893	.....	.....	17	.....	.....	.....	.....	.....	.....	3	20 00	6
17	279	1500	63	654	600	4350	4950	100	216	115	9	9	9 00	9	31	2	11	511 00	7
4	39	840	49	120	154	1333	1487	5	32	18	1	1	1 75	1	5	1	11	76 75	8
8	57	600	4	48	174	640	814	8	18	8	1	1	1 00	1	4	....	3	45 00	9
9	236	913	291	346	595	2601	3196	7	46	36	2	2	1 10	2	7	....	5	108 10	10
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	70	.....	.....	.....	9	9 70	12
19	86	800	.....	255	60	1834	1894	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	

Presbytery Roll, March 31st, 1915

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Teh. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
13	Haney, Hammond, Pitt Meadows, Lillooet (a)	G. H. Findlay	Haney	Jno. Bailey	3	4	10	50	1	....	14	125	....	9
14	Kerrisdale	Vacant	Kerrisdale	H. McArthur	5	1	....	80	9	....	12	135	4	19
15†	Langley and Murrayville (a)	Archibald McLean	Murrayville	D. Symington	3	2	10	64	....	....	11	101	5	....
16	Ladner (a)	J. J. Hastie, M.A.	Ladner	Wm. Smillie	4	2	16	60	....	....	3	28	....	....
17	Mission and Hatzic (a), Matsqui	J. Thurburn Conn	Mission City	John Mitchell	4	3	35	70	7	1	7	75	11	9
	New Westminster—													
18	Knox (a)	E. G. Thompson, M.A.	New Westminster.	Findlay Stewart	5	1	45	112	18	....	16	136	....	6
19	St. Aidan's (a)	J. A. Petrie, B.A., B.D.	New Westminster.	W. J. Malcolm	4	1	10	60	11	....	9	130	7	6
20	St. Andrew's (a)	F. W. Kerr, B.A. (a)	New Westminster.	James Muirhead	11	1	40	180	25	3	23	275	27	37
21	St. Stephen's (a)	M. G. Melvin, B.A. (a)	New Westminster.	Jno. Forrester	9	1	35	150	8	....	20	260	7	42
	North Vancouver—													
22†	St. Andrew's	J. S. Muldrew, B.A.	North Vancouver	Wm. Houston	13	1	35	300	....	....	22	225	10	18
23	St. Stephen's (a)	Vacant		P. McPhee	7	1	9	78	8	1	12	104	11	16
24	W. Vancouver	A. McKay	Hollyburn		....	1	6	40	10	....	7	60	2	9
25	Lynn Valley (a)	R. E. Pow B.A.	Lynn Valley	R. P. Purdie	2	1	6	25	5	1	7	42	1	1
26	Prince Rupert	H. R. Grant, B.A.	Prince Rupert	C. V. Bennett, B.A. *	5	1	90	106	17	....	14	110	4	21
27	Richmond (a)	J. H. White, M.A.	Eburne Station	R. E. Clugston	8	1	60	120	14	....	10	132	11	19
28	Rosedale, Camp, Slough (b) East Chilliwack	R. McKay, B.A. B.D.	Rosedale	Henry Johnston	4	3	6	50	3	....	25	175	6	....
29	Surrey (a)	D. A. McRae, B.A.	Cloverdale	John Armstrong	6	3	10	27	....	....	8	68	11	3
30	South Arm	Wm. Ross, B.A.	Vancouver	A. Blair	1	1	3	30	2	....	6	66	....	15
	Vancouver—													
31	Chalmer's	E. A. Henry, B.A.	Vancouver	G. F. Gibson *	19	1	150	460	26	4	45	500	63	117
32	Dundas St. (St. Matthew's) (b)	A. Macaulay, B.A.	Vancouver	D. McKenzie	3	1	3	39	10	....	....	140	4	5
33	1st Church	H. W. Fraser, D.D.	Vancouver	Jno. Wright	12	1	160	162	39	1	36	229	18	29
34	Kitsilano	A. D. McKinnon, Ph.D.	Vancouver	Jas. Beveridge	15	1	30	320	35	....	41	486	98	102
35	Mt. Pleasant	Vacant		John McAllister *	22	1	80	400	54	5	75	935	68	122
36†	Pt. Grey (b)	E. S. Logie	West Point Grey	W. M. Logan	5	1	3	39	10	....	....	....	3	33
37	Robertson	David James	Vancouver	Malcolm McSween	10	1	30	155	15	3	23	260	10	22
38	St. Andrew's	R. J. Wilson, D.D.	Vancouver	James McQueen	31	1	165	425	33	....	54	465	58	77
39	St. David's (b)	J.R.Robertson,B.A.,B.D.	Vancouver	Roger Robson	8	1	20	175	40	3	25	300	20	36
40	St. John's	E. Leslie Pidgeon, B.A.	Vancouver	T. M. Henderson	20	1	123	360	15	3	34	313	66	101
41†	St. Paul's	W. H. Bates	Vancouver	G. F. Found	6	1	....	160	7	....	20	250	3	8
42	South Hill (b)	H. J. McKay	Vancouver	Alex. Conacher	8	1	18	185	14	2	23	250	27	55
43	Vancouver Heights (b)	H. D. Henry, B.A.	VancouverHeigh's	D. Murray	4	1	....	41	6	....	15	148	2	10
44†	Westminster(a)	J. Richmond Craig	Vancouver	D. McCuaig *	9	1	45	120	27	....	30	320	....	70
				Totals	308	58	1488	5456	587	31	783	8238	676	1170
	ORDAINED MISSIONS FIELDS													
1	Aldergrove, S. Aldergrove (a), Aberdeen, Pine Grove	J. C. Alder	Abbotsford	W. H. Vanetta	3	4	....	51	3	....	12	95	13	3
2	Mount Lehman (a), Bradner, Dennison, etc.	W. M. Reid	Mount Lehman		2	5	43	120	19	1	9	66	5	7
3	Powell River (b)	W. Dobbin, B.A.	Powell River		....	1	....	....	8	....	7	75	....	6
4	Riverview	R. G. McKay, B.A.	Grimmett	Alex. McKnight	2	1	15	50	24	....	15	150	24	11
5	Ruskin, Whonnock, Albion and Silverdale	Geo. Fisher	Whonnock	Jno. Brodie	1	4	3	33	2	....	5	44	....	3
6†	Welsh Mission, Vancouver (b)	P. G. Evans	Vancouver		....	1	32	15	2	....	5	20	1	....

FINANCES
DECEMBER 31st, 1914

Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organisations for Congregational purposes	Grand Total for all purposes
		$	$	$	$	$	$
4	50	1100	67	233	132	1563	1695
....	150	1500	366	.....	352	2325	2500
....	80	1100	.....	.....	.....	.....	1200
6	79	1300	67	43	556	1041	2400
....	60	800	92	59	112	1193	1205
32	173	1230	87	555	625	2050	2650
5	103	800	.....	146	46	1595	1652
2	244	2500	136	602	1102	6134	7236
23	260	1800	480	504	1294	4006	5500
30	384	1800	.....	280	422	3829	4251
9	122	875	71	182	410	1509	1919
1	30	800	170	68	40	1127	1167
10	26	800	.....	105	36	1057	1093
10	95	1800	20	264	120	6093	6213
10	161	1500	89	665	.....	.....	2400
3	73	670	.....	30	150	700	850
....	59	1200	200	76	84	1506	1666
6	33	800	20	28	50	.....	998
17	748	2500	135	1303	3274	14095	21507
14	69	800	.....	121	54	1040	1181
48	483	3000	253	798	2111	9542	11553
100	736	‡2541	201	899	1435	12302	13737
125	1300	3600	416	2000	4700	12560	18300
2	76	540	158	.....	53	1468	1518
23	258	1800	145	503	1225	3140	4365
132	1330	4900	196	2228	8889	15400	24329
14	236	900	73	334	260	2090	2350
246	778	4000	449	753	7336	15883	23219
3	180	1500	35	350	188	1616	3692
9	220	1148	.....	.....	.....	.....	1770
1	82	800	100	148	12	1416	1428
38	340	1650	.....	490	.....	163	3125
1188	10176	62203	5050	15838	37447	143986	198592
2	43	600	.....	.....	.....	.....	.....
1	40	400	150	101	.....	.....	651
4	44	877	583	144	521	1594	1646
3	85	600	289	150	75	1039	1114
1	36	600	30	.....	31	1300	1351
31	36	184	.....	25	.....	344	359

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
$	$	$	$	$	$	$	$	$	$	$	
46	.....	10	.....	.....	20	.....	.....	.....	9	65 20	13
204	5	3	.....	.....	.....	2	.....	.....	12	226 00	14
.....	10	1	.....	.....	85	.....	.....	.....	4	15 85	15
11	4	2	.....	.....	15	.....	1	.....	3	21 15	16
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	17
55	43	22	2	2	1 90	2	6	1	1	135 90	18
1	6	3	.....	.....	.....	.....	1	.....	.....	11 00	19
205	522	300	25	25	15 35	13	198	6	11	1320 35	20
98	253	224	2	17	17 00	17	18	1	13	660 00	21
29	203	109	8	8	6 00	7	29	1	7	407 00	22
57	63	33	3	3	2 00	2	9	1	10	183 00	23
2	12	7	1	1	.....	.....	2	....	4	29 00	24
1	5	3	.....	.....	.....	.....	1	....	2	12 00	25
.....	.....	.....	.....	.....	.....	.....	.....	.....	8	8 00	26
180	.....	.....	.....	.....	.....	.....	.....	.....	8	188 00	27
3	19	11	3	5	2 50	3	.....	....	3	49 50	28
2	18	9	1	1	1 00	1	2	....	2	37 00	29
12	15	8	1	1	.....	1	2	....	12	52 00	30
1013	767	414	31	31	27 00	29	107	7	34	2460 00	31
3	23	13	1	2	1 50	1	3	1	5	53 50	32
203	705	380	28	28	25 60	27	99	7	21	1523 60	33
603	225	121	9	9	8 10	9	32	2	23	1041 10	34
1005	1100	300	70	70	25 25	15	125	20	43	2773 25	35
.....	.....	50	.....	.....	40	.....	.....	.....	10	60 40	36
100	223	500	14	14	14 60	14	40	.....	21	940 60	37
2876	600	684	.....	.....	1 29	.....	529	....	10	4700 29	38
25	100	20	5	5	5 00	.....	5	....	22	187 00	39
3275	681	1250	17	17	14 00	17	300	....	22	5593 00	40
75	25	.....	8	7	.....	.....	5	....	4	124 00	41
.....	.....	.....	.....	.....	85	.....	25	....	11	36 85	42
50	6	.....	.....	.....	35	.....	.....	....	6	62 35	43
100	.....	.....	.....	.....	.....	.....	.....	.....	.....	100 00	44
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	5	5 00	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	651	.....	.....	.....	.....	.....	3
.....	11	11	1	1	1 40	1	4	.....	.....	30 40	3
5	37	20	2	2	2 00	2	5	.....	.....	75 00	4
.....	10	11	.....	.....	25	.....	.....	.....	4	25 25	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6

SYNOD OF BRITISH COLUMBIA

Presbytery Roll, March 31st, 1915

Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School: Teh. & Officers	Sabbath School: Scholars & B. Class	Communicants Received: Profession	Communicants Received: Certificate	No.
7 White Horse (a)	Chas. K. Nicoll	White Horse, Y.T.			1	13	22	1		5	25	2		7
Telegraph Creek														
Logger's Mission	Vacant													
Heriot Bay, etc														
Broadview S.S.														
Haselton and New Haselton														
			Totals	8	17	106	291	59	1	58	475	45	30	
STUDENT MISSION FIELDS														
1 Atlin and Discovery			*		2	18	37				16			1
2 Altavista			*		2									2
3 Blue Mountain														3
4 Buntzen and Inlet														4
5 Beaconsfield														5
6 De Roche and Harrison					2		21				42			6
7 Fraser Mills					2		18				30			7
8 Halls' Prairie			*		2	10	30	1		8	60			8
9 Newport and Brackendale			*		2	2	18	3		1	17	5	3	9
10 Port Kells			*		2		10			2	20			10
11 Port Mann					2	35	20				30			11
12 Queen Charlotte Is.			*		1									12
13 Stave Falls	(Six months)				1		15							13
14 Steveston			*		1		12							14
15 Stewart														15
16 Strawberry Hill					2	13	21				33			16
17 St. Columba	(Ordained Miss. Field)													17
18 Sumas Prairie, etc			*		3	9	24				40			18
19 Texada			*		3	9	50				50			19
20 Terrace			*		1		20	1						20
21 Victoria Road														21
			Totals		26	96	296	5		11	338	5	3	
MINISTERS WITHOUT PASTORAL CHARGE														
1 Hon. Sec. H. M. Com.	E. D. McLaren, D.D.	Vancouver												1
2 Supt. H. Missions	Geo. A. Wilson, B.A.	Vancouver												2
3 Supt. H. Missions	Alexander Dunn, D.D.	New Westminster												3
4 Sec. Social S. & Evang	J. S. Henderson	Kerrisdale												4
5 Prin. Westminst'r Hall	John MacKay, D.D.	Vancouver												5
6 Prof. Westminst'r Hall	Geo. C. Pidgeon, D.D.	Vancouver												6
7 Fin. Agt. West. Hall	A. L. Bureh, B.A.	Vancouver												7
8 Sec. B. & F. Bible Socy.	Jno. Knox Wright, D.D.	Vancouver												8
9 Librarian West. Hall	John A. Logan, D.D.	Vancouver												9
10 H.M. Gen. Supt.	A. S. Grant, D.D.	Toronto												10
11 Immigrat'n Chaplain	R. J. Douglas, B.A.	Vancouver P.O.												11
12 Chinese Mission	Ng. Mon. Hing	Vancouver												12
13 East Indian Mission	K. J. Grant, D.D.	Vancouver												13
14	T. D. Mansfield, M.D.	Korea												14
15	A. H. Barker, B.A.	Korea												15
16	Wm. Scott, B.A.	Korea												16
APPENDIX TO ROLL														
1	A. Mogee	Vancouver												1
2	A. E. Vert	New Westminster												2
3	J. S. Gordon	Vancouver												3
4	T. R. Elmhurst	Vancouver												4
5	Wm. Burton, B.A.	Vancouver												5
6	D. McKenzie, B.A.	Vancouver												6
7	P. Fleming	Vancouver												7
8	S. Cunningham	Surrey												8
9	P. McNabb	Calgary, Three Hills, P.O.												9

74. PRESBBTTERY OF WESTMINSTER—*Continued*

FINANCES DECEMBER 31st, 1914: Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S.S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organisations for Congregational purposes	Grand Total for all purposes	RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914: Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
....	15	1000	.....	45	50	1040	1095	3	25	13	1	1	1 50	1	3	1	6	55 50	7
....	....	.....	.....	.....	.....	.....	.....	.....	39	.....	.....	.....	.....	.....	.....	.....	.....	39 00	
....	....	.....	.....	.....	.....	.....	.....	.....	12	.....	.....	.....	80	.....	.....	.....	2	12 80	
....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	2 00	
....	....	.....	.....	.....	.....	.....	.....	3	25	48	1	1	1 00	1	4	1	.....	85 00	
42	299	4261	1052	465	677	5317	6216	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
....	....	108	.....	.....	16	.....	123	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
....	....	.....	.....	.....	.....	.....	52	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
....	....	.....	.....	.....	.....	.....	31	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
....	....	.....	.....	.....	.....	.....	60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5 00	4
....	....	.....	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
....	....	300	.....	.....	.....	.....	300	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	2 00	6
....	....	200	.....	.....	.....	.....	200	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
....	....	97	.....	12	.....	.....	109	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
....	17	113	.....	.....	.....	275	388	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9
....	....	40	.....	.....	.....	.....	40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10
....	....	150	.....	.....	.....	.....	150	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11
....	....	50	.....	.....	.....	.....	50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12
....	....	65	.....	.....	.....	.....	65	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	13
....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14
....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15
....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	16
....	....	146	.....	.....	.....	.....	146	.....	.....	.....	.....	.....	.....	.....	.....	.....	8	22 50	17
....	....	.....	.....	.....	.....	.....	.....	.....	6	8	.....	.....	50	.....	.....	.....	.....	.....	18
....	....	122	.....	.....	.....	.....	122	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	19
....	....	75	.....	.....	.....	.....	75	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	20
....	16	52	.....	.....	.....	.....	52	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	21
....	33	1518	.....	12	16	275	1963	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
																			1
																			2
																			3
																			4
																			5
																			6
																			7
																			8
																			9
																			10
																			11
																			12
																			13
																			14
																			15
																			16
																			1
																			2
																			3
																			4
																			5
																			6
																			7
																			8
																			9

SYNOD OF BRITISH COLUMBIA

Presbytery Roll, March 31st, 1915

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	STATISTICS AND FOR YEAR ENDING: Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
10		M. A. McKenzie	Aldergrove											
11		R. W. Collins	Vancouver											
12		Fred Inglis, M.D.												
13		A. D. Patterson, M.A.	Australia											
14		P. Gray Evans	Welsh M., Vanc'r											
15		Dr. Crespi	Italian M., Vanc'r											
16		C. McDiarmid	Vancouver											
17		D. G. Ireland	Vancouver											
18		E. G. Robb, B.A.	Vancouver											
				Totals										
				Grand Total, 1914	316	101	1690	6043	651	32	852	9051	726	1203
				Grand Total, 1913	297	132	1770	5442	730	36	829	9021	716	1889
				Increase	19			601			23	30	10	
				Decrease		31	80		79	4				686

Ministers on Roll in S. S. Congregations..... 22
" " Aug. Congregations..... 18
" " H. M. Fields..... 7
" " F. M. Fields..... 3

Ministers on Roll without Pastoral Charge..... 13
Total on Roll..... 63
Ministers on Appendix..... 18
Grand Total of Ministers..... 81

Place and Date, Abbotsford, B.C., March 23rd, 1915.

* Last year's figures. † Recently settled. ‡ For 11 monlhs.

SYNOD OF BRITISH COLUMBIA

1	Alberni, St. And. (a)	Jas. Carruthers	Alberni, B.C.	H. Hill	4	1	10	36	14	....	6	62	....	8
2	Cumberland, St. †George (a)	Jas. Hood	Cumberland	T. Bannerman	3	1	25	65	9	....	6	165	8	5
3	Cedar Hill (a)	W. J. Kidd, M.A., B.D.	R.R.No.4, Victoria	G. E. Davidson	2	1	2	37	16	....	10	68	3	2
4	Duncan (a)	A. F. Munro, M.A.	Duncan	H. S. Law	5	1	15	40	5	....	6	68	2	4
5	Nanaimo, St. And.(a)	A. K. McLennan, D.D.	Nanaimo	E. G. Taylor	12	1	40	389	32	....	23	270	11	32
6	Sandwick, and Courtney (a)	Thos. Menzies	Sandwick	Wm. Duncan	3	2	30	75	20	....	15	175	5	....
	Victoria—													
7	First Church	J. G. Inkster, B.A.	Victoria	R. S. Thompson	19	1	150	350	45	3	26	291	86	237
8	Knox	Jos. McCoy, M.A.	Victoria	W. A. Jameson	5	1	14	53	11	1	15	160	12	7
9	St. Andrew's	W. L. Clay, B.A., D.D.	Victoria	G. H. Robertson	12	1	139	330	20	....	26	219	26	67
10	St. Columba	R. A. MacConnell	Oak Bay	Wm. Henderson	6	1	7	75	19	....	14	123	1	14
11	St. Paul's	H.N.McLean,B.A.,Ph.D.	Victoria	W. Sloan	6	1	18	100	11	....	21	224	26	40
		D. MacRae, D.D. (Pastor Emeritus)	Victoria											
	Hollywood S.S.													
	ORDAINED MISSIONS													
1	Erskine	J. Campbell, M.A.,Ph.D	Victoria	L. West	2	1	10	28	15	....	7	84	6	7
2	Ladysmith	J. M. Pamment	Ladysmith	T. Proudfoot	1	1	20	75	4	....	9	97	....	3
3	Parksville	J. H. Cameron	Parksville			7	8	49	9	2	5	43	3	3
4	Port Alberni	Thos. Oswald	Ladysmith		2	2	10	15	....	....	4	20	2	....
5	Sidney	A. R. Gibson, B.A.	Sidney	S. Sproule	1	2	16	46	1	....	6	56	4	3
6	Sooke	J. Johnson	Sooke			3	....	45	....	....	5	24	....	....
7	Union Bay	C. E. Kidd, M.A. B.D.	Union Bay	J. S. Chalmers	1	3	19	30	7	....	11	85	2	4
8	Hindoo Mission	W. L. MacRae	Victoria											

74. PRESBYTERY OF WESTMINSTER—*Continued*

FINANCES DECEMBER 31st, 1914

No.	Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes
			$	$	$	$	$	$
....								
....								
....								
....								
....								
....								
....								
....								
....								
1230	10508	67982	6102	16315	38140	149578	206771	
1136	10004	61149	4412	16650	43260	159199	243691	
104	504	6833	1690	....	....	....	....	
....			....	335	5120	9621	36920	

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

No.	Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	
	$	$	$	$	$	$	$	$	$	$	$	
....												
....												
....												
....												
....												
....												
....												
....												
....												
1230	10423	6141	4865	252	269	193 59	181	1607	52	453	24436 59	
1136	10274	11035	6728	380	384	843 99	369	1786	132	542	32473 99	
104	149	....	....	....	....	....	....	....	....	....	....	
....	....	4894	1863	128	115	650 40	188	179	80	89	8037 40	

Number of Self sustaining Pastoral Charges..... 24
" Congregations in them..... 27
" Augmented Charges..... 21
" Congregations in them..... 32

Number of Ordained Mission Fields..... 7
" Stations in them..... 17
" Student's Fields..... 21
" Stations in them..... 32
Omitting Logger's Mission of 35.

J. L. CAMPBELL, *Presbytery Clerk*

75. PRESBYTERY OF VICTORIA

8	50	800	15	170	160	2400	2601	15	62	34	....	....	6 50	....	6	....	5	128 50	1
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2
10	50	900	27	1168	12	201	2347	....	....	....	....	....	....	....	....	....	....	272 10	3
....	53	1200	161	117	211	1786	2132	170	22	79	....	....	1 10	....	....	....	....	....	....
3	57	759	45	101	57	1307	2269	5	44	24	1	2	1 00	2	7	....	7	93 00	4
8	243	2000	311	388	1137	4819	5946	132	265	123	9	9	8 75	9	32	2	11	600 75	5
2	....	1000	28	156	67	1386	1609	....	....	....	....	....	....	....	....	....	....	....	6
139	929	3500	293	1045	5536	15290	20826	323	664	358	26	27	23 95	25	93	7	24	1570 95	7
3	100	1200	....	328	244	2907	3151	35	101	53	4	4	3 40	4	15	1	9	229 40	8
26	782	3500	375	1332	3976	10711	14687	699	1045	527	52	52	26 00	26	93	25	22	2567 00	9
....	124	1500	43	221	332	3254	8086	71	111	60	4	5	4 40	4	15	1	1	276 40	10
64	204	1500	78	457	530	3980	4776	120	70	65	20	20	10 00	50	....	12	15	382 00	11
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	3	3 00	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
3	41	138	152	68	31	329	518	1	10	5	....	1	70	1	2	....	....	20 70	1
22	55	656	....	110	51	1339	1390	....	23	....	....	....	35	....	....	....	8	31 35	2
....	26	753	....	10	17	1008	1025	....	6	....	....	....	50	....	....	....	....	6 50	3
30	....	500	....	....	20	350	870	....	18	....	....	....	....	....	....	....	4	22 00	4
..	30	753	....	33	33	754	787	....	....	....	....	....	....	....	....	....	....	....	5
2	33	560	....	6	....	151	....	....	....	....	....	....	....	....	....	....	6	6 00	6
2	32	490	....	47	83	762	793	2	16	8	1	1	1 00	....	2	....	4	35 00	7
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	8

Presbytery Roll, March 31st, 1915

STATISTICS AND FINANCES FOR YEAR ENDING DECEMBER 31st, 1914

No.	Congregation or Mission Field	Minister or Ordained Missionary	P.O. Address	Representative Elder	Number of Elders	Preaching Stations	Single Persons	Families	Baptisms: Infants	Baptisms: Adults	Sabbath School & B. Class: Tch. & Officers	Sabbath School & B. Class: Scholars	Communicants Received: Profession	Communicants Received: Certificate
	HOME MISSIONS													
1	Alberni (Ind.)	A. Russell	Alberni											
2	Ahousaht (Ind.)	J. Ross	Ahousaht											
3	Barclay Sound		Bamfield											
4	Campbell River		Campbell River											
5	Extension Mines		Extension Mines											
6	Gabriola Island		Garbriola Island											
7	Jordan River		Jordan River											
8	Minto		Minto											
9	Pender Island		Pender Island	A. H. Mensies	2	1	4	18		1	5	32	3	
10	Ucluelet (Ind.)		Ucluelet											
11	Gordon Head		Gordon Head											
	FOREIGN MISSIONS													
1	Cumberla'd (Chinese)	Ma Seung	Cumberland											
2	Victoria (Chinese)	W. L. Hall	Victoria											
	APPENDIX TO ROLL													
1		E. G. Taylor	Nanaimo											
2		W. G. W. Fortune	Victoria											
3		S. Lundy	Victoria											
4		G. W. Ginty												
				Grand Total, 1914	36	32	537	1856	238	7	220	2266	200	436
				Grand Total, 1913	49	34	565	1442	187	14	166	1596	161	50
				Increase	37			414	51		54	663	39	
				Decrease		2	28			7				71

Ministers on Roll in S. S. Congregations	8	Ministers on Roll without Pastoral Charge	1
" " Aug. Congregations	3	Total on Roll	20
" " H. M. Fields	8	Ministers on Appendix	4
" " F. M. Fields	..	Grand Tota of Ministers	24

PLACE AND DATE, VICTORIA, MARCH 15TH, 1915.

FINANCES DECEMBER 31st, 1914

Communicants Removed	Communicants on Roll December 31st, 1914	Stipend raised by Congregation	Raised by Women's Missionary Societies and Bands	Raised by S. S., B. C. and Y. P. S.	Raised for all Missions, Education and Benevolences	Total by all Organizations for Congregational purposes	Grand Total for all purposes
		$	$	$	$	$	$
	24	428		101	134	498	632
322	2838	22137	1528	5858	12631	53232	74445
117	2648	18292	1245	4166	14491	37475	55996
205	200	3845	283	1692		15757	18449
					1860		

RECEIVED BY TREASURERS OF THE CHURCH FOR SCHEMES for Year ending DECEMBER 31st, 1914.

Colleges	Home Missions	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Assembly Fund	Pointe-aux-Trembles Schools	Social Service and Evangelism	Deaconess Training Home	Sunday School and Y. People's Societies	Total	Number
$	$	$	$	$	$	$	$	$	$	$	
	15								15	30 00	1
1	10	30	1	1	1 00		1			45 00	2
											3
											4
											5
											6
											7
											8
	50	20			20		21		5	96 20	9
											10
					50				6	6 50	11
											1
											2
											1
											2
											3
											4
322	2838	22137	1528	5858	12631	53232	74445	1574	2832	1386	118	122	89 35	121	287	48	145	6423 35
117	2648	18292	1245	4166	14491	37475	55996	3493	3614	1964	220	215	151 56	192	348	68	151	10416 56
205	200	3845	283	1692		15757	18449											
								1919	1082	578	102	93	62 21	71	61	20	6	3994 21

Number of Self sustaining Pastoral Charges	8	Number of Ordained Mission Fields	8
" Congregations in them	9	" Stations in them	16
" Augmented Charges	3	" Student's Fields	11
" Congregations in them	6	" Stations in them	18

DONALD MACRAE, D.D., *Presbytery Clerk.*

76. PRESBYTERY OF HONAN

	MINISTER OR ORDAINED MISSIONARY	CONGREGATION OR MISSION FIELD	POST OFFICE ADDRESS OF MINISTER	REPRESENTATIVE ELDER
1	Jonathan Goforth	Changteho	Changteho	
2	Donald MacGillivray, M.A., B.D., D.D.	Shanghai	Shanghai, 143 N. Ssechuen Rd.	
3	Murdoch MacKenzie, D.D.	Changteho	Changteho	
4	William Harvey Grant, B.A	Weihwei	Weihwei	Chin T'ung Shan
5	James Alexander Slimmon	Hwaiking	Hwaiking	
6	Robert Alexander Mitchell, M.A	Weihwei	Weihwei	
7	James Menzies, M.D.	Hwaiking	Hwaiking	Shi K'on Chien
8	John Griffith, B.A.	Changteho	Changteho	
9	James Herbert Bruce, B.A.	Wuan	Wuan	
10	Harold Marston Clark, B.A.	Wuan	Wuan	
11	George Murray Ross, B.A.	Siuwu	Siuwu	
12	Arthur William Lochead, B.A., B.D	Weihwei	Weihwei	Fan Chi Shan
13	Joseph Annand Mowatt, B.A	Hwaiking	Hwaiking	Ch'ai T'ung Fêng
14	Gillies Eadie, B.A	Changteho	Changteho	
15	Andrew Thomson, B.A.	Taokou	Taokou	
16	Henry Percival Shortley Luttrell, B.A.	Weihwei	Weihwei	Ch'en San Yüan
17	John Donald MacRae, B.A.	Weihwei	Weihwei	Twan Ching Fu
18	James Mellon Menzies, D.L.S., B.A.Sc.	Changteho	Changteho	
19	Thomas Andrew Arthurs, B.A.	Taokou	Taokou	
20	Herbert Alexander Boyd, M.A., B.D.	Hwaiking	Hwaiking	
21	John George Gwynnet Bompas, B.A., B.D.	Siuwu	Siuwu	
22	Harry Stewart Forbes, B.A.	Weihwei	Weihwei	
	ELDERS			
1	William McClure, B.A., M.D., C.M.	Weihwei	Weihwei	
2	Percy Campbell Leslie, M.D., C.M., L.R.C.S.	Changteho	Changteho	
3	Hugh MacKenzie	Weihwei	Weihwei	
4	Frederick Moore Auld, M.D., C.M.	Weihwei	Weihwei	
5	Mark Hotchkiss Wheeler, B.A.	Kaifeng	Kaifeng	
6	James Blake Hattie, B.Sc.	Weihwei	Weihwei	
7	Ferguson Fitton Carr Harris, M.D., C.M., M.R.C.S., L.R.C.P.	Wuan	Wuan	
8	Ernest Black Struthers, B.A., M.B.	Hwaiking	Hwaiking	
9	William Robert Reeds, M.B., M.C.P.S.	Changteho	Changteho	
10	Robert Gordon Struthers, M.B., M.C.P.S.	Weihwei	Weihwei	

PLACE AND DATE, WEIHWEIFU, HONAN, MARCH 15TH, 1915.

W. HARVEY GRANT, *Presbytery Clerk*,
Weihwei, Honan, P.O.

SUMMARY BY SYNODS TO DECEMBER 31st, 1914.

STATISTICS.

SYNODS	Number of Manses.	Number of Elders.	Preaching Stations.	Single Persons.	Families.	Baptisms. Infants.	Baptisms. Adults.	Teachers and Officers.	Scholars.	Communicants received. Profession.	Communicants received. Certificate.	Communicants Removed.	Communicants on the Roll, December 31st, 1914.	Stipend raised by Congregation.	Raised by Woman's Miss. Society and Bands.	Raised by S.S., B.C. and Y.P.S.	Raised for all Missions, Education & Benevolences.	Total by all Organizations for Congregational purposes	Grand Total for all purposes.
Maritime Provinces	213	1914	736	3856	29711	2009	233	1687	27689	18091	913	2555	47739	251603	37662	33222	170923	506514	695500
Montreal and Ottawa	172	1628	380	3805	22359	2360	143	1537	25612	17999	2276	3078	45471	246573	41962	42581	549527	838144	
Toronto and Kingston	254	2985	784	10215	43267	3869	471	2561	28768	23675	6598	7995	91607	420146	72999	92950	983969	1394239	
Hamilton and London	207	2085	375	4361	30343	1964	439	2076	19400	92	2734	4338	64326	289174	52196	37819	707778	1097953	
Manitoba	142	916	484	6108	16329	2013	112	1150	19400	3688	2448	2785	28569	206851	16959	25412	456716	697491	
Saskatchewan	154	589	936	7214	16792	2246	168	2511	19400		2102	1609	15581	292918	18959	64001	404389	499836	
Alberta	80	439	535	5045	10958	1315	77	1501	19400		1973	1448	13283	106347	10008	45451	234985	310614	
British Columbia	63	498	305	3806	11071	1376	53	1601	19400		1905	1792	15505	129887	10014	29262	58735	276987	363769
Total for 1914	1285	11064	4535	44473	180760	17642	1687	27689	246168	19987	24600	325811	1847589	267306	344736	1340736	4134275	5691169	
Total for 1913	1288	10712	4314	43281	173687	17053	1537	25612	238768	17999	23675	25049	314832	1768434	267633	315921	1274040	4104503	5637099
Increase		352	221	1192	7073	589	150	2076	19400	92		551	10979	79165		22815	66096	29772	54070
Decrease	3										3688				377				

SUMMARY BY SYNODS

RECEIVED BY TREASURERS FOR SCHEMES.

SYNODS	Colleges.	Home Missions.	Foreign Missions.	Ministers' Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles.	Social Service and Evangelism.	Augmentation.	Bursary.	Deaconess Training Home.	Sunday Schools and Young People's Societies	Total.
						$							
Maritime Provinces....	9032	16723	42942	386	2805	944 27	1439	5914	9852	1495	.....	2465	93997 27
Montreal and Ottawa..	7495	69539	47610	3387	3716	1672 73	4954	10223	.....	.....	605	2472	151673 73
Toronto and Kingston .	14737	100015	66704	4986	5162	2841 86	5662	11926	.....	.....	1326	4593	217952 86
Hamilton and London .	10142	78979	49860	3836	3878	2343 87	4118	10546	.....	.....	834	3533	168069 87
Manitoba	5493	32003	20121	1316	1294	984 46	1013	4267	.....	.....	343	2136	68970 46
Saskatchewan	3954	17849	9269	685	715	653 84	681	3077	.....	.....	250	1869	39902 84
Alberta	7687	7592	5438	364	387	312 88	385	1110	.....	.....	70	698	24043 88
British Columbia.....	13263	11404	7737	474	496	396 54	475	2353	.....	.....	131	957	37686 54
Totals for 1914	71803	334104	249681	15434	18453	10150 45	18727	49416	9852	1495	3559	18723	801397 45
Totals for 1913	70486	349412	250383	16574	19683	18261 02	19419	50425	10059	1727	3581	17264	827274 02
Increase	1317	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1459	.....
Decrease.....	.....	15308	702	1140	1230	8110 57	692	1009	207	232	22	.....	25876 57

SUMMARY OF DONATIONS, ETC. (EASTERN SECTION.)

RECEIVED BY TREASURER FOR SCHEMES.

	Colleges.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund.	Pointe-aux-Trembles School.	Social Service and Evangelism.	Sunday Schools and Young People's Societies.	Bursary Fund.	Library Fund.	Total.
Donations.....	$36 00	$234 00	$15 00	$3010 59	.....	$7 00	$10 06	$70 00	$6 00	$121 00	$225 00	$113 00	$3847 65
Legacies	.....	25 00	25 00	2250 00	.....	.....	.....	.....	.....	.....	.....	.....	2300 00
Interest	8318 39	2581 67	471 97	1769 89	5 16	.....	.....	50 00	.....	.....	1159 86	320 27	14677 21
Repayments	.....	156 05	.....	22 11	.....	5 00	3 00	.....	3 00	.....	276 00	.....	465 16
W. M. S.....	.....	4366 97	.....	25313 99	.....	.....	.....	52 00	.....	.....	1222 61	.....	30955 57
Y.P.S.C.E.....	.....	10 00	.....	22 00	.....	.....	46	.....	.....	.....	.....	.....	32 46
Collections per Rev. Jas. Ross.....	.....	41 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	41 00
Hymnal Committee	.....	.....	.....	.....	167 00	.....	.....	.....	.....	.....	.....	.....	167 00
Contribution from Western Section	.....	1000 00	.....	2000 00	.....	.....	.....	.....	.....	.....	.....	.....	3000 00
Foreign Mission Building Fund.	.....	.....	.....	508 26	.....	.....	.....	.....	.....	.....	.....	.....	508 26
	$8354 39	$8414 69	$511 97	$34896 84	$172 16	$12 00	$13 52	$172 00	$9 00	$121 00	$ 383 47	$433 27	$55894 31
Grand Total, all sources, 1914-1915	17386 39	25137 69	10363 97	77838 84	558 16	2817 00	957 79	1611 00	5923 00	2586 00	4378 47	433 27	149991 58
Grand Total, all sources, 1913-1914	17615 31	25445 93	10747 39	74481 20	620 26	2694 00	1057 03	1461 00	5659 00	2658 00	4492 95	487 71	147419 78
Increase.....	.....	.....	.....	3357 64	.....	123 00	.....	150 00	264 00	.....	.....	.....	2571 80
Decrease.....	228 92	308 24	383 42	.....	62 10	.....	99 24	.....	.....	72 00	114 48	54 44	.....

RECEIVED BY TREASURER FOR SCHEMES.

SUMMARY OF DONATIONS, ETC. (WESTERN SECTION.)

	College.	Home Missions.	Foreign Missions.	Ministers', Widows' and Orphans' Fund.	Aged and Infirm Ministers' Fund.	Assembly Fund	Pointe-aux-Trembles School.	Social Service and Evangelism.	Augmentation.	Bursary.	Library.	Deaconess Training Home.	Sunday School and Young Peoples' Society.	Total.
Donations, etc.	931 70	5238 61	10806 69	344 00	298 10	24 40	702 25	2203 90				42 00	43 00	20639 65
Ministers' Rates				4833 94	6262 83		1200 00							11156 83
Women's Missionary Society		10203 56												11403 56
Contributions from Great Britain and Ireland		4703 78												4703 78
Interest		5835 68	4527 93	11996 18	19444 36	217 06	863 72						120 56	43045 48
Return Loans		7000 00	140 75											7140 75
Transferred from Reserve Funds		50000 00	21416 70											71416 70
Refund on Printing Reports						2012 94	8595 38							2012 94
Tuition Fees and Sales														8595 38
Proceeds Sale Church Property		35 00						128 00						35 00
Social Service Council of Canada														128 00
	931 70	83066 63	36892 07	17234 12	26005 33	2254 40	11351 35	2331 90				42 00	163 56	180278 06
Total Western Section, 1914	63703 00	400448 00	243631 00	32282 00	41653 00	11460 00	29639 00	45834 00				3601 00	16427 00	887673 00
" " 1913	64408 00	375215 00	253577 69	31081 00	39937 00	20625 00	29851 60	47317 00				3734 00	15097 00	879752 69
Increase		25233 00		1201 00	1716 00			1483 00					1420 00	7925 31
Decrease	705 00		8946 69			9165 00	1212 00					133 00		
Grand Total all sources, E. & W. 1914	81089 39	425585 69	321469 84	32840 16	44470 00	12417 79	30250 00	51757 00	10363 97	4378 47	433 27	3601 00	19013 00	1037669 58
" " 1913	82023 31	400600 62	327058 40	31700 87	42636 65	21682 62	31312 07	52975 99	10747 39	4492 95	487 71	3734 00	17665 25	1027171 80
Increase		24925 07		1169 29	1839 35			1218 99	383 42	114 48	54 54	133 00	1347 75	10497 78
Decrease	933 92	5583 56				9264 83	1062 07							

AVERAGE CONTRIBUTIONS OF THE CHURCH.

PER FAMILY AND COMMUNICANT IN THE SEVERAL PRESBYTERIES

PRESBYTERY	Stipend.		Schemes.		All Purposes.	
	Fam.	Com.	Fam.	Com.	Fam.	Com.
	$ c	$ c	$ c	$ c	$ c	$ c
1 Sydney	7 10	6 02	2 07	1 56	25 61	19 28
2 Inverness	7 29	5 90	1 47	1 19	17 10	13 80
3 Pictou	8 39	5 03	3 77	2 26	22 57	13 53
4 Wallace	7 76	5 00	2 21	1 40	17 78	11 42
5 Truro	9 19	4 96	4 10	2 21	26 34	14 21
6 Halifax	13 64	6 85	6 80	3 41	40 28	20 17
7 Lunenburg and Yarmouth	8 63	5 91	1 68	1 15	17 67	12 27
8 St. John	10 36	6 29	2 29	1 39	22 38	13 60
9 Miramichi	9 08	5 98	2 12	1 40	19 48	12 83
10 Prince Edward Island	8 62	5 24	3 47	2 11	24 20	14 70
12 Quebec	14 39	8 14	6 64	3 76	36 64	20 73
13 Montreal	11 06	5 38	8 67	4 22	44 22	21 53
14 Glengarry	10 71	5 42	6 44	3 26	31 41	15 87
15 Ottawa	13 38	5 93	6 00	2 66	41 86	18 59
16 Lanark and Renfrew	9 84	5 03	4 80	2 45	30 91	15 81
17 Brockville	11 24	5 82	5 19	2 69	30 48	15 78
18 Kingston	12 12	6 17	4 12	2 10	28 47	14 49
19 Peterborough	9 78	4 16	4 48	1 90	31 09	13 24
20 Lindsay	10 28	5 06	4 60	2 27	25 50	12 57
21 Whitby	12 53	6 77	4 71	2 50	29 51	15 94
22 Toronto	10 25	4 27	7 60	3 17	43 95	18 32
23 Orangeville	10 84	5 05	3 12	1 45	24 00	11 18
24 Barrie	10 55	5 55	4 01	2 11	28 16	14 81
25 North Bay	9 67	7 53	2 12	1 65	21 87	17 04
26 Temiskaming	9 63	10 00	1 09	1 14	21 44	22 17
27 Sudbury	10 44	11 01	1 11	1 13	23 92	25 22
28 Algoma	7 83	5 00	2 07	1 32	18 13	11 52
29 Owen Sound	9 79	5 00	3 04	1 55	22 87	11 69
30 Saugeen	9 95	4 63	3 20	1 49	24 60	11 44
31 Guelph	10 03	3 94	5 56	2 18	30 52	12 08
32 Hamilton	10 18	4 71	6 27	2 90	36 04	16 76
33 Paris	9 90	4 74	6 69	3 20	33 02	15 82
34 London	10 88	5 18	6 50	3 09	36 10	17 20
35 Chatham	11 14	5 40	4 61	2 23	33 45	16 19
36 Sarnia	9 39	5 20	3 49	1 94	31 12	17 30
37 Stratford	10 51	5 51	5 59	2 36	39 84	16 80
38 Huron	9 82	4 24	4 34	1 88	26 61	11 50
39 Maitland	9 92	4 74	4 71	2 25	30 40	14 52
40 Bruce	10 03	4 77	5 38	2 56	27 36	13 00
41 Superior	8 22	5 30	1 90	1 22	36 66	23 66
42 Winnipeg	11 07	5 70	5 00	2 57	39 48	20 33
43 Rock Lake	17 71	10 93	3 65	2 26	35 25	21 84
44 Glenboro	19 15	12 00	2 27	1 42	35 65	22 30
45 Portage la Prairie	18 07	10 60	4 31	2 54	40 09	23 55
46 Dauphin	10 02	8 33	2 32	1 93	20 90	17 39
47 Minnedosa	17 77	10 29	4 66	2 70	40 00	23 17
48 Brandon	16 39	9 29	4 95	2 81	37 83	21 44
49 Yorkton	11 69	13 44	1 36	1 57	20 25	23 31
50 Abernethy	22 02	16 00	4 19	3 04	44 65	32 43
51 Qu'Appelle	19 27	11 63	3 43	2 07	36 72	22 16
52 Arcola	18 44	16 35	3 53	3 14	37 29	33 06
53 Alameda	17 00	13 62	2 66	2 13	37 02	29 65
54 Weyburn	11 05	21 26	1 36	2 61	20 13	38 72
55 Regina	13 95	9 00	5 43	3 50	43 58	28 09
56 Moose Jaw	12 96	8 00	2 42	2 11	42 28	26 07
57 Saskatoon	11 73	7 17	1 59	97	33 11	20 22
58 Prince Albert	9 90	8 53	1 77	1 52	18 29	15 75
59 Battleford	12 32	14 35	1 41	1 64	29 60	34 44
60 Kindersley	8 55	21 65	74	1 87	16 00	40 36
61 Swift Current	8 57	26 45	43	1 33	13 79	42 55
62 Vermilion	9 37	17 04	92	1 67	14 10	25 63
63 Edmonton	10 72	5 56	4 40	2 28	42 84	22 19
64 Lacombe	12 49	13 00	63	66	25 00	26 00
65 Red Deer	10 07	12 87	1 00	1 26	18 00	22 94
66 Castor	6 01	9 60	46	73	9 04	14 45
67 Calgary	9 71	6 31	2 91	1 89	31 73	20 64
68 Medicine Hat	10 78	9 00	1 90	1 57	54 19	45 09
69 High River	16 26	15 80	1 81	1 76	29 32	28 49
70 MacLeod	10 39	13 53	1 27	1 64	21 13	27 38
71 Kootenay	13 27	15 45	1 65	1 92	23 85	27 77
72 Kamloops	14 52	12 97	2 87	2 56	30 71	27 22
73 Cariboo	7 50	21 42	84	2 39	19 90	56 86
74 Westminster	11 81	6 79	4 04	2 32	34 78	20 00
75 Victoria	12 25	8 01	3 46	2 26	40 43	26 44
Whole Church	10 93	6 06	4 43	2 46	32 16	17 86
Including donations			5 74	3 18		

COMPARATIVE TABLE OF STATISTICS COVERING NINE YEARS AND TAKING IN 1875.

Church Courts, Ministers, Etc.	1875.	1907.	1908.	1909.	1910.	1911.	1912.	1913.	1914.
I.—Church Courts:—									
Synods	4	8	8	8	8	8	8	8	8
Presbyteries	33	65	66	67	70	70	70	73	76
II.—Ministers:—									
In pastoral charges, S. S.	627	1680	896	903	935	956	943	903	933
" " Aug.			204	184	190	197	213	266	285
In Ord. Miss. charges		218	205	192	200	199	151	193	249
On Roll as Professors, Etc.			125	121	137	142	185	128	142
On Appendix to roll			235	244	266	275	279	297	301
Total Number of Ministers				1644	1728	1769	1771	1787	1910
Recd. from other Churches	12	13	25	13	12	11	21	20	17
Theological Students	139	194	208	190	178	220	193		224
Licensed during year	14	66	35	58	27	44			57
Ordained during year	28	32	71		48	40			58
Missionaries under Foreign Board	16	211	215	234	263	268	*217	234	260
Missionaries on Home Field	150	652	668	670	793	814	935		
" " Fr. Evan. Field	26	67	55	59	59	59			
III.—Congregations:—									
Self-sustaining	570	1424	1639	1697	1770	1766	1761	1682	1654
Augmented	136	e560	553	536	617	570	537	643	719
Home Missions		1706	1787	1881	2035	2013	2489	1989	2198
Elders	3412	9040	9167	9485	9675	10126	10357	10712	11064
Families	54132	145375	138374	157161	160147	163788	168013	173687	180760
Communicants	88228	264999	269688	279556	287944	295935	301465	314832	325811
Baptisms	9550	13989	14780	15460	15589	15609	15969	18590	19329
Manses	353	1070	1119	1118	1172	1244	1223	1288	1285
Rented Houses	35								
Present Value of Ch. Property		$16177368	17425565	$19178155	21105324	22333834			21610041
Debt on Church Property		$2279207	$2434500	$2560339	2766367	3101037			3720198
No. of Sabbath Schools		2919	3154	3327	3402	3529	3584	3603	3785
No. of S.S. Officers & Teachers	7139	23011	24430	24909	25815	26134	27615	28200	30506
No. of Scholars, inc. Bib. Cl.	99204	194334	210248	219325	225403	232687	246701	263444	264141
Total Enrolment						258821	274316	292644	294647
IV.—Contributions:—									
For Stipend, paid by Congregations alone	$ 405192	$ 1289129	$ 1344648	$ 1410161	$ 1495137	$ 1562866	$ 1649617	$ 1768424	$ 1847599
For Congregational purposes, including Stipend	835668	2992431 55	3065947	3237572	3602399	3822747	4284650	4433703	4653500
For Schemes of the Church:									
Colleges	15963	37770 38	39173	58018	43961	43267	84620	82023	81089
Home Missions	25948	181230 01	205695	256480	294997	317773	f449071	481094	h425586
Augumentation, E.S.	37128	45011 92	47261	54102	52244	57018			10364
Foreign Missions	17833	219755 01	236810	317208	334013	376985	403067	430967	h321469
Widows' and Orphans' Fund	6460	24397 72	27060	28058	34059	45638	58369	32334	32340
Aged and Infirm Ministers		36558 21	44425	42508	41340	48544	50134	44627	44470
Assembly Fund	3529	6720 34	7680	7124	7546	8244	9536	21683	12418
French Evangelization and Pointe-aux-Trembles	11811	39192 73	42444	46392	49473	42861	g30730	31312	30250
Social Service & Evangelism		2377 56	4351	8524	23844	29067	37860	52976	51757
Deaconess Training Home									3601
S. S. and Y.P.S.	53393	34304 37	14015	17446	17823	22858	9126	26380	19013
Other objects									4812
Total for Schemes of Church	173065	627317 45	667914	835860	904385	997315	1132513	1203396	1037669
Mission purposes apart from Schemes		25284 55	13620	4872					
Grand Total for all Purposes	98267 2	361974 99	3747481	4078304	4506634	4820062	5417163	5637099	5691169

* Missionaries among Indians and Jews transferred to H.M. Board.

e Individual Congregations. f Includes H. M., Aug., French Evang. & Jews. g Pointe-aux-Trembles only.

h Exclusive of W.M.S.

THE ASSEMBLY'S THEOLOGIGAL COLLEGES

For the Year Ending March 31st, 1915.

Professors, Students, Revenue, Etc.	Halifax, Founded, 1820.	Montreal, Founded, 1865.	Queen's, Founded, 1841.	Knox, Founded, 1844.	Manitoba, Founded, 1875.	Saskatoon Founded 1912	Robertson, Founded, 1911.	Westminster Hall Founded, 1907.
Professors	5	5	6	6	6	1	3	2
Lecturers	2	2	5	2	2	2	1	4
Students enrolled, 1914-15	42	23	47	57	5	37	9	20
Students in Arts preparing for Theology		52			27		25	34
Students, Minister-Evangelist	7	6	8	10	$650,000 00	$26,000	4	5
Students graduated						19,000		
Present value of College Buildings	$150,000 00	$160,000 00	$200,000 00	$650,000 00	10,433 00	1,000		$27,750 00
Debt, if any, on College Buildings	25,000 00	17,728 00		342,024 00	342,024 00	201,850 00		17,750 00
Receipts for endowment								2,535 00
Total endowment	183,688 00	302,516 00	200,000 00	15,917 00	9,658 00	3,573		28,407 00
Revenue:								
1. From congregations	9,032 00	6,961 00	5,770 00	15,611 00	13,079 00			13,622 00
2. " interest on investments	8,354 00	14,374 00	13,440 00	166 00	2,168 00			3,386 00
3. " other sources		3,399 00	477 00					500 00
Expenditure:				15,417 00	10,500 00	3,832		9,250 00
1. Salaries of Professors	10,917 00	12,567 00	13,644 00	1,050 00	7,010 00	240		1,752 00
2. " " Lecturers		600 00	1,072 00	928 00	1,494 00	377		1,980 00
3. " " Employees	1,896 00	2,105 00	640 00	1,920 00	2,072 00	420		700 00
4. Fuel, light and water	857 00	2,685 00		276 00	1,594 00	600		934 00
5. Taxes and insurance	949 00	1,014 00		627 00	1,109 00	97		
6. Expended on buildings	1,588 00	4,387 00						2,488 00
7. Interest on debt				503 00	306 00			5,071 00
8. Interest on bank advances		92 00		16,858 00	2,700 00			
9. Other expenses	2,793 00	1,336 00	1,127 00					

LIST OF CLERKS OF SYNODS AND PRESBYTERIES AND CONVENERS OF

Synods and Presbyteries.	Clerk.	Home Missions.	Foreign Missions.	Sabbath Schools and Young People's Societies.
I. Synod of Maritime Provinces:—	Dr. Thos. Sedgwick	W. H. Smith.....	G. A. Sutherland...	C. J. Crowdis.....
		W. H. Spencer (Aug.)		
1. Sydney.....	Dr. T. C. Jack.....	A. McMillan.....	J. A. McGlashen ...	Hugh Miller.....
		Dr. J. Pringle (Aug.)		
2. Inverness.....	E. S. Bayne.....	J. A. McLellan.....	Allister Murray.....	J. C. McLennan....
		E. S. Bayne (Aug.).		
3. Pictou.....	W. W. McNairn....	J. A. Ramsay.....	G. E. Forbes.....	A. F. Fisher.....
		W. MacDonald (Aug)		
4. Wallace.....	Wm. Forbes.....	J. A. Forbes.....	Wm. Forbes.....	J. H. Brownell.....
		E. H. Ramsay (Aug.)		
5. Truro.....	Dr. W. P. Archibald	W. P. Grant.....	C. A. M. Earle.....	H. M. Upham.....
		A. V. Morash (Aug.)		
6. Halifax.....	Dr. J. McMillan....	R. Johnston.....	R. J. Power.....	J. W. A. Nicholson.
		W. H. Spencer (Aug.)		
7. Lunenburg and Yarmouth.....	J. A. McLean.....	J. A. McLean	A. H. Campbell....	J. A. Bradley.....
		A. M. Hill (Aug.)		
8. St. John.....	Frank Baird.....	G. Dickie.....	F. W. Thompson...	W. M. Townsend...
		J. H. A. Anderson (Aug.)		
9. Miramichi.....	Alex. Rettie.....	W. Matthews.....	Gordon Firth.....	J. R. Millar.....
		G. A. Grant (Aug.)		
10. Prince Ed. Island	Mr. T. C. James,	Dr. T. F. Fullerton..	G. A. Sutherland....	A. McKay (S.S.)...
		A. J. McNeill (Aug.)		G. W. Irvine (Y.P.S.)
11. Trinidad.....	.....	.....	.....	.....
II. Synod of Montreal and Ottawa:—	J. R. MacLeod.....	H. C. Sutherland...	Dr. Harkness.....	W. O. Rothney.....
12. Quebec.....	J. R. MacLeod.....	Wm. MacMillan ...	L. A. MacLean.....	W. O. Rothney.....
13. Montreal.....	Jas. Patterson.....	W. R. Cruikshank..	J. R. Dobson	J. G. Potter.....
14. Glengarry.....	J. Matheson.....	A. Govan.....	Dr. Harkness.....	J. R. Douglas.....
15. Ottawa.....	R. Gamble.....	J. H. Turnbull.....	W. A. McIlroy.....	D. Nicholson.....
				P. L. Gull.....
16. Lanark & Renfrew	Geo. D. Campbell...	J. J. Monds.....	D. MacOdrum.....	S. G. Brown.....
17. Brockville.....	Hugh Cameron....	S. S. Burns.....	K. W. Barton.....	H. Bolingbroke.....
III. Synod of Toronto and Kingston:—	.....	.....	.....	W. A. Mactaggart..
18. Kingston.....	W. Thos. Wilkins...	H. Gracey	S. J. M. Compton..	A. S. Kerr.....
19. Peterborough....	D. A. Thomson.....	J. Rollins.....	Geo. J. Craw	G. A. Brown.....
20. Lindsay.....	W. G. Smith.....	C. S. Lord.....	E. MacDonald.....	J. R. Conn .....
21. Whitby.....	J. A. McKeen.....	Geo. Yule.....	W. M. Haig.....	W. Johnston.....
22. Toronto.....	R. C. Tibb.....	Dr. R. Davidson....	Dr. D. McTavish...	N. A. McEachern..
23. Orangeville.....	J. A. Matheson	R. S. Scott.....	D. J. Lane.....	A. McVicar.....
24. Barrie.....	Neil Campbell	J. J. Elliott.....	F. W. Anderson....	H. D. McCuaig....
25. North Bay.....	Jas. Binnie.....	T. J. S. Ferguson...	J. MacDonald.....	P. F. Gardiner.....
26. Temiskaming....	J. A. Donnell.....	N. R. D. Sinclair....	A. Grant.....	J. R. Urquhart.....
27. Sudbury.....	W. T. Prittie.....	Wm. MacDonald...	Wm. McKinley....	J. A. McDonald....
28. Algoma.....	J. J. Fergusson....	H. J. Pritchard	H. M. Lyon	A. D. Watson.....
29. Owen Sound.....	Dr. J. B. Fraser....	J. E. Thompson....	R. Barbour.....	Dr. Thurlow Fraser.
30. Saugeen.....	A. B. Dobson.....	J. W. MacNamara..	W. T. Pearcey	J. H. Lemon.....
31. Guelph.....	H. H. MacPherson.	J. L. Small.....	A. W. Craw.....	J. A. McCrea.....
IV. Synod of Hamilton and London..	Dr. J. H. Radcliffe .	J. G. Miller.....	Dr. J. Fraser Smith	H. Dickie.....
32. Hamilton.....	R. T. Cockburn....	Dr. G. H. Smith ..	Neil M. Leckie.....	W. Nichol .....
33. Paris.....	Dr. W. T. McMullen.	W. K. Shearer	Dr. Barnett	C. D. Farquherson.
34. London.....	W. M. Martin.....	N. H. McGillivray...	Geo. Weir.....	W. J. Knox .....
35. Chatham.....	Norman Lindsay....	M. C. Tait	J. D. Fraser.....	A. W. Shepherd....
36. Sarnia.....	John A. Ross	J. J. Paterson.....	J. C. Forster.....	W. D. McIntosh....
37. Stratford.....	J. D. Fergusson.....	Jas. Abery	R. Martin.....	H. H. Turner.....
38. Huron.....	Jas. Hamilton.....	E. F. McL. Smith...	W. D. Turner	F. C. Harper .....
39. Maitland.....	W. A. Bradley.....	D. Perrie.....	T. A. Bell.....	R. A. Lundy.....
				A. J. Mann.....
40. Bruce.....	Alex. Leslie.....	T. Wilson	J. C. Hogg.....	W. J. Watt.....
V. Synod of Manitoba:—	Dr. Alex Hamilton..	M. C. Rumball.....	.....	Jas. W. Little.....
1. Superior.....	J. McEwen.....	{ A. D. Reid..... }	J. A. Cranston.....	D. J. Ellison.....
		{ J. A. Cranston.. }		

STANDING COMMITTEES—For the year beginning July 1st, 1914.

Statistics.	Colleges.	Aged & Infirm Ministers, & Widows and Orphans	Social Service and Evangelism.	The Budget.
.....	Dr. J. McMillan....	R. Laing.....	A. Rogers	J. W. A. Nicholson.
Dr. T. C. Jack	H. Burns.....	Dr. J. W. McLean..	A. McMillan.....	Geo. S. Gardiner
E. S. Bayne	J. C. McLennan....	R. McKenzie.....	J. McKinnon.....	Arch. McKinnon.
W. W. McNairn.....	C. Munro.....	.....	D. A. Frame.....	A. A: McLeod.
C. D. MacIntosh....	E. H. Ramsay.....	C. D. McIntosh.....	A. L. McKay	G. S. Mitchell.
Dr. W. P. Archibald...	J. H. Stewart.....	Jchn S. Smith.....	W. A. Whidden....	J. P. McIntosh.
J. A. McKean.....	J. W. A. Nicholson..	Dr. J. Forrest.....	R. W. Ross.....	D. S. Fraser.
J. A. McLean.....	A. J. MacDonald...	.....	J. A. McLean.....	A. M. Hill
Frank Baird	.....	.....	.....	M. H. Manuel.
Alex. Rettie.....	S. J. McArthur.....	.....	W. Matthews.....	J. F. McCurdy.
T. C. James.....	Geo. Millar.....	.....	H. J. Fraser.....	Geo. Millar.
.....	.....	.....	.....	.....
.....	.....	A. H. Scott.....	J. G. Potter.....	J. C. MacLeod.....
J. R. McLeod.....	.....	.....	Dr. Amaron.....	S. T. Martin
Jas. Patterson.....	Dr. R. W. Dickie...	Dr. R. Campbell...	W. R. Cruickshank.	W. D. Reid
J. Matheson	A. Morrison	.....	.....	C. A. Ferguson
R. Gamble.....	.....	Orr Bennett	D. N. Morden	J. F. MacFarland
G. D. Campbell.....	.....	A. H. Scott.....	Jas. Faulds.....	J. C. McLeod
Hugh Cameron.....	C. W. Shelley.....	P. A. McLeod.....	S. S. Burns.....	H. W. Cliff
.....	.....	.....	.....	.....
W. T. Wilkins.....	.....	J. M. Strange.....	.....	J. W. McIntosh.
D. A. Thomson.....	A. K. McLeod.....	T. D. McCullough..	.....	.....
W. G. Smith.....	J. R. Fraser.....	T. O. Miller.....	T. Dodds.....	W. A. MacKay.
W. J. West.....	A. McLellan.....	A. L. MacFadyen ..	H. D. Cameron....	J. A. McKeen
R. C. Tibb.....	J. M. Duncan	H. F. Thomas.....	Dr. R. Davidson...	W. M. MacKay
J. A. Matheson	A. J. Fowlie.....	J. A. Black	J. Burkholder.....	W. M. Morris
N. Campbell.....	L. McLean.....	Dr. D. D. McLeod.	J. J. Elliott.....	W. G. Hanna
Jas. Binnie.....	J. W. Mitchell.....	J. W. Mitchell.....	D. Bishop.....	D. H. Marshall
J. A. Donnell.....	.....	Chas. A. Malcolm..	J. A. Donnell	D. L. Gordon.
W. T. Prittie.....	G. T. Munroe.....	Wm. Munro.....	Wm. McDonald....	W. T. Prittie
J. J. Fergusson	C. V. McLean	J. J. Fergusson.....	J. A. McConnell....	J. J. Fergusson
				H. J. Pritchard..
Dr. J. B. Fraser.....	D. M. Matheson...	R. G. Sinclair.....	J. E. Thompson....	R. M. Phalen
A. B. Dobson.....	.....	A. B. Dobson.....	J. W. MacNamara..	S. M. Whaley
H. H. MacPherson..	J. R. Johnston.....	D. D. McDonald....	J. L. Small.....	A. J. McGillivray
.....	.....	.....	.....	A. Denholm.
R. T. Cockburn.....	W. H. Sedgwick....	D. Tait.....	Dr. G. H. Smith...	Dr. D. R. Drummond
Dr. W. T. McMullen.	R. Pettigrew.....	T. D. McClintock..	W. K. Shearer.....	J. L. Patterson
W. M. Martin.....	Gustavus Munro...	P. F. Langill.....	D. C. MacGregor...	A. S. MacGregor
Norman Lindsay	.....	G. McGregor	M. C. Tait.....	A. Denholm, Blenh'm
J. A. Ross.....	R. G. McKay.....	J. Moore.....	R. Simpson.....	N. A. Campbell.
J. D. Fergusson.....	.....	R. Stewart.....	Jas. Abery.....	J. M. Nicol
Jas. Hamilton.....	.....	.....	A. McFarlane.....	D. Johnston.
W. A. Bradley	A. J. Mann.....	G. Gilmore.....	W. McIntosh.....	J. S. Hardie.
		M. McArthur.....		
Alex. Leslie.....	J. R. Mann.....	E. H. Sawers.....	T. Wilson.....	J. A. Hilts.
W. L. Findley	Dr. A. B. Baird.....	.....	Dr. C. W. Gordon..	Ed. Brown, Winnipeg
J. McEwen.....	.....	.....	A. D. Reid.....	J. R. Harris.

LIST OF CLERKS OF SYNODS AND PRESBYTERIES AND CONVENERS OF

Synods and Presbyteries.	Clerk.	Home Missions.	Foreign Missions	Sabbath Schools and Young People's Societies.
42. Winnipeg	Dr. A. B. Baird	H. J. Robertson	W. A. MacLean	J. I. Walker
43. Rock Lake	J. C. Stewart	M. C. Rumball	J. C. Stewart	T. A. MacIntosh
44. Glenboro	D. D. Millar	D. D. Millar	W. Fee	A. McMillan
45. Portage la Prairie	E. E. Annand	A. C. Strachan	H. G. Crozier	A. Riddell
46. Dauphin	Dr. F. O. Gilbart	E. W. Johnson	Dr. F. O. Gilbart	D. Fleming
47. Minnedosa	J. B. McLaren	H. Feir	Walter Ross	J. H. Martin
48. Brandon	J. Knox Clark	P. E. Scott	J. S. Davidson	Geo. Lockhart
VI. Synod of Saskatchewan:—	A. Henderson	J. Leishman	F. A. Clare	H. D. Leitch
49. Yorkton	J. M. McLaren	G. B. McLennan	F. Chilton	M. G. Garabedian
50. Abernethy	A. P. Gillespie	W. Bell	F. A. Clare	M. J. Leith
51. Qu'Appelle	T. McAfee	J. Leishman	T. McAfee	R. H. Gilmour
52. Arcola	T. W. Pritchard	J. G. Anderson	J. Fernie	Wm. Scott
53. Alameda	J. M. Wallace	J. Russell	S. O. Nixon	J. B. Preston
54. Weyburn	J. G. Stephens	J. G. Stephens	J. H. Stewart	P. N. Murray
55. Regina	R. J. McDonald	W. A. Guy	R. C. Pollock	J. H. Urie
56. Moose Jaw	H. R. Read	R. M. Hanna	W. G. Wilson	D. M. Robertson
57. Saskatoon	R. H. Fotheringham	A. W. McIntosh	A. Russell	J. Galloway
58. Prince Albert	J. M. Fisher	M. H. Wilson	J. E. Smith	A. E. Mitchell
59. Battleford	J. W. Robinson	F. R. G. Dredge	R. Morgan	W. A. Cameron
60. Kindersley	H. McCulloch	H. D. Leitch	J. W. Kelly	H. D. Leitch
61. Swift Current	J. L. Nicol	Thos. Corbett	R. B. Ledingham	W. W. McRae
VII Synod of Alberta:—	A. Mahaffy	M. White	R. N. Matheson	A. D. Archibald
62. Vermilion	P. K. McRae	G. R. Lang	A. McLennan	W. F. Allan
63. Edmonton	D. J. Graham	C. D. Campbell	R. N. Matheson	E. McGougan
64. Lacombe	W. Hamilton	C. E. A. Pocock	John Pate	D. C. Ramsay
65. Red Deer	J. S. Shortt	W. G. Brown	P. McNabb	J. G. Meek
66. Castor	J. S. Patterson	W. M. Cruikshank	W. M. Cruikshank	J. Brown
67. Calgary	A. MacWilliams	A. D. Archibald	A. Esler	A. C. Wishart
68. Medicine Hat	G. Lawson Gordon	J. O. Watts	J. A. Claxton	E. E. Hench
69. High River	D. K. Allan	J. D. McKenzie		G. B. Kerr
70. MacLeod	T. M. Murray	F. W. Mahaffy	T. M. Murray	A. H. Denoon
VIII. Synod of British Columbia:	Dr. John A. Logan	Dr. W. Leslie Clay	R. A. MacConnell	W. W. Peck J. W. Stevenson
71. Kootenay	G. A. Hackney	J. R. Munro W. J. McQuarrie	Geo. S. Wood	M. D. McKee
72. Kamloops	J.W. Stevenson	J. Fergusson	T. R. Peacock	J. A. Dow
73. Cariboo	C. M. Wright	P. T. Pilkey	A. C. Justice	W. Stott
74. Westminster	J. L. Campbell	G. H. Findlay A. L. Burch H. R. Grant	F. W. Kerr	T. H. Millar
75. Victoria	Dr. D. MacRae	Dr. W. L. Clay	R. A. MacConnell	J. McCoy
76. Honan	W. Harvey Grant			

STANDING COMMITTEES—For the year beginning July 1st, 1914.

Statistics.	Colleges.	Aged & Infirm Ministers & Widows & Orphans Fund	Social Service and Evangelism.	The Budget.
Dr. A. B. Baird			D. N. McLachlan	G. H. Greig
J. C. Stewart	Thos. Beveridge		D. D. Millar	J. S. Miller.
J. W. Fulton			D. D. Millar	G. Aitken.
E. E. Annand	R. Paterson		F. C. Pecover	G. Watt Smith.
Dr. F. O. Gilbart			J. Selkirk	D. Fleming.
J. B. McLaren	W. C. Murdoch		Jas. Hodges	T. F. Heeney.
J. Knox Clark	G. W. Faryon		P. E. Scott	J. Knox Clark
A. Henderson	R. J. McDonald	J. Russell	J. Leishman	D. B. Millard
J. M. McLaren	M. G. Garabedian		G. B. McLennan	Wm. McCloy
A. P. Gillespie	F. A. Clare	A. P. Gillespie	W. Bell	J. B. Gillespie.
Thos. McAfee	W. P. Adam	Geo. MacArthur	J. Leishman	A. Henderson.
Thos. W. Pritchard	J. Ferry		J. G. Anderson	Alex. MacLean.
J. M. Wallace	Bryce Innes		J. R. Hemphill	J. Jackson
J. G. Stephens	Wm. Dewar		D. McKeen Reid	A. D. MacIntyre.
R. J. McDonald	W. A. Alexander	G. H. Barr	W. A. Guy	M. A. McKinnon.
H. R. Read	G. T. Bayne	D. M. Buchanan	A. C. Reeves	W. A. May
R. H. Fotheringham	M. F. Munro		H. B. Johnston	Wylie C. Clark.
J. M. Fisher	A. E. Mitchell		M. H. Wilson	M. H. Wilson
J. W. Robinson	A. L. Manson		F. R. G. Dredge	H. G. Dow.
H. McCulloch	R. B. Beavis	R. B. Beavis	H. D. Leitch	H. D. Leitch
M. L. Leitch	D. G. Cameron	Jas. Laing	Thos. Corbett	M. L. Leitch.
	E. McGongan		C. D. Campbell	G. S. Dingle Esq.
P. K. McRae	M. Zalisniak	R. H. McPherson		T. M. Rene.
D. J. Graham	R. G. Stewart	T. T. Reikie	J. M. Millar	J. E. Duclos
W. Hamilton	D. C. Ramsay		C. Pocock	Wm. Hamilton.
J. S. Shortt	D. K. Grant		W. G. Brown	D. K. Grant
J. S. Patterson	K. C. McLeod		W. M. Cruikshank	J. S. Patterson.
A. MacWilliams	D. H. Marshall	H. McKellar	J. A. Clark	A. Rannie.
G. Lawson Gordon	G. L. Gordon	G. L. Gordon	J. A. Claxton	J. T. Bell.
D. K. Allan	J. McInnis		J. Kennedy	W. McNicol
T. M. Murray	A. H. Denoon		A. C. Bryan	T. P. Newman.
J. R. Robertson	T. M. Henderson		F. W. Kerr	E. Leslie Pidgeon.
G. A. Hackney			R. Van Munster W. K. Thompson	J. R. Munro.
J. W. Stevenson	C. H. Daly		C. O. Main	P. Henderson.
C. M. Wright		W. Stott	C. M. Wright	W. Stott.
J. L. Campbell	R. J. Wilson		J. S. Henderson	E. L. Pidgeon.
Dr. D. MacRae			W. J. Kidd	C. E. Kidd

REPORT OF THE BOARD OF TRUSTEES.

To the Venerable the General Assembly:

The Board of Trustees begs respectfully to present to the General Assembly, its annual report.

The Board has had eight meetings during the year, and has continued to give its close attention to the various matters which have been committed to its care.

These have consisted largely of the settlement of estates, and dealing with the property of congregations which have become extinct.

Several of those properties have been sold and the proceeds applied as directed by the Act of Incorporation, while others are in process of satisfactory settlement.

In last year's report, the Board, referring to the request of the Finance Board to make available, for the purposes of sale or hypothecation, for advances by banks, for the benefit of the church such securities in their hands not representing any endowment fund, and to deliver the same to the Finance Board for the purpose of sale or hypothecation, reported that not being clear as to the intention and action of the General Assembly, it requested that in regard to the whole matter relating to the funds which are to be transferred, it should issue definite instructions to the Board of Trustees in regard to them. The General Assembly thereupon instructed the Finance Board to confer with the Board of Trustees and to report to the next General Assembly, a plan for such permanent enactment as should be considered satisfactory by the Boards themselves for safeguarding the funds of the church, and render them, at the same time, most readily available to meet the needs of the church.

The Board of Trustees in compliance with the instructions of the Assembly, had such conferences and has prepared the following resolution, which it now respectfully reports, and recommends for adoption by the General Assembly.

1. The General Assembly hereby authorizes and instructs the Board of Trustees to make available for the purpose of hypothecation for advances, for the benefit of the church, those securities which may be in its hands, and which are not held on account of any Endowment Fund or on any special trust which the General Assembly cannot control.

2. The Board of Trustees shall upon the written request of the Finance Board, deliver and transfer to the Finance Board from time to time, any specified securities, which may be in its hands, or under its control at the time that such request is made, and which are held under the conditions indicated in the foregoing paragraph.

3. The Finance Board shall along with their application, lodge with the Board of Trustees the written consent of the Committee or Board of the church (or its Executive) which at the time of the lodging of the consent has charge of the particular scheme or trust for which the securities called for are held by the Board of Trustees.

4. The receipt of the Finance Board, signed by its chairman and secretary for any securities, which may from time to time be handed over, shall be a full and complete discharge to the Board of Trustees in respect of said securities, unless and until the said securities are returned to the Board of Trustees.

5. Upon the return from time to time of such securities or any part thereof to the Board of Trustees, free from lien and encumbrance, the receipt of such Board signed by its chairman and the agent of the church, shall be a full and complete discharge to the Finance Board in respect of the securities so returned.

6. In order to enhance the availability of securities, the Board of Trustees is hereby instructed to realize as soon as it conveniently can all mortgages on the security of real estate, which may now be held in connection with any of the Funds or trusts affected by this action, and to make all further investments in securities of a class available as collateral security for temporary loans for advances of money.

All of which is respectfully submitted.

W. M. CLARK,
Chairman.

AUDITOR'S REPORT.

To the Venerable the General Assembly of the Presbyterian Church in Canada.

We beg respectfully to report on the finances of the Presbyterian Church Canada, Western Section, for the year ending December 31st, 1914.

We have made a continuous audit of the books, records and accounts of the Rev. Dr. Somerville, agent, for the fiscal year ending December 31st, 1914; have checked from original and authorized sources all revenue and expenditures, and all items entering into the current and capital accounts. We have verified the securities in the hands of your agent, and have found them in order, kept in secure, fire-proof vaults.

We hereby certify that the General Balance Sheet correctly sets forth the financial condition of the Presbyterian Church in Canada, Western Section, on the 31st of December, 1914, and that the books of your agent are in agreement therewith.

We wish to draw your attention to the fact that a loan was made from the Home Mission Fund in connection with the Congress which was held in June, 1913, of which $10,000 still remains unpaid, and for which a note is held as security. This loan was made by authority of the Finance Board.

We have pleasure in stating that your officers have given us all the information and explanations we have required. We have found the records clear, explicit and accurate, the methods of accounting satisfactory, and adequate. The general system of conducting the affairs of the Church in the agent's office is all that could be desired, and every department of the work has had careful attention throughout the year. The work greatly increases from year to year, and toward the close of the year, owing to the delay of congregations in sending in money for the Schemes of the Church, the work is unnecessarily burdensome.

Respectfully submitted,

HENRY BARBER & CO.,

Chartered Accountants, Auditors.

TORONTO, April 16th, 1915.

BALANCE SHEET, DECEMBER 1914.

		Dr.	Cr.
Home Mission Reserve, held as follows:—			
Mortgages	$27,825 00		
Bonds	24,891 02		
Stock	10,900 00		
Uninvested	3,225 36		
			$66,841 38
Home Mission Building Fund, held as follows:—			
Bonds	$4,000 00		
Uninvested	8,213 68		
			12,213 68
Home Mission Ordinary Fund		$87,631 20	
Augmentation Reserve Fund, held as follows:—			
Bonds	$10,114 46		
Stock	2,300 00		
Uninvested	8,930 35		
			21,344 81
Augmentation Building Fund, held as follows:—			
Bonds	$14,817 10		
Uninvested	23,680 38		
			38,497 48
Foreign Mission Reserve Fund, held as follows:—			
Mortgages	$16,000 00		
Bonds	23,000 00		
Stock	2,750 00		
	$41,750 00		
Over invested	6,937 81		
			34,812 19
Foreign Mission Annuity and Trust Fund, held as follows:—			
Mortgages	$11,125 00		
Bonds	20,099 23		
Stock	5,000 00		
Uninvested	582 44		
			36,806 67
Foreign Mission Building Fund, held as follows:—			
Mortgages	$11,000 00		
Bonds	29,843 27		
	$40,843 27		
Over invested		1,234 76	
			39,608 51
Foreign Mission Ordinary Fund		2,088 27	
Widows' and Orphans' Endowment, held as follows:—			
Mortgages	$109,100 00		
Bonds	120,151 82		
Stock	4,440 00		
Uninvested	9,668 24		
			243,360 06
Widows' and Orphans' Special Fund			3,760 93
Widows' and Orphans' Ordinary Fund			8,965 52
Assembly Fund			7,651 42
Aged and Infirm Ministers' Endowment, held as follows:—			
Mortgages	$211,369 00		
Bonds	145,736 83		
Stock	5,391 00		
Uninvested	4,835 60		
			367,332 43
Aged and Infirm Ministers' Ordinary Fund			4,113 98

Pointe-aux-Trembles Reserve Fund, held as follows:—		
Bonds	$18,021 50	
Over invested	5,933 75	
		$12,087 75
Pointe-aux-Trembles Ordinary Fund		6,281 81
Hymnal Committee		2,256 30
Prince Albert Fund		4,441 40
Formosa Theological College		2,567 46
Toronto, St. James' Square Church Fund, held as follows:—		
Stock	$12,000 00	12,000 00
Bhil Building Fund		2,824 07
Forrester Estate	$478 13	
Warden King Church Extension Fund, held as follows:—		
Mortgages	$975 00	
Bonds	15,544 60	
Stock	1,600 00	
Uninvested	2,579 04	
		20,698 64
James Robertson Memorial Fund, held as follows:—		
Mortgages	$7,600 00	
Bonds	5,500 00	
Uninvested	1,074 38	
		14,174 38
Hood Memorial Fund		2,066 05
Social Service and Evangelism	36,804 31	
Jewish Building Fund		23 75
Estate late W. J. Earley, held as follows:—		
Mortgages	$11,150 00	
Bond	100 00	
Uninvested	2,475 00	
		13,725 00
Estate late Alexander McDougall		2,008 22
French Evangelization Reserve Fund, held as follows:—		
Bonds	$14,121 43	
Stock	600 00	
Uninvested	3,195 95	
		17,917 38
French Evangelization Building Fund, held as follows:—		
Bonds	$7,223 05	
Uninvested	11,391 09	
		18,614 14
Deaconess Training Home		3,108 97
Deaconess Training Home Building Fund		10 00
China Famine Fund		1,508 07
Sabbath Schools and Young People's Societies		6,194 42
Murray Memorial		10 00
Church and Manse Building Fund		12,664 94
Missionaries' Home		10,465 50
Atlin Fund		7 00
Estate late Mrs. Caroline F. McCuaig		7,426 14
Balance	906,058 66	
	$1,045,725 51	$1,045,725 51

Audited and found correct.

HENRY BARBER & CO.,

Chartered Accountants,
Auditors.

TORONTO, April 16th, 1915.

THE PRESBYTERIAN CHURCH IN CANADA.

(WESTERN SECTION)

IN ACCOUNT WITH REV. JOHN SOMERVILLE, D.D., AGENT, FOR THE YEAR ENDING 31ST DECEMBER, 1914.

HOME MISSION FUND.

Receipts.

Congregational contributions	$301,628 00	
Sabbath Schools and C. E. Societies	15,753 00	
Per Rev. Dr. Stewart, Eastern Section	4,527 32	
Donations	5,238 61	
W.M.S.	10,203 56	
Refund on account Congress Loan of $17,000.00	7,000 00	
Proceeds sale Marthaville Church Property	35 00	
Interest from Reserve Funds	5,885 68	
British grants	4,703 78	
Transferred from Home Mission Reserve	45,000 00	
Transferred from Augmentation Reserve	5,000 00	
Balance at Debit, 31st December, 1914	87,631 20	
		$492,606 15

Expenditure.

Balance at Debit, 1st January, 1914	$17,000 00
Grants to Presbyteries, including special grants	365,213 10
Travelling expenses of Missionaries	26,153 31
Salary, General Superintendent, Rev. A. S. Grant, B.A., M.D.	3,500 00
Salary, General Secretary, Rev. J. H. Edmison, B.A.	2,700 00
Salary, Superintendent, Rev. J. D. Byrnes, B.D.	2,400 00
" " " J. T. Ferguson, D.D.	2,325 00
" " " M. F. Munro, B.A., B.D.	1,669 70
" " " S. C. Murray, D.D.	2,375 00
" " " W. Shearer	2,325 00
" " " W. Simons	2,325 00
" " " P. Strang, B.A., D.D.	2,375 00
" " " J. U. Tanner, B.A.	2,325 00
" " " G. A. Wilson, M.A.	2,400 00
" " " C. G. Young, B.A.	2,325 00
" " " S. J. Taylor	1,800 00
Salaries, Office Staff	3,000 00
Travelling expenses of General Superintendent	779 00
Travelling expenses of Superintendents	3,828 30
Rent of office and telephone	1,011 30
Office furniture	38 05
Rent Montreal Office	220 00
Printing, including cost of publishing annual report in Assembly Minutes	756 95
Expenses of Executive and Synodical Committees	3,606 20
Expenses of Eastern Office	170 48
Annuities	162 93

Insurance		$300 00	
Interest on overdrafts		6,087 18	
Grant to Summer School		26 95	
" Knox College Students' Missionary Society		5,609 96	
" Queen's " " " "		789 90	
" Montreal " " " "		1,498 24	
Outfits		7,640 20	
Expenses Committee on Co-operation		81 75	
Grant, Lantern Slide Department		1,923 32	
Valuation fee		5 00	
Expenses Union Committee		474 00	
General Expenses:—			
Agent's Office	$4,892 00		
Finance Board	3,821 00		
Laymen's Missionary Movement	2,346 00		
		11,059 00	
Proportion Assembly Commissioners' Travelling Expenses		3,546 00	
			$492,606 15

HOME MISSION RESERVE FUND.

Receipts.

Balance at Cr. 1st January, 1914	$95,979 93	
Legacies	15,861 45	
		$111,841 38
Disbursements.		
Transferred to Ordinary Fund	$45,000 00	
Balance at Cr. 31st December, 1914	66,841 38	
		$111,841 38

HOME MISSION BUILDING FUND.

Receipts.

Balance at Cr. 1st January, 1914	$11,442 01	
Interest	651 92	
Refund loan	119 75	
		$12,213 68
Disbursements.		
Balance at Cr. 31st December, 1914		$12,213 68

AUGMENTATION RESERVE FUND.

Receipts.

Balance at Cr. 1st January, 1914	$26,344 81	
		$26,344 81
Disbursements.		
Transferred to Home Mission Ordinary Fund	5,000 00	
Balance at Cr. 31st December, 1914	21,344 81	
		$26,344 81

AUGMENTATION BUILDING FUND

Receipts.

Balance at Cr. 1st January, 1914	$36,352 70	
Interest	2,144 78	
		$38,497 48

Disbursements.

Balance at Cr. 31st December, 1914	$38,497 48	
		$38,497 48

FRENCH EVANGELIZATION BUILDING FUND.

Receipts.

Balance at Cr. 1st January, 1914	$22,392 95	
Interest	1,221 19	
		$23,614 14
Disbursements.		
Grant to Quebec	$5,000 00	
Balance at Cr. 31st December, 1914	18,614 14	
		$23,614 14

JEWISH BUILDING FUND.

Receipts.

Balance at Cr. 1st January, 1914	$100 00	
Contributions	31 00	
Interest	3 75	
		$134 75
Disbursements.		
Paid to Building Committee	$111 00	
Balance at Cr. 31st December, 1914	23 75	
		$134 75

PRINCE ALBERT FUND.

Receipts.

Balance at Cr. 1st January, 1914	$4,190 00	
Interest	251 40	
		$4,441 40
Disbursements.		
Balance at Cr. 31st December, 1914		$4,441 40

FRENCH EVANGELIZATION RESERVE FUND

Receipts.

Balance at Cr. 1st January, 1914	$14,980 93	
Legacies	2,936 45	
		$17,917 38
Disbursements.		
Balance at Cr. 31st December, 1914		$17,917 38

FOREIGN MISSION FUND.

Receipts.

Congregational contributions	$196,575 84	
Sabbath School and Young People's Societies' contributions	10,163 16	
Per Rev. Dr. Stewart, Eastern Section	261 00	
Interest	4,527 93	
Refund loan	140 75	
Donations	10,806 69	
		$222,475 37
Dr. Balance, 31st December, 1914		23,504 97
		$245,980 34

Disbursements.

Dr. Balance, 1st January, 1914		$14,002 17
Central India	$83,538 51	
Honan	50,232 02	
Shanghai	2,545 51	
Korea	14,318 95	
Formosa	33,744 38	
South China	11,158 25	
Chinese in Canada	8,031 45	
North West Indians (Old Claim)	26 47	
		$203,595 54
ADMINISTRATION:		
Salary, Secretary Rev. R. P. MacKay, D.D.	$3,000 00	
" Asst.Secretary,Rev.A.E.Armstrong,M.A.	2,400 00	
" Office Staff	1,831 25	
Board meetings	642 95	
Rent	1,011 00	
Stationery, postage, telephone, telegrams, etc	641 41	
Printing Minutes, blank forms, etc	279 00	
		$9,805 61
EDUCATIONAL:		
Travelling expenses Asst. Secretary and Missionaries in Canada	$1,256 60	
Foreign Mission Conference	63 19	
Summer School	23 35	
Lantern Slide Department	1,846 02	
Deputation work	54 45	
Anglo-American work	200 00	
Literature	394 06	
		$3,837 67
Interest on overdrafts		3,846 79
MISCELLANEOUS:		
Annuities on legacies	$481 07	
Medical examiner's fees	52 00	
Legal fees	1 00	
Bibles and Lettering	22 75	
Valuation fee	5 00	
Dr. Cumming's Course in Phonetics	45 75	
Expenses, Lecture Tour	96 50	
Missionary Conference expenses	109 71	
		$813 78
Administration of Church:		
General Expenses, Agent's Office	$3,148 00	
Finance Board	2,459 00	
Laymen's Missionary Movement	1,510 00	
		$7,117 00
Union Committee		312 00
Minutes of Assembly		312 78
Expenses of Commissioners to Assembly		2,337 00
		$10,078 78
		$245,980 34
The Debit Balance as above is	$23,504 97	
Amount from Legacies according to rule	21,416 70	
Net deficit	$2,088 27	
Deficit, 31st December, 1913	$14,002 17	
" 31st December, 1914	2,088 27	
Decrease in Deficit	$11,913 90	

Actual Receipts, including transfer from Legacy Fund		$243,892 07
Expenditures		231,978 17
Decrease in Deficit		$11,913 90

FOREIGN MISSION RESERVE FUND.

Receipts.

Balance at Cr. 1st January, 1914	$39,875 46	
Legacies	16,353 43	
		$56,228 89
Disbursements.		
Transferred to Ordinary Fund	$21,416 70	
Balance at Cr. 31st December, 1914	34,812 19	
		$56,228 89

FOREIGN MISSION ANNUITY AND TRUST FUND.

Receipts.

Balance at Cr. 1st January, 1914	$36,806 67
Disbursements.	
Balance at Cr. 31st December, 1914	$36,806 67

FOREIGN MISSION BUILDING FUND.

Receipts.

Balance at Cr. 1st January, 1914	$39,019 95	
Interest	1,820 95	
Loan returned	141 50	
		$40,982 40
Disbursements.		
Grant, Missionaries' Home	$1,373 89	
Balance at Cr. 31st December, 1914	39,608 51	
		$40,982 40

BHIL BUILDING FUND.

Receipts.

Balance at Cr. 1st January, 1914	$3,135 97	
Interest	188 10	
		$3,324 07
Disbursements.		
Remitted to Treasurer in India	$500 00	
Balance at Cr. 31st December, 1914	2,824 07	
		$3,324 07

FORMOSA THEOLOGICAL COLLEGE.

Receipts.

Balance at Cr. 1st January, 1914	$2,422 14	
Interest	145 32	
		$2,567 46

Disbursements.

Balance at Cr. 31st December, 1914	$2,567 46

HOOD MEMORIAL FUND.

Receipts.

Balance at Cr. 1st January, 1914	$1,949 11	
Interest	116 94	
		$2,066 50

Disbursements.

Balance at Cr. 31st December, 1914	$2,066 05

MINISTERS' WIDOWS' AND ORPHANS' FUND.

I.—Capital Account.

Receipts.

Balance at Cr. 1st January, 1914	$227,095 77	
Legacies	6,264 29	
Transferred from Ordinary Fund	10,000 00	
		$243,360 06

Disbursements.

Balance at Cr. 31st December, 1914	$243,360 06

II.—Ordinary Fund.

Receipts.

Balance at Cr, 1st January, 1914		$2,756 73	
Reserved for Special Bonus and 4th Quarter		8,586 46	
			$11,343 19
Congregational contributions and donations	$15,392 00		
Minister's rates	4,893 94		
Interest from Investments	11,996 18		
		32,282 12	
			$43,625 31

Disbursements.

Annuities, including bonus		$23,857 25	
Expenses of Committee		26 55	
Printing		23 05	
Church of Scotland, Widows' and Orphans' Fund		45 00	
Legal fees		17 94	
Expenses, Union Committee		22 00	
General Expenses:—			
Agent's Office	$222 00		
Finance Board	174 00		
Laymen's Missionary Movement	107 00		
		503 00	
Proportion Commissioners' Travelling Expenses		165 00	
Interest transferred to Capital Account		10,000 00	
Balance at Cr. 31st December, 1914		8,965 52	
			$43,625 31

AGED AND INFIRM MINISTERS' FUND.

I.—Capital Account.

Receipts

Balance at Cr. 1st January, 1914	$355,717 35	
Legacies	1,352 20	
Ministers' Rates	6,262 88	
Transferred from Interest Fund	4,000 00	
		$367,332 43

Disbursements.

Balance at Cr. 31st December, 1914	$367,332 43

II.—Ordinary Fund.

Receipts.

Balance at Cr. 1st January, 1914	$8,288 56	
Congregational contributions and donations	18,763 10	
Interest from Investments	19,444 35	
Ministers' Rates	6,262 88	
		$52,758 89

Disbursements.

Annuities		$37,000 71	
Printing, including cost of publishing annual report in Assembly Minutes		55 03	
Expenses of Committee and clerical help		150 85	
Medical examinations and postage		22 10	
General Expenses:—			
Agent's Office	$222 00		
Finance Office	173 00		
Laymen's Miss'y Mov't Office	106 00		
		501 00	
Expenses Eastern Office		122 25	
Union Committee expenses		22 00	
Assembly Commissioners' Travelling Expenses		164 00	
Annuity to Miss B. (Wright Estate)		200 00	
Refund of Minister's Rates		117 23	
Legal fees		26 86	
Ministers' rates transferred to Capital		6,262 88	
Interest " "		4,000 00	
Balance at Cr. 31st December, 1914		4,113 98	
			$52,758 89

ASSEMBLY FUND.

Receipts.

Balance at Cr. 1st January, 1914	$5,621 72	
Congregational contributions, etc.	9,232 88	
Per Rev. Dr. Stewart, Eastern Section	955 49	
Received from other Funds for Printing Reports	2,012 94	
Interest	217 06	
		$18,040 09

Disbursements.

Printing Assembly Minutes, Reports, etc.	$6,899 42	
Sundry expenses, Woodstock Assembly	87 65	
Expenses, Deputation to Ottawa	31 50	
Rev. Robert Campbell, D.D., Clerk Assembly	500 00	
Rev. John Somerville, D.D., Clerk Assembly	500 00	
Grant to Moderator	200 00	
Engrossing loyal addresses	18 00	
Expenses Committee on Religious Education	701 33	
" " Standards	60 69	
" " Publicity	19 00	
" " Public Worship	8 55	
" Board of Education	370 55	
Grant, Alliance of Reformed Churches	420 00	
Expenses Eastern Office	41 41	
Expenses Union Committee	17 10	
General Expenses:—		
Agent's Office $170 76		
Finance Board 133 42		
Laymen's Missionary Movement 81 91		
	386 09	
Assembly Commissioners' Travelling Expenses	127 38	
Balance at Cr. 31st December, 1914	7,651 42	
		$18,040 09

POINTE-AUX-TREMBLES.

Receipts.

Balance at Cr. 1st January, 1914	$5,820 10	
Congregational contributions	13,754 00	
Sabbath School and Christian Endeavor Society contributions.	5,135 00	
Women's Missionary Society	1,200 00	
Donations	712 25	
Interest	853 72	
Tuition fees, etc., per Principal Brandt	8,595 38	
		$36,070 45

Disbursements.

Salaries of teachers	$6,695 44	
Butcher, $4,162.23; Baker, $1,350.25	5,512 48	
Grocer, $5,820.94; Wages, $1,778.28	7,599 22	
Hardware, $1,325.37; Crockery, $125.25	1,450 62	
Light, $945.40; Dry Goods, $187.87	1,133 27	
Book Store, $1,074.13; Stable, $491.12	1,565 25	
Laundry, $281.56; Fuel, $2,087.03	2,368 59	
Transport, $329.13; Infirmary, $276.09	605 22	
Lumber, $170.28; Manual Training, $52.32	222 60	
Telephone, $66.50; Water Works, $250.00	316 50	
Repairs, $431.44; Sundries, $182.12	613 56	
Printing Department	14 99	
Insurance	510 20	
Printing Report in Assembly Report	45 15	
Share Expenses Eastern Office	69 50	

General Expenses:—		
Agent's Office $260 00		
Finance Board 203 00		
Laymen's Missionary Movement 125 00		
	$588 00	
Share Union Committee expenses	26 00	
" Assembly Travelling Expenses	193 00	
Interest on overdrafts	259 05	
Balance at Cr. 31st December, 1914	6,281 81	
		$36,070 45

POINTE-AUX-TREMBLES RESERVE FUND.

Receipts.

Balance at Cr. 1st January, 1914	$9,164 20	
Legacy, Miss Edith F. Hine	1,900 00	
Gymnasium Fund, account loan	1,023 55	
		$12,087 75

Disbursements.

Balance at Cr. 31st December, 1914		$12,087 75

WARDEN KING CHURCH EXTENSION FUND.

Receipts.

Balance at Cr. 1st January, 1914	$19,617 99	
Interest	1,080 65	
		$20,698 64

Disbursements.

Balance at Cr. 31st December, 1914		$20,698 64

PRESBYTERIAN COLLEGE, MONTREAL

Receipts.

Contributions at Toronto Office	$6,111 00	
Contributions to College Treasurer, direct	900 00	
		$7,011 00

Disbursements.

Union Committee expenses	$9 00	
General Expenses, (Agent's Office, Finance Board and Laymen's Missionary Movement)	100 00	
Printing annual report in Assembly Minutes	41 38	
Assembly Commissioners' Travelling Expenses	65 00	
Remitted Treasurer	5,895 62	
Retained by Treasurer, receipts as above	900 00	
		$7,011 00

QUEEN'S THEOLOGICAL COLLEGE.

Receipts.

Contributions at Toronto Office	$5,770 00

Disbursements.

Union Committee Expenses	$8 00	
General Expenses (Agent's Office, Finance Board and Laymen's Missionary Movement)	100 00	

Printing annual report in Assembly Minutes	$39 83	
Assembly Commissioners' Travelling Expenses	62 00	
Remitted Treasurer	5,560 17	
		$5,770 00

KNOX COLLEGE.

Receipts.

Contributions at Toronto Office		$15,917 00

Disbursements.

Union Committee expenses	$23 00	
General Expenses (Agent's Office, Finance Board and Laymen's Missionary Movement)	650 00	
Assembly Commissioners' Travelling Expenses	171 00	
Remitted Treasurer	15,073 00	
		$15,917 00

MANITOBA COLLEGE.

Receipts.

Contributions at Toronto Office	$6,406 00	
Contributions to College Treasurer direct	427 00	
		$6,833 00

Disbursements.

Union Committee Expenses	$10 00	
General Expenses (Agent's Office, Finance Board and Laymen's Missionary Movement)	100 00	
Printing annual report in Assembly Minutes	21 65	
Assembly Commissioners' Travelling Expenses	73 00	
Remitted Treasurer	6,201 35	
Retained by Treasurer, receipts as above	427 00	
		$6,833 00

SASKATCHEWAN COLLEGE.

Receipts.

Contributions at Toronto Office	$3,573 00	
Contributions to College Treasurer direct	350 00	
		$3,923 00

Disbursements.

Union Committee expenses	$6 00	
General Expenses (Agent's Office, Finance Board and Laymen's Missionary Movement)	75 00	
Printing annual report in Assembly Minutes	10 05	
Assembly Commissioners' Travelling Expenses	43 00	
Remitted Treasurer	3,438 95	
Retained by Treasurer, receipts as above	350 00	
		$3,923 00

ROBERTSON COLLEGE.

Receipts.

Contributions at Toronto Office	$2,526 00	
Contributions to College Treasurer direct	7,255 05	
		$9,781 05

Disbursements.

Union Committee expenses	$14 00	
General Expenses (Agent's Office, Finance Board and Laymen's Missionary Movement	75 00	
Printing annual report in Assembly Minutes	25 13	
Assembly Commissioners' Travelling Expenses	105 00	
Remitted Treasurer	2,306 87	
Retained by Treasurer, receipts as above	7,255 05	
		$9,781 05

WESTMINSTER HALL.

Receipts.

Contributions at Toronto Office	$2,660 00	
Contributions to College Treasurer, direct	11,807 65	
		$14,467 65

Disbursements.

Union Committee expenses	$21 00	
General Expenses (Agent's Office, Finance Board and Laymen's Missionary Movement)	75 00	
Printing annual report in Assembly Minutes	21 65	
Assembly Commissioners' Travelling Expenses	155 00	
Remitted Treasurer	2,387 35	
Retained by Treasurer, receipts as above	11,807 65	
		$14,467 65

PRESBYTERIAN MISSIONARY AND DEACONESS TRAINING HOME.

Receipts

Balance at Cr. 1st January, 1914	$3,126 19	
Contributions, donations, etc.	3,601 00	
		$6,727 19

Disbursements.

Interest on Mortgage		$569 43	
Printing annual report in Assembly Minutes		62 35	
General Expenses:—			
Agent's Office	$54 00		
Finance Board	41 00		
Laymen's Missionary Movement	25 00		
		$120 00	
Union Committee expenses		5 00	
Share, Commissioners' Travelling Expenses		39 00	
Maintenance		2,822 44	
Balance at Cr. 31st December, 1914		3,108 97	
			$6,727 19

PRESBYTERIAN MISSIONARY AND DEACONESS TRAINING HOME BUILDING FUND.

Receipts.

Balance at Cr. 1st January, 1914	$599 29	
Contributions	710 71	
		$1,310 00

Disbursements.

Paid on account principal on Mortgage	$1,300 00	
Balance at Cr. 31st December, 1914	10 00	
		$1,310 00

ESTATE W. J. EARLEY.

Receipts.

Balance at Cr. 1st January, 1914	$13,349 38	
Interest	775 62	
		$14,125 00
Disbursements.		
Annuity	400 00	
Balance at Cr. 31st December, 1914	13,725 00	
		$14,125 00

ESTATE ALEXANDER MACDOUGALL.

Receipts.

Balance at Cr. 1st January, 1914	$1,336 94	
Interest	671 28	
		$2,008 22
Disbursements.		
Balance at Cr. 31st December, 1914		$2,008 22

JAMES ROBERTSON MEMORIAL FUND.

Receipts.

Balance at Cr. 1st January, 1914	$13,520 41	
Contributions	18 81	
Interest	750 24	
		$14,289 46
Disbursements.		
Printing annual report in Assembly Minutes	15 08	
Prize for essay	100 00	
Balance at Cr. 31st December, 1914	14,174 38	
		$14,289 46

BOARD OF SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES.

Receipts.

Balance at Cr. 1st January, 1914	$8,374 49	
Contributions and donations	18,892 00	
Interest	120 56	
		$27,387 05
Disbursements.		
Salary, General Secretary, Rev. J. C. Robertson, B.D.	$2,700 00	
Salary, Associate Secretary, Rev. C. A. Myers, M.A.	2,400 00	
Travelling expenses of Secretaries	1,353 70	
Rev. A. J. W. Myers, Ph.D, for special work (10 mos.)	1,666 67	
Rev. A. Macgillivray, D.D., for special work	750 00	
Rev. W. R. McIntosh, B.D., for special work	500 00	
Travelling expenses for special work	565 56	
Travelling expenses, General and Executive Meetings	525 55	
Salary, Stenographers	1,309 00	
Printing and supplies	2,215 53	
Postage	525 00	
Rent	645 00	
Lantern Slide Department	626 00	
Rally Day and Rally Week Programmes	1,695 85	

Helps and Papers for needy Schools	$496 32	
Grant toward printing *Le Rayon*	382 75	
Grant for work in Synods	1,831 12	
General Expenses:—		
Agent's Office	$245 00	
Finance Board	191 00	
Laymen's Missionary Movement	118 00	
	554 00	
Share, Assembly Travelling Expenses, Eastern Office Expenses, etc., etc	450 58	
Balance at Cr. 31st December, 1914	6,194 42	
		$27,387 05

SOCIAL SERVICE AND EVANGELISM.

Receipts.

Congregational contributions	$42,695 00	
Sabbath Schools and Young People's Societies	807 00	
Per Rev. Dr. Stewart, Eastern Section	5,932 00	
Social Service Council of Canada	128 00	
Donations	2,194 90	
Dr., Balance 31st December, 1914	36,804 31	
		$88,561 21
Disbursements.		
Dr. Balance 1st January, 1914		$11,199 82
ADMINISTRATION:		
Salaries—Superintendent, Rev. J. G. Shearer, D.D.	$3,000 00	
Office Helpers	1,817 69	
Extra Office Help	192 00	
Travelling Expenses—Superintendent	594 65	
Committees	75 60	
Office Rent, $1,000.08; Lighting, $7.69	1,007 77	
Telephone, Rent and Long Distance	111 00	
Office Expenses, Postage, Express and Telegrams	675 00	
Stationery	107 55	
Sundries	37 96	
Interest on Overdraft	1,857 99	
		$9,477 21
EVANGELISM:		
Salary, Secretary, Rev. F. A. Robinson, B.A.	$2,400 00	
Travelling Expenses, Secretary	446 80	
Evangelists, Salaries	3,021 85	
Evangelists, Expenses	305 42	
Evangelistic Singers, Salaries	2,290 24	
Evangelistic Singers, Expenses	581 94	
Manitoba College Gospel Team, Salaries	948 86	
Manitoba College Gospel Team, Expenses	315 20	
Travelling Expenses, College Lectures	26 85	
Hymn Books, Purchase of	322 15	
Testaments, Purchase of	67 25	
Literature and Printing	474 09	
Advertising	100 62	
Literature Cases	18 30	
Filing Supplies	19 40	
		$11,348 97
SOCIAL SERVICE GENERAL:—		
Salary, Secretary, Rev. D. C. MacGregor, B.A., (9 mos.)	$1,800 00	
Travelling Expenses, Secretary	447 45	
Field Secretary, British Columbia and Alberta, Salary	2,250 00	

Field Secretary, British Columbia and Alberta, Expenses		$382 40	
Survey Worker, Salary and Expenses		1,014 17	
Survey Printing		394 62	
Summer School Expenses		181 90	
Literature for distribution and General Printing		386 48	
Books and periodicals		45 65	
English for Canadians, supplies for teaching		239 98	
Investigation work		60 90	
			$7,203 55
REDEMPTIVE WORK:			
Travelling Deaconess, Maritime Synod, Salary		$388 20	
Expenses		65 67	
Kootenay Nurse, Salary		237 65	
Expenses		130 20	
REDEMPTIVE HOMES:			
Sydney—Salaries of Workers	$671 30		
Maintenance	1,350 00		
		$2,021 30	
Montreal—Salaries of Workers	$865 00		
Maintenance	700 00		
		1,565 00	
Toronto—Salaries of Workers	$1,020 00		
Maintenance	2,056 24		
		3,076 24	
Winnipeg—Salaries of Workers	$1,750 80		
Maintenance	2,491 99		
		4,242 79	
Calgary—Salaries of Workers	$1,310 00		
Maintenance	2,072 85		
		3,382 85	
Vancouver—Salaries of Workers	$1,400 71		
Maintenance	950 00		
		2,350 71	
Travelling Expenses of Workers, General		819 85	
Maritime Home for Girls		777 63	
			$19,058 09
DOWN TOWN WORK IN CITIES:			
General Supervisor Evangelical Settlement Work, Salary		$1,500 00	
Expenses		394 35	
SETTLEMENTS:			
Montreal—(Chalmer's House) Salaries of Workers	$3,164 06		
Maintenance	1,198 85		
		4,362 91	
Toronto—(St. Christopher House) Salaries of Workers	$3,563 59		
Maintenance (Settlement)	908 81		
Maintenance (Residence)	991 27		
		5,463 67	
(Evangel Hall) Salaries of Workers	$2,278 80		
Salary of Janitor	660 00		
Maintenance	312 19		
		3,250 99	
Winnipeg—(Robertson Memorial) Salaries of Workers	2,621 44		
Salary Janitor (5 months)	275 00		
Maintenance	2,305 85		
Plant Account	3,000 00		
		8,202 29	
Travelling Expenses of Workers, General		220 20	

Ruthenian Institute, Toronto Salary of Workers	$1,075 00		
Maintenance	734 76		
		$1,809 76	
			$25,204 17
LANTERN SLIDE WORK:			
Special Grants to Presbyterian Lantern Slide Department		$1,904 20	
Social Service and Evangelism Lantern Slide Work		588 37	
			$2,492 57
SHARE, GENERAL EXPENSES OUTSIDE THE DEPARTMENT:			
Share, Assembly Travel	$496 00		
Share, E. S. Assembly Travel	46 45		
Share, General Expenses	1,510 00		
Share, Expenses Eastern Section	200 00		
Share, Union Committee Expenses	66 00		
Share, Printing Assembly Minutes	258 38		
		$2,576 83	
			$88,561 21

GENERAL EXPENSE ACCOUNT.

Receipts.

Home Mission Fund	$11,059 00
Foreign Mission	7,117 00
Widows' and Orphans'	503 00
Aged and Infirm Ministers'	501 00
Assembly	386 09
Pointe-aux-Trembles	588 00
Social Service and Evangelism	1,510 00
Sabbath School and Y. P. S. Committee	554 00
Deaconess Home	120 00
Presbyterian College, Montreal	100 00
Queen's Theological College, Kingston	100 00
Knox College, Toronto	650 00
Manitoba College, Winnipeg	100 00
Saskatchewan College, Saskatoon	75 00
Robertson College, Edmonton	75 00
Westminster Hall, Vancouver	75 00
	$23,513 09

Disbursements.

I.—TREASURER'S OFFICE.

Salary, Agent, Rev. J. Somerville, D.D.	$3,000 00	
Salaries, Office Staff	4,901 34	
Rent of Office	1,033 00	
Auditor's fees (Balance 1913 and 1914)	550 00	
Stationery and Printing	251 35	
Telephone service	77 00	
Postage, Bank Exchanges, &c.	445 11	
Electric light	42 86	
Insurance	58 50	
Rent of safety deposit vault	40 00	
		$10,399 16

II.—FINANCE BOARD.

Salary, secretary, Rev. R. Laird, M.A.	$3,000 00
Salary, stenographer	600 00

Travelling Expenses:		
Board of Finance	$462 10	
Synods' Committees	482 20	
Rev. A. S. Grant	469 00	
Rev. R. Laird, M.A.	620 60	
Special Representatives on Budget	767 21	
		$2,801 11
Rent of Office and Telephone	$359 40	
Printing additional copies of "The Appeal of the Cross"	51 75	
Printing Budget Booklet, "Follow Me"	514 80	
Mailing and postage booklet, "Follow Me"	235 81	
Other printing, leaflets, circular letters, schedules, Assembly reports, etc	246 90	
Office expenses, postage, stationery, etc	315 73	
		$8,125 50

III.—Office Laymen's Missionary Movement.

Salary, secretary, Rev. R. M. Hamilton, B.A.	$2,500 00		
Travelling expenses, " " "	1,750 00		
Stenographer	442 50		
Rent (7 months)	210 00		
Office expenses	60 80		
Printing	25 13		
		$4,988 43	
			$23,513 09

DETAILS OF INVESTMENTS.

Mortgages.

Ministers' Widows' and Orphans' Endowment Fund.

No. 1	$2,300 00
" 2	4,000 00
" 3	3,600 00
" 4	3,650 00
" 5	400 00
" 8	4,400 00
" 9	3,000 00
" 11	4,000 00
" 13	2,300 00
" 14	1,400 00
" 15	1,400 00
" 17	12,000 00
" 18	5,000 00
" 19	1,750 00
" 20	5,000 00
" 21	5,900 00
" 22	8,000 00
" 23	4,500 00
" 188	9,000 00
" 286	20,000 00
" 309	5,500 00
" 461	2,000 00
	$109,100 00

Aged and Infirm Ministers' Endowment Fund.

No. 82	$4,500 00
" 83	1,144 00
" 84	2,400 00
" 86	900 00
" 87	1,200 00
" 89	3,000 00
" 91	9,000 00
" 92	4,500 00
" 93	10,000 00
" 94	29,000 00
" 96	8,000 00
" 99	1,650 00
" 100	9,000 00
" 101	2,425 00
" 102	1,575 00
" 105	1,600 00
" 107	2,925 00
" 108	7,050 00
" 109	1,600 00
" 110	1,100 00
" 111	2,650 00
" 112	3,500 00
No. 113	$3,500 00
" 114	3,500 00
" 115	1,300 00
" 116	1,425 00
" 117	3,500 00
" 118	8,500 00
" 119	5,900 00
" 120	3,800 00
" 121	1,675 00
" 122	1,600 00
" 123	1,700 00
" 124	3,900 00
" 125	3,900 00
" 126	3,900 00
" 127	1,400 00
" 128	2,600 00
" 129	1,250 00
" 130	1,500 00
" 131	4,500 00
" 132	3,800 00
" 133	26,000 00
" 181	5,500 00
" 183	5,500 00
" 187	2,500 00
	$211,369 00

Home Mission Reserve Fund.

No. 184	$15,000 00
" 185	2,000 00
" 189	1,200 00
" 190	500 00
" 462	9,125 00
	$27,825 00

Foreign Mission Reserve Fund.

No. 310	$2,750 00
" 311	2,750 00
" 312	1,800 00
" 314	700 00
" 316	4,800 00
" 317	1,100 00
" 318	1,000 00
" 320	600 00
" 190	500 00
	$16,000 00

Foreign Mission Annuity and Trust Fund.

No. 461	$2,000 00
" 462	9,125 00
	$11,125 00

Foreign Mission Building Fund.

No. 361	$5,500 00
" 362	3,000 00
" 363	2,500 00
	$11,000 00

W. J. Earley Estate.

No. 182	$6,500 00
" 434	3,250 00
" 435	1,400 00
	$11,150 00

Warden King Church Extension Fund.

No. 450	$975 00

James Robertson Memorial Fund

No. 186	$3,800 00
" 457	3,800 00
	$7,600 00

BONDS.

Ministers' Widows' and Orphans' Endowment Fund.

No.		
501	City of St. John, N.B.	$2,940 00
503	Commercial Cable Co.	5,000 00
504	Chicago and Milwaukee Electric Railway	1,840 00
505	Trinidad Electric Railway	3,840 00
506	Sandwich, Windsor and Amherst Railway	2,000 00
507	Toronto & York Radial Railway	2,029 00
508	Dominion Coal Co.	5,000 00
510	Bowtell School District	304 22
511	City of Vancouver	12,009 00
513	City of Brandon	8,256 52
514	Town of Picton, Ont.	11,300 24
515	Moosomin, Sask.	3,610 04
516	Minnedosa School District	10,251 50
517	Dauphin School District	6,151 50
518	City of Lethbridge	9,839 00
520	City of Westminster	10,343 16
522	City of Westminster	5,150 70
524	City of Kamloops	5,000 00
526	Diamond City School District	15,295 94
		$120,151 82

Aged and Infirm Ministers' Endowment Fund.

No.		
565	Bell Telephone Co.	$10,690 88
566	Town of Port Arthur	7,208 20
567	South Qu'Appelle	4,233 95
568	Toronto and York Radial Ry.	10,128 00
569	City of Vancouver	13,000 00
571	St. Boniface, Man.	8,154 27
572	Portage La Prairie	6,000 00
574	Village of Glencoe	11,354 42
575	Strathcona, Alta.	9,556 00
577	City of Westminster	10,343 16
579	City of Revelstoke	11,000 00
581	Rosetown School District	11,378 51
583	North Vancouver	13,241 80
631	North Vancouver	12,223 20
736	City of Brandon	7,224 44
		$145,736 83

Home Mission Reserve Fund.

No.		
625	Town of Fort William	$10,611 40
626	Town of Port Arthur	5,245 77
629	St. Boniface, Man.	1,033 85
630	Portage La Prairie	8,000 00
		$24,891 02

BONDS—Continued.

Home Mission Building Fund.

No.		
653	City of Regina	$1,000 00
655	City of Kamloops	3,000 00
		$4,000 00

Augmentation Reserve Fund.

673	Chicago & Milwaukee Electric Railway	$2,910 00
674	Town of Niagara Falls	4,679 00
675	Cahora, Sask.	2,525 46
		$10,114 46

Augmentation Building Fund

693	The Bell Telephone Co.	$3,183 66
694	Trinidad Electric Railway	4,320 00
695	Toronto and York Radial Ry.	1,014 50
696	City of Regina	1,000 00
697	Ransom, Alta	101 00
698	Village of Markdale	5,198 00
		$14,817 10

Foreign Mission Reserve Fund.

71	Commercial Cable Co.	$23,000 00

Foreign Mission Annuity and Trust Fund.

715	Sidney School District	$2,599 23
716	Portage La Prairie	6,000 00
718	Penticton, B.C.	11,500 00
		$20,099 23

Foreign Mission Building Fund.

733	Bell Telephone Co., Ltd.	$7,424 80
734	Sandwich, Windsor and Amherst Railway	4,000 00
735	St. Boniface, Man.	9,526 05
737	St. Boniface, Man.	$3,892 42
738	Municipality of Neebing	5,000 00
		$29,843 27

French Evangelization Reserve Fund.

753	Commercial Cable Co.	$10,000 00
755	Trinidad Electric Ry	4,121 43
		$14,121 43

French Evangelization Building Fund.

773	Toronto & York Radial Ry.	$2,029 00
774	Sandwich, Windsor and Amherst Railway	4,695 50
775	Red Deer, Alta.	498 55
		$7,223 05

Pointe-aux-Trembles Reserve Fund.

793	Town of Dunnville	$18,021 50

W. J. Earley Estate

801	Doric Portland Cement Co.	$100 00

Warden King Church Extension Fund.

813	Sandwich, Windsor and Amherst Railway	$1,000 00
814	St. Boniface, Man.	1,033 85
815	Town of Dunnville	9,010 75
816	Penticton, B.C.	4,500 00
		$15,544 60

James Robertson Memorial Fund.

821	Sandwich, Windsor and Amherst Railway	$3,000 00
822	Penticton, B.C.	2,500 00
		$5,500 00

STOCK.

Ministers' Widows' and Orphans' Endowment Fund.

No		
873	Huron & Erie L. & S. Co.	$600 00
874	Ottawa & Gloucester Road Co.	40 00
875	Dominion Canners, Ltd.	2,000 00
876	Frost & Wood Co.	1,000 00
877	Merchants Bank of Canada	500 00
878	Dominion Iron & Steel Co., Ltd.	300 00
		$4,440 00

Aged and Infirm Ministers' Endowment Fund.

893	Huron & Erie L. & S. Co	$1,971 00
895	Ontario Loan & Debenture Co.	1,000 00
897	Ottawa & Gloucester Road Co.	120 00
898	Dominion Canners Co.	500 00
900	Frost & Wood Co.	1,000 00
901	Merchants Bank of Canada	500 00
903	Dominion Iron & Steel Co.	300 00
		$5,391 00

Home Mission Reserve Fund.

917	Lambton L. & I. Co.	$1,650 00
919	Dominion Canners, Ltd.	7,500 00
921	Frost & Wood Co.	1,000 00
922	Dominion Iron & Steel Co.	$300 00
923	Landed Banking & Loan Co.	450 00
		$10,900 00

Augmentation Reserve Fund.

933	Dominion Canners, Ltd.	$1,000 00
935	Frost & Wood Co.	1,000 00
936	Dominion Iron & Steel Co.	300 00
		$2,300 00

Foreign Mission Reserve Fund.

945	Lambton L. & I. Co.	$1,600 00
948	Landed Banking & Loan Co.	450 00
949	Colonial Investment Co.	700 00
		$2,750 00

Foreign Mission Annuity and Trust Fund.

947	Dominion Canners, Ltd.	$5,000 00

French Evangelization Reserve Fund.

955	Dominion Canners, Ltd.	$600 00

Warden King Church Extension Fund.

953	Lambton L. & I. Co.	$1,600 00

Toronto, St. James Square Church.

961	Consumers' Gas Company	$12,000 00

N.B.—Investments in Stock are mainly donations which have been left to the various Schemes of the Presbyterian Church.

REPORT OF THE FINANCE COMMITTEE, 1914-15. (EASTERN SECTION.)

To the Venerable the General Assembly:

Your Finance Committee for the Eastern Section of the church submits its report.

In spite of the financial difficulties felt in many parts of the country because of the war, especially in the industrial towns, and the very generous response made by our people in common with all our citizen's to the special funds made necessary by the war, the givings of our congregations compare favourably with the previous year and in some cases have largely increased. The receipts from donations have fallen considerably below those of last year, but, as the following comparative table shows, our total income is $2,269.43 above that of 1913-14, and $12,560.67 more than it was two years ago. This, the Committee thinks, is a very encouraging fact, and cause for hearty thanksgiving.

The receipts and expenditures, together with balance sheet and statement of the Consolidated Fund, are herewith submitted.

COMPARATIVE RECEIPTS FOR THREE YEARS

	1911–12	1912–13	1913–14
Foreign Mission Fund	$68,260 31	$74,481 20	$77,838 84
Home Mission Fund	21,719 37	25,445 93	25,137 69
Augmentation Fund	10,478 47	10,747 39	10,363 97
College Fund	17,618 03	17,615 31	17,386 39
College Library Fund	501 13	487 71	433 27
Bursary Fund	4,090 84	4,492 95	4,378 47
Aged and Infirm Ministers' Fund	4,453 50	2,694 00	2,817 00
French Evangelization Fund	3,621 45	1,461 00	1,611 00
Widows' and Orphans' Fund	706 50	620 26	558 16
Assembly Fund	894 57	1,057 03	957 79
Social Service and Evangelism Fund	2,908 00	5,659 00	5,923 00
Sunday Schools and Young People's Work	2,424 70	2,658 00	2,586 00
Century Church and Manse Building Fund	1,020 67	1,020 67	887 29
Foreign Mission Building Fund	574 11	582 88	518 26
Wyllie Fund	390 07	362 82	351 14
Pollok Jubilee Lectureship Fund	127 95	120 65	116 20
Carmichael Scholarship Fund	127 87	126 92	128 36
Alexander MacLeod Bequest Fund	888 35	1,100 78	1,062 46
Pollok Foundation Homileties Fund	23 66	119 52	121 00
George S. Campbell Scholarship Fund	83 33	350 30	297 46
	$140,912 88	$151,204 32	$153,473 75

The following is a summary statement of the several funds which make up the Consolidated Fund, and the amount to the credit of each of them on March 1st, 1915.

College Fund	$117,295 00
Foreign Mission Fund	8,221 00
Bursary Fund	20,537 00
Geddie Memorial Fund	4,018 00

Home Mission Fund	$38,615 12	
Lawson Memorial Fund	9,898 00	
Dalhousie College Fund	29,407 00	
Foreign Mission Building Fund	9,013 00	
Wyllie Fund	5,971 00	
Library Fund	5,434 00	
Pollok Jubilee Lectureship Fund	2,008 00	
New Mission Vessel Fund	1,774 00	
Carmichael Scholarship Fund	2,007 00	
Augmentation Fund	6,868 00	
C. Sutherland Memorial Fund	1,288 41	
Murray Bequest Fund	511 00	
Philips' Bequest Fund	1,002 00	
Alexander McLeod Bequest Fund	18,035 20	
Pollok Foundation Homiletics Fund	2,000 00	
George S. Campbell Scholarship Fund	5,000 00	
Total amount bearing interest		$288,902 73
Professors Houses not bearing interest	$25,200 00	
College Buildings not bearing interest	50,000 00	75,200 00
Total Consolidated Capital		$364,102 73

As there is no direct income from the College Buildings and Professors Houses, the $75,200.00 at which they are valued does not yield anything towards the Consolidated Fund Revenue.

Between March 1st, 1914 and March 1st, 1915, additions to the amount of $5,129.54 were made to the Consolidated Fund, making a total at the latter date of $364,102.73.

The Consolidated Capital is invested as follows:

Mortgages	$143,912 32	
Bank Stocks	112,444 00	
Other Stocks	550 00	
Debentures	35,135 00	$292,041 32
College Buildings	$50,000 00	
Professors' Houses	25,200 00	75,200 00
Cash on Deposit Receipt		2,502 82
		$369,744 14
Appreciation at date of valuation		5,641 41
Total Consolidated Capital, March 1st, 1915		$364,102 73

The net income has been about 5 3-5 per cent. on interest bearing capital.

E. KAULBACH,
Chairman Finance Committee.

THE CENTURY CHURCH AND MANSE BUILDING FUND

Capital Account

Amount of Capital, March 1st, 1915		$21,541 00

Investments

Loans on Mortgage	$19,143 98	
Cash on Deposit Receipt	2,397 02	$21,541 00

THE CENTURY CHURCH AND MANSE BUILDING FUND, INCOME ACCOUNT, 1914-15

Receipts

Balance at Credit, March 1st, 1914	$116 34	
Interest	887 29	
Refund of Grant to Cossar Farm	200 00	$1,203 63

Expenditure

Grant to Redbank	$200 00	
Grant to Andover	300 00	
Grant to Harbor Grace	100 00	
Grant to Bartiboque	150 00	
Grant to Miscou Point	100 00	
Printing	8 00	
Salary of Secretary	50 00	
Office Expenses	50 00	
Balance at Credit, March 1st, 1915	245 63	$1,203 63

FOREIGN MISSION FUND, 1914-15

Receipts

Congregations	$42,942 00	
Donations	3,010 59	
Y. P. Societies	22 00	
W.M.S.	25,313 99	
W.F.M.S. Western Section for Hospital at Ham Heung	2,000 00	
Interest	1,769 89	
Bequests	2,250 00	
Foreign Mission Building Fund	508 26	
Refunds	22 11	
Debit Balance, March 1st, 1915	14,560 36	$92,399 20

Expenditure

Trinidad	$32,974 43	
British Guiana	13,455 66	
Korea	33,645 56	
Grant to Training Institution, Santo, New Hebrides	243 33	
Mrs. Geddie's Annuity	730 00	
Dr. McKenzies' Annuity	100 00	
Dr. Annand's Annuity	200 00	
Dr. Robertson	4 50	
Travelling Expenses of Foreign Mission Board	485 15	
Printing	189 55	
Dr. Grant's Annuity	200 00	
Travelling Expenses of Dr. MacKinnon to Trinidad	116 00	
Telegrams and Telephone Messages	41 99	
Balance of Cost of Motor Car for Berbice	416 72	
Motor Car for Princestown	500 00	
Bibles for Missionaries	26 10	
Rate to Widows' and Orphans' Fund for Rev. J. W. McKenzie, D.D.	16 00	
Rates of Foreign Missionaries to Aged and Infirm Ministers' Fund	129 75	
Refunds	49 00	
Specials sent to Dr. Somerville for work in charge of the Western Board	825 00	

Medical Examination of Missionaries	$7 00	
Interest	472 83	
Cost of Remitting Money to Trinidad and British Guiana	192 68	
Typewriter for Convener of Foreign Mission Board	55 00	
Office Expenses of Convener	60 10	
Legal Expenses	10 20	
Assembly Travel	346 90	
Union Committee	233 00	
Office Expenses	2,346 00	
Debit Balance, March 1st, 1914	4,326 75	
		$92,399 20

HOME MISSION FUND, 1914-15

Receipts

Congregations	$14,054 00	
Collections per Rev. James Ross	41 00	
Donations	200 00	
W.M.S.	2,792 83	
Y. P. Societies	10 00	
Bequest	25 00	
Western Board on Account of Immigration Work	1,000 00	
R payments	156 05	
Interest	2,567 49	
Balance at Credit, March 1st, 1914	1,222 95	
		$22,069 32

Expenditure

Ordained Missionaries	$2,917 45	
Missionaries to the Foreign Population	2,176 54	
Vacant Charges and Short Terms	1,279 61	
Catechists	6,830 20	
Teachers in Newfoundland	100 00	
Superintendent of Home Missions, Salary	2,000 00	
Superintendent of Home Missions, Travelling Expenses	487 60	
Hospital Chaplains	755 82	
Salary and Office Expenses of Secretary of Bureau of Information, Glasgow	1,650 00	
Salary of Deaconess at St. John, N.B.	520 00	
Salary of Deaconess, at Trenton, N.S.	400 00	
Work Among the Foreign Population at Sydney, C.B	636 84	
Work Among the Foreign Population at Minto, N.B.	200 00	
Work Among the Foreign Children at Sydney, C.B	400 00	
Travelling Expenses of Home Mission Board	264 00	
Printing	112 91	
Presbyterian Witness for use of Patients in Hospitals	12 00	
Grant to Baxter's Harbor	50 00	
Interest	92 77	
Telephone Message	0 25	
Truckage	0 25	
Refunds	21 00	
To Assist a Student at the Deaconess' Home	50 00	
Assembly Travelling Expenses	119 06	
Union Committee	79 00	
Office Expenses	650 00	
Credit Balance, March 1st, 1915	264 02	
		$22,069 32

HOME MISSIONS, WEST, 1914-15

Receipts

Congregations	$2,669 00	
Donations	34 00	
W.M.S.	1,574 14	
Interest	14 18	
		$4,291 32

Expenditure

Remitted to Dr. Somerville	$4,120 84	
Assembly Travelling Expenses	23 48	
Union Committee	15 00	
Office Expenses	132 00	
		$4,291 32

SUNDAY SCHOOLS AND YOUNG PEOPLE'S SOCIETIES

Receipts

Congregations	$2,465 00	
Donations	121 00	
		$2,586 00

Expenditure

Remitted to Dr. Somerville	2,474 90	
Assembly Travelling Expenses	22 10	
Union Committee	9 00	
Office Expenses	80 00	
		$2,586 00

AUGMENTATION FUND, 1914-15

Receipts

Congregations	$9,852 00	
Donations	15 00	
Bequest	25 00	
Interest	471 97	
Balance at Debit, March 1st, 1915	1,140 45	
		$11,504 42

Expenditure

Grants to Presbyteries	$10,104 38	
Travelling Expenses of Augmentation Committee	122 05	
Printing	61 54	
Travelling Expenses of Rev. James Colhoun and family to Canada	175 00	
Assembly Travel	87 00	
Union Committee	41 00	
Office Expenses	339 00	
Debit Balance, March 1st, 1914	574 45	
		$11,504 42

COLLEGE FUND, 1914-15

Receipts

Congregations	$9,032 00	
Donations	36 00	
Interest	8,318 39	
Debit Balance, March 1st, 1915	6,509 25	
		$23,895 64

Expenditure

Salaries Presbyterian College	$10,791 66	
Salary, Dalhousie College	2,500 00	
Salary, Teacher of Voice Culture	700 80	
Travel, Professor Shaw to Canada	125 00	
Annuity of Dr. McCurdy	187 50	
Travelling Expenses of College Board	106 00	
Printing	121 70	
Binding Presbyterian "Witness"	4 00	
Assistant Librarian	25 00	
Interest	304 84	
Lectures	100 00	
Prizes	100 00	
Travelling Expenses of Dr. R. P. McKay	25 00	
Assembly Travel	76 50	
Union Committee	59 00	
Office Expenses	532 00	
Light	245 75	
Fuel	1,067 95	
Repairs	2,053 47	
Taxes	949 48	
Aid to Boarding Department	213 35	
Debit Balance, March 1st, 1914	3,606 64	
		$23,895 64

COLLEGE BURSARY FUND, 1914-15

Receipts

Congregations	$1,495 0	
Donations	225 00	
W.M.S.	1,222 61	
Interest	1,159 86	
Refunds	276 00	
Balance at Credit, March 1st, 1914	814 01	
		$5,192 48

Expenditure

Bursaries	$2,000 00	
Aid to Boarding Department	1,534 24	
Prizes	127 00	
Loans	200 00	
Refund	5 00	
Assembly Travelling Expenses	14 93	
Office Expenses	140 00	
Balance at Credit, March 1st, 1915	1,171 31	
		$5,192 48

COLLEGE LIBRARY FUND, 1914-15

Receipts

Balance at Credit, March 1st, 1914	$317 32	
Interest	320 27	
Collections at Opening and Closing of College	113 00	
		$750 59

Expenditure

Books and Magazines	$228 35	
Office Expenses	13 00	
Balance at Credit, March 1st, 1915	509 24	
		$750 59

AGED AND INFIRM MINISTERS FUND, 1914-15

Receipts

Congregations	$2,805 00	
Donations	7 00	
		$2,812 00

Expenditure

Remitted to Dr. Somerville	$2,686 75	
Legal Expenses	3 00	
Assembly Travelling Expenses	23 25	
Union Committee	11 00	
Office Expenses	88 00	
		$2,812 00

POINTE AUX TREMBLES' SCHOOL FUND, 1914-15

Receipts

Congregations	$1,439 00	
Donations	70 00	
W.M.S.	52 00	
Interest	50 00	
		$1,611 00

Expenditure

Remitted to Dr. Somerville	$1,541 50	
Assembly Travelling Expenses	12 50	
Committee on Union	5 00	
Office Expenses	52 00	
		$1,611 00

ASSEMBLY FUND, 1914-15

Receipts

Congregations	$944 27	
Donations	10 06	
C. E. Societies	0 46	
		$954 79

Expenditure

Remitted to Dr. Somerville	$913 38	
Assembly Travelling Expenses	7 36	
Refund	0 51	
Union Committee	3 05	
Office Expenses	30 49	
		$954 79

WIDOWS' AND ORPHANS' FUND, 1914-15

Receipts

Congregations	$386 00	
Hymnal Committee	167 00	
Interest between	5 16	
		$558 16

Expenditure

Remitted to Mr. G. McG. Mitchell, Treasurer	$519 49	
Printing	14 55	
Refund	5 00	
Office Expenses	16 00	
Assembly Travelling Expenses	3 12	
		$558 16

SOCIAL SERVICE AND EVANGELISM FUND, 1914-15

Receipts		
Congregations	$5,914 00	
Donations	6 00	
		$5,920 00
Expenditure		
Remitted to Dr. Somerville	$5,663 05	
Expense in connection with Lectures at the College	10 50	
Assembly Travelling Expenses	46 45	
Union Committee	20 00	
Office Expenses	180 00	
		$5,920 00

THE WYLLIE CHURCH BUILDING FUND, 1914-15

Receipts		
Balance at Credit, March 1st, 1914	$427 32	
Interest	351 14	
Refund of Grant to Cossar Farm	300 00	
		$1,078 46
Expenditure		
Grant to Courtney Bay	$200 00	
Grant to Westfield	300 00	
Office Expenses	12 00	
Balance at Credit, March 1st, 1915	566 46	
		$1,078 46

THE CARMICHAEL SCHOLARSHIP FUND, 1914-15

Receipts		
Balance at Credit, March 1st, 1914	$378 73	
Interest	128 36	
		$507 09
Expenditure		
Office Expenses	$4 00	
Balance at Credit, March 1st, 1915	503 09	
		$507 09

THE POLLOK JUBILEE LECTURESHIP FUND, 1914-15

Receipts		
Balance at Credit, March 1st, 1914	$123 59	
Interest	116 20	
		$239 79
Expenditure		
Office Expenses	$5 68	
Balance at Credit, March 1st, 1915	234 11	
		$239 79

THE FOREIGN MISSION BUILDING FUND, 1914-15

Receipts		
Interest		$518 26
Expenditure		
Office Expenses	$10 00	
Balance transferred to Foreign Mission Fund	508 26	
		$518 26

THE GEORGE S. CAMPBELL SCHOLARSHIP FUND, 1914-15

Receipts		
Balance at Credit, March 1st, 1914	$426 63	
Interest	297 46	
		$724 09
Expenditure		
Office Expenses	$10 00	
Balance at Credit, March 1st, 1915	714 09	
		724 09

THE POLLOK FOUNDATION HOMILETICS FUND, 1914-15

Receipts		
Balance at Credit, March 1st, 1914	$140 18	
Interest	121 00	
		$261 18
Expenditure		
Lectures	$225 00	
Office Expenses	4 00	
Balance at Credit, March 1st, 1915	32 18	
		$261 18

THE ALEXANDER MACLEOD BEQUEST FUND, 1914-15

Receipts		
Balance at Credit, March 1st, 1914	$1,622 92	
Interest	1,062 46	
		$2,685 38
Expenditure		
Grants to Congregations	$869 87	
Office Expenses	26 00	
Balance at Credit, March 1st, 1915	1,789 51	
		$2,685 38

OFFICE EXPENSES, 1914-15

Agents' Salary	$2,749 98	
Mrs. Morrison's Annuity	250 00	
Bookkeeper's Salary	1,033 32	
Auditor	100 00	
Printing	78 60	
Telephone	55 31	
Rent	494 30	
Insurance	2 98	
Light	11 00	
Extra Assistance in Office	10 00	
Office Books and Stationery	76 06	
Duplicator	25 00	
Rent of Post Office Box	6 00	
Rent of Security Box	10 00	
Binding Minutes	13 15	
Interest on Overdrafts at Bank of Nova Scotia	9 48	
Repairs	1 02	
City Directory	4 50	
Presbyterian "Witness", two years	2 75	
Typewriter	20 00	
Postage	57 60	
Discounts on Cheques	74 87	
Telegrams	2 54	
		$5,088 46

APPORTIONMENT OF OFFICE EXPENSES

Foreign Mission Fund	$2,346	
Home Mission Fund	650 00	
Augmentation Fund	339 00	
College Fund	532 00	
Aged and Infirm Minister's Fund	88 00	
Pointe-Aux-Trembles School	52 00	
Home Missions, West	132 00	
Sabbath Schools and Young People's Work	80 00	
Assembly Fund	30 49	
Bursary Fund	140 00	
Library Fund	13 00	
Widows' and Orphans' Fund	16 00	
Social Service and Evangelism	180 00	
Synod Fund	59 97	
Pollok Jubilee Lectureship Fund	4 00	
Wyllie Fund	12 00	
G. S. Campbell Scholarship Fund	10 00	
The Pollok Foundation Homiletics Fund	4 00	
Alexander MacLeod Bequest Fund	26 00	
The Carmichael Scholarship Fund	4 00	
The Century Church and Manse Building Fund	50 00	
Hunter Fund	260 00	
Foreign Mission Building Fund	10 00	
Special Home Mission Trust Fund	50 00	
		$5,088 46

Office Expenses are about 3 per cent. of total receipts.

BALANCE SHEET, FEBRUARY 28TH, 1915

Foreign Mission Fund	$14,560 36	
Augmentation Fund	1,140 45	
College Fund	6,509 25	
Synod Fund	281 43	
Suspense Account	75 79	
Cash (outstanding cheques)		$12,731 14
Home Missions Fund		264 02
Bursary Fund		1,171 31
Library Fund		509 24
Hunter Fund, Income Account		398 75
Century Church and Manse Building Fund, Income Account		245 63
W.M.S.		435 18
Wyllie Church Building Fund		566 46
Pollok Jubilee Lectureship Fund		234 11
Carmichael Scholarship Fund		503 09
George S. Campbell Scholarship Fund		714 09
Pollok Foundation Homiletics Fund		32 18
Alexander MacLeod Bequest Fund		1,789 51
Dr. McLean's Gift		500 00
College Building Fund		968 55
Special Trust Fund for Home Missions		1,504 02
	$22,567 28	$22,567 28

WORKING BALANCES, FEBRUARY 28TH, 1915

Foreign Missions	$13,460 00	
Home Missions	5,384 00	
Augmentation	5,592 00	
		$24,436 00

Audited and verified,

GEO. G. DUSTAN, Chartered Accountant,
Auditor.

Halifax, Canada, April 1st, 1915.

AUDITOR'S REPORT

To the Venerable the General Assembly of the Presbyterian Church in Canada.

I beg respectfully to report on the financial business of the Church (Eastern Section):

I have made regular audit month by month of the books, records, and accounts of the Rev. Thomas Stewart, D.D., agent for the fiscal year ended February 28th, 1915. In every department of the office the books were opened for my inspection, which with all necessary documents and records, I reviewed from time to time during the year, both as pertains to Capital Account, Current Assets and Cash Account.

The lists of the various securities in the custody of the Finance Committee have been duly verified, and I hereby certify that the General Balance Sheet correctly sets forth the financial position of the Presbyterian Church in Canada (Eastern Section) as at February 28th, 1915, and this statement I know to be an exact copy of the books of record.

Any explanations or information required during the course of my audit have been cheerfully furnished by your office staff, and I have much pleasure in stating that the accounting is quite adequate for the requirements.

In my opinion every part of the work has had most careful attention throughout.

The records are clear and explicit, and are strictly in accordance with the facts as stated.

GEO. G. DUSTAN,
Chartered Accountant.

CHANGES IN PRESBYTERIES FOR THE YEAR ENDING MARCH 31ST, 1914

I.—SYNOD OF MARITIME PROVINCES

CHANGES AFFECTING STUDENTS AND LICENTIATES.

NAME.	DATE.	CHANGE, LICENSED OR ORDAINED.	PRESBYTERY GRANTING LICENSE OR ORDINATION.	OF WHAT THEOLOGICAL COLLEGE A GRADUATE.	YEAR OF GRADUATION.
Archibald, L. P.	April 29, 1914	Licensed	Halifax	Halifax	1914
Macdonald, A. D.	May 26, 1914	Ordained	Pictou	Halifax	1914
MacDonald, J. C.	May 5, 1914	Licensed	Sydney	Halifax	1914
MacDonald, J. F.	April 29, 1914	Licensed	Halifax	Halifax	1914
Fraser, E. J. C.	April 29, 1914	Licensed	Halifax	Halifax	1914
Fraser, E. J. C.	July 14, 1914	Ordained	Halifax	Halifax	1914
Irvin, G. W.	May 26, 1914	Licensed	Prince Edward Island	Halifax	1914
Livingston, Grover	May 6, 1914	Licensed	Miramichi	Halifax	1914
MacLean, W. P.	July 14, 1914	Lic. and Ord.	Pictou	Halifax	1914
MacLeod, M. D.	May 5, 1914	Licensed	Sydney	Halifax	1914
MacLeod, M. D.	May 28, 1914	Ordained	Prince Edward Island	Halifax	1914
MacLeod, W. J.	April 29, 1914	Licensed	Halifax	Halifax	1914
Porter, A. M.	Dec. 22, 1914	Ordained	Halifax	Un. Sem., N.Y.	1913
Porter, Murray	June 23, 1914	Licensed	Miramichi	Union, N.Y.	1914
Rae, V. G.	April 29, 1914	Licensed	Halifax	Halifax	1913
Rae, V. G.	May 28, 1914	Ordained	Halifax	Halifax	1914
Ross, W. C.	April 29, 1914	Licensed	Halifax	Halifax	1914
Sutherland, Arch	April 29, 1914	Licensed	Halifax	Halifax	1914
Sutherland, Arch	May 27, 1914	Ordained	Prince Edward Island	Halifax	1914
Thompson, S. S.	April 29, 1914	Licensed	Halifax	Halifax	1914
Thompson, S. S.	July 21, 1914	Ordained	Halifax	Halifax	1914

MINISTERS RECEIVED FROM OTHER CHURCHES BY LEAVE OF THE GENERAL ASSEMBLY.

NAME.	DATE OF RECEPTION.	PRESBYTERY GRANTING RECEPTION.	OF WHAT THEOLOGICAL COLLEGE A GRADUATE.	YEAR OF GRADUATION.
Baillie, T. T.	July 7, 1912	Halifax	Un. Sem., N.Y.	1914
Gillespie, W. M.	Nov. 17, 1914	Wallace	England	1906
Shaw, Prof. J. M.	Oct. 23, 1914	Halifax	Edinburgh	1909

DEATHS IN THE MINISTRY.

NAME	DATE.	CONGREGATION.	PRESBYTERY.	DATE OF ORDINATION.
Allan, J. M.	Aug. 12, 1914	Bay of Islands	Halifax	1872
Mackenzie, J. W., D.D.	Oct. 14, 1914	Ret. Missionary	Pictou	1871
Robertson, H. A., D.D.	Aug. 12, 1914	Miss. New Hebrides	Halifax	1872

II.—SYNOD OF MONTREAL AND OTTAWA

CHANGES AFFECTING STUDENTS AND LICENTIATES

Name.	Date.	Change, Licensed or Ordained.	Presbytery Granting License or Ordination.	Of What Theological College a Graduate.	Year of Graduation.
Allan, George R.	April 16, 1914	Licensed	Montreal	Pres. Coll., Montreal	1914
Allan, George R.	May 26, 1914	Ordained	Montreal	Pres. Coll., Montreal	1914
Jull, P. L., B.A.	May 28, 1914	Ordained	Ottawa	Queen's	1914
Peck, George	April 16, 1914	Licensed	Montreal	Pres. Coll., Montreal	1914
Peck, George	May 31, 1914	Ordained	Montreal	Pres. Coll., Montreal	1914
Treanor, George G.	April 16, 1914	Licensed	Montreal	Pres. Coll., Montreal	1914
Treanor, George G.	May 29, 1914	Ordained	Ottawa	Pres. Coll., Montreal	1914
Wolland, Edwin Jno.	April 16, 1914	Licensed	Montreal	Pres. Coll., Montreal	1914

MINISTERS RECEIVED FROM OTHER CHURCHES BY LEAVE OF THE GENERAL ASSEMBLY.

Name.	Date of Reception.	Presbytery Granting Reception.	Of What Theological College a Graduate.	Year of Graduation.
Atkinson, George	June 30, 1914	Montreal	Methodist, Ch. Eng.	
Hood, William	June 30, 1914	Montreal	Scotland	

DEATHS IN THE MINISTRY.

Name.	Date.	Congregation.	Presbytery.	Date of Ordination.
Armstrong, W. D., D.D.	Jan. 17, 1915	Retired	Ottawa	1874
Kellock, David, Ph.D.	June 14, 1914	Retired	Quebec	1881
MacLean, Donald Jno.	Dec. 6, 1914	Retired	Lanark and Renfrew	1863
Moore, William, D.D.	Jan. 17, 1915	Retired	Ottawa	1868
St. Germain, P. E.	May 26, 1914	Eglise du Sauveur	Montreal	1892
Steele, Jacob, B.D.	Sept. 29, 1914	Retired	Ottawa	1887
Seylaz, E. F.	May 7, 1915	Retired	Ottawa	1884

III.—SYNOD OF TORONTO AND KINGSTON

CHANGES AFFECTING STUDENTS AND LICENTIATES.

Name.	Date.	Change, Licensed or Ordained.	Presbytery Granting License or Ordination.	Of What Theological College a Graduate.	Year of Graduation.
Acton, Archibald A., B.A.	April 30, 1914	Licensed	Kingston	Queen's	1914
Acton, Archibald A., B.A.	May 26, 1914	Ordained	Kingston	Queen's	1914
Aitken, W. E. M., Ph.D.	April 7, 1914	Licensed	Toronto	Knox	1914
Best, Cecil H., B.A.	April 7, 1914	Licensed	Toronto	Knox	1914
Dawson John	April 30, 1914	Licensed	Kingston	Queen's	1914
Dawson, John	April 30, 1914	Ordained	Kingston	Queen's	1914
Evans, Charles E., B.A.	April 7, 1914	Licensed	Toronto	Knox	1914
Farmer, William	Aug. 17, 1914	Ordained	Temiskaming	Minister-Evangelist	1914
Finlayson, Roderick D., B.A.	April 30, 1914	Licensed	Kingston	Queen's	1914
Finlayson, Roderick D., B.A.	April 30, 1914	Ordained	Kingston	Queen's	1914
Forbes, Stewart, B.A.	June 23, 1914	Ordained	Lindsay	Knox	1914
Forbes, Stewart, B.A.	April 7, 1914	Licensed	Toronto	Knox	1914
Hicks, Geo. O. W., B.A.	April 7, 1914	Licensed	Toronto	Knox	1914
Irwin, A. B.	April 7, 1914	Licensed	Toronto	Knox	1914
Jamieson, Peter	April 7, 1914	Licensed	Toronto	Special Student	1914
Jull, Percival L., B.A.	April 30, 1914	Licensed	Kingston	Queen's	1914

CHANGES AFFECTING STUDENTS AND LICENTIATES.

Name.	Date.	Change, Licensed or Ordained.	Presbytery Granting License or Ordination.	Of What Theological College a Graduate.	Year of Graduation.
Kennedy, Samuel A., B.A.	April 7, 1914	Licensed	Toronto	Knox	1914
Kilpatrick, Geo. G. D., B.A.	Oct. 20, 1914	Ordained	Toronto	Knox	1913
MacLellan, Alex.	April 7, 1914	Licensed	Toronto	Knox	1914
McCree, Walter T., M.A.	April 30, 1914	Licensed	Kingston	Queen's	1914
Mabon, Wm. S., B.D.	June 2, 1914	Licensed	Toronto	Princeton	1914
Newton, Wilbert L., B.A.	April 7, 1914	Licensed	Toronto	Toronto	1914
North, John W., B.A., B.D.	April 30, 1914	Licensed	Kingston	Queen's	1914
Oke, Charles S.	April 7, 1914	Licensed	Toronto	Knox	1914
Oke, Charles S.	June 16, 1914	Ordained	Toronto	Knox	1914
Omond, M. N., M.A., B.D.	Mar. 5, 1915	Ordained	Kingston	Queen's	1913
Orton, Arnot S., M.A., B.D.	April 7, 1914	Licensed	Toronto	Knox	1914
Pue, J. Arch. H., B.A.	April 7, 1914	Licensed	Toronto	Knox	1914
Rowland, George	April 7, 1914	Licensed	Toronto	Knox	1914
Smillie, Ben. S., B.A.	April 7, 1914	Licensed	Toronto	Knox	1914
Smith, Frederic, B.D.	June 2, 1914	Lic. and Ord.	Toronto	Princeton, N.J.	1914
Spence, P. W., B.A.	Oct. 1, 1914	Ordained	Orangeville	Knox	1910
Taylor, W. J.	Nov. 5, 1914	Ordained	Saugeen	Knox	1913
Telford, Geo., M.A., B.D.	April 30, 1914	Licensed	Kingston	Queen's	1914
Wolland, Edwin Jas., B.D.	July 22, 1914	Ordained	Peterborough	Montreal	1914
Wallace, Samuel A.	April 7, 1914	Licensed	Toronto	Knox	1914
Kennedy, Samuel A., B.A.	May 5, 1914	Ordained	Toronto	Knox	1914

MINISTERS RECEIVED FROM OTHER CHURCHES BY LEAVE OF THE GENERAL ASSEMBLY.

Name.	Date of Reception.	Presbytery Granting Reception.	Of What Theological College a Graduate.	Year of Graduation.
Harvie-Jellie, D.D.	April 7, 1914	Toronto	England	
Saer, John B., B.D.	July 1914	Toronto	Congrega. Ch., U.S.	
Hurst, Geo. L.	July 29, 1914	North Bay	London, Eng.	1895
Peer, William	June, 1914	Peterborough	McMaster, Toronto	1883
Thornley, A. E., B.A.	June 30, 1914	Owen Sound	Methodist Ch., U.S.	

DEATHS IN THE MINISTRY.

Name.	Date.	Congregation.	Presbytery.	Date of Ordination
Davey, F.	Aug. 24, 1914	Cedarville and Esphin.	Saugeen	1888
Dickson, J. A. R., Ph.D.	Jan. 10, 1915	Central Ch., Galt	Guelph	1865
Fasken, George R., B.A.	Jan. 19, 1915	St. Paul's, Toronto	Toronto	1897
Gilray, Alexander, D.D.	April 1, 1915	College St., Toronto	Toronto	1875
Macpherson, H. A.	May 5, 1914	Chalmer's Ch., Toronto	Toronto	1896
Peattie, William	June, 1914	Retired	Toronto	1860
Wishart, D.	Dec. 3, 1914	Retired	Kingston	1857

IV.—SYNOD OF HAMILTON AND LONDON

CHANGES AFFECTING STUDENTS AND LICENTIATES

Name.	Date.	Change, Licensed or Ordained.	Presbytery Granting License or Ordination.	Of What Theological College a Graduate.	Year of Graduation.
Beecroft, W. A.	Oct. 27, 1914	Ordained	London	Queen's	1913
Del Rosso, Vincent	July 12, 1914	Ordained	Hamilton	Knox, Special	
Evans, Charles E.	May 14, 1914	Ordained	London	Knox	1914
Irwin, A. B.	Aug. 18, 1914	Ordained	London	Knox	1914
Jamieson, Peter	Aug. 20, 1914	Ordained	Stratford	Knox	1914
Lyons, H. W.	Dec. 29, 1914	Ordained	London	Knox	1914
Newton, W. L.	Oct. 13, 1914	Ordained	Stratford	Knox	1914
Smellie, B.D.	Sept. 8, 1914	Ordained	Huron	Knox	1914

MINISTERS RECEIVED FROM OTHER CHURCHES BY LEAVE OF THE GENERAL ASSEMBLY.

Name.	Date of Reception.	Presbytery Granting Reception.	Of What Theological College a Graduate.	Year of Graduation.
Elder, John	July 9, 1914	London	Baptist Union, Scotland	
McLean, J. A. H	Aug. 4, 1914	Chatham		
Schofield, John	July 1, 1914	Sarnia	Cong. Coll., Manchester England	

DEATHS IN THE MINISTRY.

Name.	Date.	Congregation.	Presbytery.	Date of Ordination.
Mitchener, A.E	Sept. 1914	Bridgeburg and Fort Erie	Hamilton	1906

V.—SYNOD OF MANITOBA

CHANGES AFFECTING STUDENTS AND LICENTIATES.

Name.	Date.	Change, Licensed or Ordained.	Presbytery Granting License or Ordination.	Of What Theological College a Graduate.	Year of Graduation.
Bayley, W. D., B.A	April 18, 1915	Licensed	Winnipeg	Manitoba	1912
Duckworth, Henry	April 18, 1915	Licensed	Winnipeg	Knox	1910
Elliot, Albert L	June 1, 1914	Lic. and Ord	Brandon	Manitoba	1914

CHANGES AFFECTING STUDENTS AND LICENTIATES.

Name.	Date.	Change, Licensed or Ordained.	Presbytery Granting License or Ordination.	Of What Theological College a Graduate.	Year of Graduation.
Ferguson, D. J	April 18, 1915	Ordained	Winnipeg	Manitoba	1915
Gawthrop, J. I	April 18, 1915	Ordained	Winnipeg	Manitoba	1915
Gough, George	April 18, 1915	Ordained	Winnipeg	Manitoba	1915
Naismith, William, B.A	April 18, 1915	Licensed	Winnipeg	Manitoba	1915
Robson, Nelson B	July 23, 1914	Ordained	Superior	Knox, Toronto	1913
Royle, Walter	April 1914	Lic. and Ord		Manitoba	1914
Stewart, A. G	April 18, 1915	Ordained	Winnipeg	Manitoba	1915
Young, Robert T	April 18, 1915	Ordained	Winnipeg	Manitoba	1915

DEATHS IN THE MINISTRY.

Name.	Date.	Congregation.	Presbytery.	Date of Ordination.
Carswell, James	Dec. 25, 1914	Retired	Winnipeg	1867
Lantrow, D	 1915	Retired	Rock Lake	
Lawrence, James	Oct. 30, 1914	Retired	Winnipeg	1883
McFarlane, Alex	Dec. 18, 1914	Retired	Winnipeg	1878
Sutherland, J. A. F	April 1, 1915	Retired	Winnipeg	1864

VI. —SYNOD OF SASKATCHEWAN

CHANGES AFFECTING STUDENTS AND LICENTIATES

Name.	Date.	Change, Licensed or Ordained.	Presbytery Granting License or Ordination.	Of What Theological College a Graduate.	Year of Graduation.
Black, Duncan	1914	Lic. and Ord	Weyburn	Robertson	1914
Cox, Harry	Feb. 25, 1915	Lic. and Ord	Qu'Appelle	Robertson	1915
Donnelly, H. B., B.A	May 1, 1914	Lic. and Ord	Winnipeg & Moose Jaw	Manitoba	1914
Macdonell, W. A., M.A	June 3, 1914	Ordained	Saskatoon	U. F. Ch. Coll., Glasgow	1913
Miller, Chas. S., B.A	Oct. 6, 1914	Ordained	Abernethy	Westminster Hall	1914
Murray, P. N	1914	Ordained	Weyburn	Manitoba	1913
Reid, John	June 1914	Ordained	Kindersley		

MINISTERS RECEIVED FROM OTHER CHURCHES BY LEAVE OF THE GENERAL ASSEMBLY.

Name.	Date of Reception.	Presbytery Granting Reception.	Of What Theological College a Graduate.	Year of Graduation.
Gervan, George Speer	July 13, 1914	Regina	Cong. Coll., Montreal	1908
Lundie, Samuel	June 1914	Qu'Appelle	Magee, Derry	1888
Ruddell, Thos. W., B.D	Sept. 1, 1914	Moose Jaw	Victoria, Toronto	1898

DEATHS IN THE MINISTRY.

Name.	Date.	Congregation.	Presbytery.	Date of Ordination.
McKenzie, E	Jan. 31, 1915	Hurricane Hills Indian Mission	Qu'Appelle	1888

VII.—SYNOD OF ALBERTA

CHANGES AFFECTING STUDENTS AND LICENTIATES

Name.	Date	Change, Licensed or Ordained	Presbytery Granting License or Ordination	Of What Theological College a Graduate.	Year of Graduation.
North, J. W., B.A., B.D	June 16, 1914	Ordained	Lacombe	Queen's	1914
McKean, John K	Sept. 15, 1914	Ordained	Lacombe	Glasgow, U. F	1912
Campbell, Norman G	May 19, 1914	Ordained	Calgary	Robertson	1914
Cromb, W. F	July 27, 1914	Lic. and Ord	Vermilion	Robertson	1914

VIII.—SYNOD OF BRITISH COLUMBIA

CHANGES AFFECTING STUDENTS AND LICENTIATES.

Name.	Date.	Change, Licensed or Ordained.	Presbytery Granting License or Ordination.	Of What Theological College a Graduate.	Year of Graduation.
Alder, J. C	Sept 29, 1914	Licensed	Westminster	Special Course	1914
	Oct. 6, 1914	Ord. and Ind			
Conn, J. Thorburn	July 14, 1914		Authority of Assembly		1914
Craig, J. Richmond	Sept. 29, 1914	Licensed	Westminster	Westminster Hall	1914
	Oct. 8, 1914	Ord. and Ind			
Gibson, A. R., B.A	Oct. 16, 1914	Ordained	Victoria	Westminster Hall	1913
McLean, Archibald	Sept. 29, 1914	Licensed	Westminster	Westminster Hall	1914
	Jan. 6, 1915	Ord. and Ind			
Scott, Wm., B.A	Sept. 29, 1914	Licensed	Westminster	Westminster Hall	1914
	Oct. 27, 1914	Ordained			
Henry, H. D., B.A	Sept. 29, 1914	Licensed	Westminster	Westminster Hall	1914
	Oct. 15, 1914	Ord. and Ind			

MINISTERS RECEIVED FROM OTHER CHURCHES BY LEAVE OF THE GENERAL ASSEMBLY.

Name.	Date of Reception.	Presbytery Granting Reception.	Of What Theological College a Graduate.	Year of Graduation.
Dale, William Taylor	Sept. 1, 1914	Kamloops	Cong., London, Eng.	

DEATHS IN THE MINISTRY.

Name.	Date.	Congregation.	Presbytery	Date of Ordination.
Carswell, James	Dec. 25, 1914	Retired	Westminster	1867

OBITUARY NOTICES

REV. JOHN M. ALLAN

Rev. John M. Allan, M.A., was born in Newfoundland in 1848, and received his early education at Harbor Grace. He afterwards studied in Truro and then proceeded to Edinburgh where he received the degree of M.A. On completing his theological studies, he spent some time in Scotland, afterwards coming to Canada. He was ordained in January 22nd, 1873 and settled over the congregation of St. John's, Chatham. After three year's ministry here, he returned to Scotland, where he remained for some time. On his return to Canada he accepted a call to Richmond, Halifax, N.S., where he carried on his work till 1888. He was settled in Lakeville and Waterville from 1894 go 1897, Lawrencetown from 1900 to 1903, when he removed to his native island at Bay of Islands, where he sevred with great missionary zeal until illness compelled him to retire from active service. During the last few years Mr. Allan was engaged on a popular Life of Christ, which appeared as a series in one of the English papers and to which he intended to give a more permanent form. He died August 12th, 1914.

REV. COLIN G. TOWNSEND

Rev. Colin G. Townsend was born thirty-six years ago at Summerside. His theological education was received at the Presbyterian College, Halifax, from which he graduated in 1907. Ordained by the Presbytery of St. John July, 1907, he was appointed to Lorneville, where he labored with fidelity and good success for about three years. Compelled for a time to retire from active work, he was in July, 1913, inducted into the congregation of Fort Kent and Fort Francis. His brief ministry was characterized by great energy and wisdom; and many live to regret the removal of one who gave promise of so worthy a career.

REV. J. W. FRASER

Rev. J. W. Fraser, M.A., was born at St. Paul's, East River, Pictou County in 1841. At the age of eighteen he went to Glasgow where he pursued a course of study at the University in Arts and Theology, graduating with the degree of M.A. At the end of seven years he returned to Nova Scotia and was settled in River Inhabitants, C.B. Here he laboured for four years. In 1870 he was called to Rogers Hill and Cape John—now Scotsburn and Cape John—where he spent the remaining 37 years of his ministry. Mr. Fraser was one of the last ministers of the Old Kirk Synod of Pictou County, but he strove earnestly to promote union, and his desire was realized when in 1907 his congregation became part of the Presbyterian Church in Canada. Resigning his charge at this time he retired to Pictou. Here he died December 2nd, 1913, greatly beloved and much honoured by all his brethren.

REV. L. G. MACNEILL

Rev. L. G. Macneill, M.A., was born in Cavendish, P.E.I., in 1845, and received his education at Prince of Wales College, Truro Seminary, and Edinburgh University. He studied theology in Princeton Seminary. For two years previous to going to Edinburgh he was principal of the Prince of Wales Grammar School, and later became professor of classics at Prince of Wales College. His first charge was Tryon and Bon-

shaw. His next pastorate was Maitland, N.S., from which he was called to St. Andrew's, St. John's, Newfoundland. His third and last pastorate was St. Andrew's, St. John, which position he held for nineteen years. He died on October 21st, 1913. Mr. Macneill was a man of fine scholarly habits, a preacher of distinction and a leader among his brethren.

REV. WILLIAM AITKEN

Rev. William Aitken was born in Linlithgowshire, Scotland, in 1836, and on completing his college course emigrated to Ontario. Here he laboured for fifteen years, when, in 1880, he was called to St. James' Church, Newcastle, N.B. He continued in this congregation during twenty-three years, and on resigning his charge remained in Newcastle till his death on December 13th, 1913. Mr. Aitken was an eloquent preacher, kind and hospitable, whose influence was recognized by his selection for the Moderator's chair in this Synod.

REV. C. A. HARDY

Rev. C. A. Hardy was a native of Prince Edward Island. He took his Arts course in McGill University where he graduated with honours in Philosophy in 1900, and studied theology in the Presbyterian College, Montreal, where he also distinguished himself, winning a travelling scholarship. He subsequently took a post-graduate course in the New College, Edinburgh. In 1906 he was settled over the congregation of Metapedia. After seven years of faithful work he removed to Reston and Richibucto, but a few months after his induction a disease that had long troubled him increased in virulence, and he passed away on December 10th, 1913. Mr. Hardy was a man of fine Christian spirit, wholly devoted to the work of his Master.

REV. THOMAS IRVING

Rev. Thomas Irving, B.A., was born forty-six years ago in Kent County, N.B. He studied at Pictou Academy and graduated at Dalhousie University, after which he studied theology at the Presbyterian College, Halifax. He was ordained at County Harbour and shortly after called to the pastoral charge of Gairloch, Pictou County, where he spent six years of earnest work. In 1904 he accepted a call to Shubenacadie, where he labovred with diligence up to his fatal illness on March 13th, 1914. Mr. Irving was a vigorous preacher, a faithful pastor, a generous friend, and his departure is a serious loss to the Church.

REV. JAMES MACLEAN

In the death of Rev. James McLean, D.D., one of the most respected and beloved fathers of the Church has passed away. Dr. McLean was a native of East River, Pictou County, and was educated in our institutions. He graduated from the Presbyterian College of Nova Scotia in 1853, and his first pastoral charge was Mabou, C.B., where he was ordained on November 12th, 1854. After a year's ministry in this place he accepted a call to Shubenacadie, to which he gave many years of earnest and strenuous work. His third and longest pastorate was Great Village, where he is still remembered with affection. In 1900 he retired from the active duties of the pastorate and four years afterwards celebrated the Jubilee of his ministry. The high esteem in which he was held was shown by the fact that our college honoured him with the degree of doctor of divinity. He also filled, at one time, the Moderator's chair in the Synod.

REV. JOHN M. CALLAN

Rev. John Callan was a native of Scotland, where he was educated, graduating from the University of Glasgow and studying theology in the Hall of the Established Church. His first charge was St. Andrew's, Pictou, where he laboured for several years,

till his removal to Quebec. Six years ago he took up his residence in Halifax, and more recently he devoted himself to the duties of Presbyterian Immigration Chaplain at Halifax and of Chaplain at the Victoria General Hospital. In these offices he found many opportunities for the display of his zeal and kindness. He died suddenly on March 23rd, 1914.

REV. H. A. ROBERTSON

Rev. H. A. Robertson, D.D., was born in 1844 near Barney's River, Pictou County. At an early age he showed great interest in the "Dayspring" fund, and determined to go as one of the crew of this vessel. On his arrival in Australia he was offered a position as agent of a company whose object was to aid the missionaries in establishing industries among the native Christians. Mr. Robertson soon acquired the language of Aneityum and became greatly attached to the work of the mission. The Church of Scotland in the Maritime Provinces, in looking round for a missionary, decided to ask him to prepare for the position. Accordingly he returned to Nova Scotia in 1869 and attended classes at the college in Halifax. In 1871 Mr. Robertson and his wife sailed for the New Hebrides, and on their arrival were asked to go to Erromanga to take up the work laid down by the martyred Gordons. They nobly responded to this request, and during forty-two years they toiled in the face of very serious dangers, having the inestimable joy of living to see an entire island turned away from the darkness of heathenism to the light of the Gospel. While on his way to visit his native land, Dr. Robertson's health failed and he died in England, May 13th, 1914.

REV. WILLIAM MACPHERSON.

Rev. William MacPherson was born in Pictou County and moved to Springhill when a boy. He received his college education at Dalhousie University and the Presbyterian College, Halifax, where he graduated in 1909. On being licensed to preach the Gospel he was ordained at Kempt, and placed in charge of the congregation of Kempt and Walton in August, 1909. The following year he was sent as an ordained missionary to Grand Falls, Newfoundland. The next charge was at Lakeville and Waterville; and after a brief pastorate there he was called to the congregation at Lahave. After four months ministry there, he died in his thirty-fourth year, greatly mourned by those who were looking forward to a long and successful pastorate.

REV. J. W. MacKENZIE, D.D.

Dr. MacKenzie was born about seventy years ago at Greenhill, Pictou County, N.S. Having passed through the common school there, he went to Pictou Academy, thence to Dalhousie College, and the Theological Hall in Halifax.

In August, 1871, he was ordained in his home church as missionary to the New Hebrides; and in October sailed from Halifax in company with Robertson and others, arriving at his destination on May 1st, 1872. He succeeded Mr. Morrison on Efate, where at Erakor and Pango a Christian church had been gathered. With his fellow-labourer (Mr. MacDonald, son-in-law of Dr. Geddie) on the north side of the island, he had the joy in twenty-five years of seeing the whole island free of professed heathenism.

In 1881 he revisited his native land for the only time, and then on account of failing health which he never quite recovered, although he returned to the island and continued to labour with undiminished zeal for thirty-one years longer, when he returned to Australia.

He died at Epping, New South Wales, October 14th, 1914. Dr. Crombie of the Memorial Hospital at Villa sums up Dr. MacKenzie's character in these words, "throughout the years he bore before all men 'the white flower of a blameless life' and 'the ornament of a meek and quiet spirit.' On his lips was the law of kindness; calm and wise he was ever seeking for 'the things that make for peace.'"

A remarkable and touching letter written by Chief Kalsakau testifies to the love of the people for whose salvation he laboured with such devotion and success.

LAL BEHARI

Lal Behari was born not far from Benares, the sacred city of India, about sixty-five years ago.

Emigrating to Trinidad he was found by Dr. Grant, who led him to the knowledge of the truth. Baptised in 1872 and ordained ten years later, he was a tower of strength to the mission. As a teacher in the Theological College his thorough knowledge of Hinduism enabled him to speak with authority; while his ability to quote from the sacred books, both Hindu and Mohammedan, "made him so formidable in argument that rarely in late years did any one venture to oppose him." Many have testified to his high character and the value of his services. Humble, able, devoted, of sound judgment, "he had one ambition and it was very apparent in his manner of life, in his private teaching, and in his public addresses—to bring his country-men in loyalty to the feet of Jesus." "In any credit given by our Foreign Mission Board, or by its representatives visiting the field, to the missionaries sent from Canada, let me claim a place in that roll of honour for our dear departed brother, Babu Lal Behari." Thus writes Dr. Grant after an intimate fellowship of thirty-five years.

Lal Behari fell asleep, after an illness of several months, on February 6th, 1915.

REV. E. McKENZIE

Rev. E. McKenzie was born in Ross-shire, Scotland, and graduated from the Free Church College, Glasgow. For some three years he served the home church, then under appointment of the Colonial Committee he came to Canada, settling in Cape North, C.B., where for six years he faithfully ministered to his people. For a period of three years following this he again laboured in the home field, but the call of the Canadian West reached him, and he returned to labour in the Province of Manitoba. From there in the year 1897, he was called by the Foreign Mission Committee to engage in Indian work and was appointed to the mission at Hurricane Hills in Qu'Appelle Presbytery, where he laboured till death came on Sabbath evening, January 31st, 1915, after over a year's sickness, which resulted in partial paralysis; and thus at the comparatively early age of sixty years he was called to the higher service.

His funeral on Wednesday, February 3rd, was a striking tribute by the Indians to his worth and work. The service in the Mission House was presided over by Rev. T. McAfee, and other members taking part were Revs. George Macarthur, A. Robson, and J. G. McKechine. The two latter addressed the Indians through an interpreter. Hymns were sung in the Dakotah, and before the service closed, Chief Carry-the-Kettle, David Saulteaux, headman, and Big Darkness spoke of the great service rendered by the missionary, of how he had guided them, and how they meant to follo his teaching, that they might go up and join him when they received the call. Six sturdy Indians acted as pall-bearers, and their genuine sympathy for the widow in her affliction and their grief at the loss of their pastor, were very marked. Interment was made at Moffat, the service in the church being conducted by Revs. W. P. Adam, D. B. Willard, and J. Morrison.

Mr. McKenzie belonged to the great army of quiet, persevering toilers whose work is abiding. He held to the old paths. He lifted up the cross, and believed in its power. He was loyal to his church and to his friends. He was indeed a good man and a just, and there will be many to thank God for his labours of love. To Mrs. McKenzie, who has been an ardent missionary advocate, and whose work has made a lasting impression on the reserve, the sympathy of a large circle is extended.

REV. JAMES CARSWELL

Mr. Carswell was born at Horton, Renfrew County, Ont., in 1839. He was educated in Knox College, Toronto, and Princeton, from which he graduated in the year 1867. He held pastorates at Carleton Place, Beckwith, Aylmer, West Adelaide, Bond Head, and Birk's Falls in Ontario; and at Poplar Point and Meadow Lea, and Little Britain in Manitoba. After retiring from the active ministry he ca ne to Vancouver two and a half years ago to make his home with his daughter. He beca ne identified with St. David's Church where as an elder he gave distinguished service to this young congregation. His native force of character, his simple goodness of heart, the high ideal which he ever held of his calling, his faithfulness and devotion to his work in difficult fields, and his tender and undesigned persuasiveness displayed themselves throughout a long and fruitful ministry.

REV. E. F. SEYLAZ

A native of Switzerland, it was not until he was in middle life that Mr. Seylaz gave himself up to the purpose of entering the Christian ministry. Encouraged by the acceptance which his religious addresses received, particularly those delivered in French, he was admitted by the General Assembly, at the instance of the Presbytery of Montreal, to a special course in the Presbyterian College, Montreal, and at its completion, in 1884, he was licensed to preach. He was ordained to the ministry on July 28th of that year. His first appointment, under the Board of French Evangelization, was to Belle Riviere. From there he was transferred to Grand Falls, New Brunswick. He subsequently ministered to the congregation of St. Hyacinthe, a bi-lingual charge in which he developed great fluency in the use of English, and became a very popular preacher in that tongue. His last charge was St. Marks, Ottawa, and he had barely made a good start in it when his health gave way. Before his hopes and plans could be realized, he was compelled to resign his position, which he did in July, 1905, and was allowed to retire from the active duties of the ministry in 1907. He died on May 7th, aged sixty-five years. He was a highly esteemed by his brethren in the ministry and his memory is deeply cherished in all the congregations which he served.

REV. DAVID KELLOCK, PH.D.

The Rev. David Kellock, Ph.D., was a native of Fifeshire, Scotland, born in 1835. He took an arts course with honours in St. Andrew's University, and then went into business. Coming to Canada with wife and children he felt called to the Christian ministry, and entered Queen's for the study of Theology in 1879. In May, 1881, he was licensed and ordained by the Presbytery of Kingston, and became minister of Ernestown and Bath. He laboured there for a short time and became successively minister of Spencerville, in the Presbytery of Brockville, and of Richmond and Kinnear's Mills in the Presbytery of Quebec. He was released from the last-named charge December 17th, 1910, when he was allowed to retire from the active duties of the ministry. He received the degree of Ph.B. from an American university. Dr. Kellock was a man of much force of character and his ministrations were greatly appreciated by the several congregations which he served, who all mourn his departure as that of an eminently useful minister of Christ. His death took place at Weyburn, Sask., June 14th, 1914, and his remains were conveyed for burial at Spencerville, Ontario.

REV. PACIFIQUE EDOUARD ST. GERMAIN

Mr. St. Germain's early life was spent within the fold of the Roman Catholic Church. While he was in training for the teaching profession in one of the Provincial Normal Schools, a religious tract fell into his hands which set him thinking, reading and praying, the result of which was that he felt constrained to withdraw from the church of his father and mother. His professional training did him in good stead, and he was employed after his conversion as a teacher at Point St. Charles Mission School,

under the French Mission Board, and Pointe-aux-Trembles, and later at Grenville, at both of which places he rendered excellent service. Subsequently he entered the Presbyterian College, Montreal, with a view to the ministry of our church. After completing his course, he was successively missionary at Masham, St. Scholastique, and Montreal. While in the service of Eglise du Sauveur he died after a brief illness, deeply regretted by the congregation, as well as by his brethren in the Presbytery. Mr. St. Germain was gentle, of prepossessing manners, of persevering zeal, of deep piety and real humility and has left behind him a savory name.

REV. WILLIAM DINWIDDIE ARMSTRONG, PH.D., D.D.

The late Dr. Armstrong was born in the Township of Cavan, near Millbrook, Ont., July 28th, 1845. He received his training in Upper Canada College, Toronto University, and Knox College, in all of which institutions he had a brilliant career. In 1874 he accepted a call to Daly Avenue Church, Ottawa, and was instrumental in having the present St. Paul's Church erected. It was opened in December, 1889. He remained pastor of that church until about four years ago when he resigned his charge in order to devote all his energies to the Ottawa Ladies' College, of which he became President. Of this institution he was a staunch friend from its foundation, much of its success being due to his untiring efforts, which were continued up till within a few months of his decease.

As a preacher, Dr. Armstrong was thoughtful and practical, an earnest defender of the right and a fearless denouncer of all that was wrong. In 1905 the Church recognized the great service which he had done, especially on behalf of home missions and Sabbath observance, as well as the eminent position which he had so long held in the capital of the Dominion, by elevating him to the Moderator's chair in the General Assembly, a position which he filled with dignity and efficiency. He received the degree of D.D. from Knox College, his alma mater. In the work of the Presbytery of Ottawa, he took an active part, bringing wise counsel to bear on its deliberations, and winning the affection and confidence of his brethren. He entered into rest on January 17th, 1915.

REV. WILLIAM MOORE, D.D.

Dr. Moore, who died at Ottawa, January 17th, 1915, aged seventy-seven years, was a native of County Antrim, Ireland. Coming to Canada young, he received his education in arts in University College, Toronto, and his Theological training in Knox College and Princeton, N.J. He was inducted into the pastoral charge of Bank Street Church, Ottawa, March 28th, 1866, and continued minister of the same congregation until December 31st, 1902, affording an additional sample of the fact that it is the long pastorate which tells in building up a strong cause.

As a pastor he enjoyed the confidence and esteem of his people in a marked degree; as a preacher he was clear, evangelical and impressive; as a Presbyter he was sagacious, painstaking and ever ready to take his share of common work, while as a citizen he was always solicitous for the general weal. At the time of the union in 1875, he and Dr. Robert Campbell were appointed a committee to recommend the division of the church into Synods and Presbyteries, and their report was adopted. He was for several years Convener of the Assembly's Foreign Mission Committee. In 1897, as a token of the Church's appreciation of his long, faithful and successful ministry in Ottawa, he was elected Moderator of the General Assembly and he graced the chair by his dignified presence and skilful guidance of the business of the court. He received the degree of Doctor in Divinity from an American College. After retiring from the pastorate, he was for several years secretary to the Anti-Tuberculosis Association of Canada, in which capacity he did good service. His health was somewhat uncertain for some years prior to his decease, and it was a singular coincidence that his co-Presbyter and friend, Dr. Armstrong, and he died on the same day, within a few hours of each other. "They were lovely in their lives, and in their death they were not divided."

REV. JACOB STEELE, B.D.

The Presbytery of Ottawa recorded the following minute regarding the late Reverend Jacob Steele: "A sweet and saintly soul was taken away on September 29th, 1914, when the hand of death was laid on our fellow Presbyter, Rev. Jacob Steele. He was born in Bruce County, fifty-seven years ago. At Queen's University he received his education, graduating in 1887 with the degree of Bachelor of Divinity.

From college he was called to the pastoral charge of Seymour, but in the main Home Mission fields claimed his energies. In November, 1913, he resigned the congregation of Metcalfe, and on account of failing health did not accept any other appointment.

Mr. Steele was distinguished for his unworldliness. Earthly honours and appointments made but feeble appeal to him. In his convictions, he was clear and resolute, and in character trustful as a little child."

REV. DONALD JOHN MACLEAN

The Rev. Donald John MacLean, B.A., who died at Arnprior, Ont., December 6th, 1914, was born in Cape Breton, November 1st, 1836, his father being minister of a Highland congregation there, but afterwards of Cote St. George, in the Presbytery of Glengarry, connected with the Church of Scotland.

Losing his father at the age of eighteen it fell on him to care for his widowed mother, and he made use of the training he had received in the Cornwall Grammar School, and like so many others of our ministers, made teaching for a time the "stepping stone to higher things." In due course he proceeded to Queen's University, in which institution he graduated B.A. in 1855, and completed his theological training in 1862, being licensed shortly after by the Presbytery of Bathurst, and was by that Presbytery ordained and inducted as minister of Kitley. The whole of his pastoral life was spent within the bounds of that Presbytery under its old and new designations. From Kitley he was translated to Middleville and Dalhousie, and from that charge to Arnprior, on March 7th, 1871. It was here that he gave the full proof of his ministry, labouring with efficiency, prudence and zeal, to a constantly growing and attached people. He was afflicted with partial paralysis for several years past, but his mental force was no wise abated, and he bore his trial with exemplary patience until the end came.

THE REV. JAMES LAWRENCE

The Rev. James Lawrence, was born in Brechin, Scotland, February 2nd, 1829. After some years in Edinburgh he went to South Africa in 1859 and was in business there. He returned to Scotland in 1865, laboured as a home missionary in Glasgow, and at length came to Canada in 1873. He spent several years as a missionary in West Adelaide, near London, Ont., and moved West to Manitoba in 1879. At first he had charge of a group of mission fields of which Stonewall was the chief, then he was called to Emerson, where he remained until advancing years obliged him to give up active service. He passed away at the home of his daughter in Winnipeg on October 30th, last, after a lengthy illness. Mr. Lawrence was a preacher of much emotional and persuasive power; he was a model pastor, and his presence wherever he came was a benediction. His brethren cherish his memory as that of a saintly and kindly man who did much to lay securely the foundations of righteousness in the Red River Valley.

REV. ALEXANDER McFARLANE

The Rev. Alexander McFarlane was trained for the ministry in Knox College, Toronto, and received ordination in 1878. After a few years at Bobcaygeon and

Dunsford in Central Ontario, he came to Manitoba in 1882, and ministered in succession to Victoria and Dundas, Dugald and Clearsprings, all in the Presbytery of Winnipeg. The exposure and long drives involved in the care of mission fields such as these told on a habitually vigorous constitution and in 1911, being then in his sixty-eighth year, he felt obliged to retire from active service. He made his home thenceforward in Winnipeg and died there December 18, 1914. His preaching was plain and practical; he was the sympathetic but unobtrusive friend of his people, and he was absolutely faithful in duty. He leaves behind him to his family, his fellow Presbyters and the congregations to which he ministered, the cherished memory of a devout, an unselfish and a useful life.

REV. J. A. F. SUTHERLAND

The Rev. J. A. F. Sutherland was born in 1836 at New Glasgow in Nova Scotia. He received his higher education in Arts and Theology in Halifax, and was ordained as a minister in 1864. He held pastoral charges in Nova Scotia and New Brunswick and spent a few years in New Zealand. In 1889 he removed to Manitoba and was minister in succession at Selkirk, Minnedosa and Battleford. He retired from active service seven years ago and spent the later years of his life in Winnipeg, where he died on April 1st. Mr. Sutherland was a strong and clear expounder of the great landmarks of the Gospel, and was always ready to give a reason for the faith that was in him. The Church of the living God was his delight and both his Sabbath services and the courts of business elicited his eager interest and his hearty participation until the very end of his life.

REV. A. E. MITCHENER

After only six months of faithful ministry in the congregation of Bridgeburg and Fort Erie, during which time Rev. A. E. Mitchener gave abundant evidence of a useful life, he was very suddenly called to higher service.

Mr. Mitchener was the son of Amos Mitchener, of Blayney, Norfolk County. He was educated at Berlin, Ont., and Dayton, Ohio. For some years he served the Church at Callendar and Sunderland. Last March he was inducted into the pastorate of Bridgeburg and Fort Erie. His work was characterized by vigour and intense devotion. He was a friend to the poor and influential in dealing with men. In his demise his congregation suffered a severe loss and the Church at large a faithful and sincere minister.

REV. DAVID BENNET WISHART

Born in Blairburn, Scotland, July 10th, 1827. Ordained and inducted to St. Peter's Church, Madoc, Ont., April 6th, 1857. Retired from active work, with leave of Assembly, June 30th, 1896. Died at the residence of his son, Dr. D. Gibb Wishart, in Toronto, December 3rd, 1914. A pioneer in the field wrought by successive generations of student missionaries in North Hastings; and, before the Presbyterian Church had entered upon organized work among the lumbermen, a frequent and welcome visitor to the lumber camps of Gilmour & Co., and of others by whom lumbering was extensively carried on throughout the district, he who was known familiarly as "The Bishop of Madoc," earned for himself also the title of "Apostle to North Hastings." So long as any of the many whom he baptized and married remain, or their children, or children's children are to be found in Madoc or throughout North Hastings, the name of David Bennet Wishart will be held in veneration and afford an illustration of the truth transmitted through the Sacred Writings from of old: "The righteous shall be held in everlasting remembrance. The memory of the Just is blessed."

REV. WILLIAM McCONNELL.

The Rev. William McConnell was born in the county of Armah, Ireland, in 1833. He was a graduate of Belfast College, and came to New Orleans, U.S., in the year 1853. He was ordained and Inducted into the pastorate of Fourth Church, New Orleans, in 1854. He also held pastorates at Homa, Terrebonne Parish Church, and in Chicago. His health failing him, he was advised to move north and came to Canada in 1869, and settled in Orangeville, and was called to Innisfil in 1872, where he remained until his retirement from the ministry in 1904, when the jubilee of his ordination to the holy ministry was fittingly celebrated by Presbytery and his own devoted people. Mr. McConnell was the only surviving member of the Barrie Presbytery who had a part in the organization of the Presbytery in 1875, all the other members on the Presbytery roll having previously died. Mr. McConnell died in Toronto, where he had lived on retiring from the ministry and passed peacefully away on the 1st of February, 1915. His remains were laid to rest in the Innisfil cemetery where so many of his devoted parishioners are sleeping. He was a man of scholarly attainments, an effective preacher and pastor, a genial friend and co-presbyter. At the time of his death he was in his eighty-second year. He leaves a widow and two daughters to mourn his loss, to whom the Synod extends sincere sympathy.

ALPHABETICAL LIST OF MINISTERS

ACCORDING TO ROLLS OF PRESBYTERIES

Attached to the Names are the Post Office Addresses. The Figures denote the Presbytery.

[Owing to the revision of this list up to the time of going to print, a number of the names will not appear in the proper Presbytery.]

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